

### Village of Hampshire

Village Board Meeting Thursday, July 6, 2023 - 7:00 PM Hampshire Village Hall 234 South State Street, Hampshire, IL 60140

#### **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comments
- 5. A Motion to Approve the Meeting Minutes from June 15, 2023
- 6. Village Manager's Report
  - a. An Ordinance Amending Village Code Chapter 6: Zoning, Adding "Motor Vehicle Wash Facility" as a Permitted Use in Various Zoning Districts
  - b. A Resolution Approving an Intergovernmental Agreement with CUSD 300 Extending the School Resource Officer Program
  - c. A Resolution Authorizing the Disposal of Obsolete Property (Police Dept. Equipment)
  - d. A Resolution Approving the Purchase of a 2023 Kenilworth Dump Truck with Snowplow Equipment from Henderson Products, Inc. in the Amount of \$245,506
  - e. A Motion to Approve Pay Estimate No. 8 to Kane County Excavating in the Amount of \$87,338.58 for Work Completed on the Water Main Connection Project
  - f. A Motion to Approve the Balancing Change Order for the Water Main Connection Project Decreasing the Contract Price by \$8,082.68 to a New Total of \$958,559.84
  - g. A Motion to Approve Pay Estimate No. 6, Final Payment, to Alliance Contractors in the Amount of \$20,661.44 for Work Completed on the Streetscape Project
  - h. A Motion to Approve the Balancing Change Order for the Streetscape Project Increasing the Contract Price by \$8,622.028 to a New Total of \$1,033,072.01
  - i. A Presentation on the Electric Vehicle Readiness Program
- 7. Staff Reports
  - a. Streets Report
- 8. Accounts Payable
  - a. A Motion to Approve the July 6, 2023 Accounts Payable to Personnel
  - b. A Motion to Approve the July 6, 2023 Regular Accounts Payable
- 9. Village Board Committee Reports
  - a. Business Development Commission
  - b. Public Works
  - c. Budget
  - d. Public Relations
- 10. New Business
- 11. Announcements
- 12. Executive Session
- 13. Adjournment

<u>Public Comments</u>: The Board will allow each person who is properly registered to speak a maximum time of five (5) minutes, provided the Village President may reduce the maximum time to three (3) minutes before public comments begin if more than five (5) persons have registered to speak. Public comment is meant to allow for expression of opinion on, or for inquiry regarding, public affairs but is not meant for debate with the Board or its members. Good order and proper decorum shall always be maintained.

Recording: Please note that all meetings held by videoconference may be recorded, and all recordings will be made public. While State Law does not require consent, by requesting an invitation, joining the meeting by link or streaming, all participants acknowledge and consent to their image and voice being recorded and made available for public viewing.

<u>Accommodations</u>: The Village of Hampshire, in compliance with the Americans with Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the Village at 847-683-2181 to allow the Village to make reasonable accommodations for these persons.

# REGULAR MEETING OF THE BOARD OF TRUSTEES MINUTES June 15, 2023

The regular meeting of the Village Board of Hampshire was called to order by Village President Michael J. Reid, Jr. at 7:00 p.m. in the Village of Hampshire Village Board Room, 234 S. State Street, on Thursday, June 15, 2023.

Roll call by Village Clerk Vasquez:

Present: Heather Fodor, Aaron Kelly, Toby Koth, Lionel Mott, and Erik Robinson.

Absent: Laura Pollastrini

A quorum was established.

In addition, present in-person were Village Manager Jay Hedges, Assistant to the Village Manager Josh Wray, Village Attorney James Vasselli, Police Chief Doug Pann, and Finance Director Lori Lyons. Also, present electronically: Tim Paulson from EEI.

President Reid led the Pledge of Allegiance.

#### **PUBLIC COMMENTS**

Beverly Dohn noted that the meeting agenda was not posted on the website until 7:45 am this morning, so she questions if having the meeting was in compliance with the Open Meetings Act. Attorney Vasselli explained the Village does not have a full-time staff to maintain the website, so the requirement to post online does not apply. The Village Clerk did have it posted on the front window of Village Hall as required.

Voytek Reczek spoke against the amendment to allow truck washes for environmental reasons.

Bonnie Engel reported that membership in the Historical Society is up, and they have 13 programs for the season. Bill Swalwell has taken over as president.

Bill Swalwell announced the Historical Society will be having a fundraiser soon, and they are looking to upgrade their website.

Cynthia Rafkind spoke against the amendment to allow truck washes for environmental reasons.

#### **MINUTES**

Trustee Robinson moved to approve the minutes of June 1, 2023, with a correction to Trustee Kelly's name on page 5.

Seconded by Trustee Mott Motion carried by roll call vote.

Ayes: Fodor, Kelly, Koth, Mott, and Robinson

Nays: None

Absent: Pollastrini

#### **SERVICE AWARDS**

Chip Hessenflow was able to attend remotely. Ryan Krajecki was not able to be present.

President Reid extended a thank you to Mr. Hessenflow for his 10 years of service to the Village.

Everyone thanked Mr. Krajecki for his dedication to Hampshire and his service as both a village trustee and the BDC chair.

#### **VILLAGE MANAGER'S REPORT**

#### An Update on Lead Service Line Surveys

Utilities Supervisor Mark Montgomery presented an update on the status of the Village's lead service line inventory. He explained the department was able to use historic information to eliminate the majority of homes in town, but there are around 600 homes that needed surveyed. The Village sent two letters asking for survey participation, and the number of unknowns is now down to about 130 homes, so the department will be trying to either schedule inspections or will have to do digs at the b-boxes to determine the line materials of the remaining homes. There are only 6 lines requiring replacement at this point.

A Motion to Approve an Agreement with James Motors for use of Village Property on Town Place Road

Trustee Kelly asked if the \$10 consideration for the use of Village property was sufficient, noting that it works out to a valuation less than that of farmland. Mr. Hedges mentioned that there was no intention of market-rate consideration; rather, it's just a nominal value to make the contract legal.

There was also discussion concerning Coon Creek Country Days. Mr. Hedges assured that the Village and James Motors will cooperate so the festival can be set up and taken down.

Trustee Koth moved to approve an agreement with James Motors for use of Village Property on Town Place Road.

Seconded by Trustee Robinson Motion carried by roll call vote. Ayes: Mott, Robinson, Koth,

Nays: Fodor, Kelly Absent: Pollastrini

An Ordinance Amending Village Code Chapter 6: Zoning to Allow Motor Vehicle Wash Facility as a Permitted Use in Various Zoning Districts

After much discussion, the Board decided to table this action and ask staff to look into the pretreatment requirements further.

Trustee Robinson moved to table the Ordinance Amending Village Code Chapter 6: Zoning to allow motor vehicle wash facility as a permitted use in Various Zoning Districts.

Seconded by Trustee Mott Motion carried by roll call vote.

Ayes: Fodor, Kelly, Koth, Mott, and Robinson

Nays: None Absent: None

#### A Presentation of the Annual TIF District Joint Review Board Meeting

Ms. Lyons gave a presentation on the TIF district status that was previously given to representatives of the various taxing bodies at the annual TIF joint review board meeting.

#### **STAFF REPORTS**

There were some questions about the staff reports. Chief Pann noted a cooperative active shooter training is coming up; it will be held at Big Timber Elementary School, and several police and fire departments will attend.

#### **ACCOUNTS PAYABLE**

A Motion to Approve the June 15, 2023 Regular Accounts Payable to Personnel

Trustee Kelly moved to approve the Accounts Payable for Rush Randolph and Linda Vasquez in the amount of \$132.54 paid on or before June 21, 2023.

Seconded by Trustee Fodor Motion carried by roll call vote.

Ayes: Fodor, Kelly, Koth, Mott, and Robinson

Nays: None

Absent: Pollastrini

A Motion to Approve the June 1, 2023 Regular Accounts Payable

Trustee Mott moved to approve the Accounts Payable in the sum of \$366,198.70 paid on or before June 21, 2023.

Seconded by Trustee Robinson Motion carried by roll call vote.

Ayes: Fodor, Kelly, Koth, Mott, and Robinson

Nays: None

Absent: Pollastrini

#### **COMMITTEE / COMMISSION REPORTS**

- a) <u>Business Development Commission</u> Trustee Kelly reported Liz Martin had a great first meeting as chair. Beautification is looking to update the façade program. Any changes will be presented to the BDC then, if approved, will go the Village Board. He also noted that the Garden Berry's façade project was approved last fiscal year but has not finished yet, so it will be paid out in the current fiscal year.
- b) Public Relations No report
- c) Public Works No Report
- c) Budget Committee No report

#### **NEW BUSINESS**

Trustee Robinson inquired about the status of the vacant trustee seat. President Reid reported that we are waiting to hear from the County Clerk on where we stand with the resignation. We

are hopeful to bring in a new trustee at the next Village Board meeting.

Mr. Hedges mentioned that the Village will be hosting a meeting with surrounding towns' management and public works to discuss shared services.

Trustee Robinson wished everyone a Happy Father's Day!

#### **ADJOURNMENT**

Trustee Fodor moved to adjourn the Village Board meeting at 8:50 p.m.

Seconded by Trustee Mott Motion carried by voice vote. Absent: Pollastrini

Linda Vasquez, Village Clerk



## Village of Hampshire

234 S. State Street, Hampshire IL 60140 Phone: 847-683-2181 www.hampshireil.org

### **Agenda Supplement**

TO: President Reid: Board of Trustees

FROM: Josh Wray, Assistant to the Village Manager

FOR: Village Board Meeting, July 6, 2023

**RE:** Motor Vehicle Wash Facilities

**Background:** At a prior meeting, the Board discussed a zoning amendment to allow motor vehicle wash facilities as a permitted use in certain zoning districts. Questions arose related to the wastewater generated from the washes, and the Board tabled the item. Staff has reviewed the treatment requirements and is bringing the amendment back for discussion.

The Planning and Zoning Commission voted 5-0 to recommend approval of this zoning text amendment.

**Analysis:** While the IEPA does not regulate wastewater of truck washes like they do for industrial users, the Village has local pretreatment requirements that apply (attached). Staff also surveyed 18 other municipalities' pretreatment standards, which shows that Hampshire's standards are as restrictive or more restrictive than average in 15 out of the 17 pollutants regulated. <u>Utilities Supervisor Mark Montgomery has reviewed the pretreatment standards and the survey and has stated he does not recommend changes at this time, noting that "each treatment facility has unique characteristics and treatment capabilities warranting differences in standards between them."</u>

There was specific discussion at the last meeting regarding the standard for oil and grease, which the code currently sets at no greater than 100 mg/l. Love's truck wash under construction exceeds this standard, taking discharge down to 10 mg/l according to the plans, so the Board asked if it would be appropriate for the required standard to be lowered. Staff surveyed 18 other municipalities in the area, and all but four had a local standard of 100 mg/l. Mr. Montgomery explained that, in the case of oil and grease, a greater concentration actually benefits Hampshire's treatment facility because it is an oversized plant for the current population, and reducing the standard may result in higher treatment costs.

There was also specific discussion related to the potential for PFAS chemicals in the wastewater discharged from these facilities. The attached infographic from EEI notes the coming EPA regulations on this subject. <u>Staff does not recommend adding local regulations ahead of the EPA</u>.

**Action Needed:** Consider approval of the attached zoning text amendment allowing "motor vehicle wash facility" as a permitted use in the HC, O-M, M-1, M-2, and M-3 zoning districts.

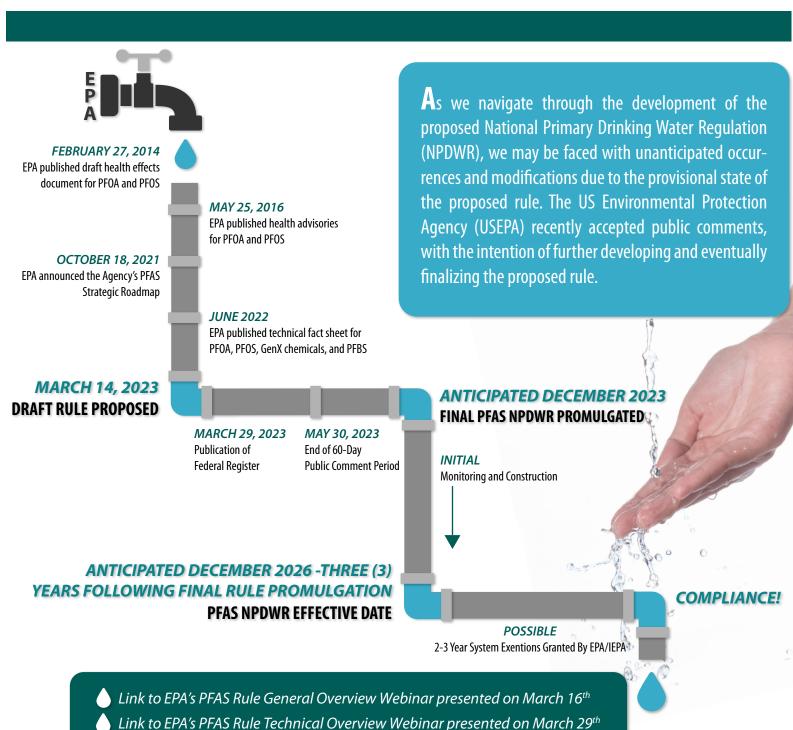
## Hampshire Pretreatment Standards (measured in milligrams per liter)

|                        | Hampshire | Average |
|------------------------|-----------|---------|
| Ammonia                | 20        | 43      |
| Arsenic                | 0.1       | 1.3     |
| BOD <sub>5</sub>       | 250       | 458     |
| Cadmium                | 0.3       | 0.3     |
| Chromium               | 1         | З       |
| Copper                 | 1         | 5.9     |
| Cyanide                | 0.5       | 0.14    |
| Lead                   | 0.1       | 0.29    |
| Mercury                | 0.0005    | 0.0005  |
| Nickel                 | 0.88      | 1.3     |
| Oil and/or grease      | 100       | 90      |
| Phosphorus             | 50        | 22      |
| Selenium               | 1         | 1.3     |
| Silver                 | 0.1       | 0.3     |
| Total phenols          | 0.5       | 2       |
| Total suspended solids | 350       | 423     |
| Zinc                   | 2         | 1.7     |

## PROPOSED PFAS REGULATIONS

# REGULATORY TIMELINE

The USEPA is developing the first-ever National Primary Drinking Water Regulation (NPDWR) to limit six per and polyfluoroalkyl substances (PFAS).





For more information, please contact Ali Ghassemi or Jeniece Neville at aghassemi@eeiweb.com jneville@eeiweb.com



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Link to EPA's Proposed Rule in the Federal Register, published March 29th

#### No. 23 -

# AN ORDINANCE AMENDING THE ZONING REGULATIONS TO ADD MOTOR VEHICLE WASH FACILITY AS A PERMITTED USE IN VARIOUS ZONING DISTRICTS IN THE VILLAGE

WHEREAS, the Village has previously established certain regulations governing permitted and special land uses in the various zoning districts established in the Village, Hampshire Municipal Code, Chapter 6: Zoning; and

WHEREAS, a Petition for Zoning Text Amendment has been filed with the Village Clerk to make certain changes to said regulations to define and permit a "motor vehicle wash facility" in the HC Highway Commercial, M-1 Restricted Industrial, and O-M Office and Restricted Manufacturing Zoning Districts; and

WHEREAS, a public hearing regarding said Petition for Text Amendment was conducted by the Planning & Zoning Commission on March 27, 2023, pursuant to a Notice published in the Daily Herald newspaper on March 11, 2023; and

WHEREAS, following consideration of the Petition, and the testimony, evidence and comments presented at the public hearing, the Planning & Zoning Commission recommended to the Village Board that the proposed amendments be approved, and the Commission forwarded to the Board of Trustees its Findings of Fact and Recommendation on same; and

WHEREAS, the Corporate Authorities have considered the recommendation of the Planning & Zoning Commission, and the testimony, evidence and comments made at the public hearing concerning these proposed amendments, and determine it to be in the best interests of the Village to approve the proposed amendments.

NOW THEREFORE BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. The Hampshire Municipal Code of 1985, as previously amended, shall be and hereby is further amended to modify the zoning regulations of the Village, in words and figures as follows:

CHAPTER 6: ZONING

§6-2-2: DEFINITIONS

MOTOR VEHICLE WASH FACILITY: Any building or portion thereof containing facilities for washing, cleaning, polishing, waxing or drying one or more "motor vehicles," including trucks, using production line

methods, with a conveyor, steam-cleaning equipment, blower, or other mechanical device(s) for such purpose; or a building or portion thereof providing space, water, equipment, and/or soap for the complete or partial washing of a motor vehicle, including a truck. Wash facilities may include open vacuum bays and open washing bays, provided, any open washing bay shall be screened on both sides by a wall of not less than six (6') feet in height of the same construction material as the principal building on the site. Wash facilities shall be considered an industrial user for the purposes of Village Code Article 8-4.

#### §6-8-7: HC HIGHWAY COMMERCIAL DISTRICT

C. Permitted Uses: In the HC Highway Commercial Zoning District, the following permitted uses shall be allowed: \* \* \*

#### Motor Vehicle Wash Facility

D. Special Uses: In a HC Highway Commercial District, the following special uses shall be allowed: \* \* \*

#### **Automobile Laundries**

#### §6-9-2: M-1 RESTRICTED INDUSTRIAL DISTRICT

B. Permitted Uses: In an M-1 Industrial District, the following uses shall be permitted: \* \* \*

#### Motor Vehicle Wash Facility

#### §6-9-5: O-M OFFICE AND RESTRICTED MANUFACTURING DISTRICT

C. Permitted Uses: In the O-M Office Manufacturing Zoning District, the following uses shall be permitted: \* \* \*

#### Motor Vehicle Wash Facility

Section 2. Any and all ordinances, resolutions, motions or parts thereof, in conflict with the terms and provisions of this Ordinance, shall be and hereby are, to the extent of any such conflict, superseded and waived.

Section 3. If any section, subdivision, sentence or phrase of this Ordinance is for any reason held to be void, invalid, or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance.

Section 4. This Ordinance shall take effect upon its passage and approval according to law.

| ADOPTED TH follows:            | IIS day of _ |   | _, 2023, by roll o | call vote as |
|--------------------------------|--------------|---|--------------------|--------------|
|                                |              |   |                    |              |
| AYES: _                        |              |   |                    |              |
| NAYS: _                        |              |   |                    |              |
| ABSTAIN: _                     |              |   |                    |              |
| ABSENT: _                      |              |   |                    |              |
| APPROVED th                    | his day of _ |   | , 2023.            |              |
|                                |              | Michael J. Reid, Jr.<br>Village President |                    |              |
| ATTEST:                        |              |   |                    |              |
| Linda Vasquez<br>Village Clerk |              |   |                    |              |

#### No. 23 -

# A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH CUSD 300 EXTENDING THE SCHOOL RESOURCE OFFICER PROGRAM IN THE VILLAGE

WHEREAS, in August 2008 the new Hampshire High School at Big Timber and Gast Roads opened and began serving the residents of Hampshire and the surrounding communities, and

WHEREAS, both the Village and School District 300 saw a benefit of having a police consultant (School Resource Officer) to maintain a more personal relationship between law enforcement agents and students in the high school, assist in educational programs, protect the students and the school from theft, vandalism, trespassing, and deal more effectively with juvenile offenses; and

WHEREAS, the other high schools in School District 300 have engaged in similar agreements with their host municipalities for a School Resource Officer or Officers; and

WHEREAS, School District 300 and the Village of Hampshire have enjoyed the benefits of the School Resource Officer program since 2008 at Hampshire High School and 2018 at Hampshire Middle School; and

WHEREAS, School District 300 and the Village of Hampshire are interested in extending the benefits of the School Resource Officer program;

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section I: The Village President shall be and is hereby authorized and directed to execute, and the Village Clerk is authorized and directed to attest, the intergovernmental agreement between the Village of Hampshire and School District 300 extending the School Resource Officer Program shown in Exhibit A.

Section 2. This Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

| ADOPTEI follows: | O this day of | , 2023, pursuant to roll call vote as |
|------------------|---------------|---------------------------------------|
| AYES:            |               |                                       |
| NAYS:            |               |                                       |

| ABSTAIN:                    |   |
|-----------------------------|---|
| ABSENT:                     |   |
| APPROVED this day of        | , 2023.                                   |
| _                           |   |
|                             | Michael J. Reid, Jr.<br>Village President |
| ATTEST:                     |   |
| Linda Vasquez Village Clerk |   |

## Exhibit A

(Intergovernmental Agreement)

# INTERGOVERNMENTAL AGREEMENT BETWEEN COMMUNITY UNIT SCHOOL DISTRICT NO. 300 AND THE VILLAGE OF HAMPSHIRE EXTENDING THE SCHOOL RESOURCE OFFICER PROGRAM

THIS INTERGOVERNMENTAL AGREEMENT (the "Agreement") is entered into by and between the Board of Education of Community Unit School District No. 300 (herein after called "School District 300" or "District"), Kane, McHenry, Cook, and DeKalb Counties, and the Village of Hampshire, (hereinafter called the "Village").

WHEREAS, both the Village of Hampshire and School District 300 desire to have a Village of Hampshire Law Enforcement Officer assigned to serve as a School Resource Officer (as defined below) at Hampshire High School and Hampshire Middle School (the "Schools") in order to maintain a more personal relationship between law enforcement agents and students in the school, assist in educational programs, protect the students and the school from theft, vandalism, trespassing, and deal more effectively with juvenile offenses; and

WHEREAS, the other schools in School District 300 have engaged in similar agreements with their host municipalities for a School Resource Officer; and

WHEREAS, both School District 300 and the Village of Hampshire want to continue the productive relationship established through the School Resource Officer program.

**NOW, THEREFORE,** in consideration of the mutual promises, covenants, terms and conditions set forth in this Agreement, the parties hereto agree as follows:

1868178.2

#### **SECTION 1: INCORPORATION OF RECITALS**

The foregoing recitals are incorporated into and made a part of this Agreement as thoughtfully set forth herein.

#### SECTION 2: THE POLICE SCHOOL RESOURCE OFFICER PROGRAM

2.0 <u>Provide Village Law Enforcement Officers to School District 300 for Interview</u>

This program IN PART involves the selection of a Village Law Enforcement Officer for assignment to Hampshire High School and Hampshire Middle School as a Police School Resource Officer ("School Resource Officer") for the period of the school year as defined herein.

The Village will provide to School District 300 ONE OR MORE qualified Law
Enforcement Officers who are in good standing with the Village to interview for the
position of School Resource Officer at the Schools. A joint committee comprised of
personnel designated by School District 300 and the Village of Hampshire Police

Department shall decide which Law Enforcement Officer (s) would best meet the
requirements and criteria of School District 300 for its School Resource Officer. The
candidates for School Resource Officer will be considered on the following criteria and
desired qualifications for interview:

- Certified Law Enforcement Officer
  - Be certified by the State of Illinois to perform the duties of a School Resource Officer prior to assignment.

- Attended a 40-hour Basic School Resource Officer training class (to be obtained within
   6 months of the start of assignment).
- Trained in gang resistance and alcohol/drug resistance curricula;
- Verbal, written, and interpersonal skills, including public speaking;
- Knowledge of, and experience in, matters involving cultural diversity;
- Educational background/experience; and
- Two (2) years of Law Enforcement service and also must be able to function as a strong role model.

#### 2.1 Assignment of Village Law Enforcement Officers to School District 300

The Village shall assign to School District 300 the Law Enforcement Officer or Officers chosen by the Committee to act as the School Resource Officer. The School Resource Officer will at all times remain an employee of the Village and all personnel rules applicable to said Village Law Enforcement Officer shall continue to apply. The Law Enforcement Officer will at all times abide by all personnel rules of the Village of Hampshire and the applicable "Collective Bargaining Agreement" even when serving as the School Resource Officer. As an employee of the Village and not the School District, the Village Law Enforcement Officer shall not be entitled to any benefits that the School District provides to its employees.

The scope of the School Resource Officer's duties and responsibilities may be changed or redefined at any time when agreed upon in writing by both the Village Chief of Police and School District 300.

#### 2.2 <u>Duties and Responsibilities of School Resource Officer</u>

The Village Law Enforcement Officer assigned to School District 300 as its School Resource Officer shall have the following duties and responsibilities at the Schools:

#### ducational Responsibilities

- Work cooperatively with the building administration and staff to plan and schedule appropriate lessons in topics including, but not limited to gang/violence and drug and alcohol resistance education.
- Provide training for faculty and staff on the role of the School Resource Officer
  as well as on topics of interest and importance to the staff related to her/his
  expertise.

#### School Resource Officer Responsibilities

- Promote a positive relationship and enhance communications between School Resource Officers and students, faculty, and staff at School District 300.
- 2. Interact with students as a positive role model.
- 3. Work collaboratively with the administrators to arrange and participate in parent/community education sessions.
- 4. Work collaboratively with administrators and counselors to develop strategies for dealing with behaviorally at-risk students.
- 5. Establish a working relationship with behaviorally at-risk students.

#### Security Responsibilities

Maintain a high level of visibility during school entrance and dismissal times as
 Well as during passing periods.

- 2. Meet with building administrators to advise them of potentially violent situations and to plan for the safe resolution of those situations.
- 3. Follow building and School District 300 behavior policies.
- 4. Enforce all Federal, State, and Municipal statutes and ordinances and refer all matters of school discipline to the proper administrator.
- 5. Assist school staff in the event of an emergency.

#### 2.3 Evaluation of the Program

At least once a year, the School District 300 Director of School Safety, the Principals of Hampshire High School and Hampshire Middle School and a designated representative of the Village of Hampshire Police Department shall meet to discuss and evaluate the Program.

#### **SECTION 3: COST**

School District 300 will reimburse the Village for 66% of the cost of each School Resource Officer as invoiced by the Village, which percentage may be reviewed, modified and/or changed by mutual agreement on an annual basis, or at any time a School Resource Officer is replaced, to reflect any cost change of compensating the Village for its Law Enforcement Officer. Any overtime costs incurred by the Village as a result of the School Resource Officer attending school-related or extracurricular activities will be the responsibility of School District 300 and will be paid to the Village by School District 300 upon written request for the payment to be made.

At the Village's sole discretion, the School Resource Officer shall have available for use while on duty a personal vehicle or a Village police vehicle. If a personal vehicle is used while on school business the School Resource Officer will be compensated at the prevailing

District rate for mileage. If a Village police vehicle is made available, the District will pay the Village \$100 per month as a vehicle allowance in lieu of mileage reimbursement.

Vehicle reimbursement will be reflected in the Village's invoices to the District. The District will pay its share of the invoiced costs in two equal installments no later than January 15<sup>th</sup> and June 15<sup>th</sup> of each year of the agreement.

#### **SECTION 4: TERM**

This Agreement for shall be in full force and effective from the day teachers return in August based on the district school calendar for the current year and end on the last day of student attendance based on the district school calendar the following May (The school calendar can be adjusted if emergency days are used) (the "Term"). Thereafter, this Agreement shall automatically be renewed annually, subject to the reimbursement agreement, for the time period detailed in the School Board approved school district calendar, beginning the day teachers return to work and ending on the last day of student attendance.

Either party may terminate this Agreement at any time during the Term by providing the other party with thirty (30) days prior written notice of the intent to so terminate. In addition, the parties may terminate this Agreement at any time by mutual consent and written agreement.

#### SECTION 5: LIABILITY RESPONSIBILITY AND AUTHORITY

#### 5.0 School District 300

Except to the extent prohibited by law and without waiving any and all of its defenses, including those pursuant to the Illinois Local Government and Government Employee's Tort Immunity Act, 745 ILCS 10/1-101 *et seq.*, School District 300 shall be liable for all losses, claims, demands, liens, damages, penalties, interest, and costs and expenses related to the

acts, errors, or omissions of School District 300, its officers, officials, agents, volunteers and employees, including any breach hereunder, during the Term or extension thereof.

School District 300 shall indemnify, hold harmless, and defend the Village, its officers, servants ,agents and employees against any and all liability, loss, costs, damages, expenses, claims or actions including attorney's fees, which the Village, its officers, servants, agents or employees may hereinafter sustain, incur or be required to pay, arising wholly or in part due to any act or omission of School District 300, its officers, servants, agents, or employees in the execution, performance, or failure to adequately perform its obligations pursuant to this Agreement to the fullest extent of the law.

#### 5.1 The Village

Except to the extent prohibited by law and without waiving any and all of its defenses, including those pursuant to the Illinois Local Government and Government Employee's Tort Immunity Act, 745 ILCS 10/1-101 *et seq.*, the Village shall be liable for all losses, claims, demands, liens, damages, penalties, interest, and costs and expenses related to the acts, errors, or omissions of the Village, its officers, officials, agents, representatives and employees, including any breach hereunder, during the Term of this Agreement.

The Village shall indemnify, hold harmless, and defend School District 300, its officers, servants, agents and employees against any and all liability, loss, costs, damages, expenses, claims or actions including attorney's fees, which School District 300, its officers, servants, agents or employees may hereinafter sustain, incur or be required to pay, arising wholly or in part due to any act or omission of the Village, its officers, servants, agents, or employees in the execution, performance, or failure to adequately perform its obligations pursuant to

this Agreement to the fullest extent of law.

5.2 Nothing contained in Section 5 or in any other provision of this Agreement is intended to constitute nor shall it constitute a waiver of the defenses available to School District 300 or the Village under the Illinois Local Governmental and Governmental Employees Tort Immunity Act, with respect to claims by third parties.

#### **SECTION 6: INSURANCE REQUIREMENTS.**

The Village shall procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of this Agreement.

- 6.1. <u>Minimum Scope of Insurance.</u> Coverage shall be at least as broad as:
  - (1) Commercial General Liability Occurrence form; names the district as additional insured on a primary and non-contributory basis. Coverage must be included for sexual abuse and molestation.
  - (2) Automobile Liability; names the district as additional insured on a primary and non-contributory basis.
  - (3) Police Professional Liability / Errors and Omissions policy; names the district as additional insured on a primary and non-contributory basis.
  - (4) Worker's Compensation as required by the Labor Code of the State of Illinois and Employers' Liability Insurance.
  - (5) Umbrella or Excess Liability policy; provides follow form coverage to the above listed policies.
- 6.2 Minimum Limits of Insurance. The Village shall maintain limits no less than:
  - (l) Commercial General Liability: \$1,000,000 per occurrence with a \$1,000,000 aggregate for bodily injury, personal injury, and property damage.

- (2) Automobile Liability: \$1,000,000 combined single limit per accident for bodily injury and property damage.
- (3) Law Enforcement Professional Liability: \$1,000,000 per occurrence with a \$1,000,000 aggregate liability limit for errors and omissions, professional/malpractice liability.
- (4) Workers' Compensation and Employers' Liability: Workers' Compensation statutory limits as required by the Labor Code of the State of Illinois, and Employers' Liability limits of \$1,000,000 Each Accident/\$1,000,000 Disease Each Employee / \$1,000,000 Disease Policy Limit.
- (5) Umbrella or Excess Liability Coverage: \$7,000,000 per occurrence limit with a \$7,000,000 aggregate.
- 6.3 <u>Deductibles and Self-Insured Retentions</u>. The Village's respective obligation

  Here under may be satisfied through a self-insurance trust maintained by the Village or its designee.
- 6.4 Other Insurance Provisions. The policies are to contain, or be endorsed to contain, The following provisions:
  - (2)(1) 11 Coverages

Each insurance policy required by this clause shall be endorsed to state that the coverage shall not be suspended, voided, canceled, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the other party.

#### (3)(2) Certificate of Insurance

Upon request, each party shall furnish the other with Certificates of Insurance evidencing the coverage required by this Agreement, that are signed by a person authorized by that insurer to bind coverage on its behalf. Each party reserves the right to request full, certified copies of the insurance policies.

In the event of the expiration of the policy period for any one or more of the insurance policies, each party shall promptly furnish the other with current Certificates of Insurance evidencing its continued coverage as required by this Agreement.

#### **SECTION 7: RECIPROCAL REPORTING AND STUDENT RECORDS**

#### 7.0 Reciprocal Reporting

The Village and School District 300 shall share information as obligated and/or restricted by law, including and without limitation Sections 10-20.14 (105 ILCS 5/10-20.14) and 22-20 (105 ILCS 5/22-20) of the School Code of Illinois, as amended, and Sections 1-7 (705 ILCS 405/1-7) and 5-905 (705 ILCS 405/5-905) of the Juvenile Court Act of 1987, as amended, and as set forth in the Agreement for Reciprocal Reporting and Cooperation between School District 300 and the Village.

#### 7.1 Student Records

For purposes of the Illinois School Student Records Act, 105 ILCS 10/2, and the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. 1232(g), the School Resource Officer shall be considered a school official and agent of School District 300. As such, the School Resource Officer shall have access to student records only as necessary for the fulfillment of his/her duties as prescribed in this Agreement. The School Resource Officer shall disclose student records only in circumstances and in a manner authorized by State and federal law.

Consistent with Section 10/2(d) of the Illinois School Student Records Act, reports of the School Resource Officer shall be deemed the reports of a law enforcement professional and shall not be considered a student record. 105 ILCS 10/2(d). For purposes of the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. 1232(g), the School Resource Officer designated to work with School District 300 pursuant to this Agreement shall be considered a law enforcement unit of the school such that the records created by School Resource Officer for the purpose of law enforcement shall not be considered educational records.

#### **SECTION 8: GENERAL PROVISIONS**

#### 8.0 <u>Amendment or Modification to the Agreement</u>

Any terms or conditions of this Agreement may be deleted or altered only by written amendment or modification to this Agreement, duly executed by the Village and School District 300.

#### 8.1. Good Faith

Both the Village and School District 300 have an obligation to perform their respective duties under this Agreement in good faith.

#### 8.2 <u>Severability</u>

If any provision of this Agreement shall be held or deemed to be or shall in fact be inoperative or unenforceable in any particular case or in all cases for any reason, this shall not render the provision in question inoperative or unenforceable in any other case or circumstances, or render any other provisions herein contained invalid, inoperative, or unenforceable to any extent whatever. The invalidity of any one or more phrases, sentences,

clauses or sections contained in the Agreement shall not affect the remaining portions of the Agreement or any part thereof.

#### 8.3 Interpretation

Any headings of the Agreement are for convenience of reference only and do not define or limit the provisions thereof. Words of gender shall be deemed and construed to include correlative words of other genders. Words importing the singular shall include the plural and vice versa, unless the context shall otherwise indicate. All references to any such person or entity shall be deemed to include any person or entity succeeding to the rights, duties, and obligations of such person or entity succeeding to the rights, duties and obligations of such person or entity in accordance with the terms and conditions of the Agreement.

#### 8.4 <u>Assignment</u>

Neither party hereto may assign its respective rights or duties hereunder.

#### 8.5 No Third-Party Beneficiaries

No other person or party shall be or be deemed to be a third-party beneficiary to this Agreement.

#### 8.6 Waiver of Breach

If either party waives a breach of any provision of this Agreement by the other party, that waiver will not operate or be construed as a waiver of any subsequent breach by either party nor shall it prevent either party from enforcing such provisions.

#### 8.7 <u>Merger Clause - Integration</u>

This Agreement sets forth the entire understanding of the parties relative to the subject hereof and supersedes any and all prior agreements, express or implied, oral or written. No subsequent amendment or modification of the Agreement shall be effective unless reduced to writing and executed by the parties in accordance with Section 8.0 herein. Any exhibits to this Agreement are hereby incorporated into this Agreement as if fully restated herein.

#### 8.8 Compliance with all Laws

The Village and School District 300 shall at all times observe and comply with the laws, ordinances, regulations and codes of Federal, State, County and other local governments and agencies, which may in any manner affect the performance of this Agreement.

#### 8.9 Governing Law - Venue

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois and applicable federal law. Venue shall only be proper in a court of competent jurisdiction located within the County of Kane, Illinois.

#### 8.10 Corporate Authority

Each party represents and warrants that the person whose name appears on the signature page below has of has been delegated the lawful and corporate authority to enter into this Agreement on behalf of that party.

| IN WITNESS WHEREOF, the Board of Education of Community Unit School District               |
|--|
| No. 300 and the Village of Hampshire have caused this Agreement to be executed on their    |
| behalf and attested by their duly authorized officers, all on the day(s) herein set forth. |
| DATED this 27th day of June , 2023.  |
| COMMUNITY UNIT SCHOOL DISTRICT NO. 300   |
| By:  |
| Its: Chief Financial Officer, with authority to bind                                       |
| Date:  |
| VILLAGE OF HAMPSHIRE   |
| By:  |
| Its:   |
| Date:  |

#### No. 23 – XX

# A RESOLUTION AUTHORIZING THE DISPOSAL OF CERTAIN COMPUTER, PERIPHERAL AND OTHER EQUIPMENT

WHEREAS, the Village of Hampshire, owns property which is no longer necessary or useful to or for the best interest of the municipality; and

WHEREAS, the Village of Hampshire periodically replaces old, obsolete of malfunctioning computer, peripherals and other equipment; and

WHEREAS, the Village of Hampshire would like to dispose of this damaged, deficient, or obsolete equipment; and

WHEREAS, the Corporate Authorities of the Village of Hampshire shall authorize the disposal or sale of damaged or obsolete equipment or other property prior to disposal.

NOW THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

- Section 1. Pursuant to Illinois Compiled Statutes, 65ILCS 5/11-76-4, the Village of Hampshire Board of Trustees finds declares said equipment, previously used and listed in Exhibit A, is no longer useful for village purposes, yet is suitable for donation to an appropriate charity.
- Section 2. Pursuant to Illinois Compiled Statutes, 65ILCS 5/11-76-4, the Village of Hampshire Board of Trustees finds declares said equipment, previously used and listed in Exhibit B is no long useful for village purposes and its best interest will be recycling through a recycling company.
- Section 3. The Village of Hampshire hereby authorizes and directs its staff to cause the obsolete equipment listed in Exhibit A to be donated to Seat of Wisdom Library & Academy in Nigeria, an Illinois non-profit organization, via Father Sylvester Nnaso at St. Charles Borromeo Catholic Church, 297 E. Jefferson Street, Hampshire, IL. All other obsolete, damaged, faulty or malfunctioning equipment included on the list as Exhibit B to be disposed of by recycling or sold via online auction.

This Resolution shall take effect upon its passage and approval as provided by law.

| ADOPTED THIS 6 <sup>th</sup> c | lay of July 2023, as follows: |
|--------------------------------|-------------------------------|
| AYES:                          |                               |
| NAVS                           |                               |
| NA13                           |                               |
| ABSTAIN: _                     |                               |
| ADCENT.                        |                               |

| APPROVED this 6 <sup>th</sup> day of July 2023. |   |  |
|---|---|--|
|   | Michael Jr. Reid, Jr. Village President |  |
| ATTEST:   |   |  |
| Linda Vasquez Village Clerk                     |   |  |

#### **Exhibit A**

Lenovo Tower MJMELLH
Lenovo Tower MG0018L1
Lenovo Tower MJHBWAB
Dell Tower 4YJ9HB1

Panasonic Laptop CF3110788CM CF311702KM Panasonic Laptop Panasonic Laptop CF30CAQA2BM Panasonic Laptop 5GKSA32729 5GKSA32485 Panasonic Laptop Panasonic Laptop 5GKSA32644 Panasonic Laptop 5GKSA32642 Panasonic Laptop 5GKSA32620 5GKSA32641 Panasonic Laptop 5GKSA32634 Panasonic Laptop Panasonic Laptop 8AKKB36778 Panasonic Laptop 7EKSA33046 Panasonic Laptop 8GKKB50003 CF31AAAAZ1M Panasonic Laptop Panasonic Laptop CF31AAAAX2M 1CKYB60948 Panasonic Laptop 0FJSA12284 Panasonic Laptop

Dell Monitor CN-0CC280-71618-722-BCHC
Dell Monitor CN-OWH318-72872-65V-1MVS
Dell Monitor CN-OWH318-72872-65V-13AS
Dell Monitor CN-OWH318-72872-65V-0P47
Dell Monitor CN-OWH318-72872-65V-OHCS

Dell MonitorModel #P1911T (No SN:)Dell MonitorModel #P1911T (No SN:)Dell MonitorModel #P1911T (No SN:)Dell MonitorModel #P1911B (No SN:)

HP Monitor 6CM3460CKD

 Dell Speaker
 CNOUH582-48220-64P-06UU

 Dell Speaker
 CNOUH582-48220-64P-05ix

 Dell Speaker
 CNOUH582-48220-64P-0386

 Dell Speaker
 CNOUH582-48220-64P-0725

Dual Monitor BracketNoneDual Monitor BracketNoneSingle Monitor BracketNone

## **Exhibit A (Continued)**

KeyboardHPBEXHPOALAAQ62BKeyboardHPBEXHPOALAAQS41

KeyboardLenovo7434KeyboardLenovo4200503Mouse Lenovo44NV448HP Keyboard9CP134NZB2Lenovo Mouse3A550D2680B

#### **Exhibit B**

#### Items to be recycled:

ROHS Card Reader T103001045
Docu-Seal Laminator LIP1242
Ledco Docking Station 003181
Ledco Docking Station J02388

Gamber Johnson Docking StationAP17917AAT022Gamber Johnson Docking Station18109AZB004Gamber Johnson Docking StationAF17114AAT005Havis Docking Station27769-0148Havis Docking Station0111-P11-10378

**Kodiak Docking Station** None JVC Cam Corder In Case 12454379 Verizon Mifi Puck (8600L) 649496024116 Verizon Mifi Puck (8600L) 990015598778595 Verizon Mifi Puck (8600L) 990016878474723 Verizon Mifi Puck (8600L) 990016876149525 Verizon Mifi Puck (8600L) 990016878474723 Verizon Mifi Puck (8600L) 990009316945461 Verizon Mifi Puck (8600L) 990009316945388 Verizon Mifi Puck (8600L) 990009316945438 Verizon Mifi Puck (8600L) 990009316945404 Verizon Mifi Puck (8600L) 990009316945503 Verizon Mifi Puck (8600L) 990009316945487 Verizon Mifi Puck (8600L) 990009316945412 990009316945560 Verizon Mifi Puck (8600L) Verizon Mifi Puck (8600L) 990009316945479 9 sets of cables Verizon Mifi Puck Cable

Squad Radio Motorola XLT5000 5000FM1578

Radio Head Unit Kenwood N/A
Squad speaker Kenwood KES-5A
Modem Nortel N/A

Squad Speaker Motorola

Old Squad Mic Telex N/A N/A

SpeakerRealistic PA-96 N/A SpeakerRealistic PA-96 N/A

Stereo Amp Radio Shack MPA-125 105092

Hand held mic Shure SM48 N/A Hand held mic Shure SM48 N/A

HSN4031A

Unknown Item AudioTechnica ATWR200

Two Speakers Creative N/A

In Car RadioKenwoodTK-790H100218Base StationMotorolaCDM-750HLN5309A

SpeakerKenwood KES-4 2420 Radio Mic Motorola HMN1056D

Radio Mic Speaker Kenwood Radio Mic Keyboard Kenwood

Radio Mic Kenwood KMC65

VCR with Remote Sony SLV-N55 24-0271116

Disc Writer Panasonic CF-VDR29111 6BKSC49833

Electric Pencil BUI V-69

Doorbell Desa Int. Inc. 3B19 08-56150-03

Film Cartridge Panasonic KX-FA135 PRPK15432A

Auto Adapter Lind EL 22524

DVR Aleph DX8 24789150020005

Radio Kenwood TK-290 700515 Radio Kenwood TK-290 21100742 Radio Kenwood TK-290 A9100118 TK-290 20400184 Radio Kenwood Radio Kenwood TK-290 21100811 Kenwood TK-290 20400185 Radio and Battery Kenwood TK-290 20400183 Radio and Battery Radio and Battery Kenwood TK-290 600026 Kenwood Radio and Battery TK-290 21100741

Portable Charging Dock Kenwood KSC-245 W08-1336
Squad Mic Kenwood KMC-280019048100672
Squad Mic Kenwood KMC-280019048100672
Squad Mic Kenwood KMC-280019048227812

Strobe Amp Whelen Strobe Amp S30HACP

Squad MicKenwoodKMC-280019048100672Squad MicKenwoodKMC-270019048100665

Strobe Amp Whelen Strobe Amp 530HACP

 Radio
 Kenwood
 KRK-5
 10100508

 Radio
 Kenwood
 KRK-5
 1010029

 TV VCR Combo Orion
 650-8X14334B

Radio Speaker Kenwood KES-4

Radio Mic Kenwood

Radio Mic Fed. Signal Corp MNCT-SB

Radio Mic Otto Comms

Squad Mic Kenwood KMC-18A

# To be sold via online auction:

| Camera DVR    | Speco Technologies | D8VT1TB | 8319532C056 |
|---------------|--------------------|---------|-------------|
| Camea Retina  | RET1026            | 150117  |             |
| Camera        | Retina RET1026     | 150081  |             |
| Camera Retina | RET1026            | 1507890 |             |
| Camera Retina | RET1026            | 150652  |             |

### Resolution 23 -

# A RESOLUTION APPROVING THE PURCHASE OF A 2023 KENWORTH T480 4 x 2 DUMP WITH SNOW REMOVAL EQUIPMENT FOR THE VILLAGE OF HAMPSHIRE

WHEREAS, THE Village of Hampshire, Kane County, Illinois (the "Village") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, the Village is in need of a plow truck to provide public works services to the community; and

WHEREAS, the Village Board of Trustees authorized the purchase of a plow truck in April 2022 yet the truck is not yet in production, and

WHEREAS, Village staff located a 2023 Kenworth Truck at Henderson Products, Huntley, IL that is available for upfitting in time for the 2023-2024 winter season, and

WHEREAS, this truck will be secured through a Sourcewell contract satisfying the competitive bidding requirement of a purchase this time, and

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section one. The Village Manager's authorization of the purchase of a 2023 Kenworth T480 4 x 2 dump truck and equipment for snow operations is hereby ratified and made effective.

Section two. This resolution shall take full force and effect upon its passage and approval as provided by law.

ADOPTED THIS 6<sup>th</sup> day of July 2023, pursuant to roll call vote as follows:

| AYES:    | <br> | <br> |
|----------|------|------|
| NAYS:    | <br> | <br> |
| ABSTAIN: | <br> | <br> |
| ABSENT:  |      |      |

| APPROVED THIS 6 <sup>th</sup> day of July 2023. |  |
|---|--|
|   | Michael J. Reid, Jr. Village President |
| ATTEST:   |  |
| Linda Vasquez<br>Village Clerk                  |  |



PRODUCTS, INC.

Page 1 Quote #171942 Rev #18

**CUSTOMER QUOTE** 

2177 STATE ROUTE 19 BUCYRUS, OH 44820 PHONE: 419-617-7509 FAX: 563-927-7106

To: HENDERSON PRODUCTS, INC. - NY

Attn:

Quote Date: 4/11/2023 Valid Until: 5/11/2023 Quoted By: Matthew John

Phone: 563-927-2828 Cell: 563-920-3666 Fax: 563-927-2521

Email: mjohn@hendersonproducts.com

Quoted:

DEMO KW SA WITHOUT WING

Henderson Products is pleased to present the following quote. Please contact us if you have any questions.

### Snow Plow Hitch

Reversing Cylinder Style: None or Top mount reversing cylinders

Plow Portion Hitch: Plow portion picked under plow Hitch, Truck Portion: Pin & loop hitch, low profile

Bumper to Frame Mounting Kit: No, upfitter supplied mounting

Hydraulic Lift Cylinder: 4" x 2" x 10" Double Acting Nitrided Lift Cylinder

High Pressure QD System: No High Pressure QD System

Holding Valve for Lift Cylinder: No Holding Valve For Lift Cylinder

Custom Options: Note Custom Details Below

Option 1 Description: AKRON STYLE HITCH ILO ABOVE 171640 X1

Option 2 Description: Option 3 Description:

### HPI MarkE

COUNTRY/LANGUAGE: USA/ENGLISH

FAMILY: MARK E, CLASSIC

FLOOR LENGTH: 11' FLOOR LENGTH SIDE HEIGHT: 36" SIDE HEIGHT

BODY MATERIAL (SIDES/HEADSHEET): 10GA 201SS SIDES/HEADSHEET

SIDE BRACES: (1) 10GA 201SS WELD ON SIDE BRACE

TOP RAIL/RUB RAIL MATERIAL: 10GA 201SS TOP & RUB RAILS

REAR BOLSTER HEIGHT: 8" BOLSTER, 2-1/8" POCKETS
REAR BOLSTER MATERIAL: 7GA 201SS REAR BOLSTERS

FRONT BOLSTER: NO FRONT BOLSTERS FLOOR MATERIAL: 1/4" AR400 FLOOR

HOIST TYPE: TRN MT HOIST, INT DH, SUBFRM, DA
CYLINDER MODEL: CS/G4, DBL ACT, 2YR SALT WTY\*

HOOKLIFT A-FRAME: NON-HOOKLIFT

HOIST MOUNT TYPE: STANDARD SUBFRAME

INSTALL HOIST & CRADLE: UPFITTER INSTALLED H&C

LONGSILLS: 5" I-BEAM LONGSILLS, SKIP WELD

BODY HINGE MAINTENANCE: GREASEABLE PINS, WITH BUSHINGS

TAILGATE STYLE: CONFIGURABLE STANDARD TAILGATE TAILGATE SHEET MATERIAL: 7GA 201SS TAILGATE SHEET









PRODUCTS, INC.

CUSTOMER QUOTE

Page 2

Quote #171942

Rev #18

2177 STATE ROUTE 19 BUCYRUS, OH 44820 PHONE: 419-617-7509 FAX: 563-927-7106

TAILGATE LINER: NO TAILGATE LINER

COAL CHUTE: NO COAL CHUTE

TAILGATE BRACE: 1 HORIZONTAL TAILGATE BRACE

TAILGATE LIFT STYLE/LOCATION: FORMED LIFT LOOP, TOP BRACE

TAILGATE RELEASE & CONTROL: DOUBLE ACTING, SS BUSHING, TG RELEASE

TAILGATE HINGE: STD, 1-1/4" PIN, 1" PLT TAILGATE CHAINS: ZINC TAILGATE CHAINS

BOLSTER CHAIN HOOKS: BANJO CHAIN HOOKS INSTALLED

HORIZONTAL J-HOOKS: NO HORIZONTAL J-HOOKS
TAILGATE PIN LANYARDS: TAILGATE PIN LANYARDS

TAILGATE AIR VALVE: NO TG AIR VALVE

LUBRICATION: GREASEABLE PINS, JAWS, & SHAFT

CABSHIELD STYLE/WIDTH/OVERHANG: WELD-ON, 22"x86", NO TARP SHROUD

CABSHIELD MATERIAL: 201SS, 10GA PANEL, 7GA ENDS CABSHIELD INSTALLATION: CABSHIELD SHIPS LOOSE

CABSHIELD OFFSET: OFFSET NOT APPLICABLE

CABSHIELD LIGHTING: CS LIGHTS, 2 FORWARD, 1 EACH SIDE, 2 REAR

ASPHALT LIP: NO ASPHALT LIP SIDE BOARDS: NO SIDEBOARDS

SIDE LADDER LOCATION: LADDER/GRBHND, DS FRNT, SL SIDE LADDER TYPE: LADDER, PULLOUT 201SS, NO UPR

CUSTOM SIDE LADDER:

BODY STEPS: NO INTERIOR STEPS

RUB RAIL LIGHTING: NO RUB RAIL LIGHTING

REAR BOLSTER MARKER LIGHTING: 2.5" RED W/OBROUND BLSTR LIGHT

REAR FACING REAR BOLSTER LIGHT: 3 OBROUND LIGHT, HIGH

LIGHTING ADD ONS: NO BOLT-ON LIGHT BOX

LIGHTING PACKAGE: UPFITTER SUPPLIED LIGHT PACK

PWS TANKS: NO PREWET TANKS

PREWET PREP: NO PREWET BOX BRACKET
WALK RAILS: 2" DRVR & CURB WALK RAIL

TARP RAILS: NO TARP RAILS

VIBRATOR LOCATION: VIBRATOR PAD BETWEEN LONGSILLS

TGS INSTALLATION: NO FACTORY INSTALLED TGS

TGS INTEGRATION: NO TGS SPILL SHIELDS

TGS/ASPHALT LIP MOUNT HOLES: NO MOUNT HOLES IN BOLSTER

FINISH PREP: WASH & PRIME MILD PARTS ONLY

PAINT/FINISH: NO FINISH

NOTE 1:: ADDITIONAL CUSTOM OPTION

CUSTOM OFFERING: 12in. GRAB HANDLE ILO STD 8in.

NOTE 2:: ADDITIONAL CUSTOM OPTION

CUSTOM OFFERING 2: 1/2in. SS HYDRAULIC LINES DS LONGSILL

NOTE 3:: NO ADDITIONAL CUSTOM OPTIONS
NOTE 4: NO ADDITIONAL CUSTOM OPTIONS
NOTE 5: NO ADDITIONAL CUSTOM OPTIONS
NOTE 6: NO ADDITIONAL CUSTOM OPTIONS
NOTE 7: NO ADDITIONAL CUSTOM OPTIONS











PRODUCTS, INC.

**CUSTOMER QUOTE** Page 3 Quote #171942 Rev #18

2177 STATE ROUTE 19 BUCYRUS, OH 44820 PHONE: 419-617-7509 FAX: 563-927-7106

### Installation Workup

Facility: IDC-OH

Chassis Delivery To Henderson: Truck Dealer/Customer Delivers

Completed Truck Delivery Method: Henderson Delivers (161-250 miles)

Chassis Make: Kenworth Chassis Model Yr: 2023 Chassis Model: T480

Useable CA/CT: 94 (96.5 PER CHASSIS SPEC)

Front Axle Rating: 20,000 Rear Axle Rating: 26,000

Frnt Frame Ext Type: Special (Insert hours/materials in field below)

Front Frame Wall: Double Wall

Front Frame Width: 34"

Pump Location: Transmission Mount Pump

Transmission Type: Automatic

Transmission Model: Allison Transmission

Hitch Type: Low Profile or Manual Tilt Type Hitch

Mount Type: Engineered Truck Hitch (sales to order hitch w/ unit)

Mount Spec: KW MOUNT KIT 180889 X1 Front Bumper: OEM Bumper Cut and Split

Front Tow Hooks: Tow hooks Installed, Pair (supplied with chassis)

Hitch Options 1: STATIONARY GRILL KIT 176574 X1

Hitch Options 2: BUMPER P/N 159694 X2

Dump Body Type: Mark E Single Axle Floor Length: (11') floor length

Hoist Type: Tele Trun HoIst with Subframe, Internal Doghouse

Cylinder Type: Double Acting

Body Material (Sides/ends): Stainless Steel Type Body Material Tailgate Release Type: IDC Supplied manual air over air valve

Pressure Protection Valve: Direct to air tank valve (All except Int, Mack & Volvo)

Cabshield Install: Supl'd by fact, welded to body @ IDC, sales to order w/ unit

Step(s): Supplied and install @ IDC (select from step options below)

Step QTY: 2

Step 1 Type: SS Serrated 18" Step (Rub Rail/Side Brace)

Step 1 Location: Driver Side Front, outside

Step 2 Type: SS Serrated 18" Step (Rub Rail/Side Brace)

Step 2 Location: Driver Side Front, outside

Grab Handle(s): (2) IDC supplied/installed grab handles (select type below)

Grab Handle 1 Type: SS 17" grab handle Grab Handle 2 Type: SS 17" grab handle

Ladder(s): Supplied by factory, Install @ IDC (sales to order w/ unit) Ladder Install QTY (Dump): (1) LADDER INSTALLED @ IDC (LABOR ONLY)

Ladder Install Style (Dump) 1: 3 Step Pull Out

Ladder Install Loc 1 (Dump): Driver Side Front

Shovel Holder: (1) IDC Supl'd Spring Loaded SS Shovel Holder w/ SS brckt









PRODUCTS, INC.

CUSTOMER QUOTE

Page 4

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Rev #18

2177 STATE ROUTE 19 BUCYRUS, OH 44820 PHONE: 419-617-7509 FAX: 563-927-7106

Shovel Holder Loc (1): Driver side body

### Body Spec Notes:

Chassis Accessories: Yes (SELECT RELATED OPTIONS BELOW)

Mudflaps (Rear): Swinging w/Logo

Mudflap Type (Rear): 36" Swinging, SS (with LOGO)

Fenders: Poly fenders, Full Pair, single axle, SS mount

Pintle Plate: Yes (select from options below)

Pintle Plate Configuration: 3/4" Plate, PH20/45 Holes, SA w/ SubFrm (3LTC)

Pintle Plate D-Rings: Qty (2) 1" D-rings, 50 deg bend

Pintle Hook: 20 Ton

Glad Hands: Remount OEM gladhands (labor only)
Trailer Plug (1): Remount OEM Trailer Plug (QTY 1)

Truck Wash: Complete Truck Wash/Clean/Vac 1

Warranty: Standard 1 Year Warranty

Reflective Tape: Reflective Tape, Henderson Logo (60' Linear)

Install Touch-up: Basic Installation Touch-Up

Electrical: Yes (SELECT RELATED OPTIONS BELOW)

Power Distribution Panel: Power Distribution Panel

Misc Electrical Supplies: Req'd Misc Elect Supplies

Plow Lights: Plow Lts, LED, Heated, Tlite, Round, Pair Plow Light Brackets: Plow Lt Brckts, SS, KENWORTH, Pair

Cabshield Warning Light Qty: Qty 6 Lights (Order Holes with Unit)

Cabshield Warning Lights: QTY 6, 6" LED Oval Strobes, Amber (order holes w/unit)

Cabshield Lighting Harness: Cabshield Warning Lights Only (qty 2-6)

Rear Dump Bolster (S/T/T): LED S/T/T, kit (NY/NJ) (order holes)

OEM Light Remount: Remount OEM Chassis Lights

Rear Dump Bolster Strobes: 6" LED Oval Strobes, Amber, 2 PR, (order holes w/unit)

Back up alarm: Relocate chassis supplied b/u alarm (verify if incl w/ OEM)

Backbone & Wire Standoffs: 10' Backbone (For SA)

# Electrical Spec Notes:

Hydraulics: Full Hydraulic Package

Hyd Supplier: Certified (Select Pkg Below)

Hyd Supplier (Spec): A-PACKAGE 18355528 PLUS PWS SECTION AND F22

Controls Type: Electric Controls

PTO Type: Included in Hydraulics Package Reservoir Type: Supplied With Hydraulics

Reservoir Spec:

Valve Enclosure Type: Not Required

Low Oil Indicator: Yes, included in Hyd Pkg









PRODUCTS, INC.

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Rev #18

2177 STATE ROUTE 19 BUCYRUS, OH 44820 PHONE: 419-617-7509 FAX: 563-927-7106

SS Tubing Upgrade: SA,F&R lines,6'Frnt,9'Rr Quick Coupler Upgrade: Standard Quick Couplers Hyd Options 1: PLUMB FOR SPREADER 160530 X5

Hyd Options 2: QD MOUNT AHEAD OF REAR BOLSTER HTE156.304 X2

Hydraulics Notes:

Disclaimer: Paint not guaranteed to match OEM chassis color

IDC Paint Location: IDC-OH

Undercoat: Undercoat (Body Underside & Chassis)

Paint Code & Color (from color charts):

# Specialty Equipment

Quotation Type: Henderson Supplied Chassis Chassis Make: KENWORTH T480 DEMO TRUCK

Chassis Quote #: JSKENWORTH X1 HENDERSON PO 275894

### Chassis Details:

Single package: \$220,391.00

Package(s) : 1 Total: \$220,391.00

Due to the volatility in material costs and chassis delays, pricing is subject to change at time of manufacturing and/or upfit.

Quote notes:









PRODUCTS, INC.

CUSTOMER QUOTE
Page 1
Estimate #173632
Rev #11

11921 SMITH DRIVE HUNTLEY, IL 60142 PHONE: 847-836-4996 FAX: 563-927-7108

To: VILLAGE OF HAMPSHIRE

Attn: DAVID STARRETT (847)683-9489

Quote Date: 6/16/2023 Valid Until: 7/16/2023

Sourcewell Contract# 080818-HPI

Sourcewell #: 171814

Quoted:

VILLAGE OF HAMPSHIRE KENWORTH T480 ADDER JOB

Quoted By: Chris Fack Phone: 847-836-4996 Cell: 847-754-5035 Fax: 563-927-7108

Email: cfack@hendersonproducts.com

This price is based on the information provided or known at time of estimate. This estimate is valid for 30 days due to the continuing operation of the truck. Once work has begun on the retro-fit, we will advise you if additional labor or materials are required above the estimated price. If so, a separate estimate and invoice can be provided if required. You will not be billed without prior consent.

### Reversible snow plow

Plow Length: 12' length

Moldboard Trip: Full trip with 2 external compression springs

Pushframe Type: Full Width Push Frame with top mount cylinders, Std. Angle

Moldboard Height: 42" height
Moldboard Shield: Integral shield

Moldboard Sheet Material: 10 GA GR50 steel (standard)

Mailbox Cut/Mouse Ear: Mailbox cutout on right side of moldboard Hydraulic Cylinders: 4" x 2" x 10" reversing nitrided cylinders

Paint: Henderson Orange

12" Rubber Deflector: Yes, w/ SS Backer

Install Rubber Deflector: Yes

36" Plastic Side Markers, Pair: Yes Parking Jack, Screw Adjustable: Yes

Install Parking Jack: Yes

Hitch, Plow Portion: Pin and loop oscillating hitch

Plow Portion Installed on Plow: Yes

# PWS liquid pre-wetting system

Power Source: Hydrualic Powered Pump

Application: Tailgate spreader

Product Size: Tailgate Mounted Prewet

Control Box: No Valve, Hydraulic Powered Pump and Flow Meter

Pump: Upgraded Pump Rated at 8.2 GPM

Tank Size: Single 75 Gal Poly Tank w/plumbing & hardware Spray Assembly: Std Variable Displacement Nozzle Assembly

Flush Kit: System flush kit

Option 1 Description: 150 gallon tank ILO 75 gallon tank for TG mount









PRODUCTS, INC.

CUSTOMER QUOTE

Page 2

Quote #173632

Rev #11

11921 SMITH DRIVE HUNTLEY, IL 60142 PHONE: 847-836-4996 FAX: 563-927-7108

### TGS salt / sand spreader

TROUGH MATERIAL: 201SS

AUGER SIZE AND TYPE: 6" dia. auger, direct drive MOUNTING BRACKETS: Standard Mount Kit 96" Width

AUGER SPEED SENSOR: Auger speed sensor

Option 1 Description: SLURRY TUBE INSTALLED IN TGS

### Retrofit Workup

Facility: **IDC-IL** 

Chassis Delivery To Henderson: Truck Dealer/Customer Delivers

Completed Truck Delivery Method: Henderson Delivers (100 miles or less)

Equipment Disposal: Other

Equipment Disposal Spec: NONE- INSTALL ON NEW DEMO TRUCK

Chassis Make: Kenworth
Chassis Model Yr: 2023

Chassis Model: T480 - DEMO TRUCK

Front Plow Type: Standard Henderson Plow

Plow Markers (Front Plow): IDC Install of fact supplied markers, sales to order

w/ unit

Rubber Deflector Install: Supplied/Installed @ Factory, sales to order w/ unit Front Plow Curb Guards: Supplied/Installed @ Factory (Sales to order with unit)

TGS Drive Type: Hydraulic Drive

TGS Spinner Configuration: Single Spinner Install
TGS Body Type: Standard straight gate body install

TGS mounting type: STD TGS brackets (supplied with unit)

Spreader Type: TGS

TGS Tailgate Props: Tailgate prop, Stainless

HYD QD Mount Brackets: Stainless Steel QD Mount in front of dump body bolster

Prewet/Liquid System: Tailgate Prewet System

Drive Configuration: Hydraulic Drive, Vendor Supplied (sales to quote w/ hyd)

Controls: Supplied by IDC (sales to order w/ hyd cntrls)

Feedback Sensor: Factory Supplied/Installed (Sales to order w/unit)

Flush Kit: Factory Supplied/Installed (Sales to order w/unit)
Slurry Tube: Factory Supplied/Installed (sales to order w/unit)

### Liquid Details:









PRODUCTS, INC.

Page 3 Quote #173632 Rev #11

**CUSTOMER QUOTE** 

11921 SMITH DRIVE HUNTLEY, IL 60142 PHONE: 847-836-4996 FAX: 563-927-7108

Total package price: \$27,585.00

Total package w/applicable 10% Sourcewell discount: \$24,826.00

Freight: \$329.00

Single package total: \$25,155.00

Package(s) : 1 Total: \$25,155.00

\*\*10% Sourcewell discount applies to all equipment and installation only.

Due to the volatility in material costs and chassis delays, pricing is subject to change at time of manufacturing and/or upfit.

| Signed: | <br>Date: |
|---------|-----------|
| Signed: |           |

Quote notes:







# Engineering Enterprises, Inc.



June 27, 2023

Mr. Jay Hedges (Via E-Mail) Village Manager 234 S State Street Hampshire, IL 60140

Re: Engineer's Payment Estimate No. 8

**Connection Water Main** 

Mr. Hedges:

This is to certify that work in the amount of \$87,338.59 for the Connection Water Main project is due to Kane County Excavating, PO Box 554, Hampshire, IL 60140, in accordance with our engineer's payment estimate referenced above and attached hereto.

Also enclosed is a copy of the invoice and waiver of lien submitted to us by Kane County Excavating. If you have any questions or require additional information, please call.

Respectfully submitted,

ENGINEERING ENTERPRISES, INC.

Kyle D. Welte, P.E.

Kyle D. Welte

**Project Manager** 

### Enclosures

pc: Ms. Lori Lyons, Village Finance Director (Via E-Mail)

Ms. Linda Vasquez, Village Clerk (Via E-Mail)

Ms. Debbie Dieckman, Kane County Excavating (Via E-Mail)

TNP, JAM – EEI (Via E-Mail)

**PAYABLE TO:** KANE COUNTY EXCAVATING

ADDRESS: PO BOX 554

HAMPSHIRE, IL 60140

# ENGINEERS PAYMENT ESTIMATE NO. 8 CONNECTION WATER MAIN VILLAGE OF HAMPSHIRE

PAY PERIOD

COMPLETED

COMPLETED

**FROM:** 12/29/2022 **TO:** 6/22/2023

TOTAL

TOTAL

| ITEM |  |       |            | ,  | AWARDED    | ADDED                                   | DEDUCTED    |           | UNIT       | QUANTITY THIS |        | UF THIS   | COMPLETED  | CO | MPLETED    |
|------|--|-------|------------|----|------------|---|-------------|-----------|------------|---------------|--------|-----------|------------|----|------------|
| NO.  | ITEMS  | UNIT  | QUANTITY   |    | VALUE      | QUANTITY                                | QUANTITY    |           | PRICE      | PAY PERIOD    |        | PERIOD    | QUANTITY   |    | VALUE      |
| 140. | TILINO   | OIIII | Q0/1111111 |    | VALUE      | Q0/1111111                              | Q0/((\1111) |           | THOL       | TATTENOD      | 1 / (1 | 1 LINIOD  | Q0/1111111 |    | VALUE      |
| 1    | TREE REMOVAL, 6-15" DIAMETER   | UNIT  | 8          | \$ | 400.00     |   | 8.00        | \$        | 50.00      |               | \$     |           | 0.00       | \$ |            |
| 2    | CONNECT TO EXISTING WATER MAIN   | EACH  | 4          | \$ | 2,000.00   |   | 0.00        | \$        | 500.00     |               | \$     |           | 4.00       | \$ | 2,000.00   |
| 3    | WATER MAIN, 12-INCH, D.I.P. CL 52 WITH POLYETHLYENE WRAP   | FOOT  | 2,970      | \$ | 357,885.00 |   |             | <u>\$</u> | 120.50     |               | \$     |           | 2970.00    | \$ | 357,885.00 |
| 4    | WATER MAIN, 16-INCH, D.I.P. CL 52 WITH POLYETHLYENE WRAP   | FOOT  | 22         | \$ | 3,960.00   |   |             | \$        | 180.00     |               | \$     |           | 22.00      | \$ | 3,960.00   |
| 5    | GATE VALVE & VAULT, 12-INCH IN 60-INCH VAULT   | EACH  | 3          | \$ | 16,650.00  |   |             | \$        | 5,550.00   |               | \$     |           | 3.00       | \$ | 16,650.00  |
| 6    | BUTTERFLY VALVE & VAULT, 16-INCH IN 60-INCH VAULT  | EACH  | 1          | \$ | 6,600.00   |   |             | \$        | 6,600.00   |               | \$     |           | 1.00       | \$ | 6,600.00   |
| 7    | FIRE HYDRANT ASSEMBLY, WITH AUXILIARY VALVE, 6-INCH MJ   | EACH  | 7          | \$ | 32,130.00  |   |             | \$        | 4,590.00   |               | \$     |           | 7.00       | \$ | 32,130.00  |
| 8    | DUCTILE IRON FITTINGS  | POUND | 3,585      | \$ | 28,321.50  |   | 671.00      | \$        | 7.90       |               | \$     |           | 2914.00    | \$ | 23,020.60  |
| 9    | LINE STOP, 12-INCH   | EACH  | 1          | \$ | 5,100.00   |   | 1.00        | \$        | 5,100.00   |               | \$     |           | 0.00       | \$ | -          |
| 10   | STEEL CASING PIPE, 20-INCH (0.25" WALL THICKNESS) BORED AND JACKED   | FOOT  | 115        | \$ | 40,250.00  |   |             | \$        | 350.00     |               | \$     |           | 115.00     | \$ | 40,250.00  |
| 11   | FOUNDATION MATERIAL  | CUYD  | 50         | \$ | 2,900.00   |   | 50.00       | \$        | 58.00      |               | \$     |           | 0.00       | \$ | -          |
| 12   | NON-SPECIAL, NON-HAZARDOUS WASTE REMOVAL - TYPE 1  | TON   | 150        | \$ | 750.00     |   | 150.00      | \$        | 5.00       |               | \$     |           | 0.00       | \$ |            |
| 13   | NON-SPECIAL, NON-HAZARDOUS WASTE REMOVAL - TYPE 2  | TON   | 150        | \$ | 750.00     |   | 150.00      | \$        | 5.00       |               | \$     |           | 0.00       | \$ |            |
| 14   | WATER MAIN TESTING - PRESSURE AND DISINFECTION   | LSUM  | 1          | \$ | 2,500.00   |   | .00.00      | \$        | 2,500.00   |               | \$     |           | 1.00       | \$ | 2,500.00   |
| 15   | HOT-MIX ASPHALT PAVEMENT REMOVAL   | SQYD  | 2,250      | \$ | 5,017.50   | 1,813.00                                |             | \$        | 2.23       |               | \$     |           | 4063.00    | \$ | 9,060.49   |
| 16   | CLASS D PATCH, 4"  | SQYD  | 2,250      | \$ | 41,895.00  | 1,813.00                                |             | \$        | 18.62      |               | \$     |           | 4063.00    | \$ | 75,653.06  |
| 17   | BITUMINOUS MATERIALS (TACK COAT)   | LBS   | 3,075      | \$ | 1,845.00   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             | \$        | 0.60       |               | \$     |           | 3075.00    | \$ | 1,845.00   |
| 18   | HOT-MIX ASPHALT SURFACE REMOVAL, BUTT JOINT  | SQYD  | 36         | \$ | 1,270.08   |   |             | \$        | 35.28      |               | \$     |           | 36.00      | \$ | 1,270.08   |
| 19   | HOT-MIX ASPHALT SURFACE REMOVAL, 2"  | SQYD  | 6,750      | \$ | 13,972.50  |   | 6750.00     | \$        | 2.07       |               | \$     |           | 0.00       | \$ |            |
| 20   | HOT-MIX ASPHALT SURFACE COURSE, MIX "D" N50  | TON   | 800        | \$ | 63,280.00  |   | 198.00      | \$        | 79.10      |               | \$     |           | 602.00     | \$ | 47,618.20  |
| 21   | HOT-MIX ASPHALT BIKE PATH REMOVAL AND REPLACEMENT  | SQYD  | 35         | \$ | 2,177.00   | 34.00                                   | .00.00      | \$        | 62.20      |               | \$     |           | 69.00      | \$ | 4,291.80   |
| 22   | STORM SEWERS, REINFORCED CONCRETE PIPE (RCP), 12" W/ RUBBER GASKETS  | FOOT  | 57         | \$ | 1,881.00   | 37.00                                   |             | \$        | 33.00      |               | \$     |           | 94.00      | \$ | 3,102.00   |
| 23   | CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT   | FOOT  | 30         | \$ | 1,650.00   | 31.00                                   | 30.00       | \$        | 55.00      |               | \$     |           | 0.00       | \$ | -          |
| 24   | THERMOPLASTIC PAVEMENT MARKING - LINE 4"   | FOOT  | 950        | \$ | 1,330.00   |   | 950.00      | \$        | 1.40       |               | \$     |           | 0.00       | \$ |            |
| 25   | THERMOPLASTIC PAVEMENT MARKING - LINE 6"   | FOOT  | 30         | \$ | 259.80     |   | 30.00       | \$        | 8.66       |               | \$     |           | 0.00       | \$ |            |
| 26   | 12" PRC FES W/ GRATE   | EACH  | 4          | \$ | 3,000.00   | 2.00                                    | 33.33       | \$        | 750.00     |               | \$     |           | 6.00       | \$ | 4,500.00   |
| 27   | FIRE HYDRANT REMOVAL   | EACH  | 1          | \$ | 350.00     | 2.00                                    |             | \$        | 350.00     |               | \$     |           | 1.00       | \$ | 350.00     |
| 28   | VALVE VAULT TO BE ABANDONED  | EACH  | 1          | \$ | 150.00     |   |             | <u>\$</u> | 150.00     |               | \$     |           | 1.00       | \$ | 150.00     |
| 29   | DISCONNECT AND ABANDON EXISTING WATER MAIN   | EACH  | 1          | \$ | 1,200.00   |   |             | \$        | 1,200.00   |               | \$     | _         | 1.00       | \$ | 1,200.00   |
| 30   | CORRUGATED METAL PIPE REMOVAL  | FOOT  | 57         | \$ | 171.00     | 37.00                                   |             | \$        | 3.00       |               | \$     |           | 94.00      | \$ | 282.00     |
| 31   | FURNISH PRV STATION (COMPLETE)   | LSUM  | 1          | \$ | 136,200.00 | 31.00                                   |             | \$        | 136,200.00 |               | \$     |           | 1.00       | \$ | 136,200.00 |
|      | INSTALLATION OF PRV STATION (INCLUDES CONNECTION TO 12" WM AND 1-1/4" DIA. PVC SUMP  |       |            | Ť  | ,          |   |             | <u> </u>  | ,          |               | Ť      |           |            | 1  |            |
| 32   | DISCHARGE LINE)  | LSUM  | 1          | \$ | 8,692.00   |   |             | \$        | 8,692.00   |               | \$     | -         | 1.00       | \$ | 8,692.00   |
| 33   | 10'6" x 10'6" x 1'0" REINFORCED CONCRETE BASE PAD INCLUDING ANCHOR BOLTS AND ALL REQUIRED EXCAVATION AND TRENCH BACKFILL FOR PRV STATION | LSUM  | 1          | \$ | 5,450.00   |   |             | \$        | 5,450.00   |               | \$     | -         | 1.00       | \$ | 5,450.00   |
| 34   | ELECTRICAL SERVICE, INCLUDES INSTALLATION OF SERVICE FROM COMED TRANSFORMER TO THE PRV STATION   | LSUM  | 1          | \$ | 9,500.00   |   |             | \$        | 9,500.00   | 0.2           | \$     | 1,900.00  | 1.00       | \$ | 9,500.00   |
| 35   | TESTING AND DISINFECTION - PRV STATION   | LSUM  | 1          | \$ | 750.00     |   |             | \$        | 750.00     |               | \$     | -         | 1.00       | \$ | 750.00     |
| 36   | FIELD TILE REPLACEMENT   | FOOT  | 100        | \$ | 250.00     |   | 68.00       | \$        | 2.50       |               | \$     | -         | 32.00      | \$ | 80.00      |
| 37   | RESTORATION  | SQYD  | 4,000      | \$ | 8,000.00   |   | 789.00      | \$        | 2.00       | 2,293         | \$     | 4,586.00  | 3211.00    | \$ | 6,422.00   |
| 38   | TRAFFIC CONTROL AND PROTECTION   | LSUM  | 1          | \$ | 14,000.00  |   |             | \$        | 14,000.00  |               | \$     | -         | 1.00       | \$ | 14,000.00  |
| 39   | WELL NO. 7 - MOTOR, PUMP, DISCHARGE COLUMN, PITLESS ADAPTER, AND APPURTENANCES REMOVAL AND DISPOSAL                                      | LSUM  | 1          | \$ | 22,900.00  |   |             | \$        | 22,900.00  |               | \$     | -         | 1.00       | \$ | 22,900.00  |
| 40   | WELL NO. 7 - CHLORINATED PEA GRAVEL, DEPTH 722' TO 997'  | CUFT  | 216        | \$ | 2,289.60   |   |             | \$        | 10.60      |               | \$     | -         | 216.00     | \$ | 2,289.60   |
| 41   | WELL NO. 7 - BENTONITE PLUG, DEPTH 702' TO 722'  | CUFT  | 16         | \$ | 1,170.24   |   |             | \$        | 73.14      |               | \$     | -         | 16.00      | \$ | 1,170.24   |
| 42   | WELL NO. 7 - CONCRETE PLUG, DEPTH 10' TO 702'  | CUFT  | 543        | \$ | 20,145.30  |   |             | \$        | 37.10      |               | \$     | -         | 543.00     | \$ | 20,145.30  |
| 43   | WTP DEMOLITION   | LSUM  | 1          | \$ | 39,750.00  |   |             | \$        | 39,750.00  | 0.75          |        | 29,812.50 | 1.00       | \$ | 39,750.00  |

|      |   |          |             |               |          |          |     |          | COMPLETED         | COI | MPLETED   | TOTAL      |    | TOTAL      |
|------|---|----------|-------------|---------------|----------|----------|-----|----------|-------------------|-----|-----------|------------|----|------------|
| ITEM |   |          |             | AWARDED       | ADDED    | DEDUCTED |     | UNIT     | QUANTITY THIS     | VAI | LUE THIS  | COMPLETED  | CC | OMPLETED   |
| NO.  | ITEMS   | UNIT     | QUANTITY    | VALUE         | QUANTITY | QUANTITY |     | PRICE    | PAY PERIOD        | PA  | Y PERIOD  | QUANTITY   |    | VALUE      |
| 44   | 4.1 WTP EQUIPMENT SPECIAL WASTE DISPOSAL: PLASTIC PIPING                    | CUFT     | 27          | \$ 12,150.00  |          |          | \$  | 450.00   | 27                | \$  | 12,150.00 | 27.00      | \$ | 12,150.00  |
| 45   | 4.2 WTP ION EXCHANGE MEDIA ADDITIONAL TESTING                               | LSUM     | 1           | \$ 6,800.00   |          |          | \$  | 6,800.00 |                   | \$  | -         | 1.00       | \$ | 6,800.00   |
| 46   | 4.3 WTP ADDITIONAL TESTING  | LSUM     | 1           | \$ 6,800.00   |          | 1.00     | \$  | 6,800.00 |                   | \$  | -         | 0.00       | \$ | -          |
| 47   | 4.4 WTP EQUIPMENT SPECIAL WASTE DISPOSAL: ADDITIONAL SPECIAL WASTE DISPOSAL | CUFT     | 27          | \$ 12,150.00  |          |          | \$  | 450.00   | 27                | \$  | 12,150.00 | 27.00      | \$ | 12,150.00  |
| 48   | ALLOWANCE - ITEMS ORDERED BY THE ENGINEER                                   | UNIT     | 20,000      | \$ 20,000.00  |          | 319.13   | \$  | 1.00     |                   | \$  | -         | 19680.87   | \$ | 19,680.87  |
| '    |   | BID VALU | JE AWARDED: | \$ 966,642.52 |          | VA       | LUE | COMPLETE | D - THIS REQUEST: | \$  | 60,598.50 | - TO DATE: | \$ | 952,448.24 |

| MISCELLANE | EOUS ADDITIONS  | QUANTITY | Y UNIT | PRICE  | VA | ALUES      | SUMMARY                                      |               |
|------------|---|----------|--------|--------|----|------------|--|---------------|
| 1          | SHOULDER STONE (PAID IN LINE ITEM 48)                             | 1170     | \$     | 11.62  | \$ | 13,595.40  | TOTAL COMPLETED CONSTRUCTION COSTS \$ 952,44 | 18.24         |
| 2          | PAINT PAVEMENT MARKING - LINE 4" (PAID IN LINE ITEM 48)           | 1610     | \$     | 0.825  | \$ | 1,328.25   | TOTAL EXTRAS \$ 6,11                         | 11.60         |
| 3          | PAINT PAVEMENT MARKING - LINE 6" (PAID IN LINE ITEM 48)           | 254      | \$     | 0.987  | \$ | 250.70     | DEDUCT RETAINAGE (2.5%) \$ 23,96             | 64.00         |
| 4          | PAINT PAVEMENT MARKING - LINE 12" (PAID IN LINE ITEM 48)          | 63       | \$     | 3.30   | \$ | 207.90     | TOTAL AMOUNT DUE TO CONTRACTOR \$ 934,59     | <b>∂</b> 5.84 |
| 5          | PAINT PAVEMENT MARKING - LINE 24" (PAID IN LINE ITEM 48)          | 33       | \$     | 4.40   | \$ | 145.20     | TOTAL DEBITS \$ 847,25                       | 57.25         |
| 6          | PAINT PAVEMENT MARKING - LETTERS & SYMBOLS (PAID IN LINE ITEM 48) | 36.4     | \$     | 8.80   | \$ | 320.32     | NET AMOUNT DUE - THIS PAYMENT \$ 87,33       | 38.59         |
| 7          | SOLANOID ADDITION TO PRV (PAID IN LINE ITEM 48)                   | 1        | \$ 3,  | 833.50 | \$ | 3,833.50   |  |               |
| 8          | FUEL SURCHARGE REIMBURSEMENT                                      | 1        | \$ 6,  | 111.60 | \$ | 6,111.60   |  |               |
| DEBITS     |   |          |        |        | VA | ALUES      |  |               |
| 1          | PAY ESTIMATE NO. 1  |          |        |        | \$ | 214,835.40 |  |               |
| 2          | PAY ESTIMATE NO. 2  |          |        |        | \$ | 186,423.84 |  |               |
| 3          | PAY ESTIMATE NO. 3  |          |        |        | \$ | 72,845.55  |  |               |
| 4          | PAY ESTIMATE NO. 4  |          |        |        | \$ | 84,479.40  | PREPARED BY:                                 |               |
| 5          | PAY ESTIMATE NO. 5  |          |        |        | \$ | 133,484.52 |  |               |
| 6          | PAY ESTIMATE NO. 6  |          |        |        | \$ | 91,466.21  |  |               |

63,722.33

ENGINEERING ENTERPRISES, INC.

PAY ESTIMATE NO. 7

52 WHEELER ROAD

7

SUGAR GROVE, ILLINOIS 60554

APPROVED BY:

Kyle D. Welte

G:\PublicHampshire\2018\HA1829 Connection Water Main\Construction\Eng\Pay Estimates\[Pay Estimate 2022.x|sx]Pay Est No. 8

| APPLICATION AND CERTIFICATION FOR PAYMENT OWNER VILLAGE OF HAMPSHIRE  234 S. STATE STREET  | ICATION FOR PAYMENT PROJECT:                                   | AIA DOCUMENT G702  CONNECTION WATER MAIN  APPLICATION NO: 8  | PAGE ONE OF 1 OF 2  Distribution to:   |
|--|--|--|--|
| HAMPSHIRE, IL 60140  |  | APPLICATION DATE: 6/26/2023  | ARCHITECT  |
| ENGINEER ENGINEERING ENTERPRISES, INC  | INC.   | PERIOD TO: 6/22/2023   | x CONTRACTOR   |
| FROM Kane County Excavating  |  |  |  |
| P.O. Box 554   |  | PROJECT NOS: CONNECTION WATER MAIN   | WATER MAIN   |
| Hampshire, IL 60140 CONTRACT FOR: SITE UTILITIES-CC  | hire, IL 60140<br>SITE UTILITIES-CONNECTION WATER MAIN         | CONTRACT DATE: APRIL 6-2022  |  |
| CONTRACTOR'S APPLICATION FOR PAYMENT Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.                     | ION FOR PAYMENT in connection with the Contract.               | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.            | r certifies that to the best of the Contractor's knowledge, Work covered by this Application for Payment has been with the Contract Documents, that all amounts have been paid by r which previous Certificates for Payment were issued and e Owner, and that current payment shown herein is now due. |
| <ol> <li>ORIGINAL CONTRACT SUM</li> <li>Net change by Change Orders</li> <li>CONTRACT SUM TO DATE (Line 1 ± 2)</li> <li>TOTAL COMPLETED &amp; STORED TO<br/>DATE (Column G on G703)</li> </ol> | \$ 966,642.52<br>\$ 6,111.60<br>\$ 972,754.12<br>\$ 958,559.84 | OFFICIAL SEAL  DEBORAH M DIECKMAN  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:06/08/24  By:  | OFFICIAL SEAL  DEBORAH M DIECKMAN  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:06:08:24   |
| 5. RETAINAGE:  a. 5% of Completed Work \$ (Column D + E on G703)  b. of Stored Material \$ (Column F on G703)  Total Retainage (Lines 5a + 5b or   | \$23,964.00<br>\$0.00  | State of: Subscribed and sworp to before me this Notary Public: My Commission expires:   | County of Hane  Jan of Hane  |
| Total in Column I of G703)  6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)  7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)  8. CHERENT PAYMENT DIF       | \$ 23,964.00<br>\$ 934,595.84<br>\$ 847,257.25<br>\$ 87.338.50 | ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOLINT CERTIFIED. | E FOR PAYMENT on on-site observations and the data the Owner that to the best of the Work has progressed as indicated, ontract Documents, and the Contractor   |
| (Line 3 less Line 6)   | 38,138.28  | AMOUNT CERTIFIED   | 87,338.59  |
| CHANGE ORDER SUMMARY  Total changes approved in previous months by Owner   | ADDITIONS DEDUCTIONS \$0.00 0.00                               | (Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and onthe Continuation Sheet that are changed to conform with the amount certified.) ARCHITECT:   | the amount applied. Initial all figures on<br>changed to conform with the amount certi   |
| Total approved this Month TOTALS   | \$6,111.60 0.00<br>\$6,111.60 0.00                             | By: Date: Date: This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the  | Date:  |
| NET CHANGES by Change Order  | \$6,111.60   | Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.   | ceptance of payment are without inder this Contract.   |

| \$23,964.00  | \$14,194.28           |           | \$958,559.84      | \$0.00   | \$66,710.10       | \$891,849.74   | \$972,754.12         | GRAND TOTALS  |         |
|--------------|-----------------------|-----------|-------------------|--|-------------------|----------------|----------------------|---|---------|
| ÷            |                       | 0.0       |                   |  | Ţ.                |                |                      |   |         |
| \$152.79     |                       | 100 0%    | \$6 111 60        |  | \$6 111 60        | \$0.00         | \$6 111 60           | 2 FUEL SURCHARGE  | N       |
|              |                       |           |                   |  |                   |                |                      |   |         |
|              |                       |           |                   | The state of the s |                   | •              |                      | (see attached breakout by line)   |         |
| \$23.811.21  | \$14.194.28           | 98.5%     | \$952,448.24      |  | \$60,598.50       | \$891,849.74   | \$966,642.52         | Total Contract  |         |
| 2.50%        |                       |           | (D+E+F)           | D OR E)  |                   |                |                      |   |         |
|              |                       |           | TO DATE           | (NOT IN  |                   | (D + E)        |                      |   |         |
| RATE)        | (C - G)               | 9         | AND STORED        | STORED   |                   | APPLICATION    |                      |   |         |
| (IF VARIABLE | TO FINISH             | (G+C)     | COMPLETED         | PRESENTLY  | THIS PERIOD       | FROM PREVIOUS  | VALUE                |   | NO.     |
| RETAINAGE    | BALANCE               | %         | TOTAL             | MATERIALS  | (PLETED           | WORK COMPLETED | SCHEDULED            | DESCRIPTION OF WORK   | ITEM    |
| I            | Н                     |           | G                 | 'n   | H                 | D              | С                    | В   | Α       |
| IAIN         | CONNECTION WATER MAIN | CONNECT   | PROJECT NO:       | ARCHITECT'S PROJECT NO:  |                   | may apply.     | inage for line items | Use Column I on Contracts where variable retainage for line items may apply | Use Co  |
|              |                       | 6/22/2023 | PERIOD TO:        |  |                   |                | nearest dollar.      | In tabulations below, amounts are stated to the nearest dollar              | In tabu |
|              |                       | 6/26/2023 | APPLICATION DATE: | APPLIC   |                   |                |                      | Contractor's signed certification is attached.                              | Contra  |
|              |                       | 8         | APPLICATION NO:   | APPL   | ntaining          | OR PAYMENT, co | ERTIFICATION I       | AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing    | AIA D   |
|              |                       |           |                   | AENT G703  | AIA DOCUMENT G703 |                | EET                  | CONTINUATION SHEET  | CC      |
|              |                       |           |                   |  |                   |                |                      |   |         |

### WAIVER OF LIEN TO DATE



Gty#

Escrow #

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by KANE COUNTY EXCAVATING to furnish SITE UTILITIES

for the premises known as CONNECTION WATER MAIN PROJECT-GAST ROAD of which VILLAGE OF HAMPSHIRE is the owner.

THE undersigned, for and in consideration of EIGHTY SEVEN THOUSAND THREE HUNDRED THIRTY EIGHT 59/100 (\$87,338.59) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or

machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, or account of all labor, services, material, fixtures, apparatus or machinery, furnished to this date by the undersigned for the above described prehises.

INCLUDING EXTRAS.\*

DATE JUNE 26-2023

COMPANY NAME KANE COUNTY EXCAVATING

ADDRESS P.O. BOX 5547 HAMPSHIRE, IL 60140

SIGNATURE AND TITLE

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

# **CONTRACTOR'S AFFIDAVIT**

STATE OF ILLINOIS

COUNTY OF Kane

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED, (NAME) JEFF DIECKMAN BEING DULY SWORN, DEPOSES

AND SAYS THAT HE OR SHE IS (POSITION) PRESIDENT OF

(COMPANY NAME) KANE COUNTY EXCAVATING WHO IS THE

CONTRACTOR FURNISHING SITE UTILITIES WORK ON THE BUILDING

LOCATED AT GAST ROAD, HAMPSHIRE IL 60140

OWNED BY VILLAGE OF HAMPSHIRE

That the total amount of the contract including extras\* is \$966,642.52 on which he or she has received payment of \$847,257.25 prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                        | WHAT FOR              | CONTRACT PRICE<br>INCLDG EXTRAS* | AMOUNT<br>PAID | THIS PAYMENT | BALANCE<br>DUE |
|--|-----------------------|----------------------------------|----------------|--------------|----------------|
| KANE COUNTY EXCAVATING                     | SITE UTILITIES        | 359751.40                        | 244684.47      | 76908.65     | 38158.28       |
| CORE AND MAIN                              | JOB MATERIALS         | 255045.97                        | 252032.57      | 3013.40      | 0.0            |
| BULL'S EYE BORING                          | BORING                | 35300.00                         | 35300.00       | 0.0          | 0.0            |
| EFI SOLUTIONS                              | PRV STATION           | 137635.00                        | 137635.00      | 0.0          | 0.0            |
| SCHROEDER ASPHALT                          | ASPHALT               | 148330.75                        | 140914.21      | 7416.54      | 0.0            |
| GREAT LAKES WATER RESOURCE                 | WELL 7<br>ABANDONMENT | 36691.00                         | 36691.00       | 0.0          | 0.0            |
| TOTAL LABOR AND MATERIAL INCLUDING EXTRAS* | TO COMPLETE.          | 972754.12                        | 847257.25      | 87338.59     | 38158.28       |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

DATE

**SIGNATURE:** 

SUBSCRIBED AND SWORN TO BEFORE ME THIS

DAY OF

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

f.1722 R5/96

Provided by Chicago Title Insurance Company

DEBORAH M DIECKMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/08/24

# UNCONDITIONAL WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

Project Name:

GAST ROAD PRV

Property Location:

94773 HAMPSHIRE IL

Undersigned's Customer:

KANE COUNTY EXCAVATING

EFI Project ID:

94773

Invoice/Payment Application Number(s):

MPP 6 (27973) \$11,537.00

Total of all Payments Received: \$137,638.00

The undersigned has been paid in full for all work, materials, and equipment furnished to his Customer for the above-described Property and does hereby waive and release any notice of lien, any private bond right, any claim for payment, and any rights under any similar ordinance, rule or statute related to payment rights that the undersigned has on the above-described Property, except for the Payment of Disputed claims, if any, notice above. The undersigned warrants that he either has already Paid or will use the money he receives from this final payment promptly to pay in full all his laborers, Subcontractors, materialmen, and suppliers for all work, materials, and equipment that are the subject of this waiver and release.

Dated: 05/08/2023

EFI-SOLUTIONS

(Company Name)

Its: ACCOUNTING SPECIALIST

# State of Illinois

# GRANT REQUIREMENTS FOR MINORITY/WOMEN BUSINESS PARTICIPATION

# FINAL

WAIVER OF LIEN Waiver of Lien No.

| STATE OF   |   |
|--|---|
| TO WHOM IT MAY CONCERN: Whereas the undersigned has been employed by: Kane Co Ex   | ccavating   |
| To furnish for the premise known as:  Project: Ga CDB Project No.: 2   | ast Road Watermain Improvements, Hampshire IL 60142<br>20-203347  |
| of which the State of Illinois, acting through: Village of Hampshire   | (Grantee Name), is the owner.   |
| The undersigned, for and in consideration of   |   |
| Seven Thousand Four Hundred Sixteen Dollars 54/100   | (\$ 7,416.54 ) Dollars,   |
| and other good and valuable considerations, the receipt whereof release any and all lien or claim of, or right to, lien, under the stat Public Funds on the monies, bonds or warrants due or to become material, fixtures, apparatus or machinery heretofore furnished, or vundersigned for the above-described premises.  Given undermy/our hand and seal | utes of the State of Illinois, relating to Liens Against e due from the State, on account of labor, services, |
| this 10th day of April , 2023  |   |
| (Affix Corporate Seal Here)  | Schroeder Asphalt Services, Inc. (Company Name) Ronald Schroeder (Signature)                                  |
| ATTEST: (Signature of Secretary of Corporation)  | ITS: <u>President</u> (SEAL) (Title)  |

NOTE: All waivers must be for the full amount paid. If waiver is for a corporation, name should be used, corporate seal (if any) affixed and title of officer signing waiver should be set forth; if waiver is for a partnership, the partnership name should be used, partner should sign and designate himself as partner.

This document must bear the signature of two authorized agents of the corporation. If there is only one corporate officer to sign, the signature must be notarized.

Page 1 of 2

Revised 12/04

# FINAL WAIVER OF LIEN

| STATE OF ILLINOIS } COUNTY OF LAKE }  |   | Gt  | y #   |   |   |
|---|---|---|---|---|---|
| TO WHOM IT MAY CONCERN:   |   | Loa   | n #   |   |   |
| WHEREAS the undersigned has been to furnish augering/boring for the premises known as Connection  | employed by Kane County Ex  Water Main Project - Gast Ro  |   |   |   |   |
| of which Village of Hampshire   |   |   |   | is the owner.                               |   |
| The undersigned, for and in consid (\$3,530.00) Dollars and oth hereby waive and release any and all lien a mechanics' liens, with respect to and on sa fixtures, apparatus or machinery furnished owner, on account of labor, services, mate at any time hereafter, by the undersigned for the services of the | er good and valuable considera<br>or claim of, or right to, lien, und<br>iid above-described premises,<br>and on the moneys, funds or<br>rial, fixtures, apparatus or mac | ation, the receipt wher the statutes of the and the improvement considerations there to the receipt hinery heretofore furnitions. | e State of Illinois, re<br>ents thereon, and on<br>s due or to become | elating to<br>the material,<br>due from the |   |
| Given under   | our   | <u>hand</u>   | And seal  |   | this                                    |
| 29th  |   | er . 2022   |   |   |   |
| 2901  | day of Septemb  | er, 2022  |   |   |   |
|   | Signature and Sea   |   | 19  |   |   |
| NOTE: All waivers must be for the full amount affixed and title of officer signing waiver should sign and designate himself   | ould be set forth; if waiver is for   | poration, corporate<br>r a partnership, the   | name should be use<br>partnership name s                              | ed, corporate seal<br>hould be used,        |   |
|   | CONTRACTO   | R'S AFFIDAVIT   |   |   |   |
| STATE OF ILLINOIS } COUNTY OF LAKE }  |   |   |   |   | *                                       |
| TO WHOM IT MAY CONCERN:   |   |   |   |   |   |
| THE undersigned, being  | ng duly sworn, deposes and sa   | ys that he is <u>Manu</u><br>ull's-Eye Boring, Ind  |   | resident                                    |   |
| who is the contractor for the augering/bo   |   | uns-Lye bonng, me   | <b>,</b>  |   | work on the                             |
| building located at   | Connection Water Main Project   | ct - Gast Road  |   |   |   |
| owned by Village of Hampshire   | 11-0  | 05 000 00   |   |   |   |
| That the total amount of the contract includes \$ 31,770.00 prior to this paym  | ent. That all waivers are true,   | 35,300.00 correct and genuin  |   | s received payment o                        | Т                                       |
| there is no claim either legal or equitable to  | defeat the validity of said waiv  | ers. That the follow  | wing are the names  | of all parties who                          |   |
| have furnished material or labor, or both fo<br>work or for material entering into the consti   |   |   |   |   |   |
| mentioned include all labor and material re   | quired to complete said work a  | ccording to plans a   | nd specifications:  | t the items                                 |   |
|   |   | CONTRACT  | AMOUNT  | THIS  | BALANCE                                 |
| NAMES  Materials from fully paid stock  | WHAT FOR augering/boring  | PRICE<br>35,300.00  | PREV. PAID<br>31,770.00   | PAYMENT<br>3,530.00                         | DUE                                     |
| delivered in our trucks.  | augering/boring   | 33,300.00   | 31,770.00   | 3,330,00                                    | <u>_</u>                                |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
| TOTAL LABOR AND MATERIALS TO  |   | 35,300.00   | 31,770.00   | 3,530.00                                    | 0                                       |
| That there are no other contracts for said w<br>material, labor or other work of any kind do  |   |   |   |   |   |
| material, labor of other work of any kind do  | ne or to be done upon or in cor   | mection with said w   | ork other than abov   | e stated.                                   |   |
| Signed this 29th  |   |   | day of September  | ***************************************     | , 2022                                  |
|   |   |   | . 1, 1  |   |   |
|   | Signature   |   |   |   | *************************************** |
| Subscribed and sworn to before  | e me this 29th  |   | day of September  |   | , 2022                                  |
| \$^^^^^   | ~~~   | al.   | V 0   | 001   |   |
| OFFICIAL SEAL   | <b>§</b>  | ( Nin   | of ho   | Whate                                       | 0                                       |
| LISA K BALLESTERC NOTARY PUBLIC - STATE OF IL   | i i i   | <u> </u>  | x11.40  | Laure                                       |   |

### **CHANGE ORDER**

Order No. 1 Date: June 22, 2023 Agreement Date: March 17, 2022 NAME OF PROJECT: Connection Water Main OWNER: Village of Hampshire CONTRACTOR: Kane County Excavating The following changes are hereby made to the CONTRACT DOCUMENTS: 1) Deduction of Tree Removal, 6-15" Diameter 8 Unit @ \$50.00/Unit (\$400.00) 2) Deduction of Ductile Iron Fittings 671 Pound @ \$7.90/Pound (\$5,300.90)3) Deduction of Line Stop 1 Each @ \$5,100/Each (\$5,100.00)4) Deduction of Foundation Material 50 Cu Yd @ \$58.00/Cu Yd (\$2,900.00) 5) Deduction of Non-Special, Non-Hazardous Waste Removal – Type I 150 Ton @ \$5.00/Ton (\$750.00)6) Deduction of Non-Special, Non-Hazardous Waste Removal – Type II 150 Ton @ \$5.00/Ton (\$750.00)7) Addition of Hot-Mix Asphalt Pavement Removal 1,813 Sq Yd @ \$2.23/Sq Yd \$4,042.99 8) Addition of Class D Patch, 4" 1,813 Sq Yd @ \$18.62/Sq Yd \$33,758.06 9) Deduction of Hot-Mix Asphalt Surface Removal, 2" 6,750 Sq Yd @ \$2.07/Sq Yd (\$13,972.50)10) Deduction of Hot-Mix Asphalt Surface Course, Mix "D" N50 198 Ton @ \$79.10/Ton (\$15,661.80) 11) Addition of Hot-Mix Asphalt Bike Path Removal and Replacement 34 Sq Yd @ \$62.20/Sq Yd \$2,114.80

| 12) Addition of Storm Sewers, Reinforced Concrete Pipe (RCP), 12" W/ Rub 37 Foot @ \$33.00/Foot | ber Gaskets<br>\$1,221.00        |
|---|----------------------------------|
| 13) Deduction of Concrete Curb and Gutter Removal and Replacement 30 Foot @ \$55.00/Foot        | (\$1,650.00)                     |
| 14) Deduction of Thermoplastic Pavement Marking – Line 4"<br>950 Foot @ \$1.40/Foot             | (\$1,330.00)                     |
| 15) Deduction of Thermoplastic Pavement Marking – Line 6"<br>30 Foot @ \$8.66/Foot              | (\$259.80)                       |
| 16) Addition of 12" PRC FES W/ Grate<br>2 Each @ \$750.00/Each                                  | \$1500.00                        |
| 17) Addition of Corrugated Metal Pipe Removal<br>37 Foot @ \$3.00/Foot                          | \$111.00                         |
| 18) Deduction of Field Tile Replacement<br>68 Foot @ \$2.50/Foot                                | (\$170.00)                       |
| 19) Deduction of Restoration<br>789 Sq Yd @ \$2.00/Sq Yd  | (\$1,578.00)                     |
| 20) Deduction of 4.3 WTP Additional Testing<br>1 L Sum @ \$6,800.00/L Sum                       | (\$6,800.00)                     |
| 21) Deduction of Allowance – Items Ordered By The Engineer 319.13 Unit @ \$1.00/Unit            | (\$319.13)                       |
| 22) Addition of Fuel Surcharge Reimbursement<br>1 Each @ \$6,111.60/Each                        | \$6,111.60                       |
| Change of CONTRACT PRICE:   |                                  |
| Original CONTRACT PRICE:  | \$ 966,642.52                    |
| Current CONTRACT PRICE adjusted by previous CHANGE ORDER(S)                                     | \$ 966,642.52                    |
| The CONTRACT PRICE due to this CHANGE ORDER will be (increased)(decre                           | eased) by:<br>\$ <u>8,082.68</u> |
| The new CONTRACT PRICE including this CHANGE ORDER will be                                      | \$ 958,559.84                    |
| Justification:  |                                  |

# <u>Jus</u>

- 1-21) Existing pay item final quantities per field measurements.
- Due to conditions outside of the Contractor's control, fuel prices sharply increased and 22) unforeseen fuel surcharges were added to their subcontracted trucking. The Contractor requested the cost to be split with the Village.

| The contract time is increased/ <del>decreased</del> by <u>0</u> day | S.                     |
|--|------------------------|
|  |                        |
| Requested by:  | Kane County Excavating |

Recommended by: Engineering Enterprises, Inc.

Accepted by:

Village of Hampshire

**Change to CONTRACT TIME:** 

 $\label{lem:construction} G: \label{lem:construction} \label{lem:construction} Water \ Main \ Construction \ Eng\ Pay \ Estimates \ Change \ Order \ 1 - Balancing. doc$ 

# Engineering Enterprises, Inc.



June 30, 2023

Mr. Jay Hedges (Via E-Mail) Village Manager Village of Hampshire 234 S State Street Hampshire, IL 60140

Re: Engineer's Payment Estimate No. 6 – Final

**Central Business District Streetscape Improvements** 

Mr. Hedges:

This is to certify that work in the amount of **\$20,661.44** for the Central Business District Streetscape Improvements project is due to Alliance Contractors Inc., 1166 Lake Ave, Woodstock, IL 60098, in accordance with our engineer's payment estimate referenced above and attached hereto.

Also enclosed is a copy of the invoice and waiver of lien submitted to us by Alliance Contractors, Inc. If you have any questions or require additional information, please call.

Respectfully submitted,

ENGINEERING ENTERPRISES, INC.

Curtis P. Dettmann, P.E. Senior Project Manager

### **Enclosures**

pc: Ms. Lori Lyons, Village Finance Director (Via E-Mail)

Ms. Linda Vasquez, Village Clerk (Via E-Mail)

Mr. Josh Wray, Assistant to the Village Manager (Via E-Mail) Ms. Renee Behrens, Alliance Contractors, Inc. (Via E-Mail) Mr. Kurt Montanye, Alliance Contractors, Inc. (Via E-Mail)

Ms. Fredi Beth Schmutte, Schmutte & Associates (Via E-Mail)

TNP – EEI (Via E-Mail)

| DDRESS: 1166 Lake Av. Woodstock, II 60098 |
|---|
|---|

# ENGINEER CENTRAL BUSINESS I

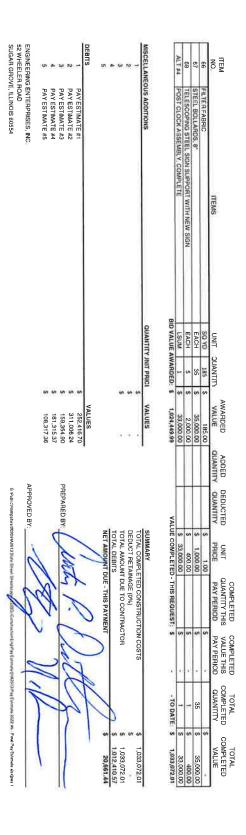
| EHS PAYMEN I ESTIMA E NO. 6<br>S DISTRICT STREETSCAPE IMPROVEMENTS<br>VILLAGE OF HAMPSHIRE | /ILLAGE OF HAMPSHIRE | S DISTRICT STREETSCARE IMPR |
|--|----------------------|-----------------------------|
|--|----------------------|-----------------------------|

FROM:

PAY PERIOD 3/30/2023 TO:

6/30/2023

| TOTAL TOTAL OF THE PROPERTY OF | PERT THE TEXT OF THE PERSON OF | COLORED PORTLAND CEMENT CONCRETE SIDEWALK | BOULDERS    | MULCH       | SHRUBS       | ORNAMENTAL TREE | SHADE TREE | PANTED CROSSWALKS: METHY METHACRY ATE | PAINT PAVEMENT MARKING - LINE 4" (YELLOW) | PAINT PAVEMENT MARKING - LINE 4" (WHITE) | PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS | EXPLORATORY EXCAVATION | CONNECTION TO EXISTING WATER MAIN 12" | CONNECTION TO EXISTING WATER MAIN 6" | PRESSURE TESTING AND DISINFECTION | WATER MAIN PROTECTION, COOD 18" | DUCTRE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 8 | DUCTLE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 6 | DISCONNECT AND ABANDON EXISTING WATER MAIN | WATER VALVE BOXES TO BE ABANDONED | FIRE HYDRANTS TO BE REMOVED | BEEF LYDBANT WITH VAUL 1, 5 DAME LEH | CONTROLLER, COMPLETE | DECORATIVE STREET LIGHTS W/ FOUNDATION WIRING, & CONDUIT, COMPLETE | AGGREGATE BASE COURSE, TYPE B, VARIABLE DEPTH | PORTLAND CEMENT CONCRETE PAVEMENT & (JOINTED/INTERSECTIONS) | DETECTABLE WARNINGS | PORTLAND CEMENT CONCRETE SIDEWALK (SPECIAL) | COMBINATION CONCRETE CURB AND GUTTER, TYPE B 6.18 | CONNECTION TO EXISTING STORM MANHOLE OR STORM SEWER | INLETS, TYPE & TYPE 8 FRAME AND GRATE | INLETS TYPE A TYPE A FRAME AND GRATE | MANHOLES, TYPE A, 4"-DIAMETER, TYPE 1 FRAME, CLOSED LID | STORM SEWER, CLASS 1, TY 1, 12" | STORM SEWER, CLASS 8. TY 1, 8" | STORM SEWER SERVICE REPAIR | REMOVING INLETS | BUFFALO BOX TO BE ADJUSTED | CLEANOUT TO BE ADJUSTED | GAS VALVE TO BE ADJUSTED | COMMUNICATION MANHOLE TO BE ADJUSTED | MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID | VALVE VAULT TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED UD | REMOVAL OF POLE FOUNDATION | REMOVAL DE LIGHTING UNIT SALVAGE | REMOVE SALVAGE AND REMISTALL EXISTING BENCH OR PLANTER | MON-SPECIAL, NON-HAZARDOUS SCH, WASTE DISPOSAL | POROUS GRANULAR EMBANKMENT | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | SIDEWALK REMOVAL | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50, 2" | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 6" | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | DAVENENT REMOVAL STILL DESTILL | ITEMS                                |
|--|--|---|-------------|-------------|--------------|-----------------|------------|---------------------------------------|---|--|--|------------------------|---------------------------------------|--------------------------------------|-----------------------------------|---------------------------------|--|--|--|-----------------------------------|-----------------------------|--------------------------------------|----------------------|--|---|---|---------------------|---|---|---|---------------------------------------|--------------------------------------|---|---------------------------------|--------------------------------|----------------------------|-----------------|----------------------------|-------------------------|--------------------------|--------------------------------------|---|---|----------------------------|----------------------------------|--|--|----------------------------|---|------------------|--|---|--|--------------------------------|--------------------------------------|
| DI NO  | EACH   | SQFT                                      | EACH        | GY VD       | EACH         | EACH            | EACH       | 1004                                  | FOOT                                      | FOOT                                     | SQFT   | EACH                   | EACH                                  | EACH                                 | NUS                               | FOOT                            | 1001   | FOOT   | EACH                                       | EACH                              | EACH                        | EACH                                 | EACH                 | EACH   | TON   | Soro  | 1408                | SOFT  | FOOT  | EACH  | EACH                                  | TACE I                               | EACH  | FOOT                            | FOOT                           | FOOT                       | EACH            | EACH                       | EACH                    | HOW S                    | EACH                                 | EACH  | EACH  | EACH                       | FACH                             | FACH   | TON  | CUYD                       | CUYD  | SOFT             | SQYD   | SOYD  | SOYD   | CVOS                           | TINU                                 |
| 402  | 10   | 4640                                      | w s         | 17          | 228          | 4               | 6          | 80                                    | 600                                       | 1340                                     | 10   | 70                     |                                       | 2                                    | -                                 | 21                              | 100  | 10   | -  | u.                                |                             | la la                                | -                    | 11   | 1200  | 620   | 1995                | 2950  | 1075  | 7   |                                       |                                      | 2   | 310                             | 67                             | 110                        | w               | 12                         |                         | -                        | -                                    | us  | 2   | 9                          | 2 0                              | y u  | 8  | 50                         | 50  | 4775             | 850  | 215   | 135  | 2006                           | CIITNAUC                             |
| 0  | o  | S   | 0           | 0           | s            | s               | 69 6       | 0                                     | 5   | s  | 69   | s                      | 60                                    | S                                    | 8                                 | 59 (                            | , ,  | S  | s  | s                                 | 00 0                        | 0                                    | 60                   | S  | GA .  | 00  | 0                   | S   | s   | 4   | 60 (                                  | 0                                    | S   | 6                               | (A)                            | 9 0                        | 4               | s                          | 60                      | 00                       | N 60                                 | s   | s   | s                          | 50 4                             | ^ 0  | 0  | 0                          | S   | 00               | 0  | S   | S  | 2                              |                                      |
| 00.076   | 1,500.00   | 63,800.00                                 | 1,200.00    | 1,275.00    | 12,540,00    | 450.00          | 5,100,00   | 600.00                                | 1,200,00                                  | 2,680.00                                 | 100.00                                       | 20.00                  | 1,500.00                              | 2,000,00                             | 150.00                            | 2.625.00                        | 33,250,00  | 1,700.00   | 1,000.00                                   | 1,000,00                          | 2,000,00                    | 33,000.00                            | 21,000,00            | 225,500.00   | 16,800,00                                     | 40 920 00   | 5,775.00            | 35,400,00                                   | 41,925,00   | 3.500.00  | 500.00                                | 500000                               | 20,000.00   | 31,000.00                       | 6,700.00                       | 1 100 00                   | 300.00          | 1,200.00                   | 150.00                  | 150.00                   | 890 /4                               | 2.500.00  | 1,000.00  | 4,500.00                   | 4 050 00                         | 1 800.00   | 2,500.00                                       | 2,000.00                   | 2,500.00                                    | 14,325,00        | 12.325.00  | 21,628.75                                       | 877.50                                       | 103 200 00                     | AWARDED<br>VALUE                     |
|  |  |   |             |             |              |                 |            |                                       |   |  |  |                        |                                       |                                      |                                   |                                 |  |  |  |                                   |                             |                                      |                      |  |   |   |                     |   |   |   |                                       |                                      |   |                                 |                                |                            |                 |                            |                         |                          |                                      |   |   |                            |                                  |  |  |                            |   |                  |  |   |  |                                | ADDED DEDUCTED QUANTITY              |
| 9 0.00   | \$ 150.00  |   | \$ 400.00   |             |              | 53              | 850.00     | 10.00                                 |   |  | \$ 10.00                                     |                        |                                       | _                                    |                                   |                                 | \$ 27,5,00   |  |  |                                   | \$ 1,000,00                 |                                      |                      | 20.5   |   | S 6   |                     |   |   |   |                                       | 5,000,00                             | -   | \$ 100.00                       |                                | \$ 150.00                  |                 |                            |                         | \$ 150,00                |                                      |   |   |                            | \$ 450,00                        | 30000  |  | \$ 40.00                   |   | \$ 3.00          |  |   | \$ 6.50                                      |                                | PRICE                                |
| 64   | S  | s   | W &         | 9 60        | on           | S               | 00 00      | 07                                    | 00  | 64                                       | s  | S                      | s                                     | 0                                    | 69 (                              | 50                              | n 0  | 5  | s  | 5                                 | 10 6                        | 0 0                                  | · (4)                | s  | S   | uo u  | 9 69                | S   | s   | én i  | 0 4                                   | n cr                                 | 50  | 5                               | 0                              | n 0                        | 0               | s                          | 00                      | 50 6                     | A 6/3                                | S   | 49  | \$                         | v «                              | n 0  | 0 01   | S                          | s   | 00 0             | o (a   | \$  | 00   | *                              | QUANTITY THIS VALUE PAY PERIOD PAY P |
|  |  |   |             |             | ×            | 27              |            |                                       |   | ¥.                                       | ,  |                        |                                       |                                      |                                   |                                 |  |  |  |                                   |                             |                                      | 4                    | 3  |   |   |                     |   | 363   |   |                                       |                                      | *   |                                 |                                |                            |                 |                            |                         |                          |                                      | 3   |   | *                          |                                  |  |  |                            |   |                  | *  |   | (A)  |                                | VALUE THIS PAY PERIOD                |
| PRI  |  | 4433                                      | 23          | 17          | 228          | 1               | 000        | 61                                    | 1135                                      | 1397                                     | 71   | в                      | -                                     | 10                                   | -                                 | 20 00                           | 167  | 15   | 1  | 4                                 | NO IN                       | ώ cω                                 | -                    | 11   | 1210  | 029   | 272                 | 3827  | 1113  | 7   |                                       | σ                                    | N   | 238                             | 88                             | 20                         | 3               | =                          | -                       | -                        |                                      | 7   |   | 9                          | 00 0                             | 20 00  | ń  |                            |   | 5345             | 908  | 878   | 17   | 2280                           | COMPLETED                            |
| 200,000  |  | \$ 60,953,75                              | \$ 1,200.00 | \$ 1,275,00 | \$ 12,540.00 |                 | 5 5 100 00 |                                       |   |  |  |                        |                                       |                                      |                                   | 9 5000                          | ľ  |  | \$ 1,000.00                                |                                   | \$ 2,000,00                 | \$ 33,000.00                         |                      | \$ 225,500.00  |   | \$ 40,920,00  |                     |   | \$ 43,407,00                                      | 1   |                                       | 30,000,00                            |   | \$ 23,800.00                    |                                |                            | \$ 300.00       |                            |                         | 200.000                  | \$ 890.7                             | \$ 3,500.00   |   |                            | 3 50000                          | 200,000  |  | S                          |   | \$ 16,035,00     |  |   | \$ 110.50                                    |                                | D COMPLETED<br>VALUE                 |



PAGE ONE OF TWO

|                     |                     | 0                    |
|---------------------|---------------------|----------------------|
| Hampshire, IL 60140 | 234 S. State Street | Village of Hampshire |
|                     |                     |                      |

PROJECT: CBDG Streetscape Improvements

APPLICATION NO.

APPLICATION DATE

PERIOD TO:

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04/13/2023 04/13/2023

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Alliance Contractors, Inc. 1166 Lake Avenue

Woodstock, IL 60098
CONTRACTOR'S APPLICATION FOR PAYMENT

| ADDITIONS DEDUCTIONS  \$0.00 \$0.00 | NET CHANG                   |        |  |                                    | NO.           | Approved this Month | Change ord   | CHANGE O              |
|-------------------------------------|-----------------------------|--------|--|------------------------------------|---------------|---------------------|--|-----------------------|
| ADDITIONS DEDUCTIONS  \$0.00 \$0.00 | NET CHANGE BY CHANGE ORDERS | TOTALS |  |                                    | Date Approved | is Month            | Change orders Approved in previous months by Owner | RDER SUMMARY          |
| DEDUCTIONS                          | 00                          | \$0.0  |  |                                    |               |                     | ADDITIONS  |                       |
|                                     |                             |        |  |                                    |               |                     | DEDUCTIONS   |                       |
|                                     | 7. LESS PREVIOUS CERTIFIC   | 0.00   |  | Total Retainage<br>6. TOTAL EARNED |               |                     |  | 1. FINAL CONTRACT SUM |

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet AIA G702A is attached.

| my Commission expires: 12-15-26  OFFICIAL SEAL | Subscribed and sworn to before me this 43th day of April, 2023 | State of: Ilinois County of: | <ol><li>BALANCE TO FINISH, PLUS RETAINAGE<br/>(Line 3 less Line 6)</li></ol> | (Line 6 from prior Certificate) 8. CURRENT PAYMENT DUE. (Line 6 less Line 7) | (Line 4 less Line 5) 7. LESS PREVIOUS CERTIFICATES FOR PMT. | a. b. Total Retainage 6. TOTAL EARNED    | <ol> <li>HNAL CONTRACT SUM</li> <li>Net Change by Change Orders</li> <li>CONTRACT SUM TO DATE (Line 1+2)</li> <li>TOTAL COMPLETED &amp; STORED TO DATE</li> <li>RETAINAGE</li> </ol> |
|--|--|------------------------------|--|--|---|--|--|
|  | April, 2023  | McHenry                      | 0.00   | \$20,661.44  | 1,012,410,57  | \$0.00<br>\$0.00<br>0.00<br>1,033,072.01 | \$1,033,072.01<br>0.00<br>1,033,072.01<br>1,033,072.01   |

CONTRACTOR:

\_ALLIANCE CONTRACTORS, INC.

4/13/2023

RENEE' BEHRENS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/15/2026

and the current payment shown herein is now due.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates of Payment were issued and payments received from the Owner,

|  | entitled to payment of the AMOUNT CERTIFIED. | best of the Architect's knowledge, information and belief the Work has progressed as indicated, | In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the | ARCHITECT CERTIFICATE FOR PAYMENT |
|--|--|---|--|-----------------------------------|
| Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. | By: Date:                                    |   | Architect  | AMOUNT CERTIFIED:                 |

AIA DOCUMENT G703

| 36                                | 35            | 34                 | 33                  | 32               | ω                   | 30                              | 29                   | 28                   | 27 .                 | 26                        | 25               | 24              | 23                  | 22                       | 21              | 20                    | 19                 | 20 -                | 17                         | 100                        | 1 - A                 |                 | 12                            | 1 1                                      | 10                               | 9                                  | œ                      | 7                             | თ                | Ci .             | 4                             | 1 ω                          | · ·                         |                            |           |           |            | _                   |    | Cor        | ,          |
|-----------------------------------|---------------|--------------------|---------------------|------------------|---------------------|---------------------------------|----------------------|----------------------|----------------------|---------------------------|------------------|-----------------|---------------------|--------------------------|-----------------|-----------------------|--------------------|---------------------|----------------------------|----------------------------|-----------------------|-----------------|-------------------------------|--|----------------------------------|------------------------------------|------------------------|-------------------------------|------------------|------------------|-------------------------------|------------------------------|-----------------------------|----------------------------|-----------|-----------|------------|---------------------|----|------------|------------|
| Agg                               | ם כ           | PO                 | De                  | PC               | C                   | <u></u>                         | <u></u>              | In!                  | In.                  | ₹                         | SS               | SS              | St                  | S                        | Z)              | <u></u>               | <del></del>        | n =                 | ī C                        | ) <                        | 2 <                   | - A             | וג ו                          | וד                                       | 711                              | 7                                  |                        | 77                            | (0               |                  |                               |                              |                             |                            |           |           |            | ITEM                | ⋗  | Contract   |            |
| Agg Bse Cse Type B Variable Depth | C vio Jointed | PCC Pvt 8" Ininted | Detectable Warnings | PCC Sidewalk Spl | Comb C&G Type B6 18 | Conn to Existing Storm MH or SS | Inlets Tv A Tv 8 F&G | Inlets Ty A Ty 4 F&G | Inlets Ty A Ty 3 F&G | MH Ty A 4" Dia Ty 1 Fr CL | SS CI 1 Ty 1 12" | SS CI B Ty 1 8" | Storm Sewer Removal | San Sewer Service Repair | Removing Inlets | Buffalo Boy to be Adi | Cleanout to be Adj | Gas Valva to be Adi | Communication MH to be Adj | MH AdJ with New Ty 1 Fr CL | VV Adj New Ty 1 Fr CL | Rem of Pole Fdn | Rem of Lighting Unit, Salvage | Rem, Salvage & Rein. Ex Bench or Planter | Rem, Salvage & Reinstall Ex Sign | No Spl Non Hazard Soil Waste Disp. | Porous Gran Embankment | Rem & Disp of Unsuitable Mati | Sidewalk Removal | Comb C&G Removal | HMA Street Case In the Man of | HMA Bindor Cro II 40 NEO CII | EMA Suit Demoval Full Depth | Davomont Domond T. II Down |           |           |            | DESCRIPTION OF WORK | 33 |            |            |
| 40,920.00<br>16,940.00            | 80,718.00     | 4,080.00           | 45,924.00           | 43,407.00        | 3,500.00            | 500.00                          | 50.00                | 0.00                 | 30,000.00            | 20,000.00                 | 23 800 00        | 6 800.00        | 60.00               | 300.00                   | 1,100.00        | 150.00                | 0.00               | 500.00              | 890.74                     | 3,500.00                   | 0.00                  | 4,500.00        | 3,600.00                      | 1,500.00                                 | 500.00                           | 0.00                               | 0.00                   | 16,035.00                     | 6,060.00         | 13,166.00        | 26,559.50                     | 110.50                       | 108,160.00                  |                            |           | FINAL     | VALUE      | SCHEDUI ED          |    |            |            |
| 40,920.00                         | 80,718.00     | 4,080.00           | 45,924.00           | 43,407.00        | 3,500.00            | 500.00                          | 0.00                 | 0,000.00             | 30,000.00            | 20,000.00                 | 5,800.00         | 80.00           | 0.00                | 300.00                   | 1,100.00        | 150.00                | 0.00               | 500.00              | 890.74                     | 3,500.00                   | 0.00                  | 4,500.00        | 3,600.00                      | 1.500.00                                 | 500.00                           | 0 00                               | 0.00                   | 16,035.00                     | 6,060.00         | 13,166.00        | 26,559.50                     | 110.50                       | 108,160.00                  | (D+E)                      | APPLICAT. | FROM PREV |            | WORK COMPLETED      | 1  |            |            |
| 0.00                              | 0.00          | 0.00               | 0.00                | 0.00             | 0.00                | 0.00                            | 0.00                 | 0.00                 | 0.00                 | 0.00                      | 0.00             | 0.00            | 0.00                | 0.00                     | 0.00            | 0.00                  | 0.00               | 0.00                | 0.00                       | 0.00                       | 0.00                  | 0.00            | 0.00                          | 0.00                                     | 0.00                             | 0.00                               | 0.00                   | 0.00                          | 0.00             | 0.00             | 0.00                          | 0.00                         | 0.00                        |                            | PERIOD    | SIHT      |            | ADI ETED            |    |            |            |
| 0.00                              | 0.00          | 0.00               | 0.00                | 0.00             | 0.00                | 0.00                            | 0.00                 | 0.00                 | 0.00                 | 0.00                      | 0.00             | 0.00            | 0.00                | 0.00                     | 0.00            | 0.00                  | 0.00               | 0.00                | 0.00                       | 0.00                       | 0.00                  | 0.00            | 0.00                          | 0.00                                     | 0.00                             | 0.00                               | 0.00                   | 0.00                          | 0.00             | 0.00             | 0.00                          | 0.00                         | 0.00                        | D OR E)                    | NOT IN    | STORED    | PRESENTI Y | F                   |    |            |            |
| 40,920.00                         | 80,718.00     | 4,080.00           | 45,924.00           | 43,407.00        | 3,500.00            | 500.00                          | 0.00                 | 30,000.00            | 20,000.00            | 23,800.00                 | 6,800.00         | 60.00           | 0.00                | 300.00                   | 1,100.00        | 150.00                | 0.00               | 500.00              | 890.74                     | 3.500.00                   | 0.00                  | 4 500.00        | 3 600 00                      | 1 500.00                                 | 0.00                             | 0.00                               | 0.00                   | 16,035.00                     | 6,060.00         | 13,166.00        | 26,559.50                     | 110.50                       | 108,160.00                  | (D+E+F)                    | TO DATE   |           | COMPLETED  |                     |    | PERIOD TO: | 201 5 ATOM |
| 100%                              | 100%          | 100%               | 100%                | 100%             | 100%                | 100%                            | 100%                 | 100%                 | 100%                 | 100%                      | 100%             | 100%            | 100%                | 100%                     | 100%            | 100%                  | 100%               | 100%                | 100%                       | 100%                       | 100%                  | 100%            | 100%                          | 100%                                     | 100%                             | 100%                               | 100%                   | 100%                          | 100%             | 100%             | 100%                          | 100%                         | 100%                        |                            |           | (G/C)     | 9          | G                   |    | DATE:      | 7 1        |
|                                   |               |                    |                     |                  |                     |                                 |                      |                      |                      |                           |                  |                 |                     |                          |                 |                       |                    |                     |                            |                            |                       |                 |                               |  |                                  |                                    |                        |                               |                  |                  |                               |                              |                             |                            |           |           |            |                     |    | 4/13/2023  |            |
| 0.00                              | 0.00          | 0 00               | 0.00                | 0.00             | 0.00                | 0.00                            | 0.00                 | 0.00                 | 0.00                 | 0.00                      | 0.00             | 0.00            | 0.00                | 0.00                     | 0.00            | 0 00                  | 0.00               | 0.00                | 0.00                       | 0.00                       | 0.00                  | 0.00            | 0.00                          | 0.00                                     | 0.00                             | 0.00                               | 0.00                   | 0.00                          | 0.00             | 0.00             | 0.00                          | 0.00                         | 0 0                         |                            | (0,0)     | (C-G)     | BALANCE    | I                   |    |            |            |
| 0.00                              | 0.00          | 0.00               | 0.00                | 0 00             | 0.00                | 0 00                            | 0.00                 | 0.00                 | 0.00                 | 0.00                      | 0.00             | 0.00            | 0.00                | 0.00                     | 0.00            | 0.00                  | 0.00               | 0.00                |                            |                            |                       |                 |                               | 0.00                                     | 0.00                             |                                    |                        |                               |                  | 0.00             |                               |                              |                             |                            |           |           | RETAINAGE  | _                   |    |            |            |

|              |              | Alt. #4                      | 6.8                                       | 6/             | 0 0           | 88            | 65                         | 64            | 63                   | 62       | 61         | 0        | 2 0       | 3 6             | ח כ         | 57         | ת מ                   | ប្រ                      | 54                       | 53                      | 52           | 51                     | 50                      | 49                     | 48                                | 47                     | 46                                  | 45                                  | 44                                 | 43                         | 42                                | 4                      | 40                                  | 39                              | 38  |
|--------------|--------------|------------------------------|---|----------------|---------------|---------------|----------------------------|---------------|----------------------|----------|------------|----------|-----------|-----------------|-------------|------------|-----------------------|--------------------------|--------------------------|-------------------------|--------------|------------------------|-------------------------|------------------------|-----------------------------------|------------------------|-------------------------------------|-------------------------------------|------------------------------------|----------------------------|-----------------------------------|------------------------|-------------------------------------|---------------------------------|---|
|              | TOTAL        | Post Clock Assembly Complete | Telescoping St Sign Support with New Sign | Steel Bollards | Title! Tabric | Eiltor Echaic | Tongoil F&D Variable Donth | Inlet Filters | Colored PCC Sidewalk | Boulders | Gator Bags | Mulch    | Shrubs    | Ornamental Tree | orlade Tree | Shodo Tara | Point M File 24 Wille | Paint DM   inc 94" W/bit | Paint PM   ine 4" Yellow | Paint PM   ine a" White | Paint PM L&S | Exploratory Excavation | Conn to Existing WM 12" | Conn to Existing WM 6" | Pressure Testing and Disenfection | WM Protection C900 18" | DIWM CI 52 with Poly Encasement 12" | DIVVM CI 52 with Poly Encasement 8" | DIWM CI 52 with Poly Engasement 6" | Disconnect & Abandon Ex WM | Water Valve Boxes to be Abandoned | Fire Hyd to be Removed | Fire Hyd w/Aux. Valve and Valve Rox | 8" Gate Valve with Valut 5' Dia | Decorative Street Lts w/Fdns, etc. Complete Controller Complete |
| 1,000,072.01 | 1 033 073 04 | 33 000 00                    | 400.00                                    | 35,000.00      | 0.00          | 965.00        | 0.00                       | 00,000.70     | 60 053 75            | 1.200.00 | 0.00       | 1,275.00 | 12,540.00 | 450.00          | 5,100.00    | 21,296.52  | 610.00                | 2,270.00                 | 2,793.00                 | /05.00                  | 305.00       | 1,500.00               | 1,000.00                | 2 000 00               | 150.00                            | 3 500.00               | 10 000 00                           | 29 225 00                           | 3,660.00                           | 1 000.00                   | 800.00                            | 2,000.00               | 33,000.00                           | 21,000.00                       | 225,500.00  |
| 1,033,072.01 | 1033 073 04  | 33 000 00                    | 400 00                                    | 35,000.00      | 0.00          | 965.00        | 0.00                       | 00,955.75     | 60 053 75            | 1 200 00 | 0.00       | 1.275.00 | 12,540.00 | 450.00          | 5,100.00    | 21,296.52  | 610.00                | 2,270.00                 | 2,793.00                 | /05.00                  | 8.00         | 1,500.00               | 2,000.00                | 3 000 00               | 150.00                            | 3 500.00               |                                     |                                     |                                    |                            |                                   |                        |                                     |                                 | 225,500.00  |
| 0.00         | 0.00         | 0.00                         | 0 00                                      | 0 00           | 0.00          | 0.00          | 0.00                       | 0.00          | 0 0                  | 0.00     | 0 00       | 0 00     | 0.00      | 0.00            | 0.00        | 0.00       | 0.00                  | 0.00                     | 0.00                     | 0.00                    | 0.00         | 0.00                   | 0.00                    | 0.00                   | 0.00                              | 0.00                   | 0.00                                | 0.00                                | 0.00                               | 0.00                       | 0.00                              | 0.00                   | 0.00                                | 0.00                            | 0.00  |
| 0.00         | 0.00         | 0.00                         | 0 00                                      | 0 00           | 0 00          | 0.00          | 0.00                       | 0.00          | 0.00                 | 0.00     | 0.00       | 0 00     | 0.00      | 0.00            | 0.00        | 0.00       | 0.00                  | 0.00                     | 0.00                     | 0.00                    | 0.00         | 0.00                   | 0.00                    | 0.00                   | 0.00                              | 0.00                   | 0.00                                | 0.00                                | 0.00                               | 0.00                       | 0.00                              | 0.00                   |                                     | 0.00                            | 0.00  |
| 1,033,072.01 | 33,000.00    | 400.00                       | 00,000.00                                 | 35 000 00      | 0 00          | 965.00        | 0.00                       | 60,953.75     | 1,200.00             |          | 0.00       | 1 275 00 | 12 540 00 | 450 00          | 5.100.00    | 21,296.52  | 610.00                | 2,270.00                 | 2,793.00                 | 705.00                  | 8.00         | 1,500.00               | 2,000.00                | 150.00                 | 2,500.00                          | 10,000.00              | 29,225.00                           | 2,550.00                            | 1,000.00                           | 800.00                     | 2,000.00                          | 20,000.00              | 33,000.00                           | 21,000.00                       | 225,500.00  |
| 100.00       | 100%         | %001.                        | 100%                                      | 100%           | 100%          | 100%          | 100%                       | 100%          | %001                 | 100%     | 100%       | 100%     | 100%      | 100%            | 100%        | 100%       | 100%                  | 100%                     | 100%                     | 100%                    | 100%         | 100%                   | 100%                    | 100%                   | 100%                              | 100%                   | 100%                                | 100%                                | 100%                               | 100%                       | 100%                              | 100%                   | 100%                                | 100%                            | 100%  |
|              |              |                              |   |                |               |               |                            |               |                      |          |            |          |           |                 |             |            |                       |                          |                          |                         |              |                        |                         |                        |                                   |                        |                                     |                                     |                                    |                            |                                   |                        |                                     |                                 |   |
| 0.00         | 0.00         | 0.00                         | 0.00                                      | 0.00           | 0.00          | 0.00          | 0.00                       | 0.00          | 0.00                 | 0.00     | 0.00       | 0.00     | 0.00      | 0.00            | 0.00        | 0.00       | 0.00                  | 0 00                     | 0.00                     | 0.00                    | 0.00         | 0.00                   | 0.00                    | 0.00                   | 0.00                              | 0.00                   | 0.00                                | 0.00                                | 0.00                               | 0.00                       | 0.00                              | 0.00                   | 0.00                                | 0.00                            | 0.00  |
| 0.00         | 0.00         | 0.00                         | 0.00                                      | 0.00           | 0.00          | 0.00          | 0 00                       | 0.00          | 0.00                 | 0.00     | 0.00       | 0.00     | 0.00      | 0.00            | 0.00        | 0.00       | 0 0                   | 0 00                     | 0.00                     | 0 00                    | 0.00         | 0.00                   | 0.00                    | 0.00                   | 0.00                              | 0.00                   | 0.00                                | 0.00                                | 0.00                               | 0.00                       | 0.00                              | 0.00                   | 0.00                                | 0.00                            | 0 00 -  |

|  |  | 1.00   | Final Waiver  | <u>or Lien</u>   |  |   |
|--|--|--|---|--|--|---|
| COUNTY OF  | McHenry  | } SS   |   |  | Gty#   |   |
| TO WHOM IT   | MAY CONCERN:   |  |   |  | Escrow#  |   |
| WHEREAS the  | e undersigned has been emplo   | oved by  | Villago of Llamon   |  |  |   |
| to furnish   |  |  | Village of Hampsi   | nire   |  |   |
| to furnish   | Contract Items   |  |   |  |  |   |
| for the premise  | es known as  | CBDG Streetscape Impro   | ovements  |  |  |   |
| of which   | Village of Hampshire   |  |   |  |  | is the owner.   |
| THE und  | dersigned, for and in considerati<br>\$20,661,44   |  | enty Thousand Six Hu  | indred Sixty One and   | 44/100   |   |
| acknowledged,  | do(es) hereby waive and relea  | ise any and all lien or  | claim of or right to !  | and valuable consideration   |  | of is hereby  |
| or machinery furr  | ns, with respect to and on<br>nished, and on the moneys, funds on<br>the constance of the const | or other considerations due o  | r to become the improver  | ments thereon, and on  | the material, fixtures,  | apparatus   |
| DATE   | April 24, 2023   |  |   | COMPANY NAME   | Alliance Contractors,  | Inc.  |
|  |  |  | 1   | ADDRESS  | 1166 Lake Ave.,  | Woodstock   |
| SIGNATURE A  | ND TITLE   | muhal !  | /alson  |  | President  | 8 + 4 3   |
| *EXTRAS INCLU  | DE BUT ARE NOT LIMITED TO CH   | HANCE OPPEDS DOTH OF   |   |  |  |   |
|  | The state of the s     | TANGE ORDERS, BOTH OF  | RAL AND WRITTEN, TO TH  | E CONTRACT   |  | - 60  |
|  |  |  | CONTRACTOR  | NO AFFIR ALG.  |  |   |
| STATE OF I   | llinois  |  | CONTRACTOR  | R'S AFFIDAVIT  |  |   |
| COUNTY OF M  |  | SS   |   |  |  |   |
| TO WHOM IT MA  |  |  |   |  |  |   |
| TO VITTOM IT MAY   | THE UNDERSIGNED, (NAME)  |  | Michael I D.  |  |  |   |
| DEPOSES AND  | SAYS THAT HE OR SHE IS (   | POSITION)  | Michael J. Paulson President  |  |  | EING DULY SWORN   |
|  | Alliance Contractors, Inc.   |  | 1 resident  |  | WILD IS THE OCUTE  | OF (COMPANY NAME  |
|  | Contract   |  |   |  | WHO IS THE CONTR<br>WORK ON THE BUIL   |   |
| AT C   | )DDO 01 1 1  |  |   |  | WORK ON THE BUIL   | DING LOCATED  |
|  | CBDG Streetscape Improvemen  | nts  |   |  |  |   |
| OWNED BY   | /illage of Hampshire   |  |   |  |  |   |
| OWNED BY   | /illage of Hampshire<br>unt of the contract including extras*  |  | \$1,033,072.01  |  | on which they have re  | ceived payment of   |
| OWNED BY V   | /illage of Hampshire<br>unt of the contract including extras*<br>\$1,012,410.57  | is   | prior to this never 1 7   | 71. 1. 11  | on which they have re  |   |
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| OWNED BY V That the total amount of the total  | /illage of Hampshire unt of the contract including extras* \$1,012,410.57 and that there is no claim eished material or labor, or botherial entering into the constructivial required to complete said work a  NAMES stors, Inc. Excavating alt Gary Weiss ction  MATERIAL INCLUDING EXTRAS* TO no other contracts for said wor any kind done or to be done upon April 24, 2023  | ther legal or equitable to for said work and all on thereof and the amou according to plans and specification.  WHAT FOR Contract Items Excavation Pavement Marking Asphalt Landscaping Painted Crosswall Electrical  COMPLETE the outstanding, and that so or in connection with said   | prior to this payment. To defect the validity of sparties having contracts on the due or to become dications:  CONTACT PRICE INCLDG EXTRAS* \$460,827.74 \$195,543.00 \$6,088.75 \$39,836.00 \$21,530.00 \$21,530.00 \$21,296.52 \$287,950.00  \$1,033,072.01 There is nothing due or aid work other than above             | AMOUNT PAID \$456,364.19 \$191,632.14 \$5,966.97 \$39,039.28 \$21,099.40 \$20,870.59 \$277,438.00 \$1,012,410.57 To become due to any stated.  | on which they have recovered and genuine owing are the names of all offic portions of said at items mentioned inclusive items mentioned items mentioned inclusive items mentioned item | BALANCE DUE  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00          |
| OWNED BY V That the total amounconditionally a who have furnis work or for mate all labor and mater Alliance Contract Lenny Hoffman I Roadway Lines Schroeder Asphilandscapes by ( Surface Constru Jtility Dynamics OTAL LABOR AND That there are r or other work of a DATE  BUBSCRIBED AI   | //illage of Hampshire unt of the contract including extras* \$1,012,410.57 und that there is no claim eished material or labor, or botherial entering into the constructional required to complete said work at NAMES ctors, Inc. Excavating alt Gary Weiss ction  MATERIAL INCLUDING EXTRAS* TO no other contracts for said wor any kind done or to be done upon April 24, 2023  ND SWORN TO BEFORE ME  | ther legal or equitable to for said work and all on thereof and the amou according to plans and specifical what for a contract Items  Excavation  Pavement Marking  Asphalt  Landscaping  Painted Crosswall Electrical  COMPLETE  the outstanding, and that on or in connection with said  | prior to this payment. To defect the validity of sparties having contracts on the due or to become dications:  CONTACT PRICE INCLDG EXTRAS* \$460,827.74 \$195,543.00 \$6,088.75 \$39,836.00 \$21,530.00 \$21,530.00 \$21,296.52 \$287,950.00  \$1,033,072.01  There is nothing due or aid work other than above SIGNATURE: | AMOUNT PAID  \$456,364.19 \$191,632.14 \$5,966.97 \$39,039.28 \$21,099.40 \$20,870.59 \$277,438.00  \$1,012,410.57  to become due to any stated.   | on which they have recovered and genuine coving are the names of all diffic portions of said at items mentioned inclusive states of the said at items mentioned inclusive states of the said at items mentioned inclusive states of the said at items mentioned inclusive states of said at it | BALANCE DUE  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00          |
| OWNED BY V That the total amounconditionally a who have furnis work or for mate all labor and mater Alliance Contract Lenny Hoffman I Roadway Lines Schroeder Asphilandscapes by ( Surface Constru Jtility Dynamics OTAL LABOR AND That there are r or other work of a DATE  BUBSCRIBED AI   | //illage of Hampshire unt of the contract including extras* \$1,012,410.57 und that there is no claim eished material or labor, or botherial entering into the constructional required to complete said work at NAMES ctors, Inc. Excavating alt Gary Weiss ction  MATERIAL INCLUDING EXTRAS* TO no other contracts for said wor any kind done or to be done upon April 24, 2023  ND SWORN TO BEFORE ME  | ther legal or equitable to for said work and all on thereof and the amou according to plans and specifical what for a contract Items  Excavation  Pavement Marking  Asphalt  Landscaping  Painted Crosswall Electrical  COMPLETE  the outstanding, and that on or in connection with said  | prior to this payment. To defect the validity of sparties having contracts on the due or to become dications:  CONTACT PRICE INCLDG EXTRAS* \$460,827.74 \$195,543.00 \$6,088.75 \$39,836.00 \$21,530.00 \$21,530.00 \$21,296.52 \$287,950.00  \$1,033,072.01  There is nothing due or aid work other than above SIGNATURE: | AMOUNT PAID  \$456,364.19 \$191,632.14 \$5,966.97 \$39,039.28 \$21,099.40 \$20,870.59 \$277,438.00  \$1,012,410.57  to become due to any stated.   | on which they have recovered and genuine coving are the names of all diffic portions of said at items mentioned inclusive states of the said at items mentioned inclusive states of the said at items mentioned inclusive states of the said at items mentioned inclusive states of said at it | BALANCE DUE  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00          |
| OWNED BY V That the total amounconditionally a who have furnis work or for mate all labor and mater Alliance Contract Lenny Hoffman I Roadway Lines Schroeder Asphiandscapes by ( Surface Constru Jtility Dynamics OTAL LABOR AND that there are r r other work of a DATE  SUBSCRIBED AL   | /illage of Hampshire unt of the contract including extras* \$1,012,410.57 and that there is no claim eished material or labor, or botherial entering into the constructivial required to complete said work a  NAMES stors, Inc. Excavating alt Gary Weiss ction  MATERIAL INCLUDING EXTRAS* TO no other contracts for said wor any kind done or to be done upon April 24, 2023  | ther legal or equitable to for said work and all on thereof and the amou according to plans and specifical what for a contract Items  Excavation  Pavement Marking  Asphalt  Landscaping  Painted Crosswall Electrical  COMPLETE  the outstanding, and that on or in connection with said  | prior to this payment. To defect the validity of sparties having contracts on the due or to become dications:  CONTACT PRICE INCLDG EXTRAS* \$460,827.74 \$195,543.00 \$6,088.75 \$39,836.00 \$21,530.00 \$21,530.00 \$21,296.52 \$287,950.00  \$1,033,072.01  There is nothing due or aid work other than above SIGNATURE: | AMOUNT PAID \$456,364.19 \$191,632.14 \$5,966.97 \$39,039.28 \$21,099.40 \$20,870.59 \$277,438.00 \$1,012,410.57 to become due to any stated.  April   | THIS PAYMENT  \$4,463.55 \$3,910.86 \$121.78 \$796.72 \$430.60 \$425.93 \$10,512.00  \$20,661.44  person for material, la  | BALANCE DUE  \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00          |
| OWNED BY V That the total amounconditionally a who have furnis work or for mate all labor and mater Alliance Contract Lenny Hoffman I Roadway Lines Schroeder Asphilandscapes by ( Surface Constru Jtility Dynamics OTAL LABOR AND That there are r or other work of a DATE  BUBSCRIBED AI   | //illage of Hampshire unt of the contract including extras* \$1,012,410.57 und that there is no claim eished material or labor, or botherial entering into the constructional required to complete said work at NAMES ctors, Inc. Excavating alt Gary Weiss ction  MATERIAL INCLUDING EXTRAS* TO no other contracts for said wor any kind done or to be done upon April 24, 2023  ND SWORN TO BEFORE ME  | ther legal or equitable to for said work and all on thereof and the amou according to plans and specifical what for a contract Items  Excavation  Pavement Marking  Asphalt  Landscaping  Painted Crosswall Electrical  COMPLETE  the outstanding, and that on or in connection with said  | prior to this payment. To defect the validity of sparties having contracts on the due or to become dications:  CONTACT PRICE INCLDG EXTRAS* \$460,827.74 \$195,543.00 \$6,088.75 \$39,836.00 \$21,530.00 \$21,530.00 \$21,296.52 \$287,950.00  \$1,033,072.01  There is nothing due or aid work other than above SIGNATURE: | AMOUNT PAID \$456,364.19 \$191,632.14 \$5,966.97 \$39,039.28 \$21,099.40 \$20,870.59 \$277,438.00 \$1,012,410.57 to become due to any stated.  April  Notary Public NOTARY PUBLIC  | on which they have recovered and genuine coving are the names of all diffic portions of said at items mentioned inclusive states of the said at items mentioned inclusive states of the said at items mentioned inclusive states of the said at items mentioned inclusive states of said at it | BALANCE DUE \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00           |

| STATE OF HARMON  |                       | FINAL WA   | AIVE      | <u>R</u>           |        |  |                 |                        |                   |          |
|--|-----------------------|--|-----------|--------------------|--------|--|-----------------|------------------------|-------------------|----------|
| STATE OF ILLINOIS COUNTY OF COOK   | } ss                  |  |           |                    |        |  |                 | LHE Job No             | : <b>22011-</b> ( | O3 FINAI |
|  | ,                     |  |           |                    |        |  |                 | ACI Project            |                   |          |
| TO WHOM IT MAY CONCERN   |                       |  |           |                    |        |  |                 |                        |                   |          |
| WHEREAS the undersigned has  | been employed b       | ALLIANCE CONTRACTORS INC   | -         |                    |        |  |                 |                        |                   |          |
| SITE UTILITY WORK  |                       | for CENTRAL BUSINES  |           | TRICT STREETSC     | APF    | MPROVEMENTS  |                 |                        | _ to furnis       |          |
| HAMPSHIRE, IL  |                       | of which VILLAGE OF HAMP   | SHIR      | E                  |        | IVII NOVEIVIENTS   | •               |                        | _ located         |          |
| The undersigned, for and in cor  | nsideration of        | Three Thousand Nine Hundred Ten Dol  | lars a    | nd Eighty Six Ce   | nts    |  |                 |                        | _ is the ov       | vner.    |
| <b>\$ 3,910.86</b> ) Dollars, and all lion or claim of an right  | nd other good and     | d valuable considerations, the receipt wher  | eof is    | here by acknow     | vledge | ed, do(es) hereb   | y waiv          | e and release          | anv               |          |
| The state of the s | co, nen, unuel the    | Statutes Of the state of Illinois relating to  | manl      |                    |        | cold to a cold to the cold to  |                 |                        |                   |          |
|  | es dicicoli, alla ol  | ii liie iiidleiidi. Iixiiires annarafiic or machi  | non       | furnished          |        |  |                 |                        | ons               |          |
| furnished at any time hereafter  | , by the undersign    | nt of labor services, material, fixtures, apparent<br>ned for the above-described premises, INCL   | aratu     | or machinery, I    | heret  | ofore furnished  | , or wh         | nich may be            |                   |          |
|  |                       | The title above described premises, met  | יווטט.    | G EXTRAS*          |        |  |                 |                        |                   |          |
| DATE   | 04/19/23              | COMPANY NAME LENN  | IY HO     | OFFMAN EXCA        | VING   | , INC.   |                 |                        |                   |          |
|  |                       | ADDRESS 3636   | E. JA     | E AVE., WILME      | TEN    | 760091   |                 |                        |                   | 1        |
|  |                       | SIGNATURE AND TITLE  |           | . MI               | 5/     | me   |                 |                        |                   |          |
|  |                       | SIGNATORE AND THEE   | N         | ANN M. BLAC        | CKCH   |  | PROJE           | CT ACCOUNTANT          |                   | -        |
| *EXTRAS INCLUDE BUT ARE NO   | T LIMITED TO CHA      | NGE ORDERS, BOTH ORAL AND WRITTEN,   | TO TH     | IF CONTRACT        | .KSH/  |  |                 | -, -,                  |                   | - 4      |
|  |                       | <u>CONTRACTOR'S</u>  | AFFI      | DAVIT              |        |  |                 |                        | <u> </u>          | ·<br>    |
| STATE OF <b>ILLINOIS</b>   | 1                     | 2000   |           | 27111              |        |  |                 |                        |                   |          |
| County of <b>Cook</b>  | ∫ SS                  |  |           |                    |        |  |                 |                        |                   |          |
| TO WHOM IT MAY CONCERN:  |                       |  |           |                    |        |  |                 |                        |                   |          |
| THE UNDERSIGNED, (NAME)  |                       |  |           |                    |        |  |                 |                        |                   |          |
| AND SAYS THAT HE OR SHE IS (P  | (MOITION)             | ANN M. BLACK   |           |                    |        | BEING DU   | JLY SV          | VORN, DEPOSE           | S                 |          |
| (COMPANY NAME)   | 03/110/11/            | PROJECT ACCOU  |           |                    |        |  |                 |                        |                   |          |
| CONTRACTOR FURNISHING  |                       | LENNY HOFFMAN EXC  | THE STATE |                    |        |  |                 |                        |                   |          |
| OCATED AT  |                       | SITE UTILITY V   |           |                    |        | WORK ON  | N THE           | BUILDING               |                   |          |
| OWNED BY   |                       | HAMPSHIRE  |           | DE                 |        |  |                 |                        |                   |          |
| -1 221 22  |                       | VILLAGE OF HAM   | IP5H      | KE                 |        | <del></del>  |                 |                        |                   |          |
| hat the total amount of the cor  |                       |  | ich LE    | NNY HOFFMAN        | EXC    | AVATING INC. ha  | s rece          | ived navment           | of                |          |
| sither legal or equitable to defer   | prior to this paym    | ielli. Ilidi dii Walvers are frije correct and   | TOPLI     | ing and deliner    | -I     | 11.1   |                 |                        | m                 |          |
| B  | at the validity of th | it salu walvers. That the following are the r  | anna      | c and add          | - C II | Salata and the salata | 120             |                        |                   |          |
| nto the construction thereof an  | d the amount due      | rties having contracts or such contracts for<br>or to become due to each, and that the ite   | spec      | ific portions of s | aid w  | ork or for mater   | ial ent         | ering                  |                   |          |
| o complete said work according   | to plans and spec     | cifications:   | ems r     | nentioned includ   | de all | labor and mater  | ial rec         | Juired                 |                   |          |
|  |                       |  |           |                    |        |  | -               |                        |                   |          |
| Names & Addres   | 200                   | W/I  |           | ontract Price      |        | Amount   |                 | This                   | Bal               | ance     |
| ENNY HOFFMAN EXCAVATING,   |                       | What For SITE UTILITY WORK   |           | uding Extras *     |        | Paid   | -               | Payment                |                   | ue       |
| MID AMERICAN WATER OF WAU  |                       | UNDERGROUND WATER & SEWER MATL   | \$        | 162,548.60         | 000    | 158,637.74   | \$              | 3,910.86               | \$                | -        |
| VELCH BROS.  |                       | PRECAST CONCRETE PRODUCTS  | \$        | 19,995.00          | \$     | 19,995.00  | \$              | -                      | \$                | -        |
|  |                       | TO THE PROPERTY OF THE PROPERT | \$        | 12,999.40          | \$     | 12,999.40  | \$              | -                      | \$                | -        |
| TOTAL L  | ABOR AND MATE         | RIAL INCLUDING EXTRAS* TO COMPLETE   | \$        | 195,543.00         | \$     | 191,632.14   | \$<br><b>\$</b> | 2.010.00               | \$                | -        |
|  |                       | tstanding, and that there is nothing due or  |           |                    |        | 191,032.14   | Þ               | 3,910.86               | \$                | -        |
| ther work of any kind done or to   | o be done upon o      | r in connection with said work other than a  | to be     | come due to an     | y per: | son for material,  | labor           | or                     |                   |          |
| EXTRAS INCLUDE BUT ARE NOT   | LIMITED TO CHAN       | IGE ORDERS, BOTH ORAL AND WRITTEN, TO  | THE       | CONTRACT           | 1      | 1  |                 |                        |                   |          |
|  |                       |  |           |                    | 1      | 1hh  |                 |                        |                   |          |
| DATE <b>04</b>   | 1/19/23               | . SIGNATURE AND TITLE  | 0         |                    |        | PRO.   | JECT A          | CCOUNTANT              |                   |          |
|  |                       |  | BLA       | CKSHAW             |        | ,  |                 |                        |                   |          |
|  | SUBSCRIBED            | AND SWORN TO BEFORE ME THIS  | 1         | 9th                | DAY    | OF   | Apr             | il                     | , 2023            |          |
|  |                       | ( 1)   |           |                    |        |  |                 |                        |                   |          |
|  | NOTARY PUBLIC         | Tolan / // //me/   | K         |                    |        |  |                 |                        |                   | _        |
|  | State of Illinois     | Platfick O'Donoghoe  |           |                    | 1      | Pot  | riole           | OlDonogh               |                   |          |
|  |                       | My Commission Expires March  | 29, 2     | 026                | 2      |  |                 | O'Donoghu<br>CIAL SEAL | 16                |          |
|  |                       |  |           |                    | 6      |  |                 | c - State of           | Illinoie          |          |
|  |                       |  |           |                    | (      | My Commis  |                 |                        |                   | 26       |
|  |                       |  |           |                    |        | ,, Joinnie   |                 |                        | ,                 | 1        |

# FINAL WAIVER OF LIEN

# STATE OF ILLINOIS

| COL | TAT | TX/ | OF  | Kane |
|-----|-----|-----|-----|------|
| CO  | UIN | IΥ  | ()⊬ | Kane |

| TO WHOM IT MAY CON  | NCERN       | N:                      |                       |                   |                     |  |
|---|-------------|-------------------------|-----------------------|-------------------|---------------------|--|
| WHEREAS the undersign   | ed has      | been employed by        | Alliance Con          | tractors Inc      |                     |  |
| to fulfilling   Paving   V                                      | larking     | ZS                      |                       | tractors inc      |                     | for the mani-  |
| known as Hampshin   | re Stre     | etscape                 |                       |                   |                     | for the premises   |
| of whichVilla   | age of l    | Hampshire               |                       |                   | is the owne         | )P   |
| THE undersigned, for and in valuable considerations, the re     | conside     | ration of One Hund      | lred Twenty-One a     | and /78 (\$ 1°    | 14 =0 \ > 11        | The same of the sa |
| valuable considerations, the reof, or right to, lien, under the | eceipt w    | hereof is hereby ack    | nowledged, do(es) l   | nereby waive a    | nd release any a    | and other good and   |
|   |             |                         |                       |                   |                     |  |
|   |             |                         |                       |                   |                     |  |
|   |             |                         |                       |                   |                     |  |
| 11  | OIOIO IU    | umoneu, or winch mi     | ay be furnished at an | ny time hereaft   | er, by the under    | signed for the above-  |
| described premises, INCLUD DATE <u>4/19/2023</u>                | ING EX      | TIKAS.                  |                       |                   |                     | Beer a sor the above   |
| DATE <u>4/19/2023</u>   |             |                         | ANY NAME              |                   | ines Corpora        | ntion  |
| _   |             | P                       | ADDRESS P.            | O Box. 961 V      | V Dundee IL         | 60118  |
| CICNIA TUDE AND TWO   |             |                         |                       |                   |                     |  |
| SIGNATURE AND TITLE   | E           | - Ault                  |                       |                   |                     |  |
| *EXTRAS INCLUDE BUT ARE   | E NOT L     | IMITED TO CHANGE        | ORDERS, BOTH OF       | RAL AND WRIT      | TEN. TO THE C       | ONTRACT  |
|   |             | 1                       |                       |                   | , , , , , , , , , , | Olving ICT   |
|   |             | <u>CONTRAC</u>          | ΓOR'S AFFIDAV         | TT                |                     |  |
| CTATE OF HADIO  |             |                         |                       |                   |                     |  |
| STATE OF ILLINOIS   |             |                         |                       |                   |                     |  |
| COUNTY OF Kane  |             |                         |                       |                   |                     |  |
| TO HAVE CALL  |             |                         |                       |                   |                     |  |
| TO WHOM IT MAY CON  | ICERN       | :                       |                       |                   |                     |  |
| THE UNDERSIGNED, _  | <u>Beri</u> | nardo Flores            |                       | BEI               | NG DULY SV          | WORN, DEPOSES  |
| AND SAYS THAT HE OR   | SHE I       | S President             | OF Roadway            | Lines Corpor      |                     | WHO IS THE   |
| CONTRACTOR FURNISH  | HING _      | Paving Marking          | S                     |                   |                     | ORK ON THE   |
| JOB SITE LOCATED AT   |             | Hampsl                  | nire Streetscape      |                   | •••                 | Old On THE   |
| OWNED BY  |             | Village of H            | amnshire              |                   |                     |  |
| That the total amount of the co                                 | ntract in   | ncluding extras* is \$  | 6.088.75              |                   | on which            | he or she has  |
| received payment of \$  | 5,966.97    | pric                    | or to this payment. T | That all waivers  |                     |  |
| and an end and end end end                                      | mai me      | ic is no claim either i | eagl or equitoble to  | datact the 1'     | 1'. C '1 '          |  |
| raditional, the undersigned if                                  | ICICIOV W   | alves any and all of    | the undergranded a    | colodor and all 1 | 1 11 71 7111        | and the second s |
| Construction Bond Act to the statues of Illinois relating to    | o mecha     | unics liene"            | waives and releases   | any and all lie   | n or claims of,     | or right to lien under   |
| NAMES AND ADDRESSI  |             | WHAT FOR                | CONTRACT PRICE        |                   |                     |  |
|   |             |                         | INCLUDING EXTRAS      | AMOUNT<br>PAID    | THIS PAYMENT        | BALANCE  |
| ROADWAY LINES CORPORA   | TION        | PAVING MARKINGS         | \$6,088.75            | \$5,966.97        | \$ 121.78           | <b>DUE</b><br>\$0.00   |
|   |             |                         | 7.3.001,0             | \$3,500.57        | Ψ 121./6            | \$0.00   |
| TOTAL PAY FOR LABOR AN  | ND MAT      | TERIAL                  |                       |                   |                     |  |
| INCULING EXTRAS*  |             |                         |                       | 1                 |                     |  |
| That there are no other contract                                | ts for sa   | id work outstanding,    | and that there is no  | thing due or to   | become due to       | any person for   |
| material, labor or other work of                                | f any kii   | nd done or to be done   | e upon or in connect  | tion with said v  | vork other than     | above stated.  |
|   |             |                         |                       | 111               |                     |  |
| DATE <u>4/19/2023</u>   |             | SIGNATI                 | J <b>r</b> e:         | - At              |                     |  |
| HIDGGDIDED AND SWIFT  |             |                         |                       |                   | 1                   |  |
| SUBSCRIBED AND SWO  | RN TO       | BEFORE ME TH            | IS                    | MI                | DAY OF HOX          | 2020   |
|   |             |                         |                       |                   | 11/11               | ,  |
| EVED AC DIOLEGE   |             |                         | 1                     |                   |                     |  |
| EXTRAS INCLUDE BUT ARE N  | NOT LIN     | MITED TO CHANGE         | CT KAS                | EMA/              |                     |  |
| ORDERS, BOUTH ORAL AND V  | WRITTE      | N, TO THE CONTRAC       | CT //Wa-K             | 7000/             |                     | - 15   |
|   |             |                         |                       | NOTARY            | PUBLIC              | b)   |
|   |             |                         | 1                     | OFFICIA           | L SEAL              |  |
|   |             |                         | 4                     | KATYA             | FLORES              | S  |
|   |             |                         | ₫ N                   | OTARY PUBLIC,     | STATE OF ILLINOI    | 25   |
|   |             |                         | М                     | Y COMMISSION      | EXPIRES: 6/19/202   | 1  |
|   |             |                         |                       |                   | -                   |  |

FINAL WAIVER OF LIEN STATE OF ILLINOIS Gty# COUNTY OF McHENRY Loan # TO WHOM IT MAY CONCERN: WHEREAS the undersigned has been employed by Alliance Contractors, Inc. to furnish Asphalt Paving for the premises known as Hampshire Streetscape of which Village of Hampshire is the owner. The undersigned, for and in consideration of Seven Hundred Ninty Six Dollars 72/100 Dollars, and other good and valuable considerations, the receipt where of is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of Illinois, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on moneys, funds or other considerations due or to become due from the owner, on account of all labor, services, materials, fixtures, apparatus or machinery, furnished, to this date, by the undersigned for the above-described premises, INCLUDING EXTRAS.\* DATE 04/19/23 COMPANY NAME Schroeder Asphalt Services, Inc. PO Box 831, Huntley, IL 60142 SIGNATURE AND TITLE , Corporate Secretary \*EXTRAS INCLUDE BUT ARE NOT CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT. STATE OF ILLINOIS CONTRACTOR'S AFFIDAVIT COUNTY OF McHENRY TO WHOM IT MAY CONCERN: THE UNDERSIGNED, (NAME) Jennifer Griebel BEING DULLY SWORN, DEPOSES AND SAYS THAT HE OR SHE IS (POSITION) Corporate Secretary (COMPANY NAME) Schroeder Asphalt Services, Inc. WHO IS THE CONTRACTOR FURNISHING **Asphalt Paving** WORK ON THE BUILDING LOCATED AT Various Locations OWNED BY Village of Hampshire That the total amount of the contract including extras is \$39,836.00 on which he or she has received payment of prior to this payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names of all parties who have furnished material or labor, or both for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES                                   | WHAT FOR          | CONTRACT             | AMOUNT      | THIS     | BALANCE |
|---|-------------------|----------------------|-------------|----------|---------|
| Schroeder Asphalt Services, Inc.        | Labor & Equipment | PRICE<br>\$17,974.78 | PAID        | PAYMENT  | DUE     |
| Allied Asphalt                          | Asphalt           | \$21,861.22          | \$17,178.06 | \$796.72 | \$0.00  |
|   | - sprint          | Ψ21,001.22           | \$21,861.22 | \$0.00   | \$0.00  |
|   |                   |                      |             |          | \$0.00  |
|   |                   |                      |             |          | \$0.00  |
|   |                   |                      |             |          | \$0.00  |
|   |                   |                      |             |          | \$0.00  |
| TOTAL LABOR AND MATERIAL INCLUDING EXTR | AS* TO COMPLETE   | ¢20.927.00           | #20 000 D   |          | \$0.00  |
| ==== I (CECDING EXTR                    | AS TO COMI LETE.  | \$39,836.00          | \$39,039.28 | \$796.72 | \$0.00  |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to b

19th DAY OF

| DATE:   | 04/19/23            | SIGNATURE   |             | other than stated above. | , Corporate Secretary |  |
|---------|---------------------|-------------|-------------|--------------------------|-----------------------|--|
|         |                     |             | Acres !     |                          | , corporate occreary  |  |
| SUBSCRI | BED AND SWORN TO ME | BEFORE THIS | 19th DAY OF | April                    | 2022                  |  |

EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

OFFICIAL SEAL Rachael McDov Notary Public - State

2023

My Commission Expires 11/04/2027 ARY PUBLIC

April

| SS SS  | FINAL   | WAIVER OF   | LIEN   | Gty  | #  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| COUNTY OF McHenry  |   |   |  | Loan   |  |  |  |  |
| TO WHOM IT MAY CONCERN:  |   |   |  |  |  |  |  |  |
| WHEREAS the undersigned has b  | een employed by   | Alliance Co   | ontractors, In   | C.   |  |  |  |  |
| to furnish for the premises known as   |   | Landscapi   | ng   | <u> </u>   |  |  |  |  |
| of which   | Hampshire Streetsca   |   |  |  |  |  |  |  |
| The undersigned, for and in con  | village<br>sideration of  | of Hampshire  |  | <u> </u>   | is the owner   |  |  |  |
| (\$ 430.60)  | Dollars and other goo   | and valuable  | ndred thirty o   |  |  |  |  |  |
| acknowledged, do(es) hereby waive  | and release any and a   | lipp or claim a   | of or right to 1   |  |  |  |  |  |
| The state of the s | C HELIS WITH TASHACT TO S   | ing on cold obe   | 11 C december 1  |  |  |  |  |  |
| and on the material, material  | s autoriality of machine  | n/ turniched or   | 20 00 Ha   |  |  |  |  |  |
| due or to become due from the own furnished, or which may be furnished above-described premises. INCLUS  | CI. UII ACCUUIIII OI IANAF  | CARVICAC MOTOR  | 10 113 111 111   | and the second of the second o |  |  |  |  |
| above-described premises, INCLUE   | OING EXTRAS.*   | sned at any tin   | ne nereatter, b  | y the unders   | signed for the   |  |  |  |
|  |   |   |  |  |  |  |  |  |
| DATE: 4/20/23  | COMPAN  | IY NAME: LAN  | DSCAPES BY   | GARY WE  | SS, INC.   |  |  |  |
|  |   |   |  |  |  |  |  |  |
|  | AL  | DRESS: 9314   | McConnell Ro   | oad, Woodst  | ock, IL 60098  |  |  |  |
| SIGNATURE AND TITLE  | 201   |   |  |  |  |  |  |  |
| *EXTRAS INCLUDE BUT ARE NOT UMITED   | TO CHANGE ORDERS BOT  | TH OPAL AND WE  | OUTTEN TO CONT   | , P  | resident   |  |  |  |
|  | TO STRUCTURE OF INDERTO, BO   | ITI OKAL AND WA   | arren, 10 CON  | IRACT.   |  |  |  |  |
| STATE OF ILLINOIS  | CONTR   | ACTOR'S A   | FFIDAVIT   | • 67   |  |  |  |  |
| COLINITY OF Mallana  |   | <del>-</del>  |  |  |  |  |  |  |
| COUNTY OF McHenry TO WHOM IT MAY CONCERN:  |   |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| THE undersigned, being<br>President  | g duly sworn, deposes a   |   |  |  | Gary Weiss   |  |  |  |
| who is the contractor for the  |   | _ of the  | Lan  | dscapes by   | Gary Weiss, Inc.   |  |  |  |
| building located at  | Hampshire Streetsca   | Lands   | scaping  |  | work on the  |  |  |  |
| owned by   |   |   | Hampshire  |  |  |  |  |  |
| That the total amount of the contract  | including extras is \$  |   |  |  |  |  |  |  |
| has received normant of  |   |   |  |  |  |  |  |  |
| nas received payment of \$   | 21 099 4  | 0   | prior to this -  |  |  |  |  |  |
| correct and genuine and delivered ur   | 21,099.4  | pere is no claim  | prior to this pa   | ayment. Tha  | t all waivers are true,  |  |  |  |
| correct and genuine and delivered unvalidity of said waivers. That the follosaid work and all parties having cont  | 21,099.4 and that the wing are the names of a racts or sub contracts for  | nere is no claim<br>all parties who l   | prior to this particular prior to this particular prior to the prior t | ayment. Tha<br>or equitable to<br>d material or  | t all waivers are true,<br>o defeat the<br>labor, or both for  |  |  |  |
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| correct and genuine and delivered ur<br>validity of said waivers. That the follo<br>said work and all parties having cont<br>the construction thereof and the amo  | 21,099.4 Inconditionally and that the owing are the names of a racts or sub contracts for until due or to become due.   | nere is no claim<br>all parties who l<br>r specific portion   | prior to this part of the prior to this part of the prior to the prior the prior to this part of the prior to this part of the prior to | ayment. Tha<br>or equitable to<br>d material or  | t all waivers are true,<br>o defeat the<br>labor, or both for  |  |  |  |
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# FINAL WAIVER OF LIEN

| STATE OF ILLINOIS   |   |  |   |  |  |                                   |   |
|---|---|--|---|--|--|-----------------------------------|---|
| COUNTY OF }   | ss.   |  |   | Gty#   |  |                                   |   |
| TO WHOM IT MAY CONCER   | N:  |  |   |  |  |                                   |   |
| WHEREAS the undersigned ha  | s been employed by  | Alliance Contractors   |   |  |  |                                   |   |
| to furnish  | Decorative Crosswalks   |  |   |  |  |                                   |   |
| for the premises known as   | Hampshire Streetscape   |  |   |  |  |                                   |   |
| of which  |   | Village of Hampshire   | ***************************************                                 |  |  |                                   |   |
| THE undersigned, for and (\$  | , and other good and valuab<br>ind all lien or claim of, or rig<br>premises, and the improven<br>rations due or to become due | r hundred twenty five and<br>le considerations, the receipt w<br>ght to, lien, under the statues of<br>tents thereon, and on the mater | hereof is hereby ack<br>the state of Illinois,<br>ial, fixtures, appara | relating to mecha:<br>us or machinery                                      | nics' liens, with respe<br>furnished, and on the |                                   | the owner.                                |
|   |   |  |   |  | emises.  |                                   |   |
|   |   |  |   | and seal   | on   |                                   | thi                                       |
| 24th  | day ofSignatus  | e and Seal:  |   |  | , 2023   |                                   |   |
|   |   |  | (Name and Title   |  |  |                                   |   |
| who is the contractor for the   | f:<br>ly sworn, deposes and says a<br>Decorati<br>Hampshire Streetscape   | that he is<br>of the<br>ve Crosswalks  | Andrew DiPiazza<br>Surface Construc                                     |  |  |                                   | work on the                               |
| owned by Village o  | of Hampshire  |  |   |  |  |                                   |   |
| That the total amount of the con<br>20,870.59<br>here is no claim either legal or en<br>material or labor, or both, for sa<br>nto the construction thereof and<br>complete said work according to | equitable to defeat the validi<br>id work and all parties hav<br>the amount due or to becom                                   |  | yment. That all wai<br>llowing are the nam                              | es of all parties w  | rect and genuine and o<br>ho have furnished      | which he has r<br>delivered uncon | eceived payment of<br>ditionally and that |
| NAME  |   | WHAT FOR   | CONTRACT<br>PRICE   | AMOUNT   | THIS   |                                   | BALANCE                                   |
| Surface Cons  | truction  | Labor and material   | \$21,296.52   | PAID<br>\$ 20,870.59   | PAYMENT  | \$425.93                          | DUE \$0.00                                |
|   |   |  |   |  |  |                                   |   |
| TOTAL LABOR AND MATERIA   | AL TO COMPLETE  |  |   |  |  |                                   |   |
| hat there are no other contracts<br>ork of any kind done or to be do  | for said work outstanding   | and that there is nothing due of<br>ith said work other than above   | to become due to an estated.  | \$ 20,870.59<br>y person for mate  | \$ erial, labor or other                         | 425.93                            | \$0.00                                    |
| Signed this24th   |   | _ day of   | April —   |  |  |                                   |   |
|   |   | Signature:   |   |  |  | , 20 <u>23</u>                    | 3   |
| ubscribed and sworn to before r   | ne this <u>24th</u>   | day o  | Ohni<br>Notary Public   | April  | Dan  | , 20 <u>23</u>                    | 3   |
|   |   |  |   | Notary Public S<br>Chris C. D.<br>My Commissi<br>HH 251506<br>Exp. 4/11/20 | ance<br>on                                       |                                   |   |

**FINAL WAIVER OF LIEN** 

PAGE 1

| - "      |  |  |  |
|----------|--|--|--|
| Escrow # |  |  |  |

TO WHOM IT MAY CONCERN:

WHEREAS the undersigned has been employed by ALLIANCE CONTRACTORS, INC.

to furnish LABOR & MATERIALS

for the premises known as CBD STREETSCAPE/HAMPSHIRE

of which VILLAGE OF HAMPSHIRE

is the owner.

THE undersigned, for and in consideration of Ten Thousand Five Hundred Twelve and 00/100 Dollars

\$10,512.00) Dollars, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do(es) hereby waive and release any and all lien or claim of, or right to, lien, under the statutes of the State of ILLINOIS, relating to mechanics' liens, with respect to and on said above-described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys, funds or other considerations due or to become due from the owner, on account of all labor, services, material, fixtures, apparatus or machinery, heretofore furnished, or which may be furnished at anytime hereafter, by the undersigned for the above-described premises, INCLUDING EXTRAS.\*

DATE April 21, 2023

COMPANY NAME UTILITY DYNAMICS CORPORATION

ADDRESS 23 COMMERCE DRIVE, OSWEGO, IL 60543

SIGNATURE AND TITLE:

PHILIP A WHALEN . VICE PRESIDENT

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

STATE OF ILLINOIS COUNTY OF KENDALL **CONTRACTOR'S AFFIDAVIT** 

SS

TO WHOM IT MAY CONCERN:

THE UNDERSIGNED. (NAME) PHILIP A WHALEN AND SAYS THAT HE OR SHE IS (POSITION) VICE PRESIDENT

BEING DULY SWORN, DEPOSES

(COMPANY NAME) UTILITY DYNAMICS CORPORATION

WHO IS THE

CONTRACTOR FURNISHING LABOR & MATERIALS

WORK ON THE BUILDING

LOCATED AT HAMPSHIRE

OWNED BY

VILLAGE OF HAMPSHIRE

\$287,950.00 on which he or she has received payment of

\$277,438.00 prior to this

That the total amount of the contract including extras\* is payment. That all waivers are true, correct and genuine and delivered unconditionally and that there is no claim either legal or equitable to defeat the validity of said waivers. That the following are the names and addresses of all parties who have furnished material or labor, or both, for said work and all parties having contracts or sub contracts for specific portions of said work or for material entering into the construction thereof and the amount due or to become due to each, and that the items mentioned include all labor and material required to complete said work according to plans and specifications:

| NAMES AND ADDRESSES                                       | WHAT FOR         | CONTRACT PRICE INCLDG EXTRAS* | AMOUNT<br>PAID | THIS PAYMENT | BALANCE<br>DUE |
|---|------------------|-------------------------------|----------------|--------------|----------------|
| 23 COMMERCE DRIVE   | LABOR & MATERIAL | 287,950.00                    | 277,438.00     | 10,512.00    | 0.00           |
| OSWEGO, IL 60543  TOTAL LABOR AND MATERIAL INCLUDING EXTR | AS* TO COMPLETE. | 287,950.00                    | 277,438.00     | 10,512.00    | 0.00           |

That there are no other contracts for said work outstanding, and that there is nothing due or to become due to any person for material, labor or other work of any kind done or to be done upon or in connection with said work other than above stated.

DATE April 21st, 2023

SIGNATURE:

, VICE PRESIDENT

\*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE

ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF APRIL, 2023

NOTARY PUBLIC

OFFICIAL SEAL CHRISTIE M MADAY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 06/21/2024

# CHANGE ORDER

|        |   | Order No. 1                     |                      |
|--------|---|---------------------------------|----------------------|
|        |   | Order No. 1                     |                      |
|        |   | Date: <u>March 31, 2023</u>     |                      |
|        |   | Agreement Date: April 13, 20    | )22                  |
| NAME   | E OF PROJECT: Central Business D                        | istrict Streetscape Improvement | S                    |
| OWNI   | ER: Village of Hampshire                                |                                 |                      |
|        |   |                                 | _                    |
| CONT   | RACTOR: Alliance Contractors, Inc.                      |                                 |                      |
| The fo | ollowing changes are hereby made to                     | the CONTRACT DOCUMENTS          | ٠.                   |
|        |   |                                 |                      |
| 1.     | Addition to Pay Item No. 1 – PAVEN<br>155 SQ YD/\$32.00 |                                 | \$4960.00            |
| 2.     | Deduction to Pay Item No. 2 - He                        | OT-MIX ASPHALT SURFACE          | REMOVAL -            |
|        | BUTT JOINT,<br>118 SQ YD/\$6.50                         |                                 | (\$767.00)           |
| 3.     | Addition To Pay Item No. 3 - HOT                        | -MIX ASPHALT BINDER COU         | RSE, IL-19.0,        |
|        | N50, 6",<br>163 SQ YD/\$30.25                           |                                 | \$4930.75            |
| 4.     | Addition to Pay Item No. 4 – HOT M                      | IX ASPHALT SURFACE COUR         | SE, IL-9.5,          |
|        | MIX "D", N50, 2",<br>58 SQ YD/\$14.50                   |                                 | \$841.00             |
| 5.     | Addition to Pay Item No. 5 – COMBI<br>27 FT/\$30.00     |                                 | REMOVAL,<br>\$810.00 |
| 6.     | Addition to Pay Item No. 6 – SIDEW 570 SQ FT/\$3.00     |                                 | \$1710.00            |
| 7.     | Deduction to Pay Item No. 7 – RE                        | MOVAL AND DISPOSAL OF U         | JNSUITABLE           |
|        | MATERIAL,<br>50 CU YD/\$50.00                           |                                 | (\$2500.00)          |
| 8.     | Deduction to Pay Item No. 8 – POR<br>50 CU YD/\$40.00   |                                 | NT,<br>(\$2000.00)   |
| 9.     | Deduction to Pay Item No. 9 -                           | NON-SPECIAL, NON-HAZAR          | RDOUS SOIL           |
|        | WASTE DISPOSAL,<br>50 TON/\$50.00                       |                                 | (\$2500.00)          |
| 10     | Deduction to Pay Item No. 10 -                          | - REMOVE, SALVAGE, AND          | REINSTALL            |
|        | EXISTING SIGN,<br>4 EACH/\$100.00                       |                                 | (\$400.00)           |

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(continued)

- 11. Deduction to Pay Item No. 11 REMOVE, SALVAGE, AND REINSTALL EXISTING BENCH OR PLANTER, 1 EACH/\$300.00 (\$300.00)
- 12. Deduction to Pay Item No. 12 REMOVAL OF LIGHTING UNIT, SALVAGE, 1 EACH /\$450.00 (\$450.00)
- 13. Deduction to Pay Item No. 14 VALVE VAULT TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID, 2 EACH /\$500.00 (\$1000.00)
- 14. Addition to Pay Item No. 15 MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID, 2 EACH/\$500.00 \$1000.00
- 15. Deduction to Pay Item No. 18 GAS VALVE TO BE ADJUSTED, 1 EACH /\$150.00 (\$150.00)
- 16. Deduction to Pay Item No. 20 BUFFALO BOX TO BE ADJUSTED, 1 EACH /\$100.00 (\$100.00)
- 17. Deduction to Pay Item No. 22 SANITARY SEWER SERVICE REPAIR, 2 EACH /\$150.00 (\$300.00)
- 18. Deduction to Pay Item No. 23 STORM SEWER REMOVAL, 104 FT /\$10.00 (\$1040.00)
- 19. Addition to Pay Item No. 24 STORM SEWER, CLASS B, TY 1, 8", 1 FT/\$100.00 \$100.00
- 20. Deduction to Pay Item No. 25 STORM SEWER, CLASS 1, TY 1, 12", 72 FT /\$100.00 (\$7200.00)
- 21. Addition to Pay Item No. 27 INLETS, TYPE A, TYPE 3 FRAME AND GRATE, 1 EACH/\$5000.00 \$5000.00
- 22. Deduction to Pay Item No. 28 INLETS, TYPE A, TYPE 4 FRAME AND GRATE, 1 EACH /\$5000.00 (\$5000.00)
- 23. Addition to Pay Item No. 31 COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18, 38 FT/\$39.00 \$1482.00
- 24. Addition to Pay Item No. 32 PORTLAND CEMENT CONCRETE SIDEWALK (SPECIAL),
  877 SQ FT/\$12.00 \$10524.00
- 25. Deduction to Pay Item No. 33 DETECTABLE WARNINGS, 113 SQ FT /\$15.00 (\$1695.00)

CHANGE ORDER NO. C-<u>01</u> Page 3

26. Addition to Pay Item No. 34 – PORTLAND CEMENT CONCRETE PAVEMENT 8" (JOINTED),

3 SQ YD/\$66.00

\$198.00

27. Addition to Pay Item No. 36 – AGGREGATE BASE COURSE, TYPE B, VARIABLE DEPTH,

10 TON/\$14.00

\$140.00

- 28. Deduction to Pay Item No. 42 WATER VALVE BOXES TO BE ABANDONED, 1 EACH /\$200.00 (\$200.00)
- 29. Addition to Pay Item No. 44 DUCTILE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 6", 5 FT/\$170.00 \$850.00
- 30. Deduction to Pay Item No. 45 DUCTILE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 8", 23 FT /\$175.00 (\$4025.00)
- 31. Addition to Pay Item No. 46 DUCTILE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 12",
  40 FT/\$200.00 \$8000.00
- 32. Deduction to Pay Item No. 47 WATER MAIN PROTECTION, C900 18", 1 FT /\$125.00 (\$125.00)
- 33. Deduction to Pay Item No. 51 EXPLORATORY EXCAVATION, 12 EACH /\$1.00 (\$12.00)
- 34. Addition to Pay Item No. 52 PAINT PAVEMENT MARKINGS LETTERS AND SYMBOLS,
  61 SQ FT/\$10.00 \$610.00
- 35. Addition to Pay Item No. 53 PAINT PAVEMENT MARKINGS LINE 4" (WHITE),

57 FT/\$2.00 \$114.00

36. Addition to Pay Item No. 54 – PAINT PAVEMENT MARKINGS – LINE 4" (YELLOW),

535 FT/\$2.00 \$1070.00

37. Addition to Pay Item No. 55 – PAINT PAVEMENT MARKINGS – LINE 24" (WHITE),

1 FT/\$10.00 \$10.00

38. Addition to Pay Item No. 56 – PAINTED CROSSWALKS – METHYL METHACRYLATE,
176 SQ FT/\$12.52 \$2203.52

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CHANGE ORDER NO. C-01
Page 4

39. Deduction to Pay Item No. 61 – GATOR BAGS, 7 EACH /\$10.00

(\$70.00)

40. Deduction to Pay Item No. 63 – COLORED PORTLAND CEMENT CONCRETE SIDEWALK,

207 SQ FT /\$13.75

(\$2846.25)

41. Deduction to Pay Item No. 64 – INLET FILTERS, 10 EACH /\$150.00

(\$1500)

42. Addition to Pay Item No. 65 – TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH,

8 SQ YD/\$5.00

\$40.00

43. Deduction to Pay Item No. 66 – FILTER FABRIC, 185 SQ YD/\$1.00

(\$185)

44. Deduction to Pay Item No. 68 – TELESCOPING STEEL SIGN SUPPORT WITH NEW SIGN,

4 EACH/\$400.00

(\$1600)

# Justification:

Pay Item No. 1 - PAVEMENT REMOVAL FULL DEPTH: Additional square yards were needed to complete construction and were added to the final pay estimate.

Pay Item No. 2 - HOT-MIX ASPHALT SURFACE REMOVAL – BUTT JOINT: Total square yards were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 3 - HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50, 6": Additional square yards were needed for the project and were added to the final pay estimate.

Pay Item No. 4 – HOT MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50, 2": Additional square yards were needed for the project and were added to the final pay estimate.

Pay Item No. 5 – COMBINATION CURB AND GUTTER REMOVAL: Additional footage was needed to complete construction and was added to the final pay estimate.

CHANGE ORDER NO. C-<u>01</u> Page 5

Pay Item No. 6 – SIDEWALK REMOVAL: Additional square footage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 7 – REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL: Total cubic yards were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 8 – POROUS GRANULAR EMBANKMENT: Total cubic yards were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 9 – NON-SPECIAL, NON-HAZARDOUS SOIL WASTE DISPOSAL: Total tons were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 10 – REMOVE, SALVAGE, AND REINSTALL EXISTING SIGN: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 11 – REMOVE, SALVAGE, AND REINSTALL EXISTING BENCH OR PLANTER: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 12 – REMOVAL OF LIGHTING UNIT, SALVAGE: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 14 – VALVE VAULT TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 15 – MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID: Additional units were needed based on field verifications and were added to the final pay estimate.

CHANGE ORDER NO. C-01
Page 6

Pay Item No. 18 – GAS VALVE TO BE ADJUSTED: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 20 – BUFFALO BOX TO BE ADJUSTED: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 22 – SANITARY SEWER SERVICE REPAIR: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 23 – STORM SEWER REMOVAL: Total footage was not needed to complete construction and was deducted from the final pay estimate.

Pay Item No. 24 – STORM SEWER, CLASS B, TY 1, 8": Additional footage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 25 – STORM SEWER, CLASS 1, TY 1, 12": Total footage was not needed to complete construction and was deducted from the final pay estimate.

Pay Item No. 27 – INLETS, TYPE A, TYPE 3 FRAME AND GRATE: Additional units were needed to complete construction and were added to the final pay estimate.

Pay Item No. 28 – INLETS, TYPE A, TYPE 4 FRAME AND GRATE: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 31 – COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18: Additional footage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 32 – PORTLAND CEMENT CONCRETE SIDEWALK (SPECIAL): Additional square footage was needed for the project and was added to the final pay estimate.

CHANGE ORDER NO. C-<u>01</u> Page 7

Pay Item No. 33 – DETECTABLE WARNINGS: Total square footage was not needed for the project and was deducted from the final pay estimate.

Pay Item No. 34 – PORTLAND CEMENT CONCRETE PAVEMENT 8" (JOINTED): Additional square yards were needed to complete construction and were added to the final pay estimate.

Pay Item No. 36 – AGGREGATE BASE COURSE, TYPE B, VARIABLE DEPTH: Additional tonnage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 42 – WATER VALVE BOXES TO BE ABANDONED: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 44 – DUCTILE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 6": Additional footage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 45 – DUCTILE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 8": Total footage was not needed for the project and was deducted from the final pay estimate.

Pay Item No. 46 – DUCTILE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 12": Additional footage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 47 – WATER MAIN PROTECTION, C900 18": Total footage was not needed for the project and was deducted from the final pay estimate.

Pay Item No. 51 – EXPLORATORY EXCAVATION: Total units were not needed for the project and were deducted from the final pay estimate.

CHANGE ORDER NO. C-<u>01</u> Page 8

Pay Item No. 52 – PAINT PAVEMENT MARKINGS – LETTERS AND SYMBOLS: Additional square footage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 53 – PAINT PAVEMENT MARKINGS – LINE 4" (WHITE): Additional footage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 54 – PAINT PAVEMENT MARKINGS – LINE 4" (YELLOW): Additional footage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 55 – PAINT PAVEMENT MARKINGS – LINE 24" (WHITE): Additional footage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 56 – PAINTED CROSSWALKS – METHYL METHACRYLATE: Additional square footage was needed to complete construction and was added to the final pay estimate.

Pay Item No. 61 – GATOR BAGS: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 63 – COLORED PORTLAND CEMENT CONCRETE SIDEWALK: Total square footage was not needed for the project and was deducted from the final pay estimate.

Pay Item No. 64 – INLET FILTERS: Total units were not needed for the project and were deducted from the final pay estimate.

Pay Item No. 65 – TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH: Additional square yards were needed to complete construction and were added to the final pay estimate.

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|---|
| Pay Item No. 66 – FILTER FABRIC: Total square yards were not needed for the project and were deducted from the final pay estimate.  |
| Pay Item No. 68 – TELESCOPING STEEL SIGN SUPPORT WITH NEW SIGN: Tota units were not needed for the project and were deducted from the final pay estimate.   |
| Change of CONTRACT PRICE:   |
| Original CONTRACT PRICE: \$\frac{1,024,449.99}{2}   |
| Current CONTRACT PRICE adjusted by previous CHANGE ORDER(S) \$  |
| The CONTRACT PRICE due to this CHANGE ORDER will be increased (decreased)   |
| by: \$ <u>8,622.02</u>  |
| The new CONTRACT PRICE including this CHANGE ORDER will be \$1,033,072.01   |
| Change to CONTRACT TIME:  The CONTRACT TIME will be increased (decreased) by 150 calendar days  |
| The date for completion of all work will be March 25, 2023  |
| Approvals Required:  To be effective this order must be approved by the agency if it changes the scope of objective of the PROJECT, or as may otherwise be required by the SUPPLEMENTAL GENERAL CONDITIONS. |
| Requested by: CONTRACTOR  |
| Recommended by: Engineering Enterprises, Inc  |
| Lightoning Elitorphood, ind   |

Accepted by: The Village of Hampshire

# Village of Hampshire Street Department

Monthly Report: June 2023

The month of June had a high volume of utility locates and required two two employees at times to keep up.

4 employees came in early Friday June 16th to weed and sweep street scape

## <u>Sweeper</u>

Swept the whole town once Continue cleaning storm sewer catch basins in Tuscany Woods

# SSA and Street department mowing

Mowing Right of Ways Mowing retention ponds at Town Place rd and French rd

### **Storm Drain Repairs**

504 Warner st 125 Mill ave Mediacom line shot through the Village storm sewer Mediacom's construction crew was quick to respond and fix the broken pipe.

## **Utility Locates**

331 Normal 20 Emergency

### **Rainfall Amounts**

Through June 29th Total = 1.62"

### **Asphalt Usage**

14 Tons for Patches

### Tree Removal

Removed 16 Hazardous trees from the parkway 5 contracted - 11 Village

### **Other Work Performed**

Vehicle and Equipment Maintenance Street Light Repair Sidewalk Grinding Other Miscellaneous Projects

# VILLAGE OF HAMPSHIRE

Accounts Payable

July 6, 2023

The President and Board of Trustees of the Village of Hampshire
Recommends the following Employee and/or Elected Official Jacob Bell, Cody Grindley and Josh Wray
Warrant in the amount of

**Total: \$363.39** 

To be paid on or before July 12, 2023

| Village President: |  |
|--------------------|--|
| Attest:            |  |
| Village Clerk:     |  |
| Date:              |  |

# VILLAGE OF HAMPSHIRE

Accounts Payable

July 6, 2023

The President and Board of Trustees of the Village of Hampshire Recommends the following Warrant in the amount of

Total: \$185,031.00

To be paid on or before July 12, 2023

| Village President: |  |
|--------------------|--|
| Attest:            |  |
| Village Clerk:     |  |
| Date:              |  |

DATE: 07/03/23 TIME: 16:32:34

ID: AP441000.WOW

VILLAGE OF HAMPSHIRE PAGE: 1
DETAIL BOARD REPORT

| T1440T0T0 | OIV/ DEL OIGE | TT/00/20 |
|-----------|---------------|----------|
|           |               |          |
|           |               |          |
|           |               |          |

| INVOICE #<br>VENDOR # |  | OICE DATE |       | DESCRIPTION          | ACCOUNT #                             | P.O. # | PROJECT             | DUE DATE | ITEM AMT         |
|-----------------------|--|-----------|-------|----------------------|---------------------------------------|--------|---------------------|----------|------------------|
| ACEGE TO              | OBINSON'S ACE H  | HARDWARE  | E #03 | 3999                 |                                       |        |                     |          |                  |
| 116233/1              | 06/  | /08/23    | 01    | TAPE                 | 01-003-003-4680<br>OPERATING SUPPLIES |        |                     | 07/08/23 | 13.18            |
|                       |  |           |       |                      | OTBIVITING BOTTERS                    | S      | INVOICE             | TOTAL:   | 13.18            |
| 116446/1              | 06/  | /23/23    | 01    | CUT KEYS             | 01-003-003-4650<br>OFFICE EXPENSE AND |        |                     | 07/23/23 | 51.79            |
|                       |  |           |       |                      | OFFICE EXTENSE AND SOTTHE             |        | INVOICE<br>VENDOR T | TOTAL:   | 51.79<br>64.97   |
| AHW AH                | HW LLC - HAMPSH  | HIRE      |       |                      |                                       |        |                     |          |                  |
| 11652643              | 43 06/13/23 01 TRACTOR BLADES 01-003-002-4120 MAINTENANCE - EQUIP. |           | IP.   |                      | 07/13/23                              | 160.38 |                     |          |                  |
|                       |  |           |       |                      | ~*                                    |        | INVOICE             | TOTAL:   | 160.38           |
| 11659904              | 4 06/23/23 01 MOWER TIRE 01-003-002-4120 MAINTENANCE - EOUIP.      |           |       |                      | 07/23/23                              | 164.80 |                     |          |                  |
|                       |  |           |       |                      |                                       |        | INVOICE<br>VENDOR T | TOTAL:   | 164.80<br>325.18 |
| AMBU AN               | MAZON CAPITAL S  | SERVICES  | S     |                      |                                       |        |                     |          |                  |
| 17CY-LYK3-            | -116Y 06/  | /05/23    | 01    | MIRROR               | 01-003-002-4110<br>MAINTENANCE - VEH  |        |                     | 07/05/23 | 91.56            |
|                       |  |           |       |                      | MAINIENANCE - VEII.                   | ICHES  | INVOICE             | TOTAL:   | 91.56            |
| 1CGT-D447-            | -7KN4 06/  | /22/23    | 01    | LAPTOP BATTERY       | 01-002-002-4120                       | T D    |                     | 07/22/23 | 28.48            |
|                       |  |           |       |                      | MAINTENANCE - EQUIP.                  |        | INVOICE             | TOTAL:   | 28.48            |
| 1HGH-LN71-            | -DQVF 06/  | /17/23    | 01    | LED STOP PADDLE      | 01-002-003-4650<br>OFFICE SUPPLIES    |        |                     | 07/17/23 | 105.93           |
|                       |  |           |       |                      | OFFICE SUPPLIES                       |        | INVOICE             | TOTAL:   | 105.93           |
| 1HL1-97DF-            | -4M36 02/  | /22/23    | 01    | COBRAHEAD PHOTOCELLS | 01-003-002-4270<br>STREET LIGHT MAIN  | π      |                     | 03/22/23 | 56.98            |
|                       |  |           |       |                      | SINGEL DIGHT MAIN.                    | ⊥ •    | INVOICE             | TOTAL:   | 56.98            |
|                       |  |           |       |                      |                                       |        |                     |          |                  |

TIME: 16:32:34

INVOICE # INVOICE ITEM

ID: AP441000.WOW

### DATE: 07/03/23 VILLAGE OF HAMPSHIRE PAGE: 2 DETAIL BOARD REPORT

| VENDOR #        | DATE  | #   | DESCRIPTION               | ACCOUNT # P.O. #                            | PROJECT | DUE DATE           | ITEM AMT             |
|-----------------|---|-----|---------------------------|---|---------|--------------------|----------------------|
| AMBU AMAZON CA  | PITAL SERVICE   | ls  |                           |   |         |                    |                      |
| 1KVD-KQWD-3GGJ  | 06/21/23  | 01  | LUNCH TABLE               | 01-003-003-4650<br>OFFICE EXPENSE AND SUPPL |         | 07/21/23           | 127.33               |
|                 |   |     |                           |   |         | E TOTAL:           | 127.33               |
| 1KW9-W4P4-6YTF  | 03/02/23  | 01  | CREDIT INV 1TGF-YGWW-D9VN | 01-003-003-4670<br>MAINTENANCE SUPPLIES     |         | 03/02/23           | -641.17              |
|                 |   |     |                           |   | INVOIC  | E TOTAL:           | -641.17              |
| 1MJR-D91X-1RQV  | 06/15/23  | 01  | MOWER TIRES               | 01-003-002-4120<br>MAINTENANCE - EOUIP.     |         | 07/15/23           | 65.78                |
|                 |   |     |                           | IMINIBAMOD DQOII.                           | INVOIC  | E TOTAL:           | 65.78                |
| 1TDX-JCVR-6ML6  | JCVR-6ML6 06/20/23 01 PEDESTRIAN CROSSWALK SIGN 01-003-002-4130 MAINTENANCE - STREETS |     |                           | 07/20/23                                    | 434.00  |                    |                      |
|                 |   |     |                           | FMITNI DININGE                              | INVOIC  | E TOTAL:           | 434.00               |
| 1TPY-T3NW-46LN  | 02/23/23  | 01  | WING PLOW LIGHTS          | 01-003-002-4110 MAINTENANCE - VEHICLES      |         | 03/23/23           | 135.16               |
|                 |   |     |                           | PARTICIDADE VENTCEDEO                       |         | E TOTAL:<br>TOTAL: | 135.16<br>404.05     |
| AMLEPU AMERICAN | LEGAL PUBLISH   | ING |                           |   |         |                    |                      |
| 26190           | 06/26/23  | 01  | CODIFICATION              | 01-001-002-4470<br>CODIFICATION             |         | 07/26/23           | 4,321.39             |
|                 |   |     |                           |   |         | E TOTAL:<br>TOTAL: | 4,321.39<br>4,321.39 |
| ANFR ANDY FRAII | N SERVICES, I   | NC  |                           |   |         |                    |                      |
| 340350          | 05/31/23  | 01  | MAY CROSSING GUARD        | 01-002-002-4380<br>OTHER PROF.SERV.         |         | 06/30/23           | 1,605.60             |
|                 |   |     |                           |   |         | E TOTAL:<br>TOTAL: | 1,605.60<br>1,605.60 |

DATE: 07/03/23 VILLAGE OF HAMPSHIRE

TIME: 16:32:34 DETAIL BOARD REPORT

ID: AP441000.WOW

COMA

CORE & MAIN LP

INVOICES DUE ON/BEFORE 11/30/2023

| INVOICE<br>VENDOR # | #            | INVOICE<br>DATE | ITEM<br># |                                | ACCOUNT #  |          | #         | PROJECT   | DUE DATE         | ITEM AMT             |
|---------------------|--------------|-----------------|-----------|--------------------------------|--|----------|-----------|-----------|------------------|----------------------|
| AT&T                | AT&T         |                 |           |                                |  |          |           |           |                  |                      |
| 29124963            | 33 - 062123  | 06/21/23        | 01        | 291249633                      | 01-003-002-4230<br>COMMUNICATION SERV  |          |           |           | 07/21/23         | 73.29                |
|                     |              |                 |           |                                |  |          |           | INVOICE ' |                  | 73.29<br>73.29       |
| BEFA                | BEAN'S FARM  | INC             |           |                                |  |          |           |           |                  |                      |
| 6956                |              | 06/07/23        | 01        | PULVERIZED TOPSOIL             | 30-001-002-4160  |          |           |           | 07/07/23         | 160.00               |
|                     |              |                 |           |                                | MAINT. UTILITY SYSTEM  |          | INVOICE ' | TOTAL:    | 160.00<br>160.00 |                      |
| BPCI                | BENEFIT PLAN | NING CONSU      | JLTAN     | TS                             |  |          |           |           |                  |                      |
| BPCI0031            | 10615        | 06/15/23        | 01        | MONTHLY FLEX AND COBRA         | 01-001-002-4380<br>OTHER PROF.SERVICE  |          |           |           | 07/23/23         | 129.25               |
|                     |              |                 |           |                                | 011121X 11X01 <b>1</b> 021X 101  | 20 112   |           |           | TOTAL:<br>OTAL:  | 129.25<br>129.25     |
| CB&S                | CERTIFIED BA | LANCE & SO      | CALE      |                                |  |          |           |           |                  |                      |
| 25662               |              | 06/26/23        | 01        | WWTP EQUIP CLEAN AND CALIBRATE | 31-001-002-4380<br>OTHR PROF. SERVICE  |          |           |           | 07/26/23         | 1,472.00             |
|                     |              |                 |           |                                | OTHE FROF. SERVICE   | <u> </u> |           |           | TOTAL:<br>OTAL:  | 1,472.00<br>1,472.00 |
| COGR                | CODY GRINDLE | Y               |           |                                |  |          |           |           |                  |                      |
| 061423              |              | 06/14/23        | 01        | REIMBURSE FOR ELECTRICAL TAPE  | 01-002-003-4680<br>OPERATING SUPPLIES  |          |           |           | 07/14/23         | 43.28                |
|                     |              |                 |           |                                | or and the source of the sourc | <u>~</u> |           | INVOICE ' | TOTAL:<br>OTAL:  | 43.28<br>43.28       |

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TIME: 16:32:34

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061623

06/16/23 01 386293323061

PAGE: 4 DATE: 07/03/23 VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 11/30/2023

INVOICE # INVOICE ITEM ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT VENDOR # DATE # DESCRIPTION \_\_\_\_\_\_ COMA CORE & MAIN LP T020241 06/15/23 01 METERS AND MXU'S 30-001-005-4960 07/15/23 8,671.50 EQUIPMENT & METERS 8,671.50 INVOICE TOTAL: 07/14/23 T030889 06/14/23 01 STORM SEWER FRAME AND LIDS 01-003-003-4700 700.00 STORM SEWER MAINTENANCE INVOICE TOTAL: 700.00 VENDOR TOTAL: 9,371.50 CUCR CULLIGAN OF CRYSTAL LAKE 063023 07/03/23 01 150204 01-002-002-4280 07/26/23 73.98 RENTALS 02 143277 01-001-002-4280 30.99 RENTALS 03 719718 30-001-002-4280 51.24 RENTAL SERVICE 04 719718 51.24 31-001-002-4280 RENTAL SERVICES 05 291575 01-003-002-4280 84.48 RENTALS 291.93 INVOICE TOTAL: VENDOR TOTAL: 291.93 DIWI DITCH WITCH MIDWEST PSO137821-1 06/05/23 01 SUCTION TUBE 07/05/23 405.66 01-003-003-4680 OPERATING SUPPLIES INVOICE TOTAL: 405.66 VENDOR TOTAL: 405.66 DYEN DYNEGY ENERGY SERVICES

01-003-002-4260

STREET LIGHTING

08/16/23 59.59

TIME: 16:32:34 ID: AP441000.WOW

INVOICE # INVOICE ITEM

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| VENDOR # | DATE                 | #   | DESCRIPTION    | ACCOUNT #                          | P.O. # PROJEC | T DUE DATE | ITEM AMT |
|----------|----------------------|-----|----------------|------------------------------------|---------------|------------|----------|
| DYEN DYN | JEGY ENERGY SERVICES | 3   |                |                                    |               |            |          |
| 0.61.600 | 0.6 /1.6 /0.2        | 0.0 | 20.600.050.061 | 01 000 000 4000                    |               | 00/16/00   | 40.01    |
| 061623   | 06/16/23             | 02  | 386293523061   | 01-003-002-4260                    |               | 08/16/23   | 49.21    |
|          |                      | 0.2 | 386294023061   | STREET LIGHTING<br>01-003-002-4260 |               |            | 1,002.08 |
|          |                      | 0.3 | 386294023061   | STREET LIGHTING                    |               |            | 1,002.00 |
|          |                      | 0.4 | 386293223061   | 01-003-002-4260                    |               |            | 138.28   |
|          |                      | 04  | 380293223001   | STREET LIGHTING                    |               |            | 130.20   |
|          |                      | 0.5 | 386293823061   | 01-003-002-4260                    |               |            | 51.60    |
|          |                      | 0.5 | 300293023001   | STREET LIGHTING                    |               |            | 31.00    |
|          |                      | 0.6 | 386293623061   | 01-003-002-4260                    |               |            | 68.73    |
|          |                      | 00  | 300293023001   | STREET LIGHTING                    |               |            | 00.75    |
|          |                      | 0.7 | 386293023061   | 01-003-002-4260                    |               |            | 13.42    |
|          |                      | 0 / | 300233023001   | STREET LIGHTING                    |               |            | 13.12    |
|          |                      | 0.8 | 386292923061   | 01-003-002-4260                    |               |            | 69.28    |
|          |                      | 0.0 | 000292920001   | STREET LIGHTING                    |               |            | 03.20    |
|          |                      | 09  | 386293923061   | 01-003-002-4260                    |               |            | 188.19   |
|          |                      |     |                | STREET LIGHTING                    |               |            |          |
|          |                      | 10  | 386299723061   | 31-001-002-4260                    |               |            | 118.40   |
|          |                      |     |                | UTILITIES                          |               |            |          |
|          |                      | 11  | 386300523061   | 30-001-002-4260                    |               |            | 983.02   |
|          |                      |     |                | UTILITIES                          |               |            |          |
|          |                      | 12  | 386300123061   | 30-001-002-4260                    |               |            | 66.38    |
|          |                      |     |                | UTILITIES                          |               |            |          |
|          |                      | 13  | 386299923061   | 30-001-002-4260                    |               |            | 35.98    |
|          |                      |     |                | UTILITIES                          |               |            |          |
|          |                      | 14  | 386293723061   | 30-001-002-4260                    |               |            | 92.46    |
|          |                      |     |                | UTILITIES                          |               |            |          |
|          |                      | 15  | 386300223061   | 30-001-002-4260                    |               |            | 272.42   |
|          |                      |     |                | UTILITIES                          |               |            |          |
|          |                      | 16  | 386299623061   | 31-001-002-4260                    |               |            | 279.03   |
|          |                      |     |                | UTILITIES                          |               |            |          |
|          |                      | 17  | 386300023061   | 30-001-002-4260                    |               |            | 58.16    |
|          |                      |     |                | UTILITIES                          |               |            |          |
|          |                      | 18  | 386299823061   | 31-001-002-4260                    |               |            | 115.70   |
|          |                      |     |                | UTILITIES                          |               |            |          |

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| INVOICE #<br>VENDOR # |            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION        | ACCOUNT #                    | P.O. # | PROJECT             | DUE DATE | ITEM AMT               |
|-----------------------|------------|-----------------|-----------|--------------------|------------------------------|--------|---------------------|----------|------------------------|
| DYEN DY               | NEGY ENERG | Y SERVICES      | S         |                    |                              |        |                     |          |                        |
| 061623                |            | 06/16/23        | 19        | 386300423061       | 31-001-002-4260              |        |                     | 08/16/23 | 407.82                 |
|                       |            |                 | 20        | 386300323061       | UTILITIES<br>31-001-002-4260 |        |                     |          | 220.17                 |
|                       |            |                 | 21        | 386299523061       | UTILITIES<br>30-001-002-4260 |        |                     |          | 52.40                  |
|                       |            |                 | 22        | 386293423061       | UTILITIES<br>30-001-002-4260 |        |                     |          | 132.10                 |
|                       |            |                 | 23        | 467528723061       | UTILITIES<br>30-001-002-4260 |        |                     |          | 4,835.53               |
|                       |            |                 | 24        | 467528823061       | UTILITIES<br>30-001-002-4260 |        |                     |          | 9,214.59               |
|                       |            |                 | 25        | 467528623061       | UTILITIES<br>30-001-002-4260 |        |                     |          | 360.58                 |
|                       |            |                 | 26        | 467528923061       | UTILITIES<br>31-001-002-4260 |        |                     |          | 11,640.54              |
|                       |            |                 | 27        | 467529023061       | UTILITIES<br>01-001-003-4260 |        |                     |          | 42.20                  |
|                       |            |                 | 28        | 467529123061       | UTILITIES<br>31-001-002-4260 |        |                     |          | 26.16                  |
|                       |            |                 |           |                    | UTILITIES                    |        | INVOICE<br>VENDOR T | TOTAL:   | 30,594.02<br>30,594.02 |
| ENFM EN               | TERPRISE F | M TRUST         |           |                    |                              |        |                     |          |                        |
| 25HC44-062            | 3-MR       | 06/04/23        | 01        | JUNE 2023 PD LEASE | 01-002-005-4940              |        |                     | 06/20/23 | 927.84                 |
|                       |            |                 |           |                    | INSTALLMENT PAYME            | INTS   | INVOICE             | TOTAL:   | 927.84                 |
| 25HC44-072            | 3-MR       | 07/04/23        | 01        | JULY 2023 PD LEASE | 01-002-005-4940              |        |                     | 07/20/23 | 927.84                 |
|                       |            |                 |           |                    | INSTALLMENT PAYME            | INTS   | INVOICE             | TOTAL:   | 927.84                 |
| 25HJDF-062            | 3-MR       | 06/04/23        | 01        | JUNE 2023 PD LEASE | 01-002-005-4940              |        |                     | 06/20/23 | 927.84                 |
|                       |            |                 |           |                    | INSTALLMENT PAYME            | INTS   | INVOICE             | TOTAL:   | 927.84                 |

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| INVOICE #<br>VENDOR # | INVC              |         |    | DESCRIPTION          | ACCOUNT #                            | P.O.  | # | PROJECT   | DUE DATE | ITEM AMT           |
|-----------------------|-------------------|---------|----|----------------------|--------------------------------------|-------|---|-----------|----------|--------------------|
| ENFM E                | ENTERPRISE FM TRU | JST     |    |                      |                                      |       |   |           |          |                    |
| 25HJDF-07             | 723-MR 07/0       | 14/23   | 01 | JULY 2023 PD LEASE   | 01-002-005-4940                      |       |   |           | 07/20/23 | 927.84             |
|                       |                   |         |    |                      | INSTALLMENT PAYME                    | NTS   |   |           | TOTAL:   | 927.84<br>3,711.36 |
| GAASIN G              | GASVODA & ASSOCIA | ATES, I | NC |                      |                                      |       |   |           |          |                    |
| INV23DCF0             | 06/2              | 28/23   | 01 | VALVES/ CLAMPS/ HOSE | 30-001-003-4670<br>MAINTENANCE SUPPL |       |   |           | 07/28/23 | 342.86             |
|                       |                   |         |    |                      | MAINTENANCE SUPPL                    | TE2   |   |           | TOTAL:   | 342.86<br>342.86   |
| HAAUPA H              | HAMPSHIRE AUTO PA | ARTS    |    |                      |                                      |       |   |           |          |                    |
| 620116                | 04/1              | 3/22    | 01 | WIRE LOOM            | 01-003-003-4680                      |       |   |           | 05/13/22 | 2.50               |
|                       |                   |         |    |                      | OPERATING SUPPLIES                   | 5     |   | INVOICE ' | TOTAL:   | 2.50               |
| 626546                | 06/2              | 22/22   | 01 | GLOVES               | 30-001-003-4670<br>MAINTENANCE SUPPL |       |   |           | 07/22/22 | 39.98              |
|                       |                   |         |    |                      | MAINTENANCE SUPPL                    | TES   |   | INVOICE ' | TOTAL:   | 39.98              |
| 632274                | 08/2              | 25/22   | 01 | CRAFTSMAN VACUUM     | 30-001-003-4670 MAINTENANCE SUPPLI   | TEC   |   |           | 09/25/22 | 101.84             |
|                       |                   |         |    |                      | MAINTENANCE SUPPL                    | TES   |   | INVOICE ' | TOTAL:   | 101.84             |
| 636431                | 10/1              | 2/22    | 01 | HOSE                 | 30-001-003-4670<br>MAINTENANCE SUPPL |       |   |           | 11/12/22 | 44.72              |
|                       |                   |         |    |                      | MAINTENANCE SUPPL                    | TES   |   | INVOICE ' | TOTAL:   | 44.72              |
| 637172                | 10/1              | 9/22    | 01 | WIPER BLADES         | 01-002-002-4110                      | т     |   |           | 11/19/22 | 39.98              |
|                       |                   |         |    |                      | MAINTENANCE - VEH                    | ь.    |   | INVOICE ' | TOTAL:   | 39.98              |
| 657196                | 06/0              | 9/23    | 01 | SWEEPER HOSES        | 01-003-002-4110                      |       |   |           | 07/09/23 | 72.47              |
|                       |                   |         |    |                      | MAINTENANCE - VEH                    | ICLES |   | INVOICE ' | TOTAL:   | 72.47              |

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| VENDOR # | DATE                 | #    | DESCRIPTION         | ACCOUNT #                          | P.O. # | PROJECT             | DUE DATE | ITEM AMT             |
|----------|----------------------|------|---------------------|------------------------------------|--------|---------------------|----------|----------------------|
| HAAUPA   | HAMPSHIRE AUTO PARTS |      |                     |                                    |        |                     |          |                      |
| 657205   | 06/09/23             | 01   | SWEEPR HOSES        | 01-003-002-4110<br>MAINTENANCE - V |        |                     | 07/09/23 | 72.47                |
|          |                      |      |                     |                                    |        | INVOICE             | TOTAL:   | 72.47                |
| 657466   | 06/12/23             | 01   | SWEEPER CAB FILTER  | 01-003-002-4110<br>MAINTENANCE - V |        |                     | 07/12/23 | 31.69                |
|          |                      |      |                     |                                    |        | INVOICE             | TOTAL:   | 31.69                |
| 657505   | 06/13/23             | 01   | FUEL ADDITIVE       | 01-003-003-4680<br>OPERATING SUPPI |        |                     | 07/13/23 | 14.99                |
|          |                      |      |                     |                                    |        | INVOICE             | TOTAL:   | 14.99                |
| 657690   | 06/14/23             | 01   | SAW BELT            | 01-003-002-4120<br>MAINTENANCE - E |        |                     | 07/14/23 | 17.15                |
|          |                      |      |                     |                                    | ~ -    | INVOICE             | TOTAL:   | 17.15                |
| 685365   | 06/22/23             | 01   | FUSES               | 30-001-003-4670<br>MAINTENANCE SUF |        |                     | 07/22/23 | 5.25                 |
|          |                      |      |                     |                                    |        | INVOICE<br>VENDOR 7 |          | 5.25<br>443.04       |
| HAIN     | HAWKINS, INC         |      |                     |                                    |        |                     |          |                      |
| 6499751  | 06/15/23             | 01   | DWTP CHEMICALS      | 30-001-003-4680<br>OPERATING SUPPI |        |                     | 07/30/23 | 40.00                |
|          |                      |      |                     |                                    |        | INVOICE             | TOTAL:   | 40.00                |
| 6507681  | 06/26/23             | 01   | WWTP CHEMICALS      | 31-001-003-4680<br>OPERATING SUPPI |        |                     | 07/26/23 | 6,075.20             |
|          |                      |      |                     |                                    |        | INVOICE<br>VENDOR 7 | TOTAL:   | 6,075.20<br>6,115.20 |
| IPRF     | ILLINOIS PUBLIC RISK | FUND |                     |                                    |        |                     |          |                      |
| 82128    | 06/14/23             | 01   | AUG'S WORKERS' COMP | 01-001-002-4210<br>LIABILITY/WKRS  |        |                     | 08/01/23 | 2,890.34             |

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| INVOICE<br>VENDOR # | #            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                | ACCOUNT # P                            | .0.#    | PROJECT                         | DUE DATE | ITEM AMT             |
|---------------------|--------------|-----------------|-----------|----------------------------|--|---------|---------------------------------|----------|----------------------|
| IPRF                | ILLINOIS PUE | BLIC RISK       | FUND      |                            |  |         |                                 |          |                      |
| 82128               |              | 06/14/23        | 02        | AUG'S WORKERS' COMP        | 30-001-002-4210                        |         |                                 | 08/01/23 | 2,890.33             |
|                     |              |                 | 03        | AUG'S WORKERS' COMP        | LIABILITY INSURANCE 31-001-002-4210    |         |                                 |          | 2,890.33             |
|                     |              |                 |           |                            | LIABILITY INSURANCE                    |         | INVOICE TOTAL:<br>VENDOR TOTAL: |          | 8,671.00<br>8,671.00 |
| JABE                | JACOB BELL   |                 |           |                            |  |         |                                 |          |                      |
| 061523              |              | 06/15/23        | 01        | REIMBURSE FOR BOOTS        | 01-003-003-4690                        |         |                                 | 07/15/23 | 289.98               |
|                     |              |                 |           |                            | UNIFORMS-RENTAL                        |         | INVOICE<br>VENDOR T             |          | 289.98<br>289.98     |
| JOWR                | JOSH WRAY    |                 |           |                            |  |         |                                 |          |                      |
| 061623              |              | 06/16/23        | 01        | REIMBURSE MILEAGE ECON DEV | 01-001-002-4290                        |         |                                 | 07/16/23 | 30.13                |
|                     |              |                 |           |                            | MEALS & TRAVEL EXPE                    | NSE     | INVOICE<br>VENDOR T             |          | 30.13<br>30.13       |
| KACTY               | KANE COUNTY  | CIRCUIT C       | OURT      |                            |  |         |                                 |          |                      |
| ER062323            | 3            | 06/23/23        | 01        | BOND REMITTANCE            | 01-000-000-1000                        |         |                                 | 06/23/23 | 475.00               |
|                     |              |                 |           |                            | A/P DISBURSING ACCO                    | UNT - F | INVOICE                         | TOTAL:   | 475.00               |
| ER063023            | 3            | 06/30/23        | 01        | BOND REMITTANCE            | 01-000-000-1000<br>A/P DISBURSING ACCO | UNT - F |                                 | 06/30/23 | 300.00               |
|                     |              |                 |           |                            |  |         | INVOICE<br>VENDOR T             |          | 300.00<br>775.00     |
| KCCC                | JEFFREY R KE | EEGAN           |           |                            |  |         |                                 |          |                      |
| ER061923            | 3            | 06/19/23        | 01        | VH JANITORIAL SERVICE      | 01-001-002-4380<br>OTHER PROF.SERVICES | -VILLAG |                                 | 06/19/23 | 80.00                |

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INVOICE # INVOICE ITEM

MILA MICHAEL LAJDZIAK

| VENDOR #      | DATE            | #     | DESCRIPTION                   | ACCOUNT #                            | P.O. # | PROJECT             | DUE DATE | ITEM AMT         |
|---------------|-----------------|-------|-------------------------------|--------------------------------------|--------|---------------------|----------|------------------|
| KCCC JEFFRE   | Y R KEEGAN      |       |                               |                                      |        |                     |          |                  |
| ER061923      | 06/19/23        | 02    | PD JANITORIAL SERVICE         | 01-002-002-4380<br>OTHER PROF.SERV.  |        |                     | 06/19/23 | 120.00           |
|               |                 |       |                               |                                      |        | INVOICE<br>VENDOR T |          | 200.00           |
| KEBE KEVIN I  | BELL            |       |                               |                                      |        |                     |          |                  |
| 063023        | 06/30/23        | 01    | REIMBURSE OVERPAYMENT         | 30-000-000-2200<br>UTILITY OVERPAYME | NT     |                     | 07/30/23 | 232.73           |
|               |                 |       |                               |                                      |        | INVOICE<br>VENDOR T |          | 232.73<br>232.73 |
| KONICA KONICA | MINOLTA PREMIER | R FIN | NANCE                         |                                      |        |                     |          |                  |
| 5025684772    | 06/27/23        | 01    | VH COPIER                     | 01-001-002-4340<br>PRINT/ADV/FORMS   |        |                     | 07/23/23 | 109.62           |
|               |                 |       |                               |                                      |        | INVOICE<br>VENDOR T |          | 109.62<br>109.62 |
| MAHAR MARCUS  | HARDT           |       |                               |                                      |        |                     |          |                  |
| 052223        | 05/22/23        | 01    | REIMBURSE UTILITY OVERPAYMENT | 30-000-000-2200<br>UTILITY OVERPAYME | NT     |                     | 07/22/23 | 63.70            |
|               |                 |       |                               |                                      |        | INVOICE<br>VENDOR T |          | 63.70<br>63.70   |
| MENA MENARD:  | S - SYCAMORE    |       |                               |                                      |        |                     |          |                  |
| 92391         | 06/08/23        | 01    | SUPPLIES                      | 01-003-003-4670<br>MAINTENANCE SUPPL | IES    |                     | 07/08/23 | 405.93           |
| 1             |                 |       |                               |                                      |        | INVOICE<br>VENDOR T |          | 405.93<br>405.93 |

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| VENDOR # | "            | DATE       | #   | DESCRIPTION            | ACCOUNT #                                 | P.O. # | PROJECT             | DUE DATE | ITEM AMT             |
|----------|--------------|------------|-----|------------------------|---|--------|---------------------|----------|----------------------|
| MILA     | MICHAEL LAJD | ZIAK       |     |                        |   |        |                     |          |                      |
| 062223   |              | 06/22/23   | 01  | SIDEWALK REIMBURSEMENT | 01-003-002-4140<br>MAINTENANCE - SII      |        |                     | 07/22/23 | 640.00               |
|          |              |            |     |                        |   |        | INVOICE<br>VENDOR T | TOTAL:   | 640.00<br>640.00     |
| MISA     | MIDWEST SALT | 1          |     |                        |   |        |                     |          |                      |
| P468568  |              | 06/15/23   | 01  | WATER TREATMENT SALT   | 30-001-003-4680<br>OPERATING SUPPLIE      |        |                     | 07/15/23 | 3,481.08             |
|          |              |            |     |                        | OPERATING SUPPLIE                         | 20     | INVOICE             | TOTAL:   | 3,481.08             |
| P468582  |              | 06/16/23   | 01  | WATER TREATMENT SALT   | 30-001-003-4680<br>OPERATING SUPPLIE      | 70     |                     | 07/16/23 | 3,185.66             |
|          |              |            |     |                        | OLEKATING SOLIELI                         | 20     | INVOICE<br>VENDOR T | TOTAL:   | 3,185.66<br>6,666.74 |
| NICOR    | NICOR        |            |     |                        |   |        |                     |          |                      |
| 061423   |              | 06/14/23   | 01  | 19-61-05-1000 0        | 31-001-002-4260                           |        |                     | 08/01/23 | 50.96                |
|          |              |            | 02  | 87-56-68-1000 5        | UTILITIES<br>31-001-002-4260<br>UTILITIES |        |                     |          | 845.02               |
|          |              |            | 04  | 96-71-05-6761 9        | 31-001-002-4260<br>UTILITIES              |        |                     |          | 51.91                |
|          |              |            |     |                        | UTITITES                                  |        | INVOICE<br>VENDOR T |          | 947.89<br>947.89     |
| NOUN     | NORTHWESTERN | UNIVERSIT  | Υ   |                        |   |        |                     |          |                      |
| 23035    |              | 06/02/23   | 01  | TRAINING               | 01-002-002-4310<br>TRAINING               |        |                     | 07/02/23 | 4,400.00             |
|          |              |            |     |                        | IRAINING                                  |        | INVOICE<br>VENDOR T | TOTAL:   | 4,400.00<br>4,400.00 |
| ODHC     | OTTOSEN DINC | LFO HASENE | ALG |                        |   |        |                     |          |                      |

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| INVOICE #<br>VENDOR # | INVOICE<br>DATE | ITEM<br># |                       | ACCOUNT # P.O. #                              | PROJECT DUE DATE             | ITEM AMT              |
|-----------------------|-----------------|-----------|-----------------------|---|------------------------------|-----------------------|
| ODHC OTTOSEN          | DINOLFO HASEN   | BALG      |                       |   |                              |                       |
| 155839                | 05/31/23        | 01        | GENERAL LEGAL         | 01-001-002-4370<br>LEGAL SERVICES - VILLAGE   | 06/30/23                     | 5,579.89              |
|                       |                 |           |                       | ELGIE GERVICES VIEWOE                         | INVOICE TOTAL:               | 5,579.89              |
| 155841                | 05/31/23        | 01        | ODHC INV 155841       | 01-000-000-2230<br>LIGHT LUDWIG - DPT         | 06/30/23                     | 1,591.34              |
|                       |                 | 02        | ODHC INV 155841       | 01-000-000-2231<br>LIGHT SMRT DEV DPT         |                              | 1,427.71              |
|                       |                 |           |                       |   | INVOICE TOTAL:               | 3,019.05              |
| 155842                | 05/31/23        | 01        | JAFARI INV 155842     | 01-000-000-2219<br>NO BUILDERS - JAFARI PROPE |                              | 54.00                 |
|                       |                 |           |                       |   | INVOICE TOTAL:               | 54.00                 |
| 155843                | 05/31/23        | 01        | TINAJERO INV 155843   | 01-000-000-2300<br>TINAJERO - BIG TIMBER & RT |                              | 1,746.00              |
|                       |                 |           |                       |   | INVOICE TOTAL: VENDOR TOTAL: | 1,746.00<br>10,398.94 |
| ODP ODP BUSI          | NESS SOLUTION   | S, LL     | C                     |   |                              |                       |
| 314862330001          | 06/06/23        | 01        | HP PRINTER INK        | 01-002-003-4650<br>OFFICE SUPPLIES            | 07/08/23                     | 75.37                 |
|                       |                 |           |                       |   | INVOICE TOTAL:               | 75.37                 |
| 314918190001          | 06/07/23        | 01        | FLATBED CART          | 01-002-003-4650<br>OFFICE SUPPLIES            | 07/08/23                     | 79.49                 |
|                       |                 |           |                       |   | INVOICE TOTAL:               | 79.49                 |
| 316196189001          | 06/05/23        | 01        | TOWELS/SOAP/TRASHBAGS | 01-002-003-4650<br>OFFICE SUPPLIES            | 07/08/23                     | 51.08                 |
|                       |                 |           |                       | office coffine                                | INVOICE TOTAL:               | 51.08                 |
| 318482912001          | 06/13/23        | 01        | COPY PAPER & TOWELS   | 01-002-003-4650<br>OFFICE SUPPLIES            | 07/15/23                     | 61.69                 |
|                       |                 |           |                       | 011102 001111110                              | INVOICE TOTAL: VENDOR TOTAL: | 61.69<br>267.63       |
|                       |                 |           |                       |   |                              |                       |

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| INVOICE<br>VENDOR # | #            | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                  | ACCOUNT #                            | P.O. # | PROJECT             | DUE DATE | ITEM AMT             |
|---------------------|--------------|-----------------|-----------|------------------------------|--------------------------------------|--------|---------------------|----------|----------------------|
| PAHCS               | PAHCS II/NOR | THWESTERN       | MED       | occ                          |                                      |        |                     |          |                      |
| 540769              |              | 05/31/23        | 01        | SH SCREEN                    | 30-001-002-4380                      |        |                     | 06/30/23 | 21.00                |
|                     |              |                 | 02        | SH SCREEN                    | OTHR PROF. SERVIC<br>31-001-002-4380 |        |                     |          | 21.00                |
|                     |              |                 | 03        | AS SCREEN                    | OTHR PROF. SERVIC<br>01-002-002-4380 | CES    |                     |          | 542.00               |
|                     |              |                 |           |                              | OTHER PROF.SERV.                     |        | INVOICE<br>VENDOR T |          | 584.00<br>584.00     |
| PASS                | PASSARELLI L | AW, LLC         |           |                              |                                      |        |                     |          |                      |
| 672                 |              | 05/03/23        | 01        | LEGAL SERVICES FOR APR 23    | 01-002-002-4370                      |        |                     | 06/03/23 | 5,900.00             |
|                     |              |                 |           |                              | LEGAL SERVICES                       |        | INVOICE             | TOTAL:   | 5,900.00             |
| 673                 |              | 05/03/23        | 01        | LEGAL SERVICES FOR APR 23    | 01-002-002-4370                      |        |                     | 06/03/23 | 6,075.00             |
|                     |              |                 |           |                              | LEGAL SERVICES                       |        | INVOICE             | TOTAL:   | 6,075.00             |
| 682                 |              | 06/13/23        | 01        | LEGAL SERVICES FOR MAY 23    | 01-002-002-4370                      |        |                     | 07/13/23 | 4,200.00             |
|                     |              |                 |           |                              | LEGAL SERVICES                       |        | INVOICE             | TOTAL:   | 4,200.00             |
| 683                 |              | 06/13/23        | 01        | LEGAL SERVICES FOR MAY 23    | 01-002-002-4370                      |        |                     | 07/13/23 | 300.00               |
|                     |              |                 |           |                              | LEGAL SERVICES                       |        |                     | TOTAL:   | 300.00<br>16,475.00  |
| PFPE                | P.F. PETTIBO | NE & CO         |           |                              |                                      |        |                     |          |                      |
| 184104              |              | 06/27/23        | 01        | WARNING AND CITATION TICKETS | 01-002-002-4340                      |        |                     | 07/27/23 | 1,123.25             |
|                     |              |                 |           |                              | PRINT/ADV/FORMS                      |        | INVOICE<br>VENDOR T |          | 1,123.25<br>1,123.25 |

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INVOICE # INVOICE ITEM

SES SMITH ECOLOGICAL SYSTEMS CO

| VENDOR # | DATE                  | #   | DESCRIPTION                   | ACCOUNT #                            | P.O. #         | PROJECT             | DUE DATE        | ITEM AMT         |
|----------|-----------------------|-----|-------------------------------|--------------------------------------|----------------|---------------------|-----------------|------------------|
| PRSOSP   | PROSOURCE SPECIALTIES | LLC |                               |                                      |                |                     |                 |                  |
| 41434TL  | 06/21/23              | 01  | STICKER BADGES                | 01-002-003-4680<br>OPERATING SUPPLIE |                |                     | 07/01/23        | 331.00           |
|          |                       |     |                               |                                      |                |                     | TOTAL:<br>OTAL: | 331.00<br>331.00 |
| RAAL     | RAYMAR ALLWOOD        |     |                               |                                      |                |                     |                 |                  |
| 062323   | 06/23/23              | 01  | 6.12.23 PLN & ZON SOUND EQUIP | 01-000-000-2230<br>LIGHT LUDWIG - DP |                |                     | 07/23/23        | 289.90           |
|          |                       | 02  | 6.12.23 PLN & ZON SOUND EQUIP |                                      |                |                     |                 | 260.10           |
|          |                       |     |                               | BIGHT SFRCT DEV DI                   | 1              | INVOICE<br>VENDOR T | TOTAL:<br>OTAL: | 550.00<br>550.00 |
| RKQUSE   | RK QUALITY SERVICES   |     |                               |                                      |                |                     |                 |                  |
| 23879    | 06/14/23              | 01  | REPLACE BATTERY               | 01-002-002-4110<br>MAINTENANCE - VEH |                |                     | 07/14/23        | 193.69           |
|          |                       |     |                               | PAINTENANCE VEIT                     | ш <b>.</b>     | INVOICE             | TOTAL:          | 193.69           |
| 23889    | 06/15/23              | 01  | TIRE PATCH                    | 01-002-002-4110<br>MAINTENANCE - VEH |                |                     | 07/15/23        | 25.00            |
|          |                       |     |                               | PRITIVIENZINCE VEII                  | <b>.</b>       | INVOICE             | TOTAL:          | 25.00            |
| 23948    | 06/26/23              | 01  | OIL CHANGE AND TIRE PATCH     | 01-002-002-4110<br>MAINTENANCE - VEH |                |                     | 07/26/23        | 82.55            |
|          |                       |     |                               | THILINIBRINGE VEH                    |                | INVOICE             | TOTAL:          | 82.55            |
| 23983    | 06/29/23              | 01  | OIL CHANGE                    | 01-002-002-4110<br>MAINTENANCE - VEH |                |                     | 07/29/23        | 60.95            |
|          |                       |     |                               | VIII                                 | — <del>-</del> | INVOICE<br>VENDOR T | TOTAL:<br>OTAL: | 60.95<br>362.19  |

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6,300.00

INVOICE # INVOICE ITEM VENDOR # DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT \_\_\_\_\_\_ SES SMITH ECOLOGICAL SYSTEMS CO 24337 06/14/23 01 DWTP CHLORINE SYSTEM REHAB 30-001-002-4120 07/14/23 666.38 MAINT. EQUIP. 666.38 INVOICE TOTAL: 24351 06/23/23 01 DWTP CHLORINE SYSTEM REHAB 30-001-002-4120 07/13/23 7,132.67 MAINT. EQUIP. 7,132.67 INVOICE TOTAL: VENDOR TOTAL: 7,799.05 SIARA SIGNARAMA INV-11832 06/09/23 01 STREET SIGN STICKERS 01-003-002-4130 07/09/23 112.50 MAINTENANCE - STREETS INVOICE TOTAL: 112.50 VENDOR TOTAL: 112.50 STAPLES STAPLES 3540088369 06/09/23 01 PAPER TOWELS, TISSUE, CUPS 01-003-003-4650 07/09/23 210.92 OFFICE EXPENSE AND SUPPLIE INVOICE TOTAL: 210.92 VENDOR TOTAL: 210.92 STARK & SON TRENCHING INC 05/31/23 01 SINK HOLE REPAIR 06/30/23 2,100.00 55938 31-001-002-4160 MAINT. UTILITY SYSTEM INVOICE TOTAL: 2,100.00 06/07/23 01 REPAIR WATER SERVICE 30-001-002-4160 07/07/23 490.00 55952 MAINT. UTILITY SYSTEM INVOICE TOTAL: 490.00 55953 06/07/23 01 REPAIR WATER SERVICE 30-001-002-4160 07/07/23 3,710.00 MAINT. UTILITY SYSTEM INVOICE TOTAL: 3,710.00

VENDOR TOTAL:

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INVOICE # INVOICE ITEM

TREES UNLIMITED INC

### INVOICES DUE ON/BEFORE 11/30/2023

ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT VENDOR # DATE # DESCRIPTION \_\_\_\_\_\_ STRE STREICHER'S - MILWAUKEE 07/21/23 750.00 I1640823 06/21/23 01 UNIFORMS 01-002-003-4690 UNIFORMS 750.00 INVOICE TOTAL: 750.00 VENDOR TOTAL: SUDS SUDS & FUN CAR SHOW 07/23/23 2,500.00 062323 06/23/23 01 SPONSORSHIP 01-001-004-4910 CONTINGENCY INVOICE TOTAL: 2,500.00 VENDOR TOTAL: 2,500.00 TEK TEKLAB, INC 289591 06/19/23 01 METALS TESTING 07/19/23 521.80 31-001-002-4380 OTHR PROF. SERVICES INVOICE TOTAL: 521.80 VENDOR TOTAL: 521.80 THBLLI THE BLUE LINE 06/16/23 397.00 45020 01-002-002-4340 06/16/23 01 LATERAL PD RECRUITMENT PRINT/ADV/FORMS 397.00 INVOICE TOTAL: 397.00 VENDOR TOTAL: TRSO TRYAD SOLUTIONS, INC 86739 06/22/23 01 RAIN GEAR 01-003-003-4680 07/22/23 249.05 OPERATING SUPPLIES INVOICE TOTAL: 249.05 VENDOR TOTAL: 249.05 DATE: 07/03/23 VILLAGE OF HAMPSHIRE TIME: 16:32:34 DETAIL BOARD REPORT

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| INVOICE #<br>VENDOR # | INVOICE<br>DATE | ITEM<br># | DESCRIPTION                | ACCOUNT #         | P.O. #  | PROJECT             | DUE DATE | ITEM AMT              |
|-----------------------|-----------------|-----------|----------------------------|-------------------|---------|---------------------|----------|-----------------------|
| TRUN TREES UNL        | IMITED INC      |           |                            |                   |         |                     |          |                       |
| 8607                  | 06/22/23        | 01        | LANDSCAPE RESTORATION      | 30-001-002-4160   |         |                     | 07/22/23 | 875.00                |
|                       |                 |           |                            | MAINT. UTILITY SY | /STEM   | INVOICE<br>VENDOR T |          | 875.00<br>875.00      |
| TYTE TYLER TECH       | HNOLOGIES, IN   | С         |                            |                   |         |                     |          |                       |
| 025-426812            | 06/10/23        | 01        | ANNUAL SAAS FEE            | 03-002-005-4920   |         |                     | 07/25/23 | 33,452.00             |
|                       |                 |           |                            | HARDWARE & SOFTWA | ARE     | INVOICE             | TOTAL:   | 33,452.00             |
| 025-427799            | 06/14/23        | 01        | UB GO-LIVE PLANNING        | 03-002-005-4920   |         |                     | 07/29/23 | 260.00                |
|                       |                 | 02        | CHART OF ACCOUNTS          | HARDWARE & SOFTWA |         |                     |          | 130.00                |
|                       |                 |           |                            | HARDWARE & SOFTWA | ARE     | INVOICE             | TOTAL:   | 390.00                |
| 025-428402            | 06/21/23        | 01        | UB DATA VALIDATION TESTING | 03-002-005-4920   |         |                     | 08/05/23 | 910.00                |
|                       |                 | 02        | TYLER UB TRAINING          | HARDWARE & SOFTWA | ARE     |                     |          | 390.00                |
|                       |                 |           |                            | TRAINING          |         |                     | TOTAL:   | 1,300.00<br>35,142.00 |
| USBL USA BLUEBO       | OOK             |           |                            |                   |         |                     |          |                       |
| INV00041570           | 06/13/23        | 01        | WATER FILTER PITCHERS      | 30-001-003-4670   |         |                     | 07/13/23 | 290.46                |
|                       |                 |           |                            | MAINTENANCE SUPPI | JES     |                     | TOTAL:   | 290.46<br>290.46      |
| VWPD VERIZON W        | IRELESS         |           |                            |                   |         |                     |          |                       |
| 9937381515            | 06/15/23        | 01        | PD CELLULAR                | 01-002-002-4230   |         |                     | 07/07/23 | 366.25                |
|                       |                 |           |                            | COMMUNICATION SEF | ZA TCEP | INVOICE<br>VENDOR T | TOTAL:   | 366.25<br>366.25      |

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| INVOICE #<br>VENDOR #<br> | INVOICE<br>DATE | ITEM<br>#<br> |                           | ACCOUNT #                           | P.O. #   | PROJECT             | DUE DATE | ITEM AMT           |
|---------------------------|-----------------|---------------|---------------------------|-------------------------------------|----------|---------------------|----------|--------------------|
| VWVH VERIZON              | WIRELESS        |               |                           |                                     |          |                     |          |                    |
| 9937381516                | 06/15/23        | 01            | ADM                       | 01-001-002-4230                     |          |                     | 07/07/23 | 59.26              |
|                           |                 | 02            | PD                        | COMMUNICATION SE<br>01-002-002-4230 |          |                     |          | 169.23             |
|                           |                 | 03            | STREETS                   | COMMUNICATION SE<br>01-003-002-4230 |          |                     |          | 380.75             |
|                           |                 | 04            | WATER                     | COMMUNICATION SE<br>30-001-002-4230 | CRVICES  |                     |          | 190.96             |
|                           |                 | 05            | SEWER                     | COMMUNICATION SE 31-001-002-4230    | RVICES   |                     |          | 162.05             |
|                           |                 |               |                           | COMMUNICATIONS S                    | SERVICES | INVOICE<br>VENDOR T | TOTAL:   | 962.25<br>962.25   |
| WADI WAREHOU              | SE DIRECT, INC  |               |                           |                                     |          |                     |          |                    |
| 5515646-0                 | 06/19/23        | 01            | TONER                     | 01-001-003-4650                     |          |                     | 07/19/23 | 272.67             |
|                           |                 |               |                           | OFFICE EXPENSE &                    | SUPPLIES | INVOICE             | TOTAL:   | 272.67             |
| 5515671-0                 | 06/15/23        | 01            | TONER AND PENS            | 01-001-003-4650                     |          |                     | 07/15/23 | 502.81             |
|                           |                 |               |                           | OFFICE EXPENSE &                    | SUPPLIES | INVOICE             | TOTAL:   | 502.81             |
| 5516944-0                 | 06/19/23        | 01            | TONER                     | 01-001-003-4650                     |          |                     | 07/19/23 | 120.17             |
|                           |                 |               |                           | OFFICE EXPENSE &                    | SUPPLIES | INVOICE             | TOTAL:   | 120.17             |
| 5522880-0                 | 06/28/23        | 01            | THERMAL PAPER ROLLS       | 01-001-003-4650                     |          |                     | 07/28/23 | 76.47              |
|                           |                 |               |                           | OFFICE EXPENSE &                    | SUPPLIES | INVOICE             | TOTAL:   | 76.47              |
| 5524789-0                 | 06/30/23        | 01            | TISSUE /TOWELS/ TRASHBAGS | 01-001-003-4650                     |          |                     | 07/30/23 | 148.06             |
|                           |                 |               |                           | OFFICE EXPENSE &                    | SUPPLIES |                     | TOTAL:   | 148.06<br>1,120.18 |

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INVOICE # INVOICE ITEM

| VENDOR #       | DATE         | #<br> | DESCRIPTION                   | ACCOUNT #                            | P.O. # | PROJECT             | DUE DATE    | ITEM AMT             |
|----------------|--------------|-------|-------------------------------|--------------------------------------|--------|---------------------|-------------|----------------------|
| WEX WEX BANK   |              |       |                               |                                      |        |                     |             |                      |
| 90200013       | 06/30/23     | 01    | PD FUEL                       | 01-002-003-4660<br>GASOLINE/OIL      |        |                     | 07/21/23    | 3,777.88             |
|                |              | 02    | SSA FUEL                      | 52-001-002-4999<br>SSA EXPENSES      |        |                     |             | 341.90               |
|                |              | 03    | STREETS FUEL                  | 01-003-003-4660<br>GASOLINE/OIL      |        |                     |             | 2,115.31             |
|                |              | 04    | WATER FUEL                    | 30-001-003-4660<br>GASOLINE/OIL      |        |                     |             | 496.30               |
|                |              | 05    | SEWER FUEL                    | 31-001-003-4660<br>GASOLINE - OIL    |        |                     |             | 496.30               |
|                |              |       |                               | ONSORINE OIL                         |        | INVOICE<br>VENDOR T | TOTAL:      | 7,227.69<br>7,227.69 |
| WILL WISCONSIN | LIGHTING LAE | 3     |                               |                                      |        |                     |             |                      |
| 00038907       | 06/13/23     | 01    | CORNER OF PRAIRIEVIEW & RT 72 | 01-003-002-4270<br>STREET LIGHT MAIN | JT.    |                     | 07/13/23    | 2,683.00             |
|                |              |       |                               |                                      |        | INVOICE<br>VENDOR T | TOTAL:      | 2,683.00<br>2,683.00 |
| WSU WATER SOLU | TIONS UNLIM  | ITED, | INC                           |                                      |        |                     |             |                      |
| 113692         | 06/09/23     | 01    | OPERATING SUPPLIES            | 30-001-003-4680<br>OPERATING SUPPLIE |        |                     | 07/09/23    | 4,487.93             |
|                |              |       |                               |                                      |        | INVOICE<br>VENDOR T | TOTAL:      | 4,487.93<br>4,487.93 |
|                |              |       |                               |                                      |        | TOTAL AL            | L INVOICES: | 185,394.39           |