

Village of Hampshire Village Board Meeting

Thursday, February 3, 2022 - 7:00 PM Hampshire Village Hall - 234 S. State Street

AGENDA

- 1. Call to Order
- 2. Roll Call to Establish Quorum
- 3. Pledge of Allegiance
- 4. Public Comments
- 5. Approval of Minutes from January 20, 2022
- 6. Village Manager's Report
 - a. A Motion to Approve an Updated 2022 Meeting Schedule for the Village Board of Trustees, Adding August 4, 2022
 - b. An Ordinance Varying the Requirements of the Village's Community Graphics Regulations for a Window Sign for the Property Located at 184 S. State Street (Chiro Plus)
- 7. Monthly Reports
 - a. December Building Report
 - b. December Streets Department Report
 - c. December Water Loss Report
- 8. Accounts Payable
 - a. A Motion to Approve the February 3, 2022 Regular Accounts Payable
- 9. Village Board Committee Reports
 - a. Business Development Commission
 - b. Public Relations
 - c. Public Works
 - d. Budget
- 10. New Business
- 11. Announcements
- 12. Executive Session
- 13. Adjournment

Attendance: By Public Act 101-0640, all public meetings and public hearings for essential governmental services may be held by video or tele conference during a public health disaster, provided there is an accommodation for the public to participate, and submit questions and comments prior to meeting. If you would like to attend this meeting by Video or Tele Conference, you must e-mail the Village Clerk with your request no later than noon (12 PM) two days prior to the meeting, and a link to participate will be sent to your e-mail address the day of the meeting, including all exhibits and other documents (the packet) to be considered at the meeting.

<u>Recording</u>: Please note that all meetings held by videoconference will be recorded, and the recordings will be made public. While State Law does not required consent, by requesting an invitation, joining the meeting by link or streaming, all participants acknowledge and consent to their image and voice being recorded and made available for public viewing.

<u>Accommodations</u>: The Village of Hampshire, in compliance with the Americans with Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the Village at 847-683-2181 to allow the Village to make reasonable accommodations for these persons.

REGULAR MEETING OF THE BOARD OF TRUSTEES MINUTES January 20, 2022

The regular meeting of the Village Board of Hampshire was called to order by Village President Michael J. Reid, Jr. at 7:00 p.m. in the Village of Hampshire Village Board Room, 234 S. State Street, on Thursday, January 20, 2022.

Roll Call by Village Clerk Vasquez:

Present: Heather Fodor, Aaron Kelly, Toby Koth, Lionel Mott, Laura Pollastrini, and Erik Robinson.

A quorum was established.

In addition, present in-person were Village Manager Jay Hedges, Finance Director Lori Lyons, Assistant to the Village Manager Josh Wray, Village Attorney Mark Schuster, and Police Chief Brian Thompson. Also, present electronically: Tim Paulson - EEI

President Reid led the Pledge of Allegiance.

MINUTES

Trustee Kelly moved to approve the minutes of January 6, 2022.

Seconded by Trustee Pollastrini Motion carried by roll call vote.

Ayes: Koth, Mott, Pollastrini, Robinson, Kelly, Fodor

Nays: None Absent: None

President Reid noted that there is a typo on the agenda; Mr. Paradies' name is spelled incorrectly. Staff will make sure it is changed for the online posting.

SWEARINGS

Clerk Vasquez swore in Police Officer Dan Paradies. Officer Paradies introduced his mother and took photos with her. Officer Paradies is happy to be back.

VILLAGE MANAGER'S REPORT

A Motion to Approve Two Letter of Credit Reductions for Public Improvements in Prairie Ridge Neighborhoods K, L, and M.

Trustee Kelly noted the values of the letters of credit for each completed item would be reduced by 90% with 10% remaining on the letter, but if you look on the last two pages it is not adding up. Mr. Paulsen stated that the calculation is shown somewhat differently than usual and agreed it is not completely clear, but he walked through the numbers to explain they are correct.

Trustee Pollastrini asked if the water service lines for this neighborhood are designed like Lakewood where the cul-de-sacs are all fed off of one water main in the cneter of the cul-de-sac. Mr. Paulsen noted that Prairie Ridge does not have the same types of bends in the water

service system or the same type of cul-de-sacs.

Trustee Kelly asked Mr. Paulsen if EEI signs off on all of these public improvements as complete and passing final inspections. Mr. Paulsen responded yes, but he also noted that is is not an acceptance of the public improvements. There is a punch list to be completed, and the actual acceptance will come back to the Village Board.

Trustee Kelly moved to approve the Letters of Credit for Prairie Ridge Neighborhoods K, L, and M be reduced by a total of \$3, 264,931.88 to a new total value of \$1, 451,434.00.

Seconded by Trustee Robinson Motion carried by roll call vote.

Ayes: Koth, Mott, Pollastrini, Robinson, Kelly, Fodor

Nays: None Absent: None

An Ordinance Amending the fee for registration of video gaming terminals (increased from \$25 to \$250)

Trustee Kelly reported that the BDC discussed this issue and was in unanimous agreement to raise the fee to \$250.

Trustee Pollastrini asked for clarification that the original legislation before this change limited the Village to a \$25 fee. Staff responded yes, and this new legislation also restricts any other type of taxes or fees, such as the push tax.

Trustee Koth moved to approve Ordinance 22-01; amending the fee for registration of video gaming terminals.

Seconded by Trustee Robinson Motion carried by roll call vote.

Ayes: Fodor, Kelly, Pollastrini, Robinson, Koth, Mott

Nays: None Absent: None

Discussion on Streetscape - No Action Required

Mr. Hedges reported EEI went out and tested the market on the cost of materials. The new estimated cost is at \$850,000 for construction, which is about \$20,000 overbudget after engineering. There will be a few things changed to keep cost down, such as to replace brick pavers with stamped pavers. Additionally, the catenary lightening system will be bid as an alternate to lower the base bids in case they come in very high again. The only portion of the original project that has been completely taken out is the stormwater improvements along Rinn because that will only add water to the problem area at Rinn and Park, so staff believes that piece should wait until the larger Park and Rinn stormwater project can also be addressed. The Village will still have two nice intersections downtown as well as the nice concrete festival block.

Trustee Pollastrini asked when we expect to break ground. Mr. Hedges explained that this time around we are bidding much earlier to allow for more flexibility. Contractors will be allowed a much larger time window to do the project anytime between April and October, and we will simply limit the time fame of construction once they do break ground to 16 weeks. This will

give us lower bids since contractors will be able to work this project into their schedule easier.

MONTHLY REPORTS

December Financial Report

Ms. Lyon reported sales tax is much higher than budget, but use tax is much lower, both due to the Level the Playing Field Act. Combining sales and use tax puts the Village about on budget. Eight permits for new homes were issued in December, which is unusually high, so staff is optimistic that permitting will end closer to projections.

Trustee Kelly asked if the Village is actually in a surplus of \$986,000, or if it is that an MSI reporting/accounting thing. Ms. Lyons explained she does not include any seasonality or special projections beyond an even 12 months for revenue and expenses. For example, the \$600,000 payment tot the police pension fund is yet to hit.

Trustee Pollastrini noted the number of retailors in Hampshire jumped from 200 to 1,100. Ms. Lyons noted the Level the Playing Field Act changed the rules about reporting sales tax and use tax causing many out-of-state retailers doing business in Illinois to now report sales tax like in-state retailers.

December Police Incidents Report

Police Chief Thompson reported domestic issues are up for the third month. Parking tickets are coming back down now that people are getting used to the winter parking ban.

Trustee Koth asked about the high number of ordinance violations. Chief Thompson does not have the specific details but noted they are mostly due to issues with unlicensed vehicles in driveways, junk left out on driveways, etc.

Trustee Kelly mentioned he saw on Facebook that people going door-to-door selling solar panels while pretending they are from ComEd and asked Chief Thompson what the procedure for reporting that is. Chief Thompson said to call 911. Trustee Mott also noted that such practices will get a company blacklisted in the industry, so it should also be reported to the State. Trustee Mott will get the proper contact information for reporting.

Trustee Pollastrini commented she has seen people actually parking their cars on their lawns and parkways over the curb so they will not get a ticket for parking on the street. Police Chief Thompson said the department will issue tickets for that, so he's happy to take any information on locations of those violations.

President Reid also noted he has seen more and more trash cans out in the street, which interferes with snowplowing. They should clear the snow in their driveway or parkway and place their trash cans there. Mr. Hedges recommended posting a reminder on Facebook that trash cans need to be kept out of the street.

December Engineering Report

Mr. Paulson noted bids for the water system connection project are due on January 25. EEI will report the result to the Village Board.

Trustee Pollastrini asked for clarification about the Stanley North Plat Subdivision. Mr. Paulson reported that is where the storage facilities are being built. They are planning to subdivide the

land, so they will have to go through the subdivision process with the Planning and Zoning Commission and the Village Board.

ACCOUNTS PAYABLE

A Motion to approve the January 20, 2022 Accounts Payable to Personnel

Trustee Robinson moved to approve the Accounts Payable for John Huff in the sum of \$40.00 paid on or before January 26, 2022.

Seconded by Trustee Kelly Motion carried by roll call vote.

Ayes: Fodor, Kelly, Pollastrini, Robinson, Koth, Mott

Nays: None Absent: None

A Motion to approve the January 20, 2022 Regular Accounts Payable

Trustee Mott moved to approve the Accounts Payable in the sum of \$280,963.24 paid on or before January 26, 2022.

Trustee Pollastrini asked for clarification on the payment to Trees Unlimited for downtown snow removal. Ms. Lyons noted that Trees Unlimited does the downtown work for us because we do not have the equipment available for this work since our loader is at the Streets yard for loading salt.

Seconded by Trustee Robinson Motion carried by roll call vote.

Ayes: Fodor, Kelly, Pollastrini, Robinson, Koth, Mott

Nays: None Absent: None

COMMITTEE / COMMISSION REPORTS

- a) <u>Business Development Commission</u> Trustee Kelly reported a meeting was held last week. The commission discussed starting a new project to review and define what the BDC is and does, including the potential addition of wider economic development activities such as proposing zoning changes for example. Mr. Hedges only added to the report that staff plans to organize a TIF Joint Review Board meeting in the first quarter and will provide a report to the Village Board on the status of the TIF afterward. Trustee Kelly also noted that Ms. Kopeck is doing a great job with Mainstreet USA program. It was about \$300 to renew our membership, so Mr. Hedges agreed to approve that expense.
- b) <u>Public Relations</u> Trustee Fodor will have Public Relations meeting on January 27, 2022 at 6:30 p.m.
- c) Public Works Trustee Koth reported the guys are doing a terrific job on snow plowing.

d) <u>Budget Committee</u> - Trustee Pollastrini reminded everyone that the budget committee will meet February 12 and then March 9 for the FY 2023 budget review.

ANNOUNCEMENTS

Trustee Mott mentioned a scam is going around where people are pretending to be AT&T and telling people they can reduce their phone bill if they send their credit card information to the billing department at AT&T, but the number is not AT&T's. Call AT&T before you provide any information.

ADJOURNMENT

Trustee Kelly moved to adjourn the Village Board meeting at 7:50 p.m.

Seconded by Trustee Fodor Motion carried by roll call vote.

Ayes: Fodor, Kelly, Pollastrini, Robinson, Koth, Mott

Nays: None Absent: None

| Linda Vasquez, Village Clerk | |
|------------------------------|--|



HAMPSHIRE VILLAGE BOARD

NOTICE OF MEETING DATES 2022

All regular meetings of the Village Board of Trustees for the Village of Hampshire will be held on the first, and third Thursday of each month at 7:00 p.m. at the Village Hall, Hampshire, IL.

| January | 6 | July | 7 |
|----------|----|-----------|----|
| January | 20 | July | 21 |
| February | 3 | August | 4 |
| February | 17 | August | 18 |
| March | 3 | September | 1 |
| March | 17 | September | 15 |
| April | 7 | October | 6 |
| April | 21 | October | 20 |
| May | 5 | November | 3 |
| May | 19 | November | 17 |
| June | 2 | December | 1 |
| June | 16 | December | 15 |



Village of Hampshire

234 S. State Street, Hampshire IL 60140 Phone: 847-683-2181 www.hampshireil.org

Agenda Supplement

TO: President Reid; Board of Trustees

FROM: Josh Wray, Assistant to the Village Manager FOR: Village Board Meeting on February 3, 2022

RE: Variance Application - 184 S State St.

Background: Dr. Ryan Foster submitted a variance application for his chiropractic practice at 184 S State Street so he may install a window-cling sign on up to 100% of his window space facing State Street. The Village's current community graphics regulations limit coverage to 50% of the total amount of window space on any street exposure.

The Planning and Zoning Commission voted to recommend approval of this variance 4-2.

Analysis: Dr. Foster has noted that the purpose for this additional signage area will be for greater visibility for advertising as well as to screen the activities inside from the public view to make patients more comfortable.

Staff has checked other communities' regulations for window signs and has discovered that Hampshire's restriction of 50% coverage is consistent with other communities in the area.

Staff found no community that includes in its code special coverage regulations for any type of health office for privacy concerns. However, Building Official Jerry Nellesen noted that he has seen variances for this application in other communities over his years of municipal experience.

One major point of concern for at least two Planning and Zoning Commissioners was police safety if officers ever had to enter the building on a call, especially at night. Police Chief Thompson has stated that he does not object to this signage for any policing/safety reasons, noting that the schools have also started using similar material on their windows.

Furthermore, the entrances to the building and to the business are also glass but will not be

Recommendation: Staff recommends approval of this variance.

covered by signage beyond a logo and hours of operation.



Village of Hampshire

234 S. State Street, Hampshire, IL 60140 Phone: 847-683-2181 • www.hampshireil.org

ZONING REVIEW APPLICATION

JAM 2 | 2022

Village of Hampshire

| Date: 01-13-22 | vinage of Halli |
|---|------------------|
| The Undersigned respectfully petitions the Village of Hampshire to review granting the following approval(s) on the land herein described. (check all that apply) | and consider |
| Variance Special Use Permit Rezoning from District to District (ex. M1 to M2) Annexation Subdivision - Concept Plan Review Subdivision - Preliminary Plan Review Subdivision - Final Plan Review Other Site Plan: | |
| PART I. APPLICANT INFORMATION | |
| APPLICANT (Please print or type) | |
| Name: Ryan T Foster Email: rfosterdc 77772 | • |
| Address: 184 3. Stalk St. Phone: | |
| CONTACT PERSON (If different from Applicant) | |
| Name: Email: | |
| Address: Phone: | |
| IS THE APPLICANT THE OWNER OF THE SUBJECT PROPERTY? YESNO | |
| If the Applicant is \underline{not} the owner of the subject property, a written statemen | t from the Owner |
| authorizing the Applicant to file the Development Application must be attac | ched to this |
| application. | |
| IS THE APPLICANT AND/OR OWNER A TRUSTEE/BENEFICIARY OF A LANYES NO | ID TRUST? |
| If the Applicant and/or owner of the subject property is a Trustee of a land | trust or |

beneficiaries of a land trust, a Disclosure Statement identifying each beneficiary of such landtrust by name and address, and defining his/her interest therein, shall be verified by the Trustee and shall be attached hereto.

PART II. PROPERTY INFORMATION

| Name of Development (if any): |
|---|
| Address: 184 5. State St |
| Parcel Number(s): |
| Total Area (acres): |
| Legal Description: must be attached to this application |
| Fire Protection District: |
| School District: |
| Library District: |
| Park District: |
| Township: |
| Current Zoning District: |
| Current Use: Chiropractic office |
| Proposed Zoning/Variance/Use: Looking to have 10090 coverage for total window Square footage. This proposal would increase visibility from the street. Window graphics are custom, professionally installed for the purpose of advertisment. |
| square tootage. This proposal would increase visibility |
| from the street. Window graphics are custom, professionally |
| installed for the purpose of advertisment. |

Client: ChiroPlus Project: Window Graphics Revision: 5 Date: 01/14/2022

Address: 184 S State St, Hampshire, IL 60140

Dimensions

Allowance: 50% coverage

Left Window: 92.25"W x 59"H Right Window: 92.25"W x 59"H

Graphic Size: 92.25"W x 59"H (TOTAL)

Description

Material: Perforated Window Vinyl

Finish: Gloss
Installed? Yes



MARK YOUR SPACE

MARK 1235 Humbracht Circle Unit J Bartlett, IL 60103 SPACE (630) 289-7082 This artwork is not to be reproduced, copied or exhibited in any fashion without the permission of Mark Your Space, Inc. Any use of this artwork without written permission automatically requires the user to pay Mark Your Space, Inc. 5750.00 design fee.

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No. 22 -

AN ORDINANCE VARYING THE REQUIREMENTS OF THE VILLAGE'S COMMUNITY GRAPHICS REGULATIONS FOR A WINDOW SIGN FOR THE PROPERTY LOCATED AT 184 S. STATE STREET (Dr. Foster Chiropractic Office)

WHEREAS, Dr. Ryan Foster is the occupant of certain property located at 184 S. State Street, doing business there as a chiropractic practice; and

WHEREAS, Dr. Foster has filed with the Village Clerk a petition for a variation of the Community Graphics Regulations of the Hampshire Municipal Code, Section 6-12-(Q), to allow for 100% window coverage with a business sign; and

WHEREAS, the Community Graphics Regulations otherwise limit coverage of a window by signage to not more than 50% on windows fronting to a street; and

WHEREAS, said petition for variation was considered before the Village Planning & Zoning Commission on January 24, 2022; and

WHEREAS, after considering the merits of the petition at said meeting, the Planning & Zoning Commission has recommended approval of the Petition for Variation; and

WHEREAS, the Corporate Authorities of the Village consider it to be in the best interests of the Village that said variation be granted.

NOW, THEREFORE BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. The petition of Dr. Ryan Foster for a variation of the Community Graphics Regulations, §6-12-3(Q) of the Village Code, for the property at 184 S. State Street in the Village, to allow for 100% coverage of a window facing State Street with a business sign, shall be and is granted.

- Section 2. The grant of variation shall be and is conditioned upon the following:
 - a) The signage shall be substantially as described in the Petition; and
 - b) The variation shall expire upon Dr. Foster vacating or no longer occupying the premises.

Section 3. Any and all ordinances, resolutions, motions, or parts thereof, in conflict with this Ordinance, are to the extent of such conflict hereby superseded and waived.

Section 4. If any section, sentence, subdivision, or phrase of this Ordinance shall be held to be void, invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance.

| Section 5. and approval acco | | nce shall be in full force and effe | ect from and after its passage |
|---------------------------------|-------------|---|--------------------------------|
| ADOPTED vote as follows: | THIS | DAY OF | _, 2022, pursuant to roll call |
| AYES: | | | |
| NAYS: | | | |
| ABSTAIN: | | | |
| ABSENT: | | | |
| APPROVE | THIS | _ DAY OF | , 2022. |
| | | | |
| | | Michael J. Reid, Jr. Village President | |
| ATTEST: | | | |
| Linda Vasquez Village Clerk | | | |



Village of Hampshire

234 S. State Street, Hampshire IL 60140 Phone: 847-683-2181 www.hampshireil.org

Agenda Supplement

TO: President Reid; Board of Trustees

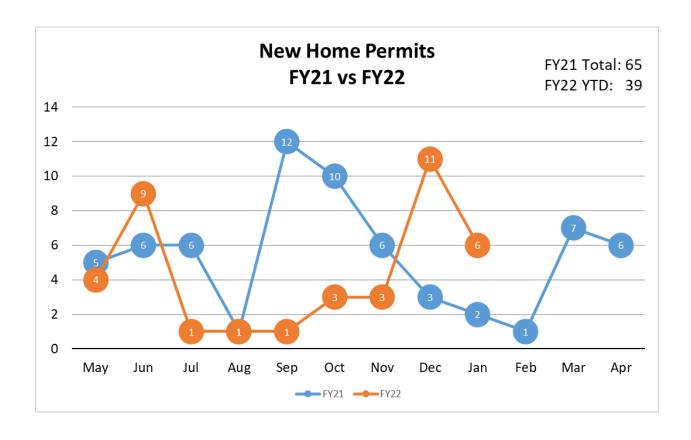
FROM: Josh Wray, Assistant to the Village Manager FOR: Village Board Meeting on February 3, 2022

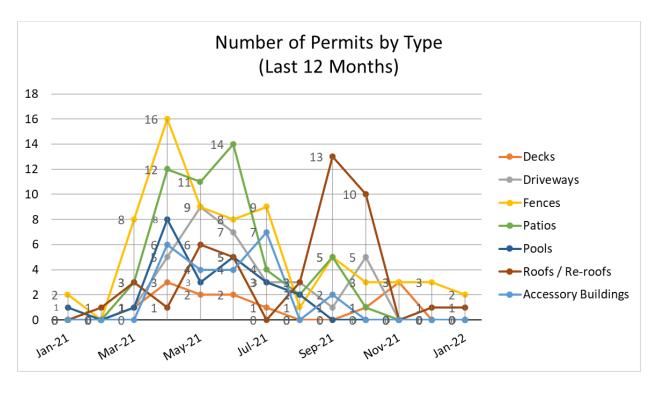
RE: Building Report - January 2022

| Building Performance Metrics | <u>January</u> | FY22 Avg. |
|---|----------------|-----------|
| Number of permits issued | 23 | 37.8 |
| Number of new home permits issued | 6 | 4.3 |
| Average plan review time | 2.2 days | 2.1 days |
| Number of inspections | 97 | 179.3 |
| Permit fees collected | \$19,394 | \$13,024 |
| Other Village fees collected | \$24,395 | \$16,011 |
| Code Enforcement Performance Metrics | <u>January</u> | FY22 Avg. |
| Number of complaints | 0 | 1.8 |
| Number of new cases | 0 | 1.3 |
| Number of active cases | 5 | 3.5 |

January Notes

 Permit fees collected are relatively high this month due to a new commercial building permit for BEK Transportation's new office space at 210 Flannigan Rd. (main industrial building was finished in November 2021).





Village of Hampshire Street Department

Monthly Report: Januray 2022

Snow Storm Obstacles

*2003 International sits outside and would not start due to gelling of the diesel fuel

*2003 International Chassis wiring harness for the running lights shorted out from rubbing on the frame. Located and fixed in house *2020 Freightliner hydraulic lines to the plow burst due to rubbing the frame. Replaced in house

*2008 International high pressure hydraulic line burst during a storm. Replaced in house.

Fabricated and installed a Pre-Wet system for the 2017 F550 using new and used parts.

Snow Storms and Salting Events

12/29/2022 Snow 1"
1/1/2022 Snow 4"
1/5/2022 Snow 0.4" Wind Gusts 45 mph
1/8/2022 Freezing Drizzle
1/14/2022 Snow 0.75" and high winds
1/22/2022 Snow 3"
1/24/2022 Snow 1.5" and Drifting

Utility Locates

86 Locates Normal 5 Locates Emegency

Emergency Callouts

3

Salt Ordered

400 tons on 1/25/2022

Tree Trimming

Started Getzelman rd

Miscellaneous Bucket truck Trimming

Work Performed

Vehicle and Equipment Maintenance

Pothole Patching

Street Light Repair

Other Miscellaneous Projects

| Time | AM | PM | [| Day of Weel | k | Date | | Temp D | | pth of Snow |
|---|---------------|--|--|-------------|---------------|---------------|------------|------------------|-------------|---|
| Storm Started | | 9:00 | | Thursday | | 12/29 | /2021 | 32° | 1" | |
| Storm Ended | | 11:30 | | Thursday | | | | | | |
| Road Cleared | 2:00 | | | Friday | | | | | | |
| Proce | dures | | | Res | sults | | | Co | omments | |
| Salt | Y | es | Sa | Salt Gre | | eat | | | | |
| Plowing | Υ | es | Plow | Plowing | | | | | • | |
| | | | Lai | bor, Equipm | nent, Times | and Materia | als | | | |
| Personnel | | | Tota | l hrs | Equip | ment | Pre-Wet G | allons | Salt Tons | |
| Dave | | | 3 | 3 | | Loader | | | | 0 |
| Bill | | | 3.5 | 3.5 | | W2020 | | | | 7 |
| Garrett | | | 3.25 | 3.25 | | P20 | 020 | | | 7 |
| Andy | | | 3.25 | 3.25 | | 20 | 21 | | | 8 |
| Adam | | | 3.5 | 3.5 | | 20 | 11 | | | 6 |
| lake | | | 3.25 | 3.25 | | 20 | 06 | | | 5 |
| Гопу | | | 3 | | | 20 | 17 | | | 8 |
| Brett | | | 3 | | | 20 | 08 | | | 8 |
| Sean | | | 3 | | | 2003 | | | | 7 |
| Austin | | | 3 | | | 2017 O | ne Ton | | | 2 |
| • | | | | | | | | | | |
| , | | | | | | To | tal | | | 58 Tons |
| Comments: Late startin | ng storm cre | eated slick r | oads due to | warm pave | ment temps | . Typically v | we break o | ver night but th | ne storm su | ubsided early so |
| everyone agreed to fin | ish their rou | utes by 2:00 | a.m. | | | | | | | |
| Completed By: David S | tarrett | Moderate Processing Commencer Commen | n kalangan kanan kan | | Title: Street | Supervisor | | | | calcium coming de la coming de |

| Time | AM | PM | Day of Week | | Date | | Temp | De | pth of Snow | |
|---------------------------|-------------|-------------|---------------|---|--------------|--------------|--|---------|-------------|-----------|
| Storm Started | | 1:30 p.m. | | Saturday | | 1/1/2 | 2022 | 15° | 4" | |
| Storm Ended | 3:00 a.m. | | Sunday | | 1/2/ | | | | | |
| Road Cleared | 10:00 a.m. | | Sunday | | | | | | | |
| Proc | edures | | | Re | esults | | | | Comments | |
| Salt | Ye | es | Salt | t | | | | | | |
| Plowing | Ye | es | Plowi | Plowing | | | | | | |
| | | | Labo | or, Equip | ment, Times | and Materia | als | | | |
| Personne | l | Reg hrs | O.T. hrs | Tot | al hrs | Equip | | Pre-Wet | Gallons | Salt Tons |
| ave | | | 12.75 | | | | Loader/Pickup | | | |
| ill | | | 12 | | | W2020 | | 70 | | 16 |
| iarrett | | | 12.25 | | | P20 | | 60 | | 14 |
| ndy | | | | 12 | | 20 | The second secon | 10 | | 16 |
| dam | | | | 11.75 | | 20 | | 61 | | 15 |
| ake | | | 11.75 | | | 20 | | 60 | | 14 |
| ony | | | 12 | - | | 2017 | | 70 | 0 | 18 |
| rett | | | 12 | | | 2008 | | 30 |) | 16 |
| ean | | | 12 | | | 20 | 2003 | |) | 15 |
| ustin | | | 12 | | | 2017 0 | ne Ton | 0 | | 6 |
| • | | | | | | | | | | |
| | | | | | | Tot | | 490 Ga | allons | 130 Tons |
| omments: This was a | slow and co | ld snowfall | with windy co | onditions | and multiple | | | | | |
| ompleted By: David | Starrett | | | - Samuel A conflictive like a frame and a service like a con- | Title: Stree | t Supervisor | | | | |

| Th Salt Plowing | Total hrs 14 17 | 1/5/2022 1/6/2022 ss and Materials Equipment Loader W2020 | 2° Commen Pre-Wet Gallons | ts Salt Tons |
|--------------------------------------|-------------------------------|--|-----------------------------|---------------------|
| Salt Plowing Labor O.T. hrs 6 9 9 9 | Results g Total hrs 14 17 | es and Materials Equipment Loader | Commen Pre-Wet Gallons | |
| Salt Plowing Labor O.T. hrs 6 9 9 9 | Results g Total hrs 14 17 | es and Materials Equipment Loader | Commen Pre-Wet Gallons | |
| Labor O.T. hrs 6 9 9 9 | g Total hrs 14 17 | Equipment Loader | Pre-Wet Gallons | |
| Labor O.T. hrs 6 9 9 9 | Total hrs 14 17 | Equipment Loader | | Salt Tons |
| 0.T. hrs 6 9 9 9 9 | Total hrs 14 17 | Equipment Loader | | Salt Tons |
| O.T. hrs 6 9 9 9 | Total hrs 14 17 17 | Equipment Loader | | Salt Tons |
| 6 9 9 9 | 14 17 17 | Loader | | Salt Tons |
| 9 9 9 | 17 17 | | 40 | |
| 9 9 | 17 | W2020 | 10 | |
| 9 | | | | 13 |
| + | | P2020 | 40 | 14 |
| ٥ | 17 | 2021 | 50 | 16 |
| 9 | 17 | 2011 | 50 | 14 |
| 9 | 17 | 2006 | 40 | 12 |
| 3 | 11 | 2017 | 50 | 16 |
| 3 | 3 | 2008 | 20 | 6 |
| 3 | 11 | 2003 | 30 | 14 |
| 3 | 11 | 2017 One Ton | 0 | 4 |
| | | | | |
| | | Total | 320 Gal | 109 Tons |
| | 3 | 3 11 | 3 11 2017 One Ton Total | 3 11 2017 One Ton 0 |

| Time | AM | PM | Da | y of Wee | ek | Date | Temp | De | pth of Snow |
|--|---------|---------|----------|----------|---------------|---------------|-----------------|----------------------|-----------------|
| Storm Started | | 5:00 | S | Saturday | 1/8/2022 | | | Freezing Drizzle 0.1 | |
| Storm Ended | 6:00 | | | Sunday | | 1/9/2022 | | | |
| Road Cleared | 8:00 | | | Sunday | | | | | |
| Proce | edures | | | Re | esults | | C | Comments | |
| Salt | l y | 'es | Salt | | | | | | |
| Plowing | | | Plowin | | | | | | |
| | | | Labo | r, Equip | ment, Times | and Materials | | | |
| Personnel | | Reg hrs | O.T. hrs | Tot | al hrs | Equipment | Pre-Wet (| Gallons | Salt Tons |
| Dave | | | 7.5 | | | Loader | | | |
| Bill | | | 6.75 | | | W2020 | 100 |) | 18 |
| Garrett | | | 3 | | | P2020 | 100 |) | 16 |
| Andy | | | 6.75 | | | 2021 | 130 |) | 18 |
| Adam | | | 7 | | | 2011 | 80 | | 15 |
| lake | | | 6.75 | | | 2006 | 60 | | 14 |
| Гопу | | | 6 | | | 2017 | 2017 100 | | 20 |
| 3rett | | | 6 | | | 2008 | 70 | | 16 |
| Sean | | | 6 | | | 2003 | 60 | | 15 |
| Austin | | | 6 | | | 2017 One Ton | 0 | | 6 |
| | | | | | | | | | |
| | | | | | | Total | 700 (| Gal | 138 Tons |
| Comments: Storm star urn to ice on contact. | | | | | | | fore the paveme | nt was cold. | The freezing ra |
| | tarrett | | | | Title: Street | t Supervisor | | | |

| Time | AM | PM | Day of Week | | Date | Temp | De | pth of Snow | |
|--|-----------|---------|-------------|--|--------------|--------------------|-------------------|-------------|--|
| Storm Started | | 7:00 | | Friday | | 1/14/2022 | 24° | | 0.75" |
| Storm Ended | 9:00 | | | Saturday | | 1/15/2022 | | | |
| Road Cleared | 9:00 | | | Saturday | | | | | |
| Proce | edures | | | Re | sults | | | Comments | |
| Salt | Υ | es | Salt | | T | | | | |
| Plowing | Υ | es | Plowi | ng | | | | | |
| | | | Labo | or, Equipr | ment, Times | and Materials | | | |
| Personnel | Acres and | Reg hrs | O.T. hrs | Tota | al hrs | Equipment | Pre-We | t Gallons | Salt Tons |
| Dave | | | 7 | | | Loader | | | |
| Bill | | | 6.25 | | | W2020 | 9 | 90 | 16 |
| Garrett | | | 9.25 | | | P2020 | 8 | 30 | 15 |
| Andy | | | 6 | | | 2021 | 1 | 00 | 17 |
| Adam | | | 6 | | | 2011 | (| 50 | 16 |
| ake | | , | 9.25 | | 2006 | | | 50 | 14 |
| ony | | | 6 | 7 | | 2017 | 2017 80 | | 18 |
| Brett | | | 6 | | | 2008 | | 10 | 16 |
| ean | | | 6 | | | 2003 | 6 | 50 | 15 |
| Austin | | | 6 | | | 2017 One Tor | 1 | 0 | 4 |
| | | | | | | | | | |
| | | | | | | Total | 560 |) Gal | 131 Tons |
| Comments: Minor acc vind gusts that carried | | - | | | | storm it was enoug | h to have to salt | | |
| completed By: David S | Starrett | | | | Title: Stree | t Supervisor | | | |
| | | | | The state of the s | | | | | and the description of the state of the stat |

| Time | AM | PM | Day of Week | | Date | | Temp D | | oth of Snow | |
|-----------------------|----------|---------|--|------------|---------------------|--------------|---------|-----------|-------------|-----------|
| Storm Started | | 10:00 | Saturday | | 1/22/ | 2022 | 15° | 15° 3" | | |
| Storm Ended | 6:00 | | Sunday | | 1/23/ | 2022 | | | | |
| Road Cleared | 9:30 | | | Sunday | | | | | | |
| Proce | edures | | | Res | ults | | | C | omments | |
| Salt | Y. | es | Sal | lt | | | | | | |
| Plowing | Y | es | Plowing | | | | | | | |
| | | | Lab | or, Equipm | nent, Times | and Materia | als | | | |
| Personnel | | Reg hrs | O.T. hrs | Tota | l hrs | Equip | ment | Pre-Wet G | iallons | Salt Tons |
| Dave | | | 6.75 | | | | Loader | | | |
| Bill | | | 6.75 | | | W20 | 020 | 60 | | 8 |
| Garrett | | 6.75 | | | P20 | 20 | 60 | | 8 | |
| Andy | | | 6.75 | 6.75 | | 20: | 21 | 80 | | 9 |
| Adam | | | 6.75 | 6.75 | | 20: | 11 | 50 | | 8 |
| lake | | | 6.75 | | | 2006 | | 40 | | 6 |
| Гопу | | | 6.75 | | | 20: | 17 | 50 | | 9 |
| Brett | | | 6.75 | | | 200 | 08 | 40 | | 8 |
| Sean | | | 6.75 | | | 200 | 2003 40 | | | 6 |
| Austin | | | 6.75 | 75 | | 2017 One Ton | | 0 | | 2 |
| ~ | | | | | | | | | | |
| | | | | | | Tot | al | 420 G | al | 64 Ton |
| Comments: | | | | | | | | | | |
| Completed By: David S | Starrett | | MARIA TARA CIRINA CIRIN | | Title: Stree | t Supervisor | | | | |

| Time | AM | PM | Da | y of Wee | ek | Da | ate | Temp | Depth of Snow | |
|---|--------------|---------|----------|------------|---------------|-------------|---------|----------------|---------------|-----------------|
| Storm Started | 2:00 | | | Monday | | 1/24, | /2022 | 20° | | 1.5" |
| Storm Ended | 10:00 | | | Monday | | | | | | |
| Road Cleared | | 12:00 | | | | | | | | |
| Proc | edures | | Results | | | Comments | | | | |
| Salt | Y | es | Salt | | | | | | | |
| Plowing | Y | es | Plowii | ng | | | | | | |
| | | | Labo | or, Equipr | ment, Times | and Materi | als | | | |
| Personne | | Reg hrs | O.T. hrs | Tota | al hrs | Equip | ment | Pre-Wet Ga | allons | Salt Tons |
| Dave | | 5 | 3 | | | | ider | | | |
| Bill | | 5 | 3 | | | | 020 | 60 | | 12 |
| arrett | | 5 | 6 | | | P20 | 020 | 60 | | 12 |
| ndy | | 5 | 6 | | | 20 | 21 | 80 | | 12 |
| Adam | | 5 | 3 | | | 20 |)11 | 60 | | 16 |
| ake | | 5, | 6 | | | 20 | 006 | 50 | | 12 |
| ony | | 5 | 3 | 3 | | 2017 | | 70 | | 14 |
| Brett | | 5 | 3 | | | 20 | 800 | 60 | | 14 |
| ean | | 5 | 3 | | | 20 | 003 | 60 | | 12 |
| Austin | | 5 | 3 | | | 2017 C | ne Ton | 0 | | 5 |
| | | | | | | | | - | | |
| | | | | | | To | tal | 500 Gal | ls | 109 tons |
| Comments: Centerline outes and used Pre-V | Vet with ten | | | | ck at 6 pm to | plow back | drifts. | loaded back up | and finishe | d cleaning thei |
| Completed By: David | Starrett | | | | Title: Stree | t Superviso | r | | | |
| | | 422400 | | | | | | | | |



Village of Hampshire

234 S. State Street, Hampshire IL 60140 Phone: 847-683-2181 www.hampshireil.org

Agenda Supplement

TO: President Reid; Board of Trustees

FROM: Mark Montgomery, Utilities Supervisor

FOR: Village Board Meeting on February 3, 2022

RE: Water Loss Report - Nov/Dec

Performance Metrics, Billing Cycle

• Gallons of water produced: 40,482,000

• Gallons of water billed for: 32,038,500

• Gallons of water loss: 8,443,500

• Water loss percentage: 21%

Performance Metrics, Fiscal Year to Date

• Gallons of water produced: 465,684,720

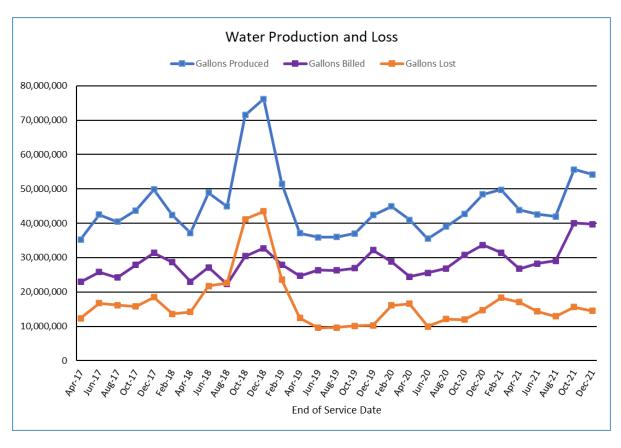
• Gallons of water billed for: 328,272,500

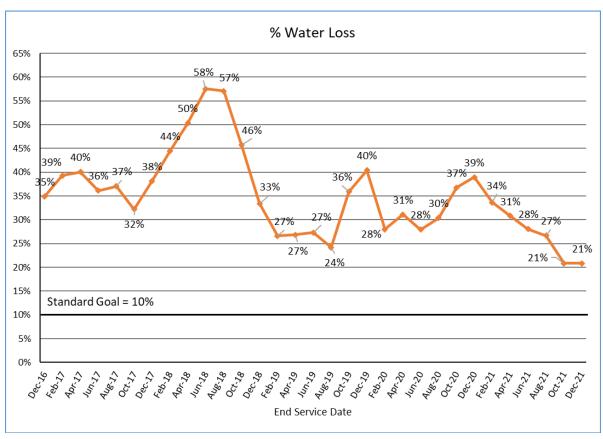
• Gallons of water loss: 137,412,220

• Water loss percentage: 30%

Report Notes

 The Utilities staff is encouraged by the consistency of water loss over the last two billing cycles. We believe major leak issues have been resolved and will now be looking to smaller sources of loss.





VILLAGE OF HAMPSHIRE

Accounts Payable

February 3, 2022

The President and Board of Trustees of the Village of Hampshire Recommends the following Warrant in the amount of

Total: \$165,481.88

To be paid on or before February 9, 2022

| Village President: | |
|--------------------|--|
| Attest: | |
| Village Clerk: | |
| Date: | |

DATE: 02/01/22

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

TIME: 14:00:06

ID: AP441000.WOW

PAGE: 1

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|--------------------|---------------|---|--|--------|---------------------|----------|--|
| A.S.A.P. A.S.A | A.P. GARAGE DOOR R | EPAI | R | | | | | |
| 122482 | 01/11/22 | 01 | REPAIR GARAGE DOOR | 010030024100 | | INVOICE VENDOR T | | 475.00 475.00 475.00 |
| AASI AQUA- | AEROBIC SYSTEMS, | INC | | | | | | |
| 1031505 | 01/11/22 | 01 | FILTER/ACTUATOR RETROFIT KIT | 310010034670 | | INVOICE VENDOR T | | 19,807.29 19,807.29 19,807.29 |
| AJGC ARTHU | JR J GALLAGHER & C | .O | | | | | | |
| 3694712 | 01/19/22 | 02 | CRIME RENEWAL CRIME RENEWAL CRIME RENEWAL | 310010024210 300010024210 010010024210 | | INVOICE VENDOR T | | 293.33 293.34 293.33 880.00 880.00 |
| ALHE ALVIN | HENNIG | | | | | | | |
| 020122 | 02/01/22 | 01 | DEPOSIT REFUND | 010000002150 | | INVOICE VENDOR T | TOTAL: | 2,336.55 2,336.55 2,336.55 |
| AMBU AMAZO | N CAPITAL SERVICE | S | | | | | | |
| 1TMG-W74D-FXI | 01/19/22 | 01 | EVIDENCE COLLECTING SWABS | 010020034680 | | INVOICE VENDOR T | | 93.80 93.80 93.80 |
| AT&T AT&T | | | | | | | | |
| 291249633 - 0 | 01/21/22 | 01 | 291249633 | 010030024230 | | INVOICE VENDOR T | - | 77.98 77.98 77.98 |

DATE: 02/01/22 TIME: 14:00:06

ID: AP441000.WOW

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

PAGE: 2

| INVOICE # VENDOR # | INVOICE ITEM DATE # DESCRIPTION | ACCOUNT # | P.O. # PROJECT DUE DATE | ITEM AMT |
|-----------------------|---------------------------------|-------------------|---|----------------------------------|
| BONN BONNELL IN | DUSTRIES, INC. | | | |
| 0203020-IN | 01/20/22 01 PLOW SUPPLIES | 010030034680 | 02/20/22 INVOICE TOTAL: | 2,862.86 2,862.86 |
| 0203021-IN | 01/20/22 01 PUMPS | 010030034680 | 02/20/22 INVOICE TOTAL: VENDOR TOTAL: | 461.59 461.59 3,324.45 |
| BPCI BENEFIT PL | ANNING CONSULTANTS, | | | |
| BPCI00274996 | 01/11/22 01 MONTHLY FLEX AND C | OBRA 010010024380 | 02/20/22 INVOICE TOTAL: VENDOR TOTAL: | 115.00 115.00 115.00 |
| CHEX CHRISTENSE | N EXCAVATING | | | |
| 7776 | 01/20/22 01 STONE DELIVERY | 010030034700 | 02/20/22 INVOICE TOTAL: VENDOR TOTAL: | 400.00 400.00 400.00 |
| COCA COMCAST | | | | |
| 011122 | 01/11/22 01 VH INTERNET | 010010024230 | 02/08/22 INVOICE TOTAL: VENDOR TOTAL: | 328.80 328.80 328.80 |
| COMA CORE & MAI | N LP | | | |
| Q286005 | 01/28/22 01 NEW SCHOOL METER | 300010054960 | 02/28/22 INVOICE TOTAL: | 3,302.38 3,302.38 |
| Q294344 | 01/28/22 01 METERS | 300010054960 | 02/28/22 INVOICE TOTAL: VENDOR TOTAL: | 1,061.51 1,061.51 4,363.89 |
| COPS C.O.P.S. T | ESTING SERVICE, INC. | | | |

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

PAGE: 3

DATE: 02/01/22 VILLAGE
TIME: 14:00:06 DETAIL 1
ID: AP441000.WOW

| INVOICE VENDOR # | | INVOICE DATE | ITEN # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|---------------|-----------------|--|----------------------------|--|--------|---------------------|--------------------|---|
| COPS | C.O.P.S. TEST | ring servi | CE, | INC. | | | | | |
| 106980 | | 01/18/22 | 01 | DP PRE-EMPL PSYCH | 010020024380 | | INVOICE VENDOR I | TOTAL: | 450.00 450.00 450.00 |
| DYEN | DYNEGY ENERGY | Y SERVICES | 5 | | | | | | |
| 011422 | | 01/14/22 | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18 19 20 21 22 | | 010030024260 010030024260 010030024260 010030024260 010030024260 010030024260 010030024260 010030024260 010030024260 310010024260 300010024260 300010024260 300010024260 310010024260 310010024260 310010024260 310010024260 310010024260 310010024260 310010024260 310010024260 310010024260 | | INVOICE VENDOR T | | 94.75 31.68 1,036.32 1,805.93 59.26 52.77 9.85 70.93 156.16 224.81 532.98 46.24 29.45 68.92 295.56 421.32 109.69 246.39 1,833.45 93.17 68.64 512.86 7,801.13 7,801.13 |
| ENCS | ENTRE COMPUTE | ER SOLUTIC | NS | | | | | | |
| 0014417 | 72 | 10/05/21 | 01 | VIPRE EP SECURITY SUB RNWL | 010020024380 | | INVOICE | 10/15/21 TOTAL: | 297.00 297.00 |

DATE: 02/01/22 VILLAGE OF HAMPSHIRE

PAGE: 4 TIME: 14:00:06 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 04/30/2022

ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|-----------|--|--|--------|-------------------|-----------------------------|--|
| ENCS ENTRE CO | MPUTER SOLUTION | ONS | | | | | | |
| 00144338 | 10/18/21 | 02 03 | CISCO FIREPOWER CISCO FIREPOWER CISCO FIREPOWER | 310010054940 300010054960 010020054906 010010054940 | | INVOICE | 10/28/21 TOTAL: | 403.91 403.91 807.81 807.81 2,423.44 |
| 00144380 | 10/20/21 | 02 03 | ARUBA INSTANT ARUBA INSTANT ARUBA INSTANT ARUBA INSTANT | 310010054940 300010054960 010020054906 010010054940 | | INVOICE | 10/30/21 TOTAL: | 119.85 119.85 239.70 239.70 719.10 |
| 00145364 | 11/30/21 | 01 | PROBOOK/MS OFFICE/NOTEBOOK | 010010034650 | | | 12/10/21 TOTAL: OTAL: | 1,491.90 1,491.90 4,931.44 |
| FLTE FLOW-TEC | HNICS, INC | | | | | | | |
| INV000009272 | 01/14/22 | 01 | PUMP PULL | 310010024160 | | INVOICE | 02/14/22 TOTAL: | 780.00 780.00 |
| INV000009286 | 01/24/22 | 01 | PUMP INSTALL | 310010024160 | | | 02/24/22 TOTAL: | 650.00 650.00 |
| INV000009287 | 01/24/22 | 01 | PUMP REPAIR | 310010024160 | | | 02/24/22 TOTAL: OTAL: | 7,350.79 7,350.79 8,780.79 |
| GAASIN GASVODA | & ASSOCIATES, | INC. | | | | | | |
| INV2200060 | 01/11/22 | 01 | CHEM PUMP PARTS | 300010034670 | | INVOICE VENDOR TO | TOTAL: | 468.47 468.47 468.47 |
| GEBR GEHRINGE | R BROS | | | | | | | |

ID: AP441000.WOW

DETAIL BOARD REPORT

DATE: 02/01/22 VILLAGE OF HAMPSHIRE PAGE: 5 TIME: 14:00:06

| INVOICE VENDOR # | | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|----------------------|-----------|---|--|--------|-----------|-----------------------------|------------------------------------|
| GEBR | GEHRINGER BROS | | | | | | | |
| 1153 | 01/25/22 | 01 | CHANNEL STEEL | 010030034670 | | | 02/25/22 TOTAL: OTAL: | 151.00 151.00 151.00 |
| HAAUPA | HAMPSHIRE AUTO PARTS | | | | | | | |
| 612160 | 01/17/22 | | MOTOR OIL OIL FILTERS | 010030034660 010030024110 | | | 02/17/22 TOTAL: | 142.99 65.94 208.93 |
| 612354 | 01/19/22 | 01 | IDLER PULLEY | 010030024110 | | | 02/19/22 TOTAL: | 31.19 31.19 |
| 612361 | 01/19/22 | 01 | IDLER PULLEY | 010030024110 | | INVOICE | 02/19/22 TOTAL: | 31.19 31.19 |
| 612510 | 01/20/22 | 01 | HOSE FITTINGS | 010030024110 | | INVOICE | 02/20/22 TOTAL: | 20.95 20.95 |
| 612577 | 01/21/22 | 01 | OIL STABLE | 010030034660 | | | 02/21/22 TOTAL: | 36.99 36.99 |
| 612590 | 01/21/22 | 01 | HOSE CLAMPS | 010030024110 | | INVOICE | 02/21/22 TOTAL: | 47.42 47.42 |
| 612719 | 01/23/22 | 01 | TRICO FORCE | 010020024110 | | INVOICE ' | 02/23/22 FOTAL: | 39.92 39.92 |
| 612792 | 01/24/22 | 01 | HYDRAULIC HOSES | 010030024110 | | | 02/24/22 FOTAL: | 140.18 140.18 |
| 612862 | 01/25/22 | 02 | FUEL ADDITIVE WASHER FLUID WIPERS | 010030034660 010030034680 010030024110 | | INVOICE : | 02/25/22 FOTAL: | 179.91 18.90 41.98 240.79 |

DATE: 02/01/22

VILLAGE OF HAMPSHIRE

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TIME: 14:00:06

DETAIL BOARD REPORT ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE ITE DATE # | | ACCOUNT # | P.O. # | PROJECT DUE DATE | ITEM AMT |
|-----------------------|-----------------------|-------------------------------|--------------|--------|---|-------------------------------------|
| HAAUPA HAMPSHIRE A | AUTO PARTS | | | | | |
| 612885 | 01/25/22 03 | l TRIC TITAN | 010020024110 | | 02/25/22 INVOICE TOTAL: | |
| 612897 | 01/25/22 03 | WIPERS RETURN | 010030024110 | | 02/25/22 INVOICE TOTAL: | -41.98 -41.98 |
| 612898 | 01/25/22 01 | L WIPERS | 010030024110 | | 02/25/22 INVOICE TOTAL: | 41.98 41.98 |
| 612920 | 01/25/22 03 | L PRESSURE WASHER FUEL FILTER | 010030034680 | | 02/25/22 INVOICE TOTAL: | |
| 613060 | 01/26/22 01 | L BATTERY | 010030024110 | | 02/26/22 INVOICE TOTAL: | 375.63 375.63 |
| 613069 | 01/26/22 01 | L BATTERY CREDIT | 010030024110 | | 02/26/22 INVOICE TOTAL: | -54.00 -54.00 |
| 613187 | 01/27/22 03 | L GREASE | 010030034670 | | 02/27/22 INVOICE TOTAL: VENDOR TOTAL: | 112.92 |
| HAIN HAWKINS, | INC. | | | | | |
| 6111730 | 01/26/22 01 | L DWTP CHEMICALS | 300010034680 | | 03/01/22 INVOICE TOTAL: VENDOR TOTAL: | 1,309.50 |
| INBU INCREDIBLE | BUILDERS, INC | | | | | |
| 12492 | 01/24/22 03 | DWTP SIDING REPLACEMENT | 300010024100 | | 02/24/22 INVOICE TOTAL: VENDOR TOTAL: | 22,380.00 22,380.00 22,380.00 |
| ISL INDUSTRIAL | SYSTEMS LTD | | | | | |

TIME: 14:00:06

ID: AP441000.WOW

DETAIL BOARD REPORT

PAGE: 7 VILLAGE OF HAMPSHIRE DATE: 02/01/22

| INVOICE # VENDOR # | INVOICE ITEM DATE # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|---------------------|------------------|------------------------------|--------|-------------------|-----------------------------|--------------------------------------|
| ISL INDUSTRIAL | SYSTEMS LTD | | | | | | |
| 23639 | 01/07/22 01 | PRE-WET | 010030024130 | | INVOICE | 02/07/22 TOTAL: OTAL: | 4,816.00 4,816.00 4,816.00 |
| JULI JULIE, INC. | | | | | | | |
| 2022-0735 | 01/10/22 01 | LOCATES FOR 2021 | 010030024130 | | INVOICE | 02/10/22 FOTAL: OTAL: | 2,285.04 |
| KACTY KANE CNTY | CIRCUIT COURT CLE | CRK | | | | | |
| 013122ER | 01/31/22 01 | BOND REMITTANCE | 010000001000 | | INVOICE | 01/31/22 FOTAL: DTAL: | 825.00 825.00 825.00 |
| KCCC JEFFREY R I | EEGAN | | | | | | |
| 013122 | | | 010010024380 010020024380 | | INVOICE VENDOR TO | 02/28/22 FOTAL: DTAL: | 160.00 240.00 400.00 400.00 |
| KONICA KONICA MINO | LTA PREMIER FINA | NCE | | | | | |
| 5018531795 | 01/14/22 01 | PD COPIER | 010020024280 | | | 03/02/22 FOTAL: OTAL: | 170.09 170.09 170.09 |
| LIOF LIFTOFF LLO | - | | | | | | |
| 122321 | 12/23/21 01 | JN G3 LICENSE | 010010024380 | | | 01/23/22 FOTAL: DTAL: | 260.00 260.00 260.00 |

DATE: 02/01/22

VILLAGE OF HAMPSHIRE

PAGE: 8

TIME: 14:00:06 DETAIL BOARD REPORT ID: AP441000.WOW

| INVOIC | " | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # PROJECT DUE DATE | ITEM AMT |
|--------|--------------|-----------------|-----------|--|--|---|---|
| MENA | MENARDS - SY | CAMORE | | | | | |
| 60528 | | 01/14/22 | 01 | SUPPLIES | 010030034670 | 02/14/22 INVOICE TOTAL: | 268.56 268.56 |
| 60697 | | 01/17/22 | 01 | RETURN SUPPLIES | 010030034670 | 01/17/22 INVOICE TOTAL: VENDOR TOTAL: | -10.19 -10.19 258.37 |
| MIAM | MIDAMERICAN | ENERGY SE | RVICE | S | | | |
| 011022 | | 01/10/22 | 02 03 | 455526 | 300010024260 300010024260 300010024260 310010024260 | 03/11/22 INVOICE TOTAL: VENDOR TOTAL: | 8,182.43 622.43 2,180.58 12,079.97 23,065.41 23,065.41 |
| MUCI | MUNICIPAL CL | ERKS OF II | LLINO | IS | | | |
| 011822 | | 01/18/22 | 01 | MCI DUES | 010010024430 | 02/18/22 INVOICE TOTAL: VENDOR TOTAL: | 55.00 55.00 55.00 |
| NICOR | NICOR | | | | | | |
| 011122 | | 01/11/22 | 02 03 | 19-61-05-1000 0 87-56-68-1000 5 66-55-16-4647 5 96-71-05-6761 9 | 310010024260 300010024260 310010024260 310010024260 | 02/28/22 INVOICE TOTAL: | 50.92 6,260.88 167.51 56.37 6,535.68 |
| OFDE | OFFICE DEDOM | TNO | | | | VENDOR TOTAL: | 6,535.68 |
| | OFFICE DEPOT | | | | | | |
| 220604 | 370001 | 01/12/22 | 01 | DVD, MAILERS, TRASH BAGS | 010020034650 | 02/12/22 INVOICE TOTAL: | 50.88 50.88 |

DATE: 02/01/22 TIME: 14:00:06

ID: AP441000.WOW

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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| INVOICE # VENDOR # | INVOICE I DATE | TEM # | | ACCOUNT # | P.O. # PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-------------------|----------|--|--|---------------------|------------------------------|--|
| OFDE OFFICE DEPOT | T, INC. | | | | | | |
| 220623819001 | 01/11/22 | 01 | DVD/CD SLEEVES | 010020034650 | | 02/12/22 TOTAL: | 2.79 2.79 |
| 221208768001 | 01/19/22 | 01 | PAPER AND COFFEE | 010020034650 | INVOICE | 02/19/22 TOTAL: | 56.57 56.57 |
| 221722923001 | 01/11/22 | 01 | CAMERA | 010020034650 | | 02/12/22 TOTAL: FOTAL: | 52.49 52.49 162.73 |
| PFPE PF PETTIBONE | & CO | | | | | | |
| 181624 | 01/20/22 | 01 | CITATION & COMPLAINT TICKETS | 010020024340 | | 02/20/22 TOTAL: FOTAL: | 364.50 364.50 364.50 |
| PIBO RESERVE ACCO | TNU | | | | | | |
| 012722 | | 02 03 | 36706216 36706216 36706216 36706216 | 010010024320 290010024320 300010024320 310010024320 | | 02/27/22 TOTAL: | 75.00 75.00 75.00 75.00 300.00 300.00 |
| RAOH RAY O'HERRON | CO., INC. | | | | | | |
| 2170550 | 01/24/22 | 01 | UNIFORM | 010020034690 | | 02/24/22 TOTAL: | 947.58 947.58 947.58 |
| RKQUSE RK QUALITY S | ERVICES | | | | | | |
| 19897 | 01/17/22 | 01 | OIL CHANGE AND FILTER | 300010024110 | INVOICE VENDOR I | 02/17/22 TOTAL: COTAL: | 58.44 58.44 58.44 |

DATE: 02/01/22 TIME: 14:00:06

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| INVOICE # VENDOR # | | TEM | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|--------------|-----|---------------------|--------------|--------|-----------|-----------------------------|----------------------------------|
| RODB ROGER BURNI | IDGE | | | | | | | |
| 020122 | 02/01/22 | 01 | PD LEASE | 010020024280 | | | 03/01/22 FOTAL: DTAL: | 4,906.27 4,906.27 4,906.27 |
| RUTC INTERSTATE E | BILLING SERV | ICE | | | | | | |
| 3026296069 | 01/20/22 | 01 | AIR HORN | 010030024110 | | | 02/20/22 COTAL: | |
| 3026330922 | 01/21/22 | 01 | FAN CLUTCH SOLENOID | 010030024110 | | INVOICE T | 02/21/22 COTAL: DTAL: | 235.00 |
| SIARA SIGN A RAMA | | | | | | | | |
| 10144ER | 01/28/22 | 01 | MEM SIGN DPT | 010010054940 | | INVOICE T | 01/28/22 OTAL: DTAL: | 5,705.00 |
| STAPLES STAPLES | | | | | | | | |
| 8064938800 | 01/19/22 | 01, | SUPPLIES | 010030034650 | | | 02/18/22 OTAL: | 85.86 85.86 |
| 8064996602 | 01/22/22 | 01 | W2 TAX KIT | 010010034650 | | INVOICE T | 02/21/22 OTAL: TAL: | 90.87 90.87 176.73 |
| STARK STARK & SON | TRENCHING, | INC | | | | | | |
| 55462 | 01/10/22 | 01 | REPAIR WATER MAIN | 300010024160 | | INVOICE T | 02/10/22 OTAL: | 2,945.00 2,945.00 |
| 55464 | 01/10/22 | 01 | REPAIR WATER MAIN | 300010024160 | | INVOICE T | 02/10/22 OTAL: TAL: | 2,602.75 |

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VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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| INVOICE VENDOR # | : | INVOICE DATE | # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT | |
|--|-------------------------|-----------------|----|------------------------------|--------------|--------|------------------|-----------------------------|----------------------------------|--|
| TEK | TEKLAB, INC | | | | | | | | | |
| 264103 | | 10/08/21 | 01 | MONTHLY NPDES TESTING | 310010024380 | | INVOICE | 11/07/21 TOTAL: | 460.50 460.50 | |
| 268934 | | 01/25/22 | 01 | MONTHLY NPDES TESTING | 310010024380 | | INVOICE VENDOR T | 02/24/22 FOTAL: OTAL: | 460.50 460.50 921.00 | |
| TEME TESSENDORF MECHANICAL SERVICE | | | | | | | | | | |
| SI21480 | 00 | 01/03/22 | 01 | WWTP HEAT PROBLEMS | 310010024100 | | INVOICE | 02/03/22 FOTAL: OTAL: | 1,471.40 1,471.40 1,471.40 | |
| THPOSHPR THE POLICE AND SHERIFFS PRESS | | | | | | | | | | |
| 158023 | | 01/21/22 | 01 | DP ID CARD | 010020034690 | | INVOICE ' | | 17.58 17.58 17.58 | |
| TOBR | TODD BRASE | | | | | | | | | |
| 011922 | | 01/19/22 | 01 | REFUND UTILITY BILL OVERPYMT | 300000002200 | | | 02/19/22 FOTAL: DTAL: | 378.21 378.21 378.21 | |
| TOHA | TOHA HAMPSHIRE TOWNSHIP | | | | | | | | | |
| 012522 | | 01/25/22 | 01 | PACE SUBURBAN BUS | 010010024400 | | INVOICE TO | 02/25/22 FOTAL: DTAL: | 2,893.89 2,893.89 2,893.89 | |
| VAGR VAUPEL GRAPHICS | | | | | | | | | | |
| VOH002 | | 01/07/22 | 01 | MAP WORK FOR BDC BROCHURE | 010010024380 | | | 02/07/22 COTAL: DTAL: | 315.00 | |

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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| INVOICE # VENDOR # | INVOICE I DATE | | DESCRIPTION | ACCOUNT # | P.O. \$ | PROJECT | DUE DATE | ITEM AMT | | |
|-----------------------|----------------------------|----------------|--|--|---------|---------------------|----------|--|--|--|
| VAIN VAFO | CON INC | | | | | | | | | |
| 1220212 | 01/18/22 | 01 | CPU BATTERIES | 310010024120 | | INVOICE VENDOR | | 255.00 255.00 255.00 | | |
| VUMA VULCAN MATERIALS | | | | | | | | | | |
| 32839239 | 01/11/22 | 01 | STONE | 300010024160 | | INVOICE VENDOR | | 525.09 525.09 525.09 | | |
| VWPD VERIZON WIRELESS | | | | | | | | | | |
| 9897424039 | 01/15/22 | 01 | PD CELLULAR | 010020024230 | | INVOICE VENDOR | | 596.31 596.31 596.31 | | |
| VWVH VERIZON WIRELESS | | | | | | | | | | |
| 011522 | | 02 03 04 | ADM PD STREETS WATER SEWER | 010010024230 010020024230 010030024230 300010024230 310010024230 | | INVOICE VENDOR ' | | 118.86 398.86 679.02 359.22 287.16 1,843.12 | | |
| WADI WAREHOUSE DIRECT | | | | | | | | | | |
| 5151214-0 | 01/20/22 | 01 | TRASH BAGS/TISSUE | 010010034650 | | INVOICE VENDOR ' | | 74.74 74.74 74.74 | | |
| WEXE WEX | WEXE WEX BANK - ENTERPRISE | | | | | | | | | |
| 77747920 | 01/23/22 | 01 | PD FUEL | 010020034660 | | | 02/18/22 | 3,166.90 | | |

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DETAIL BOARD REPORT

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT DUE DAT | E ITEM AMT | | | |
|------------------------------------|-----------------|----------------------|--|--|--------|---|---|--|--|--|
| WEXE WEX BANK - ENTERPRISE | | | | | | | | | | |
| 77747920 | 01/23/22 | 02 03 04 05 | STREETS FUEL STREETS OPERATING SUPPLIES WATER FUEL SEWER FUEL | 010030034660 010030034680 300010034660 310010034660 | | 02/18/2: INVOICE TOTAL: VENDOR TOTAL: | 2 4,225.06 52.74 476.88 235.09 8,156.67 8,156.67 | | | |
| WSU WATER SOLUTIONS UNLIMITED, INC | | | | | | | | | | |
| 100487 | 01/20/22 | 01 | DWTP CHEMICALS | 300010034680 | | 02/20/20 INVOICE TOTAL: | 2 10,373.63 10,373.63 | | | |
| 100621 | 01/25/22 | 01 | NEW CHEM PUMP DWTP | 300010034670 | | 02/25/2: INVOICE TOTAL: VENDOR TOTAL: | 636.00 11,009.63 | | | |
| | | | | | | TOTAL ALL INVOICE: | S: 165,481.88 | | | |