

Village of Hampshire Village Board Meeting Thursday March 21, 2013 – 7:00 PM Hampshire Village Hall – 234 S. State Street

AGENDA

- 1) Call to Order
- 2) Establish Quorum (Physical and Electronic)
- 3) Pledge of Allegiance
- 4) Citizen Comments
- 5) Approval of Minutes March 7, 2013
- 6) Village President's Report
- 7) Village Administrator's Report
 - a) Request for Authorization to enter into an Agreement with Huff and Huff Incorporated to conduct a Biological Stream Study for the Wastewater Treatment Plant NPDES Permit in the amount for \$19.625.
 - b) Request for Rate Adjustment from the Village Attorney and Village Engineer.
 - c) Request for Authorization for the Village President to execute the attached engagement letter with Miller, Canfield, Paddock and Stone to Act on behalf of the Village as Bond Counsel for the Issuance of Refunding Bonds for the Special Service Area #13 Special Tax Bonds, Series 2007 issued for the Tuscany Woods Development.
 - d) Discussion on Village Regulations for Tattoo and Piercing Parlors.
- 8) Village Board Committee Reports
 - a) Economic Development
 - b) Finance
 - 1. Accounts Payable
 - e) Planning/Zoning
 - f) Public Safety
 - g) Public Works
 - h) Village Services
 - i) Fields & Trails
- 9) New Business
- 10) Announcements
- 11) Adjournment

VILLAGE OF HAMPSHIRE - BOARD OF TRUSTEES

Meeting Minutes – March 7, 2013

The regular meeting of the Village Board of Hampshire was called to order by Village President Jeffrey Magnussen at 7:09 p.m. in the Village of Hampshire Village Board Room, 234 S. State Street, on Thursday, March 7, 2013.

Present: George Brust, Martin Ebert, Jan Kraus, Orris Ruth, Jerry Shepardson, Rob Whaley.

Absent: None

Staff & Consultants present: Village Administrator Doug Maxeiner, Hampshire Chief Thompson, Village Engineer Julie Morrison, and Village Attorney Mark Schuster

A quorum was established.

President Magnussen led the Pledge of Allegiance

Trustee Brust moved, to approve the minutes of February 21, 2013, with the changes as stated on page 1. Under Economic Development should be: adjusted the agenda for more time so Ms. Ege to speak during the meeting.

Seconded by Trustee Kraus Motion carried by voice vote

Ayes: All Nays: None Absent: None

VILLAGE PRESIDENT REPORT

Village President Magnussen reported Coon Creek is looking for volunteers to help out this year, set up, take down and work during the festival. The next meeting will be on March 27 at 7:30 p.m. at the Hampshire Professional Building, if you have any questions please give them a call phone number is posted on the Coon Creek website.

Village President Magnussen received an email from Mary Randall – Metrowest, on Local Government Income Tax Revenue Targeted for Reduction. The IML has learned that the Governor's Office is proposing to reduce LGDF (state-shared income tax) revenue by \$240 million. We have also learned that some legislators are supporting the use of LGDF revenue to address the state's fiscal woes. To calculate the financial impact to your community, multiply your population by \$18.70. The State would take about \$102,000 from the Village of Hampshire. Please call your local State Representative's and let them know you oppose this bill.

VILLAGE ADMINISTRATOR'S REPORT

Approval of Service Agreement with TruGreen Commercial for Fertilization and Weed Control for the Village of Hampshire Special Service Areas in the amount of \$11,209.05 for the 2013 year.

Trustee Kraus moved, to approve the service agreement with TruGreen Commercial for Fertilization and Weed Control for the Village Of Hampshire Special Service Areas in the amount of \$11,209.05 for the 2013 year.

Seconded by Trustee Brust Motion carried by roll call vote

Ayes: Brust, Ebert, Kraus, Ruth, Shepardson, Whaley

Nays: None Absent: None

Resolution Approving an Intergovernmental Agreement with the Illinois Department of Transportation regarding the construction of Public Improvements for the Intersection Route 72 and Romke Road.

Trustee Whaley moved, to approve Resolution 13-04; Approving an Intergovernmental Agreement with the Illinois Department of Transportation regarding the construction of Public Improvements for the Intersection Route 72 and Romke Road.

Seconded by Trustee Ebert Motion carried by roll call vote

Ayes: Brust, Ebert, Kraus, Ruth, Shepardson, Whaley

Nays: None Absent: None

VILLAGE BOARD COMMITTEE REPORTS

a. Economic Development

Trustee Brust reported the next meeting Economic Development meeting is Tuesday March 12, at 5:30 and will pick up the items that were put on hold from the last meeting.

b. Finance

Accounts Payables

Trustee Kraus moved, to approve accounts payable in the amount of \$88,681.28 to be paid on or before March 13, 2013.

Seconded by Trustee Ebert Motion carried by roll call vote

Ayes: Brust, Ebert, Kraus, Ruth, Shepardson, Whaley

Nays: None Absent: None

Trustee Whaley reported Village Administrator Maxeiner has started the process of working on the budget. A finance committee date has been set for April 11 at 5 p.m. Approval for fiscal year budget is set for the April 18 village board meeting.

c. Planning/Zoning

Trustee Ruth presented Larry Leisenburg who is running for Township Road Commissioner. Questioned if the Board will be approving Engineering Enterprise Inc. new fee schedule for the upcoming fiscal year.

d. Public Safety

Trustee Brust reported he and Village Administrator Maxeiner will be meeting with Hampshire Fire District tomorrow at 9:30 a.m. at the Fire House. Trustee Brust also reported there are snowmobiles going through Memorial Park and using the culvert as a bridge near the guard rail on Route 72. They are going over the bushes and flower beds out there. He suggested putting up a snow fence around Memorial Park, Trustee Ebert reminded them you can't go near the right of way that belongs to the State of Illinois.

AGENDA SUPPLEMENT

TO: President Magnussen and Village Board

FROM: Doug Maxeiner, Village Administrator

FOR: March 21, 2013 Village Board Meeting

RE: Request for Authorization to Enter into an Agreement with Huff and

Huff Incorporated to Conduct a Biological Stream Study for the Wastewater Treatment Plant NPDES Permit in the Amount of

\$19,625

Background. Proposals have been received from Huff and Huff, Inc. and Hey and Associates to conduct an ecological study on Hampshire Creek as required by the NPDES permit for the Wastewater Treatment Plant. This study is required every two years. The attached memorandum from the Village Engineer provides additional information on what is required to be included in the study.

Analysis. The Village Engineer has reviewed the proposals submitted and is recommending the proposal of Huff and Huff, Inc. for the base price of \$16,340 with the optional sediment testing (\$1,275) and the "Hester-Dendy benthic collection" (\$2,010) for a total proposed price of \$19,625. Hey and Associates proposal is to complete this same work for \$22,500. Staff concurs with the Village Engineer and is asking for authorization to proceed with the study. As required by the permitting process, the ecological study must be authorized and underway by May 1, 2013. Funds for the study have been included in the Sewer Division budget for the 2013/14 fiscal year.

Recommendation. Staff requests authorization to enter into an agreement with Huff and Huff, Inc. to conduct a biological stream study with optional sediment testing and Hester-Dendy benthic collection for a total cost of \$19,625.

To: Doug Maxeiner

Village Administrator

From: Brad Sanderson

Date: March 7, 2013

Re: 2013 Hampshire Creek Ecological Study

2.76 MGD WWTF

EEI Job #: HA1303

Background:

As mandated by the current NPDES permit for the 2.76 MGD WWTF, a biological stream survey of Hampshire Creek must be performed every 2 years. A biological survey was last performed in 2011 and is therefore required in 2013.

A biological survey consists of water quality monitoring and habitat, fish and macroinvertebrate surveys upstream and downstream of the WWTF discharge. Proposals (see attached) to perform the necessary work were submitted by environmental consultants Huff & Huff, Inc. and Hey and Associates, Inc. The estimated cost for the stream survey from each proposal is as follows:

- Hey and Associates: Base price of \$20,000 with one (1) optional task for \$2,500.
- Huff & Huff: Base price of \$16,340 with four (4) optional tasks ranging in price from \$1,275 to \$2,185 each.

Questions Presented:

- Which proposal should the Village execute?
- If the Village selects Huff & Huff's proposal, which of the optional tasks should the Village choose to have performed?

Discussion:

Upon review, we recommend that the Village execute Huff & Huff's proposal with the inclusion of the "sediment testing" (\$1,275) and "Hester-Dendy benthic collection" (\$2,010) options for a total proposal price of \$19,625. We do not recommend the fluoride water testing or Tributary Sampling options at this time.

Please note the following:

- Both proposals were reviewed with Mark Montgomery. He is in concurrence with our recommendation.
- Huff & Huff performed the 2009 and 2011 stream surveys to the Village's and EEI's satisfaction.



Action Needed:

Execution of the Huff & Huff agreement and authorization to proceed by May 1, 2013.

Cc: Mr. Jeffrey Magnussen, Village President

Mr. Colin Christensen, Superintendent of Public Works

Mr. Mark Montgomery, Superintendent of Water and Sewer

Ms. Linda Vasquez, Village Clerk

JAM, STD - EEI

2013 Hampshire Creek Ecological Assessment HA1303

Summary of Proposals

| <u>item</u> | <u>Hey</u> | <u>Huff</u> |
|---|--|--|
| Sampling Sites in Base Cost | Four (1) 0.15 mil US of WWTF (2) 0.15 mi DS of wetland (3) 1 mi DS (Allen Rd) (4) 2.4 mi DS (Walker Rd) | Five (1) 0.15 mil US of WWTF (2) 0.15 mi DS of wetland (3) 1 mi DS (Allen Rd) (4) 2.4 mi DS (Walker Rd) (5) Betw. (2) & (3) at Gravel Ford |
| Water Sampling Frequency | 2 samples / different days | 2 samples / different days |
| Parameters | Ammonia Nitrogen BOD5 Chlorides DO Hardness? pH Phosphorus, total Sulfate TKN TSS? Conductivity | Ammonia Nitrogen BOD5 Chlorides DO Hardness pH Phosphorus, total Sulfate TKN TSS Conductivity not required |
| Heavy Metals (total & dissolved) | Nickel | Nickel |
| Macroinvertebrate Sampling Classifications | Hester Dendy (6 weeks) Kick Net MBI, SWI | Multi Jab, Matched Habitat Method QHEI Survey MBI, MIBI |
| Fish Evaluation Classifications | electric seine, electroshocker | electric seine, electroshocker IBI |
| Report | one summary report | one summary report |
| Estimated Costs Required Per NPDES Permit Survey Cost Reimbursable Expenses Meetings | \$20,000 May be extra not included | \$16,340 not included |
| Optional Testing 1. Additional Site at Gravel Ford 2. Additional Site at Tributary 3. Hester Dendy Sampling (6 weeks) 4. Sediment Tests - 303d List 5. Fluoride Testing - 303d List TOTAL (w/ All Optional Testing) | \$2,500 Not Included Included in Survey Cost Included in Survey Cost Included in Survey Cost \$22,500 | Included in Survey Cost \$2,185 \$2,010 \$1,275 \$1,985 |
| TOTAL (As Recommended by EEI) | \$22,500 Includes Options 1, 3, and 4 | \$19,625 Includes Options 1, 3, and 4 |



915 Harger Road, Suite 330 Oak Brook, IL 60523 Phone (630) 684-9100 Fax (630) 684-9120 Website: http://huffahuff.com

February 6, 2013

Mr. Stephen Dennison, P.E. Senior Project Engineer I Engineering Enterprises, Inc. 52 Wheeler Road Sugar Grove, IL 60554

Re: Consulting Services - Biological Stream Survey for Hampshire WWTP

Village of Hampshire Proposal No. Q13-002

Dear Mr. Dennison:

Huff & Huff, Inc. (Consultant) is prepared to offer Consulting Services to Engineering Enterprise, Inc. and the Village of Hampshire (Client) with respect to water quality monitoring, habitat, fish, and benthic macroinvertebrate surveys (referred to collectively in this proposal as the biological survey) on Hampshire Creek above and below the Hampshire Wastewater Treatment Facility. Sample stations will be at the same locations as in previous survey years for consistency in data comparison. An additional fish and macroinvertebrate sample station will be added immediately downstream of the creek-crossing/gravel impoundment, located downstream of the outfall, to gauge the influence of the impoundment on the biota. All work will be completed under Huff & Huff's stream survey Quality Assurance Plan, as approved by the Illinois EPA. Please find below our proposed scope of work:

Task 1: Data Collection

Updated available fish and biotic data will be requested from the Illinois Natural History Survey. Updated information will be requested from the Illinois EPA relating to this facility/creek.

Task 2: Water Chemistry Monitoring

Water chemistry monitoring will be conducted at four locations on two different days. The samples will be collected within two hours of sunrise.

Samples will be collected for:

Total and dissolved nickel,

Total phosphorous,

Dissolved oxygen (DO), BOD₅, Total suspended solids, Chlorides, Hardness, Sulfate, Total Kjeldahl nitrogen, Ammonia nitrogen pH Temperature

The pH, temperature and DO will be measured in the field.

Task 3: Benthic Collection

In 2011 the IEPA refined methodology for collecting and interpreting benthic invertebrates termed the multi jab, matched habitat method (IEPA 2011, Standard Operating Procedures for Methods to Sample Wadeable Macroinvertebrates to Detect Chemical Impacts from Point-Source Discharges). The matched habitat method of sampling stream macroinvertebrates modifies the dip net method of sample collection based on aquatic habitat types and provides enough information to calculate an MBI, (Macroinvertebrate Biotic Index). The matched habitat method requires a QHEI (Qualitative Habitat Evaluation Index) survey before collection. Benthics will be sampled at five locations, Benthics may be sampled from June 1 through October 15 according to IEPA protocols.

Hester-Dendy multiple plate samplers are no longer recommended by the IEPA except for use in non-wadeable streams (Standard Operating Procedure for Methods to Collect Aquatic Macroinvertebrates with Multi-plate Artificial Substrate Samplers, IEPA November, 2011). All sample locations at Hampshire Creek are wadeable. An optional task (#10) for Hester-Dendy sampling is suggested to provided data consistency with past years results, especially with the recent modifications to the dip net protocols.

Task 4: Benthic Identification

Benthic organisms collected will be identified to the appropriate level, consistent with the field and laboratory methods used by the IEPA for calculating the MBI. (IEPA BOW ID004-00-1111, 2011; IEPA BOW SOP004-00-1111, 2011).

Task 5: Fish Collection/Identification

The fish will be collected in accordance with Illinois Department of Natural Resources Protocols (IDNR 2001), and the Index of Biotic Integrity (IBI) will be calculated for each sample station using IEPA protocols (IEPA, 2000). Fish will be sampled using both an electric seine, and where the stream is narrow, a

backpack mounted electro-shocker. The fish will be identified to species level and game fish over 120 mm will be measured and weighed if necessary. Fish will be released back into the stream at the collection points. Representative samples may be taken to the laboratory for further identification or as voucher specimens.

Fish sampling will include riffle, runs, and pools, where present, and a minimum of 30 times the wetted width of the stream or 300 feet, whichever is smaller, will be sampled for fish at each location. Voucher specimens will be maintained for all un-common species collected. Vouchers may be deposited with the Illinois Natural History Survey Collection. Fish sampling will occur at the same five locations as the benthic sampling. Collection can take place May to September during good weather when the stream is at lower flow regimes. July-August collection periods are often the most desirable collecting times when the stream is shallow and clear.

Task 6: Report Preparation

The field results will be tabulated and presented in one report, including a comparison to historical biological results, water chemistry, and physical characteristics of the receiving stream. Historical benthic and fish data will be compared to the current results. Any optional tasks selected will also be included in the report.

Optional Tasks

Supplemental Tasks and Tests

Task 7: Optional Sediment Tests

Arsenic, Barium and Total Phosphorus are listed as causes of impairments for Hampshire Creek in the IEPA 303(d) list for 2012. Four sediment samples will be collected from sites A-1, C-1, C-3 and C-4 and analyzed for total phosphorus, barium, arsenic, and percent solids. The results will be presented on a dry weight basis. The samples would be collected and micro-sieved using the firm's approved sediment sampling methodology.

Task 8. Optional Fluoride Water Test

Fluoride is listed in the 2012 303(d) list as a cause of impairment to Hampshire Creek. To have meaningful input for result considerations, a minimum of ten water samples should be collected from each location and analyzed for fluorides (40 samples). If this task is included, we would begin this sampling in March, to allow for collection under different seasons/flow conditions.

Task 9: Optional Site Addition (C-2)

An ephemeral unnamed tributary enters Hampshire Creek from the West approximately 100 feet downstream of the polishing wetlands, and may contribute

to the chemistry of stations downstream of the input. No biological samples are needed due to the tributary's ephemeral character. A full suite of water chemistry tests (Task 2) plus optional sediment (Task 7) and optional fluoride tests (Task 8) will be performed on this unnamed tributary.

Task 10: Optional Macroinvertebrate Collection using Hester-Dendy Samplers

The last six sets of macroinvertebrate samples spanning the years 2002-2011 have utilized both kick-net/dip net techniques as well as Hester-Dendy (multi-plate) samplers. Hester-Dendy samplers are left in the stream for approximately 6 weeks in order to be colonized by a representative fauna. Traditionally, Hester-Dendy samplers return a slightly better to a significantly better MBI score for macroinvertebrates than does the kick-net/dip net technique. While IEPA no longer requires Hester-Dendy samplers to be used during facility surveys, except in non-wadeable streams, (IEPA 2011), the rich data set for Hampshire Creek utilizing Hester-Dendy samplers may benefit from a final year of sampling with this method during 2013.

2. SCHEDULE and PROJECT COST

The field work will be completed by September 30, 2013, assuming a March 15, 2013 authorization to proceed and will include two water chemistry sampling efforts, and one fish and benthic survey within the selected reach at the four locations specified above. Optional Fluoride tests would begin in March. The final report will be prepared and submitted to the Client by November 15, 2013.

The estimated cost for this project is as follows:

| TAS | K | AMOUNT, \$ |
|-----|---|------------|
| 1. | Data collection | \$ 100 |
| 2. | Stream water chemistry | \$ 2,100 |
| 3. | Benthic collection | \$ 2,275 |
| 4. | Benthic identification | \$ 2,000 |
| 5. | Fish collection/ID | \$ 5,065 |
| 6. | Report preparation | \$ 4,800 |
| | Total | \$16,340 |
| 7. | Optional Sediment Testing | \$ 1,275 |
| 8. | Optional Fluoride Water Testing | \$ 1,985 |
| 9 | Optional Extra Site Chemistry | \$ 2,185 |
| 10. | Optional Hester-Dendy Macroinvertebrate Sampling at 5 sites | \$ 2,010 |
| | | |

Consultant proposes to undertake this project on a Time and Materials Basis, using the firm's 2013 Fee Schedule, which is attached. Consultant will guarantee the total project cost will not exceed \$16,340, excluding the optional items. Meetings requested by the Client are not covered herein and will be invoiced on a time and materials basis.

Consultant will invoice monthly for professional services and reimbursable expenses. Payment will be due Consultant thirty (30) days after receipt of Consultant's invoice. A charge of 1-1/2% per month from the 30th day will be accrued for late payment.

4. **CONTRACT CONDITIONS**

- 1. CONSULTANT'S SERVICES: Consultant's (Huff & Huff, Inc.) services shall consist of those tasks described in Section 1.
- 2. SCHEDULE: Consultant's work under this Agreement shall begin within one week of written notice to proceed or a signed copy of this Agreement, and will complete all field work by September 30, 2013.
- 3. COMPENSATION: The fee basis for the scope of work, as outlined in Section 2, pertains to the specific scope work.
- 4. DIRECTION: For work performed under this Agreement, Consultant shall take direction from Client.
- 5. CHANGES: This Agreement may only be changed by written amendment which specifies the terms being revised and which has been signed by both parties hereto.
- 6. PROJECT DATA: Consultant, in coordination with Client, shall obtain from the appropriate sources all data and information necessary for the proper and complete execution of Consultant's services. Consultant shall be entitled to rely on materials and information provided by Client.
- 7. INDEPENDENT CONSULTANT: Consultant shall be deemed to be an independent contractor in all its operations and activities hereunder. The employees furnished by Consultant to perform the work shall be deemed to be Consultant employees exclusively, and said employees shall be paid by Consultant for all services in this connection. The Consultant shall be responsible for all obligations and reports covering Social Security, Unemployment Insurance, Worker's Compensation, Income Tax, and other reports and deductions required by an applicable state or Federal law.
- 8. RIGHTS OF WORK PRODUCT: Client shall have unlimited rights in all drawings, designs, specifications, notes, and other work developed in the performance of this contract, including the right to use same on any other work without additional cost to Client. Consultant shall not be liable for any use or reuse of the drawings, designs, specifications, notes and other work for use other than intended under the terms of this Agreement.

- 9. INDEMNIFICATION: Consultant hereby agrees to indemnify and hold harmless Client and any proper owners whose property it is necessary to access in the performance of this work, against any and all liability, loss, damages, demands, or actions or causes of action, which may result from any damages or injuries sustained by a person or entity in connection with or on account of any negligent act or omission of Consultant or its employees relating to its obligations pursuant to this Agreement.
- 10. TERMINATION: Client may terminate this Agreement at any time upon ten (10) days written notice for whatsoever reason, provided Client shall pay Consultant a reasonable fee for work satisfactorily performed prior to the effective date of termination. In no case, however, shall the total amount paid to Consultant exceed the amount set out above.
- 11. INSURANCE: Consultant shall maintain insurance as set forth in the prime contract, if attached, or as set forth below.
 - a. Worker's Compensation and Employer's Liability Insurance: Worker's Compensation in compliance with applicable State and Federal laws.
 - b. Comprehensive General Liability Insurance for Bodily Injury and Property Damage to a combined single limit of \$2,000,000 per occurrence/claim or an umbrella of \$3,000,000.
 - c. Comprehensive Automobile Liability Insurance, including owned, hired, and non-owned automobiles, for Bodily Injury and Property Damage to a combined single limit of \$1,000,000 per occurrence.
 - d. Professional liability insurance \$2,000,000 on a claims made basis.
- 12. LIMITATION OF LIABILITY. Client recognized the disparity in relative risks and benefits of this engagement between Client and Consultant. In such recognition, Client agrees, to the fullest extent permitted by law, to limit all liability of Consultant to Client for any claims, losses, costs, damages, suits, warranties, whether for negligence, breach of contract or any other legal, equitable or statutory theory whatsoever, regardless of cause, including but not limited to attorneys' fees, costs and expenses, so that the total aggregate liability of Consultant to the Client shall not exceed \$50,000 or, two hundred percent of all fees received by Consultant under this Agreement, whichever is greater. Additional limits of liability are available for additional fees. Unless such additional limits are negotiated in advance of any services under this Agreement, this limitation of liability shall apply regardless of the cause of action of legal theory pursued.
- 13. STANDARD OF CARE: Services performed by Consultant under this Agreement will be conducted in a manner consistent with the level of care and skill ordinarily exercised by members of the profession currently practicing in the same locality under similar conditions.
- 14. RETENTION OF RECORDS: Consultant shall maintain complete records of all hours billed and direct costs incurred under this Agreement so as to accurately reflect the services performed and basis for compensation and reimbursement under this Agreement. All relevant project and accounting files relating to this project shall be maintained for a period of seven (7) years from the date of termination or completion.
- 15. LEGAL: This Agreement shall be construed and interpreted solely in accordance with the laws of the State of Illinois.

BOTH PARTIES HERETO WARRANT AND REPRESENT that they have full right, power, and authority to execute this Contract.

IN WITNESS THEREOF, the parties hereto have executed this Agreement as of the day and year first specified above.

| Initial as appropriate A) Base proposal for \$ 16,340 | |
|--|---|
| B) Optional sediment testing for additional \$ | 1,275 |
| C) Optional Fluoride water testing for additio | nal \$ 1,985 |
| D) Optional site addition chemical testing for | additional \$ 2,185 |
| E) Optional Hester-Dendy benthic collection | for additional \$ 2,010 |
| CONSULTANT HUFF & HUFF, INC. | CLIENT ENGINEERING ENTERPRISES, INC./VILLAGE OF HAMPSHIRE |
| Signature Signature | Signature |
| By James E. Huff, P.E. Typed Name | Typed Name |
| Senior Vice President Officer's Title | Officer's Title |
| February 6, 2013 Date U:\Proposal 13\Water Quality\Hampshire Bio Survey Proposal 2013.doc | Date |

HUFF & HUFF, INC.

2013 FEE SCHEDULE

This statement is being furnished to you in the interest of enhancing your understanding of our billing policies and procedures. Each employee is assigned an hourly rate and records his or her time for each project. Each invoice identifies each person that charged time to the project, hours spent and total cost for each individual. All time spent traveling on client business is included in the time charged to a project.

The Project Manager responsible for preparation of your statement reviews the time records before rendering a bill for adjustments in the statement where appropriate in the judgment of the Project Manager. For example: time may be adjusted downward for duplication of effort, for training time beyond the normal adjustments for technical experience already factored into our hourly rates, or in other situations where it would not be fair to charge you for the full time spent on your project.

Listed below is our 2013 Fee Schedule. These rates are adjusted annually, effective January 1 of each year, to reflect changes in salaries, overhead, and the experience of individuals. Overtime is charged at the same hourly rates listed below.

| Professional Service | es | \$/Hour |
|----------------------|-----------------------|------------------|
| Principals | | \$175.00 |
| Senior Staff | (Engineers/Scientist) | \$93.00 - 170.00 |
| Project Eng | ineers/Scientist | \$60.00 - 106.00 |
| Designer/Se | mior CAD | \$107.00 |
| Technicians | /CAD | \$56.00 - 80.00 |
| Clerical | | \$50.00 - 96.00 |
| Travel | | |
| Corporate v | ehicles | \$0.565/mile |
| Personal vel | nicles | \$0.565/mile |
| All other tra | vel | Cost |
| Reproduction | | |
| In-house | Black & White | \$0.11/copy |
| | Color-8-1/2" x 11" | \$0.50/copy |
| | Color-11" x 17" | \$1.00/copy |
| | Plotter-24" x 36" | \$9.00/copy |
| | Binding accessories | Cost |
| Outside | | Cost + 10% |
| Photos | | Cost + 10% |
| Fax Sent | | \$1.00/each |
| Fax Received | | No Charge |

| (Inclu | Field Work \$30.00/day/person (Includes minor supplies, equipment, work clothes, cleaning, etc.) Includes company Cellular phone use – field work & travel days | | | | |
|--------|---|--------------------|-------------------------|--|--|
| | Bailers | Regular | \$9.50/each | | |
| | | Hydra-Sleeve, 1.6" | \$19.00/each | | |
| | | Hydra-Sleeve, 2.0" | \$27.50/each | | |
| | ORC Socks | 2" | \$54.50/each | | |
| | | 4" | \$67.25/each | | |
| | HRC | | \$10.00/lb. | | |
| | 5035 Method | l Sets | \$13.20/set | | |
| Analy | tical | | Cost + 10% | | |
| Outsid | le Services | | | | |
| | Subcontracto | rs | Cost + 10% | | |
| | Supplies (Sig | mificant) | Cost + 10% | | |
| | Postage | | Cost + 10% | | |
| Equip | ment Rental | | | | |
| | In-house: PI | D Meter | \$75/day or \$225/week | | |
| | Je | rome Meter | \$100/day or \$300/week | | |
| | No | pise Meter | \$40/day or \$120/week | | |
| | D. | O. Meter | \$25/day or \$75/week | | |
| | G. | P.S. Unit | \$100/day or \$300/week | | |
| | Pe | ristaltic Pump | \$50/day or \$150/week | | |
| | | at Rental | \$75/day or \$225/week | | |
| | Tr | ansducer | \$175/use/Each | | |
| | Pu | mp Test | \$500/use | | |
| | | sh Shocker | \$200/day | | |
| | | UBA Equipment | \$100/day | | |
| | | DD Chambers | \$200/day | | |
| | | | - | | |

Hey and Associates, Inc.

Engineering, Ecology and Landscape Architecture

MILWAUKEE, WISCONSIN

26575 W. COMMERCE DRIVE, SUITE 601 VOLO, ILLINOIS 60073 PHONE (847) 740-0888 FAX (847) 740-2888

CHICAGO AND AURORA, ILLINOIS

February 15, 2013

Mr. Stephen Dennison, P.E. Senior Project Engineer Engineering Enterprises, Inc. 52 Wheeler Road Sugar Grove, Illinois 60554

Proposal No.: 13-0081

Re: 2013 Sampling and Surveys of Hampshire Creek for NPDES Permit Compliance

Village of Hampshire

Dear Mr. Dennison:

Thank you for the opportunity to present this proposal to conduct the biannual field survey of Hampshire Creek required by Special Condition 17 of NPDES Permit No. IL0020281. In accordance with Special Condition 17 and consistent with previous sampling and survey work for the Village, we would conduct the sampling and surveys at four locations: 0.15 mile upstream of the WWTF discharge; 0.15 mile downstream of the WWTF discharge; 1 mile downstream of the WWTF discharge at Allen Road; and 2.4 miles downstream of the WWTF at Walker Road. If necessary and requested, we will add another sampling location between C-1 and C3 to assess the potential impact of the identified gravel ford crossing.

Water and sediment sampling: For NPDES permit Special Condition 17 compliance, we assume that the constituents sampled by Huff and Huff in the 2011 *Biological Assessment of Hampshire Creek* are the constituents to be sampled in 2013. Therefore, we will collect grab samples from the creek for ammonia nitrogen, Kjeldahl nitrogen, TSS, BOD₅, chloride, sulfates, and total phosphorus. We will take field measurements of dissolved oxygen, pH, temperature, and conductivity. Sampling will be conducted on two occasions between May 1 and September 30, 2013 at each of the four stations to determine current in-stream water quality conditions.

In addition, in accordance with the Village's wishes to monitor other parameters that are causing Hampshire Creek to be classified as a 303d impaired water, we will conduct sediment sampling for barium, arsenic, and total phosphorus (2 sample events; 4 sampling locations) and water sampling for total and dissolved barium, total and dissolved arsenic, total and dissolved fluoride, and total and dissolved nickel (2 sample events; 4 sampling locations).

Macroinvertebrate sampling: Benthic macroinvertebrate populations will be sampled by placing three Hester-Dendy (H-D) multi-plate samplers in the center of the stream at all 4 sample points. Six weeks will be allowed for colonization after which time the macroinvertebrates will be collected and placed in 95% ethanol. The H-D data will be supplemented with kick net sampling (20-jab method) to provide coverage of all habitat types. All macroinvertebrate samples will be sorted and

Engineering Enterprises, Inc. 13-0081 Hampshire Creek Sampling - 2013 February 15, 2013 Page 2

identified and the Macroinvertebrate Biotic Index (MBI) and Shannon-Wiener Index of diversity (SWI) will be calculated.

Fish: Fish populations will be sampled at all four stations using an electroshocker and/or electric seine. A 100 meter (330 feet) stream section will be blocked at both ends and shocked completely from downstream to upstream. The stunned fish will be identified, counted, and released alive back into Hampshire Creek at the end of the run. The data from each sample will be analyzed qualitatively and quantitatively, the latter by calculating the Index of Biotic Integrity (IBI). Qualitative interpretations will include especially a tabulation of pollution intolerants and species which require gravel-bottomed streams for spawning. Habitat data will be collected at the same time as the fish sampling.

Reports: We note that while Special Condition 17 requires separate summary reports for each of the subject areas, we propose to incorporate all biological results into a single report as was done previously. Following completion of the fieldwork and lab analyses/and or identification, we will prepare a summary report of findings for each area of interest (water quality, fish, macroinvertebrates, and habitat) as required by Special Condition 17. The report will include a review of the data for all sample points, discussing the survey results and findings at each location and collectively.

Fees: We will complete the sampling and surveys and final report on a time and material basis. We estimate a total cost of approximately \$20,000 including travel, fees for lab analysis and identification. If a new sampling site is desired between C-1 and C-3 for biological sampling only, we estimate that additional work at \$2,500.

Any additional meetings or supplemental work would be in addition to the above amount or by separate proposal. We reserve the right to utilize a subcontractor to assist in the field collection and/or identification of fish and macroinvertebrates, if needed. Our Standard Terms and Conditions are attached.

If this agreement is acceptable, please sign below and return this proposal to our office. Upon receipt, we will sign and return a fully executed copy for your records. This proposal is valid for 90 days from the date of this letter. Should you have any questions, please contact the project manager, Vince Mosca, at our Volo office.

| Hey and Associates, Inc. | Engineering Enterprises, Inc. | |
|--------------------------|-------------------------------|--|
| Attest | Attest | |
| Date | Date | |

Please return the fully executed proposal in the return envelope provided.

AGENDA SUPPLEMENT

TO: President Magnussen and Village Board

FROM: Doug Maxeiner, Village Administrator

FOR: March 21, 2013 Village Board Meeting

RE: Request for Rate Adjustments from Village Attorney and Village

Engineer

Background. The Village has received communications from both the Village Attorney and the Village Engineer requesting rate increases for the 2013 year. The request for the Village Attorney amounts to a 3% increase over the rates that were last increased in 2008. The Village Engineer's request, per the attached rate schedule, would keep the upper and lower employee classifications the same and adjust the mid-range positions 2.9%. In terms of the personnel serving Hampshire, Brad Sanderson and the clerical support staff rates would be unchanged while Julie Morrison and Kyle Welte would see the increase. EEI last adjusted their rates in 2011.

Analysis. The request for rate adjustments appears reasonable in light of increased personnel and benefit costs affecting all employers including the Village of Hampshire.

Recommendation. Staff recommends approval of the request for a rate increase from the Village Attorney and Village Engineer as specified on the attached documentation.

Doug Maxeiner

From: Mark Schuster <mschuster@sbfklaw.com>
Sent: Monday, February 18, 2013 10:05 AM

To: 'Doug Maxeiner'
Subject: Attorney fees

Mr. Maxeiner:

Mr. Braithwaite and I are asking our respective municipal clients to consider an increase in the base rates charged by Bazos, Freeman, Kramer, Schuster & Braithwaite LLC for municipal matters, for the upcoming fiscal year, by 3%, or to the following rates:

| Prosecution Services | \$170.00 |
|-------------------------------|----------|
| Miscellaneous Services | \$191.00 |
| Litigation Matters | \$245.00 |
| Matters billed to 3rd parties | \$290.00 |

This would be the first increase since 2008.

I hope that this proposal will be agreeable to the Village.

Mark Schuster

Mark Schuster
Bazos, Freeman, Kramer, Schuster & Braithwaite, LLC
1250 Larkin Avenue #100
Elgin, IL 60123
847-742-8800 (o)
847-742-9777 (f)



The information contained in this message is intended only for the use of the individual or entity to whom it is addressed, and may contain Privileged and Confidential Information. If the reader of this message is not the intended recipient, you are hereby notified to reply to the sender that you received this message in error, and then to delete it. Any dissemination, distribution, or copy of this communication is strictly prohibited. Thank you.

IRS Circular 230 Notice: Any tax advice contained herein is not intended or written to be used and cannot be used by a taxpayer for the purpose of avoiding tax penalties that may be imposed under the Internal Revenue Code or for promoting, marketing, or recommending to another party any transaction or matter addressed herein.



Engineering Enterprises, Inc.

February 21, 2013

Mr. Doug Maxeiner Village Administrator Village of Hampshire 234 South State Street P.O. Box 457 Hampshire, IL 60140-0457

Re: Proposed Changes in Hourly Rates and Expenses

Dear Mr. Maxeiner:

This letter is to submit our request for changes in rates of compensation effective upon approval. Over the past several years, we have been working off of a two-tiered billing rate system, one for non-Village projects and one for Village projects. We plan to continue that system, if acceptable to the Village.

The requested changes are in the hourly rates for various classifications of employees in accordance with our enclosed Standard Schedule of Charges (SSC) dated January 1, 2013 (non-Village projects) and our SSC dated January 1, 2012 (Village projects). Also enclosed is our current summary of Personnel, Positions and Classifications to cross reference with the hourly rates for the individuals to whom they apply.

As I am sure that you have experienced, our costs have risen significantly over the past few years. We believe that we have excellent personnel whom we have been able to retain through our continued investment in salary, benefits, equipment and facilities. We also believe that they provide an exceptional value to our clients.

We hope that you will honor our request so that we can maintain and expand our staff to continue to provide the high level of service that you expect and deserve. We are available to answer any questions or receive any comments that you may have.

Respectfully yours,

ENGINEERING ENTERPRISES, INC.

Bradley P. Sanderson, P.E.

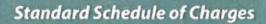
Vice President

BPS/dmt Enclosures

pc: Mr. Jeffrey Magnussen, Village President

DMT, EEI

G:\Public\Hampshire\2013\HA1300 Village of Hampshire - General On Site Engineering\Docs\vofna - rate change.docx





January 1, 2013

| EMPLOYEE DESIGNATION | CLASSIFICATION | HOURLY RATE |
|---|--|-------------|
| Senior Principal | E-4 | \$171.00 |
| Principal | E-3 | \$171.00 |
| Senior Project Manager | E -2 | \$165.00 |
| Project Manager | E-1 | \$150.00 |
| Senior Project Engineer/Planner/Surveyor II | P-6 | \$138.00 |
| Senior Project Engineer/Planner/Surveyor I | P-5 | \$129.00 |
| Project Engineer/Planner/Surveyor | P-4 | \$117.00 |
| Senior Engineer/Planner/Surveyor | P-3 | \$108.00 |
| Engineer/Planner/Surveyor | P-2 | \$ 99.00 |
| Associate Engineer/Planner/Surveyor | P-1 | \$ 88.00 |
| Senior Project Technician II | T-6 | \$129.00 |
| Senior Project Technician I | T-5 | \$117.00 |
| Project Technician | T-4 | \$108.00 |
| Senior Technician | T-3 | \$ 99.00 |
| Technician | Т-2 | \$ 88.00 |
| Associate Technician | T-1 | \$ 78.00 |
| Administrative Assistant | A-3 | \$ 78.00 |
| CREW RATES, VEHICLES AND REPROGRAPHICS | | |
| 1 Man Field Crew with Standard Survey Equipment | | \$141.00 |
| 2 Man Field Crew with Standard Survey Equipment | | \$219.00 |
| 1 Man Field Crew with RTS or GPS * | | \$174.00 |
| 2 Man Field Crew with RTS or GPS * | | \$252.00 |
| Vehicle for Construction Observation | | \$15.00 |
| In-House Scanning and Reproduction | \$0.25/Sq. Ft. (Black & White) \$1.00/Sq. Ft. (Color) | |

^{*}RTS = Robotic Total Station / GPS = Global Positioning System

Standard Schedule of Charges



January 1, 2012

| EMPLOYEE DESIGNATION | CLASSIFICATION | HOURLY RATE |
|---|--------------------------------|-------------|
| Senior Principal | E-4 | \$171.00 |
| Principal | E-3 | \$168.00 |
| Senior Project Manager | E-2 | \$160.00 |
| Project Manager | E-1 | \$146.00 |
| Senior Project Engineer/Planner/Surveyor II | P-6 | \$134.00 |
| Senior Project Engineer/Planner/Surveyor I | P-5 | \$125.00 |
| Project Engineer/Planner/Surveyor | P-4 | \$114.00 |
| Senior Engineer/Planner/Surveyor | P-3 | \$105.00 |
| Engineer/Planner/Surveyor | P-2 | \$ 96.00 |
| Associate Engineer/Planner/Surveyor | P-1 | \$ 85.00 |
| Senior Project Technician II | T-6 | \$125.00 |
| Senior Project Technician I | T-5 | \$114.00 |
| Project Technician | T-4 | \$105.00 |
| Senior Technician | T-3 | \$ 96.00 |
| Technician | T-2 | \$ 85.00 |
| Associate Technician | T-1 | \$ 76.00 |
| Administrative Assistant | A-3 | \$ 78.00 |
| CREW RATES, VEHICLES AND REPROGRAPHICS | | |
| 1 Man Field Crew with Standard Survey Equipment | | \$137.00 |
| 2 Man Field Crew with Standard Survey Equipment | | \$213.00 |
| 1 Man Field Crew with RTS or GPS * | | \$169.00 |
| 2 Man Field Crew with RTS or GPS * | | \$245.00 |
| Vehicle for Construction Observation | | \$15.00 |
| In-House Scanning and Reproduction | \$0.25/Sq. Ft. (Black & White) | |

^{*}RTS = Robotic Total Station / GPS = Global Positioning System

\$1.00/Sq. Ft. (Color)

41

Personnel, Positions and Classifications

| Peter G. Wallers, P.E., CFM President | E-4 | Christopher E. Peterson, P.L.S. Senior Project Surveyor I | P-5 |
|--|-----|---|-----|
| David R. Burroughs, P.E. Senior Vice President | E-4 | Kurtis T. Muth, P.E., LEED AP Senior Project Engineer I | P-5 |
| Bradley P. Sanderson, P.E. Vice President | E-3 | Sean W. Mikos, P.E., CPII Senior Project Engineer I | P-5 |
| Jeffrey W. Freeman, P.E., CFM, LEED AP Vice President | E-3 | John D. Hoffmann, P.E., CPII Senior Project Engineer I | P-5 |
| Thomas W. Talsma Vice President | £-3 | Brett T. Roberts, P.E. Senior Project Engineer I | P-5 |
| Denise M. Migliorini Treasurer & Vice President | E-3 | Kyle D. Welte, P.E. Senior Project Engineer I | P-5 |
| John T. Whitehouse, P.E., P.L.S. Senior Project Manager | E-2 | David S. Stewart Senior Project Technician II | T-6 |
| Timothy P. Farrell, P.E. Senior Project Manager | E-2 | Kristopher K. Pung CAD Manager | T-6 |
| Timothy N. Paulson, P.E., CFM Project Manager | E-1 | C. Larry Nolan Senior Project Technician I (CAD) | T-5 |
| Robert G. Walker, P.E., LEED AP BD+C Project Manager | E-1 | James P. Schmidt Senior Project Technician I (CAD) | T-S |
| Mark G. Scheller, P.L.S. Project Manager | E-1 | Joshua M. Boatman Project Technician (Field) | T-4 |
| Jason M. Bauer, P.E. Project Manager | E-1 | Angela R. Ford Executive Assistant/Marketing Coordinator | A-3 |
| James R. Lenzini, P.E. Project Manager | E-1 | Deborah R. Migliorini Administrative Assistant | A-3 |
| Julie A. Morrison, P.E. Project Manager | E-1 | Denise M. Thelander Accounting Assistant | A-3 |
| Michele L. Piotrowski, P.E., LEED AP Project Manager | E-1 | Angela D. McCoy Accounting Assistant | A-3 |
| Todd A. Wells, P.E., CPII Senior Project Engineer II | P-6 | Lectives | |
| Timothy V. Weidner, P.E. Senior Project Engineer II | P-6 | P E → Professional Engineer PL S → Professional Land Surveyor EI → Engineer Intern CFM → Certified Floodplain Manager CFII ← Certified Floodplain Manager CFII ← Certified Public Infrastructure Impector LEED AP → Leadership in Energy and Environmental Design Accredited Professional | |
| Stephen T. Dennison, P.E. Senior Project Engineer II | P-6 | 8D-C - Bullding Design and Construction E = Executive P = Professional T - Technical A = Administrative | |

AGENDA SUPPLEMENT

TO: President Magnussen and Village Board

FROM: Doug Maxeiner, Village Administrator

FOR: March 21, 2013 Village Board Meeting

RE: Request for Authorization for the Village President to Execute the

Attached Engagement Letter with Miller, Canfield, Paddock and Stone to Act on Behalf of the Village as Bond Counsel for the Issuance of Refunding Bonds for the Special Service Area #13 Special Tax Bonds, Series 2007 Issued for the Tuscany Woods Development

Background. As discussed with the Board on a number of occasions, the Village is working with the bank and developer of the Tuscany Woods subdivision (Unit 2) as well as the bond holders for the Series 2007 Special Tax Bonds to restructure the debt and end the current default on the bonds. As part of this process, any refunding of the bonds will be treated as a new borrowing issue subject to the same underwriting and legal requirements. As such, the Village will need to provide a thorough legal review of the proposed transaction to make sure it complies with IRS rules and regulations and that the bonds will continue to considered tax exempt. An engagement letter is attached from Miller, Canfield, Paddock and Stone, P.L.C. to provide this service as bond counsel. Miller Canfield has a long history of working with the Village of Hampshire on its financing needs.

Analysis. The attached engagement letter specifies the responsibilities of counsel with respect to the proposed bonds. Since the proposed bond transaction is somewhat unique, the fee has not been specified in the engagement letter until such time as the complexity of the financing project is determined. However, as typical with bond counsel services, fees are built into the transaction costs which will be the case in the proposed refunding.

Recommendation. Staff requests authority for the Village President to execute the attached engagement letter with Miller, Canfield, Paddock and Stone to act on behalf of the Village as bond counsel for the issuance of Refunding Bonds for the Special Service Area 13 Special Tax Bonds, Series 2007.

Founded in 1852 by Sidney Davy Miller



DARRYL R. DAVIDSON TEL (312) 460-4210 FAX (312) 460-4201 E-MAIL davidson'@millercanfield.com Miller, Canfield, Paddock and Stone, P.L.C. 225 W. Washington Street, Suite 2600 Chicago, Illinois 60606 TEL (312) 460-4200 FAX (312) 460-4201 www.millercanfield.com Detroit • Grand Rapids Kalamazoo • Lansing • Troy FLORIDA: Tampa

FLORIDA: Tampa
HLLINOIS: Chicago
NEW YORK: New York
OHIO: Cincinnati

MICHIGAN: Ann Arbor

CANADA: Toronto • Windsor CHINA: Shanghai MEXICO: Monterrey POLAND: Gdynia Warsaw • Wrocław

March 11, 2013

VIA E-MAIL AND U.S. MAIL

Mark Schuster, Esq.
Bazos, Freeman, Kramer, Schuster, Vanek & Kolb
1250 Larkin Avenue
Suite 100
Elgin, IL 60123

Re: Village of Hampshire, Kane County, Illinois

Issuance of Refunding Bonds (Special Service Area Number 13 Special Tax

Bonds, Series 2007 (Tuscany Woods Project))

Dear Mark:

We are delighted that our firm has been asked to serve the Village of Hampshire, Kane County, Illinois (the "Village") as bond counsel ("Bond Counsel") in connection with the potential issuance of the above-referenced obligations (the "Bonds") to refund certain outstanding Special Service Area Number 13 Special Tax Bonds, Series 2007 (Tuscany Woods Project) to restructure debt service and end the current default with the current bondholders. We value highly our continuing relationship with the Village and you may be assured of our continuing prompt and complete attention to this financing. It is our practice when working on a new matter to send an engagement letter like this which sets forth the scope of our services as Bond Counsel and the nature of our compensation.

Bond Counsel's Role

Bond Counsel is engaged as a recognized expert whose primary responsibility is to render an objective legal opinion with respect to the authorization and issuance of the Bonds. Our approving legal opinion with respect to the Bonds will be executed and delivered by us in written form on the date the Bonds are exchanged for their purchase price and will be based upon facts and law existing as of its date. In rendering the opinion, we will rely upon the certified proceedings and other certifications of public officials and by other persons furnished to us without undertaking independent verification of the information contained in the proceedings and certifications.

In performing our services as Bond Counsel, our client is the Village and we will represent its interests. However, our representation of the Village does not alter our

MILLER, CANFIELD, PADDOCK AND STONE, P.L.C.

Mark Schuster, Esq. -2- March 11, 2013

responsibility to render an objective opinion as Bond Counsel. Upon delivery of the opinion, our responsibilities as Bond Counsel will be concluded with respect to the Bonds.

Scope of Bond Counsel Services - What We Will Do

As Bond Counsel, we would provide the following services customarily performed by Bond Counsel respecting the authorization, sale, issuance and delivery of Bonds:

- 1. Meet or consult with Village officials, as requested, and others to explain the legal nature of a proposed borrowing, the Village's power to borrow and the limitations on that power, and consult with Village officials in the design of the bonding program and timing schedules.
- 2. Prepare all of the necessary ordinances, notices, agreements and other documents to authorize, issue and market the Bonds. We will assist in the preparation of the official statement respecting the Bonds. We also will advise the Village regarding relevant disclosure obligations under SEC Rule 15c2-12 in connection with the marketing and sale of municipal securities.
- 3. Assist as needed in arrangements for and participation in presentations to rating agencies or bond insurance providers, if applicable.
- 4. Prepare the Bond form for printing definitive Bonds for delivery to the purchaser. We will also participate in the sale and delivery of the Bonds to the purchaser in order to handle legal matters that may arise at those times.
- 5. Give the approving opinion as to validity and enforceability of the Bonds and their authorizing documents and as to the exemption of the interest on the Bonds from federal and state income taxation.
- 6. Review and pass on the legal accuracy of certain information regarding the Bonds and the exclusion of interest on the Bonds from gross income for taxation purposes and other legal matters relating to the bonds contained in the official statement respecting the Bonds.

Our professional responsibilities as attorneys in this matter will be limited to interpretations of law and other legal issues and the drafting of legal documents. Upon your request, we will also offer advice with respect to business matters such as the terms or structure of the Bonds or the means of generating funds to pay debt service on the Bonds based solely upon our experience with similar matters and without undertaking professional responsibility as attorneys for such advice. In no event, of course, would we presume to assume the responsibilities of the Village or the professional responsibilities of any other advisor with respect to such non-legal matters.

MILLER, CANFIELD, PADDOCK AND STONE, P.L.C.

Mark Schuster, Esq. -3- March 11, 2013

Additional Services

We believe that the above services encompass the normal scope of Bond Counsel activities.

Our services as Bond Counsel do not include activities outside of that norm, such as review of construction contracts, condemnation, title issues or recording deeds involved in land acquisition, representation of the Village in litigation or administrative proceedings that might arise in connection with the Bonds. In the event that serious matters or matters outside the norm arise in these areas, we would provide you at that time with a fee quote for such additional services.

Our engagement does not include any obligation to monitor compliance with the federal tax requirements found in the Internal Revenue Code of 1986 (the "Code") and applicable to the Bonds, including the rebate requirements of Code Section 148(f), if applicable, as may be described in an exhibit attached to any Nonarbitrage and Tax Compliance Certificate that the Village will execute in connection with the issuance of the Bonds, or in connection with any audit or examination of the Bonds by the Internal Revenue Service. However, we would be available to assist with rebate calculations or any audit or examination as a separate engagement.

Conflict of Interest Policy

We understand and agree that this not an exclusive engagement and the Village is free to retain any other counsel of your choosing. Except as discussed above, we recognize that we shall be disqualified from representing any other client (i) in any matter which is substantially related to our representation of the Village as described herein and (ii) with respect to any matter wherein confidential information furnished to us could be used to the Village's material disadvantage. We are a relatively large law firm and we represent many other governmental entities, companies and individuals. It is possible that some of our present or future clients may have interests which conflict with the Village's in litigation, business transactions or other legal matters during the time that we are representing the Village. Subject to the requirements of the Illinois Rules of Professional Responsibility which govern us, we may in the future consult with you about our continued representation or the undertaking of a new representation of clients in any such matter that is not substantially related to our work for the Village and does not risk potential use of confidential information to the Village's material disadvantage.

Fees

It is our understanding that the Village intends to issue the Bonds pursuant to a negotiated settlement with the current bondholders. Our fee quote will be delivered at the time the final terms of the Bonds are negotiated and will be based on the terms, structure, size and schedule of financing, the time we anticipate devoting to the financing, and the responsibilities that we assume. In addition, we expect to be reimbursed for all out-of-pocket expenses, including travel costs, document production, deliveries, long distance telephone charges, filing fees, and other

MILLER, CANFIELD, PADDOCK AND STONE, P.L.C.

| Mark | Schuster, Esq. | -4- | March 11, 2013 |
|-----------------|---|---|---|
| invoic Bonds | e for payment at the time of th | te delivery of the Bonds to let is also customary that in | omary practice is to submit our be paid from the proceeds of the in the case no financing is ever |
| | 7.7 | | age once again and look forward questions regarding this letter, |
| | | Very truly yours, | |
| | | MILLER, CANFIELD, I | PADDOCK AND STONE, P.L. |
| /cme cc: | Amanda Van Dusen, Esq. Douglas K. Maxeiner | By: Darryl R. Davidson | Pareolon |
| | EPTED: AGE OF HAMPSHIRE | | |
| By: | uthorized Officer | - | |
| Al | mionzed Officel | | |

20,986,469.1\137714-00005

AGENDA SUPPLEMENT

TO: President Magnussen and Village Board

FROM: Doug Maxeiner, Village Administrator

FOR: March 21, 2013 Village Board Meeting

RE: Discussion on Village Regulations for Tattoo and Piercing Parlors

Background. Last week, the Village received an inquiry from a tattoo parlor in another community wanting to know if tattoo parlors were allowed in Hampshire. The business owner was looking to relocate his business to Hampshire if the zoning ordinance allowed them. While undergoing the research to respond to the inquiry, it came to light that the Board discussed adding tattoo and piercing parlors to the zoning ordinance in 2009. However, the ordinance was never considered and the current zoning ordinance makes no mention of either tattoo parlors or piercing establishments.

Staff would like to have a discussion with the Board to determine how they would like for these businesses to be addressed in the Municipal Code prior to framing the issue for the Zoning Board of Appeals. Specifically, does the Village Board want to include tattoo and piercing establishments as permitted uses in certain districts or should it require a special use?

Recommendation. Staff requests direction from the Village Board on preparing an ordinance to amend the Zoning Ordinance to address tattoo parlors and piercing establishments.

VILLAGE OF HAMPSHIRE

Accounts Payable

March 21, 2013

The President and Board of Trustees of the Village of Hampshire Recommends the following Warrant in the amount of

Total: \$111,874.64

To be paid on or before March 27, 2013

| Village President: | |
|--------------------|------|
| Attest: | |
| Village Clerk: | |
| Date: | |

ID: AP441000.WOW

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT PAGE: 1

INVOICES DUE ON/BEFORE 03/19/2013

INVOICE # INVOICE ITEM VENDOR # DATE # DESCRIPTION ACCOUNT # P.O. # DUE DATE ALGR ALPHA GRAPHICS 13943 03/12/13 01 INV#13943 01-002-002-4340 03/12/13 259.25 PRINT/ADV/FORMS INVOICE TOTAL: 259.25 VENDOR TOTAL: 259.25 ARDAFO ARBOR DAY FOUNDATION 31813 03/18/13 01 MEMBER#876-995-3669 01-001-002-4430 03/18/13 20.00 DUES INVOICE TOTAL: 20.00 VENDOR TOTAL: 20.00 B&KPO B & K POWER EQUIPMENT 142992 03/12/13 01 TICKET#142992 01-003-003-4680 03/12/13 169.00 OPERATING SUPPLIES INVOICE TOTAL: 169,00 VENDOR TOTAL: 169.00 BLCR HEALTH CARE SERVICES APRIL 2013 03/12/13 01 ADM HEALTH 01-001-001-4031 03/12/13 567.26 EMPLOYER HEALTH INS. 02 ADM DENTAL 01-001-001-4033 33.40 EMPLOYER DENTAL INS. 03 PD HEALTH 01-002-001-4031 13,669.05 EMPLOYER HEALTH INS. 04 PD DENTAL 01-002-001-4033 990.99 EMPLOYER DEWTAL INS. 05 STR HEALTH 01-003-001-4033 4,808.79 EMPLOYER HEALTH INS. 06 STR DENTAL 01-003-001-4033 342.60 EMPLOYER DENTAL INS. 07 WTR HEALTH 30-001-001-4031 1,026.67 EMPLOYER HEALTH INS

ID: AP441000.WOW

DATE: 03/19/13 VILLAGE OF HAMPSHIRE PAGE: 2 TIME: 09:04:32 DETAIL BOARD REPORT

| INVOICE # VENDOR # | INVOICE IT DATE | EM # DESCRIPTION | ACCOUNT # P.O. # | DUE DATE | ITEM AMT |
|-----------------------|--------------------|---------------------|---|---------------------------------|------------------------|
| BLCR HEALTH CARE | SERVICES | | | | |
| APRIL 2013 | 03/12/13 0 | 8 WTR DENTAL | 30-001-001-4033 EMPLOYER DENTAL INS | 03/12/13 | 66.80 |
| | 0 | 9 SWR HEALTH | 31-001-001-4031 EMPLOYER HEALTH INS | | 2,856.33 |
| | 1 | 0 SWR DENTAL | 31-001-001-4033 EMPLOYER DENTAL INS | | 188.85 |
| | | | EMPECIEN DENIAL INS | INVOICE TOTAL: VENDOR TOTAL: | 24,550.74 24,550.74 |
| BONN BONNELL IND | USTRIES, INC. | | | | |
| 0145183-IN | 03/12/13 0 | 1 INV#0145183-IN | 01-003-003-4670 MAINTENANCE SUPPLIES | 03/12/13 | 98.21 |
| | | | Tanking.maker Berrazas | INVOICE TOTAL: VENDOR TOTAL: | 98.21 98.21 |
| BP BPGAS | | | | | |
| 37404679 | 03/12/13 0 | 1 ACCT#4990222749 | 01-002-003-4660 GASOLINE/OIL | 03/12/13 | 2,289.53 |
| | | | GASOLINE, OLD | INVOICE TOTAL: VENDOR TOTAL: | 2,289.53 2,289.53 |
| BPCI BENEFIT PLA | NNING CONSULT | ANTS, | | | |
| BPCI00017523 | 03/18/13 0 | 1 INV#BPCI00017523 | 01-001-002-4380 OTHER PROF.SERVICES-VILLAG | | 75.00 |
| | | | OTHER PROF. SERVICES - VILLERO | INVOICE TOTAL: VENDOR TOTAL: | 75.00 75.00 |
| CAON CALL ONE | | | | | |
| MARCH 2013 | 03/18/13 0 | 1 1010-7471-0001 | 01-001-002-4230 COMMUNICATION SERVICES | 03/18/13 | 169.11 |

TIME: 09:04:32 ID: AP441000.WOW DETAIL BOARD REPORT

PAGE: 3 DATE: 03/19/13 VILLAGE OF HAMPSHIRE

| INVOICE # VENDOR # | INVOICE ITEM DATE # DESCRIPTION | ACCOUNT # P.O. # DUE DA | TE ITEM AMT |
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| MARCH 2013 | 03/18/13 02 1010-7471-0002 | 30-001-002-4230 03/18/ COMMUNICATION SERVICES | 13 51.60 |
| | 03 1010-7471-0003 | 01-003-002-4230 | 51.60 |
| | | COMMUNICATION SERVICES | |
| | 04 1010-7471-0004 | 31-001-002-4230 COMMUNICATIONS SERVICES | 173.58 |
| | 05 1010-7471-0005 | 30-001-002-4230 | 51.87 |
| | | COMMUNICATION SERVICES | |
| | 06 1010-7471-0006 | 30-001-002-4230 | 52.15 |
| | 07 1010 7471 0007 | COMMUNICATION SERVICES | 138.29 |
| | 07 1010-7471-0007 | 01-002-002-4230 COMMUNICATION SERVICES | 138.29 |
| | | INVOICE TOT | AL: 688.20 |
| | | VENDOR TOTA | L: 688.20 |
| CDSLP CDS LE | EASING A PROGRAM OF DE | | |
| 1723084 | 03/12/13 01 ACCT#204238 | 01-002-002-4280 03/12/ RENTALS | 13 814.02 |
| | | INVOICE TOT | AL: 814.02 |
| | | VENDOR TOTA | L: 814.02 |
| CEFL CENTU | RION FLEET SERVICES INC | | |
| 937 | 03/12/13 01 INV#937 | 01-003-002-4110 03/12/ MAINTENANCE - VEHICLES | 3,350.65 |
| | | MAINTENANCE - VEHICLES INVOICE TOT | AL: 3,350.65 |
| | | VENDOR TOTA | |
| COED COMMOI | NWEALTH EDISON | | |
| 031813 | 03/18/13 01 ACCT#U710116073 | 01-003-002-4260 03/18/ | 13 59.04 |
| | | STREET LIGHTING | |
| | 02 ACCT#1939142034 | 31-001-002-4360 ENGINEERING SERVICES | 309.14 |

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VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT PAGE: 4

| INVOICE VENDOR # | • • • • | INVOICE DATE | | DESCRIPTION | ACCOUNT # | P.O. # DUE DATE | ITEM AMT |
|---------------------|---------------|--|--------|-----------------|---------------------------------------|---------------------------------|----------------------|
| COED | COMMONWEALTH | EDISON | | | | | |
| 031813 | | 03/18/13 | 03 | ACCT#2875168033 | 01-003-002-4260 STREET LIGHTING | 03/18/13 | 41.94 |
| | | | | | | INVOICE TOTAL: | 410.12 |
| 31513 | | 03/15/13 | 01 | ACCT#2539042023 | 01-003-002-4260 STREET LIGHTING | 03/15/13 | 7.71 |
| | | | | | | INVOICE TOTAL: VENDOR TOTAL: | 7.71 417.83 |
| CONEEN | CONSTELLATION | N NEW ENE | RGY | | | | |
| 9356579 | | 03/15/13 | 01 | ACCT#1-EI-2497 | 31-001-002-4260 UTILITIES | 03/15/13 | 506.10 |
| | | | | | | INVOICE TOTAL: | 506.10 |
| 9356585 | | 03/15/13 01 ACCT#1-EI-2889 30-001-002-4260 UTILITIES | 10.004 | 03/15/13 | 2,759.84 | | |
| | | | | | | INVOICE TOTAL: VENDOR TOTAL: | 2,759.84 3,265.94 |
| CUBE | CULLIGAN OF | BELVIDERE | | | | | |
| 247913 | | 03/13/13 | 01 | ACCT#93732 | 01-003-002-4280 RENTALS | 03/13/13 | 14.75 |
| | | | 02 | ACCT#93732 | 30-001-002-4280 RENTAL SERVICE | | 3.00 |
| | | | 03 | ACCT#93732 | 31-001-002-4280 RENTAL SERVICES | | 6.00 |
| | | | | | | INVOICE TOTAL: | 23.75 |
| 247915 | | 03/13/13 | 01 | ACCT#104711 | 01-002-003-4680 OPERATING SUPPLIES | 03/13/13 | 23.75 |
| | | | | | | INVOICE TOTAL: | 23.75 |
| 248244 | | 03/13/13 | 01 | ACCT#93732 | 01-003-002-4280 RENTALS | 03/13/13 | 10.50 |

DATE: 03/19/13

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MARCH 2013

03/13/13 01 ACCT#85662

02 ACCT#104711

03 ACCT#93732

04 ACCT#93732

05 ACCT#93740

VILLAGE OF HAMPSHIRE

PAGE: 5

16.50

32.50

18.00

5.50

5.50

11.00

72.50

193.25

TIME: 09:04:32 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 03/19/2013

| INVOICE VENDOR # | | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. | # | DUE DATE | ITEM AMT |
|---------------------|-------------|-----------------|-----------|-------------|--|------|----|--------------|----------|
| CUBE | CULLIGAN OF | BELVIDERE | | | | | | | |
| 248244 | | 03/13/13 | 02 | ACCT#93732 | 30-001-002-4280 RENTAL SERVICE | | | 03/13/13 | 2.00 |
| | | | 03 | ACCT#93732 | 31-001-002-4280 RENTAL SERVICES | | | | 4.00 |
| | | | | | NAME OF THE PROPERTY OF THE PR | | IN | VOICE TOTAL: | 16.50 |
| 248246 | | 03/13/13 | 01 | ACCT#104711 | 01-002-002-4280 RENTALS | | | 03/13/13 | 16.50 |
| | | | | | | | IN | VOICE TOTAL: | 16.50 |
| 248606 | | 03/13/13 | 01 | ACCT#93/32 | 01-003-002-4280 RENTALS | | | 03/13/13 | 14.75 |
| | | | 02 | ACCT#93732 | 30-001-002-4280 RENTAL SERVICE | | | | 3.00 |
| | | | 03 | ACCT#93732 | 31-001-002-4280 RENTAL SERVICES | | | | 6.00 |
| | | | | | AND STATE OF THE S | | IN | WOICE TOTAL: | 23.75 |
| 248609 | | 03/13/13 | 01 | ACCT#104711 | 01-002-002-4280 | | | 03/13/13 | 16.50 |

RENTALS

RENTALS

RENTALS

01-001-002-4280

01-002-002-4280

30-001-002-4280 RENTAL SERVICE

31-001-002-4280

RENTAL SERVICES

01-003-002-4280

RENTAL - CARPET-WATER COOL

INVOICE TOTAL:

03/13/13

INVOICE TOTAL:

VENDOR TOTAL:

ID: AP441000.WOW

DETAIL BOARD REPORT

DATE: 03/19/13 VILLAGE OF HAMPSHIRE PAGE: 6 TIME: 09:04:32

| INVOICE # VENDOR # | INVOIC DATE | | | ACCOUNT # P | .O. # DUE DATE | ITEM AMT |
|-----------------------|--------------------|---------|------------------|---|---------------------------------|------------------|
| CURR CI | JRRAN CONTRACTING | COMPANY | | | | |
| 1011 | 03/18/ | 13 01 | INV#1011 | 01-003-002-4130 MAINTENANCE - STREETS | | |
| | | | | | INVOICE TOTAL: VENDOR TOTAL: | 257.40 257.40 |
| EEI EN | NGINEERING ENTERPR | ISES | | | | |
| MARCH 2013 | 3 03/15/ | 13 01 | HA0733 INV#52288 | 01-000-000-2157 SECURITY DEP-CRN PRAIR | | 142.00 |
| | | 02 | HA0757 INV#52289 | 31-001-002-4360 ENGINEERING SERVICES | | 1,134.00 |
| | | 03 | HA1026 INV#52291 | 01-000-000-2169 SECURITY DEP - RYLAND 1 | HOME | 532.50 |
| | | 04 | HA1035 INV#52291 | 31-001-002-4360 ENGINEERING SERVICES | | 2,079.00 |
| | | 05 | HA1111 INV#52292 | 31-001-002-4360 ENGINEERING SERVICES | | 378.00 |
| | | 06 | HA1112 INV#52293 | 01-001-002-4360 ENGINEERING SERVICES - | VII | 351.00 |
| | | 07 | HA1125 INV#52294 | 70-003-006-4371 KEYES AVENUE RECONSTRU | | 162.00 |
| | | 08 | HA1210 INV#52295 | 01-000-000-2112 SECURITY DEP. AMG HOME: | | 363.00 |
| | | 09 | HA1224 INV#52296 | 31-001-002-4360 ENGINEERING SERVICES | | 243.00 |
| | | 10 | HA1300 INV#52303 | 01-001-002-4360 ENGINEERING SERVICES - | | 726.00 |
| | | 11 | HA1301 INV#52297 | 31-001-002-4360 ENGINEERING SERVICES | V15 | 630.00 |
| | | 12 | HA1302 INV#52298 | 31-001-002-4360 ENGINEERING SERVICES | | 1,034.78 |
| | | 13 | HA1303 INV#52299 | 31-001-002-4360 | | 504.00 |
| | | 14 | HA1305 INV#52300 | ENGINEERING SERVICES 01-001-002-4360 ENGINEERING SERVICES - | VIL | 175.50 |

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ID: AP441000.WOW INVOICES DUE ON/BEFORE 03/19/2013

| INVOICE # VENDOR # | INVOICE ITE DATE # | M DESCRIPTION | ACCOUNT # P | P.O. # | DUE DATE | l'em Amt |
|-----------------------|-----------------------|------------------|---|--------|---------------------------------|----------------------|
| EEI ENGINE | ERING ENTERPRISES | | | | | |
| MARCH 2013 | 03/15/13 15 | HA1306 INV#52301 | 01-001-002-4360 | | 03/15/13 | 234.00 |
| | 16 | HA1307 INV#52302 | ENGINEERING SERVICES - 01-001-002-4360 ENGINEERING SERVICES - | | | 34.50 |
| | 17 | HA1308 INV#52304 | 01-001-002-4360 ENGINEERING SERVICES - | | | 175.50 |
| | | | ENGINEERING SERVICES | | INVOICE TOTAL: VENDOR TOTAL: | 8,898.78 8,898.78 |
| FBINAAI FBI NA | FIONAL ACADEMY | | | | | |
| MARCH 2013 03/ | 03/12/13 01 | . 2013 FBI DUES | 01-002-002-4430 DUES | | 03/12/13 | 85.00 |
| | | | DUES | | INVOICE TOTAL: VENDOR TOTAL: | 85.00 85.00 |
| GALL GALLS, | AN ARAMARK COMPANY | | | | | |
| 001415842 | 03/12/13 01 | ACCT#5153586 | 01-002-003-4690 UNIFORMS | | 03/12/13 | 46.48 |
| | | | | | INVOICE TOTAL: VENDOR TOTAL: | 46.48 46.48 |
| GRAI GRAING | ER | | | | | |
| 9089200225 | 03/18/13 01 | ACCT#813439940 | 30-001-003-4670 MAINTENANCE SUPPLIES | | 03/18/13 | 8.59 |
| | | | | | INVOICE TOTAL: VENDOR TOTAL: | 8.59 8.59 |
| HDSUWA HD SUP | PLY WATERWORKS LTD | | | | | |
| 6283862 | 03/12/13 03 | INV#6283862 | 30-001-002-4160 MAINT. UTILITY SYSTEM | | 03/12/13 | 83.82 |
| | | | 19970/12/27/1 | | INVOICE TOTAL: VENDOR TOTAL: | 83.82 83.82 |

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VILLAGE OF HAMPSHIRE PAGE: 8 DETAIL BOARD REPORT

| | INVOICE ITEM DATE # DESCRIPTION | ACCOUNT # P.O. # | DUE DATE | ITEM AMT |
|--------------------|---------------------------------|---|---------------------------------|----------------------|
| IPODBA IPO/DBA CAR | DUNAL OFFICE SUPPLY | | | |
| 549621-0 | 03/19/13 01 INV#549621-0 | 01-001-003-4650 OFFICE SUPPLIES | 03/19/13 | 14.99 |
| | | 0.1.100 001.1110 | INVOICE TOTAL: VENDOR TOTAL: | 14.99 14.99 |
| KMPFPD KONICA MINO | LTA PREMIER FINANCE | | | |
| 223211368 | 03/12/13 01 INV#223211368 | 01-001-002-4280 RENTAL - CARPET-WATER COOL | 03/12/13 | 211.81 |
| | | RENTAL - CARPET-MATER COOL | INVOICE TOTAL: VENDOR TOTAL: | 211.81 211.81 |
| KONMIN KONICA MINO | DLTA BUSINESS SOLUTI | | | |
| 223860543 | 03/12/13 01 INV#223860543 | 01-001-002-4280 RENTAL - CARPET-WATER COOL | 03/12/13 | 358.13 |
| | | | INVOICE TOTAL: VENDOR TOTAL: | 358.13 358.13 |
| LENE LEXIS NEXIS | G RISK DATA | | | |
| 1581041-20130228 | 03/12/13 01 ACCT#1581041 | 09-001-006-4800 EVIDENCE RELATED EXPENSE | 03/12/13 | 155.00 |
| | | EVIDENCE REBAILD BARBAGE | INVOICE TOTAL: VENDOR TOTAL: | 155.00 155.00 |
| MARA MARATHON PE | ETROLEUM LLC | | | |
| MARCH 2013 | 03/12/13 01 ACCT#10 040 44 010 | 01-002-003-4660 GASOLINE/OIL | 03/12/13 | 1,887.76 |
| | | | INVOICE TOTAL: VENDOR TOTAL: | 1,887.76 1,887.76 |
| MARSCH MARK SCHUST | CER P.C. | | | |

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VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT PAGE: 9

INVOICES DUE ON/BEFORE 03/19/2013

INVOICE # INVOICE ITEM DATE # DESCRIPTION ACCOUNT # P.O. # DUE DATE ITEM AMT MARSCH MARK SCHUSTER P.C. 03/12/13 MARCH 2013 0:/12/13 01 100.00 MISCELLANEOUSE MATTERS 01-001-002-4370 1,041.60 LEGAL SERVICES - VILLAGE 02 100.002 MEETIONG 01-001-002-4370 269.70 LEGAL SERVICES - VILLAGE 03 100.007 PROSECUTIION 01-001-002-4370 667.50 LEGAL SERVICES - VILLAGE 127.80 04 100.103 PASOUINELLI-TUSCANY WO 01-001-002-4370 LEGAL SERVICES - VILLAGE 05 100.140 TUSCANY WOODS WORKOUT 01-001-002-4370 8,860.80 LEGAL SERVICES - VILLAGE 465.00 06 100.144 PHI/UNIT2 MR SMALL 01-001-002-4371 LEGAL SERVICES - REIMB. 373.60 07 100.145 ELECTROMAX INC 01-001-002-4370 LEGAL SERVICES - VILLAGE INVOICE TOTAL: 11,806.00 VENDOR TOTAL: 11,806.00 MEDIA MEDIACOM 49.95 01-001-002-4230 03/18/13 MARCH 2013 03/18/13 01 ACCT#8384 91 238 0000096 COMMUNICATION SERVICES INVOICE TOTAL: 49.95 49.95 VENDOR TOTAL: MENARDS - SYCAMORE MENA 03/18/13 -25.02 01-003-003-4680 17401 03/18/13 01 ACCT#31450268 OPERATING SUPPLIES INVOICE TOTAL: -25.02 19059 03/18/13 01 ACCT#31450268 03/18/13 67.42 01-003-003-4670 MAINTENANCE SUPPLIES 02 ACCT#31450268 31-001-002-4370 103.17 LEGAL SERVICES INVOICE TOTAL: 170.59 VENDOR TOTAL: 145.57

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VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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| INVOICE # VENDOR # | INVOICE IT | EM DESCRIPTION | ACCOUNT # | P.O. # DUE DATE | ITEM AMT |
|-----------------------|-----------------|------------------------|---------------------------------------|---------------------------------|-----------------------|
| MOSA MORTON S | SALT, INC | | | | |
| 5400118910 | 03/15/13 0 | INV#5400118910 | 15-003-003-4600 ICE CONTROL | 03/15/13 | 4,969.65 |
| | | | TCE CONTROL | INVOICE TOTAL: | 4,969.65 |
| 5400120026 | 03/18/13 0 | 1 INV#5400120026 | 15-003-003-4600 ICE CONTROL | 03/18/13 | 5,086.32 |
| | | | ICE CONTROL | INVOICE TOTAL: | 5,086.32 |
| 5400121001 | 03/18/13 0 | 1 INV#5400121001 | 15-003-003-4600 ICE CONTROL | 03/18/13 | 1,338.01 |
| | | | ICE CONTROL | INVOICE TOTAL: VENDOR TOTAL: | 1,338.01 11,393.98 |
| NICOR NICOR | | | | | |
| 31313 | 03/13/13 0 | 1 ACCT#33-90-06-1311 9 | 31-001-002-4260 UTILITIES | 03/13/13 | 19.18 |
| | | | | INVOICE TOTAL: VENDOR TOTAL: | 19.18 19.18 |
| NORAMESA NORTH AM | MERICAN SALT CO | | | | |
| 70848142 | 03/12/13 0 | 1 INV#70949142 | 30-001-003-4680 OPERATING SUPPLIES | 03/12/13 | 2,949.17 |
| | | | OPERATING SUPPLIES | INVOICE TOTAL: | 2,949.17 |
| 70947165 | 03/12/13 0 | 1 INV#70947165 | 30-001-003-4680 OPERATING SUPPLIES | 03/12/13 | 2,339.03 |
| | | | OPERATING SUPPLIES | INVOICE TOTAL: VENDOR TOTAL: | 2,339.03 5,288.20 |
| PECA PETTY CA | HZA | | | | |
| MARCH 2013 | 03/13/13 0 | 1 POSTAGE DUE | 01-002-002 4320 POSTAGE | 03/13/13 | 0.63 |

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| INVOICES D | OUE | ON/BEFORE | 03/19/2013 | |
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| INVOICE # VENDOR # | INVOICE DATE | | | ACCOUNT # P.O. | # DUE DATE | ITEM AMT |
|-----------------------|-----------------|----|-------------------------------|---|---------------------------------|------------------|
| PECA PETTY CASH | | | | | | |
| MARCH 2013 | 03/13/13 | 02 | LINDA TO COUNTY MILAGE | 01-001-002-4290 TRAVEL EXPENSE | 03/13/13 | 24.00 |
| | | 03 | TREES FOR TONY'S SIS MOMORIAL | 01-001-004-4800 MISCELLANEOUS EXPENSE | | 35.00 |
| | | 04 | POSTAGE DUE | 01-002-002-4320 POSTAGE | | 0.44 |
| | | 05 | POSTAGE | 01-002-002-4320 POSTAGE | | 3.48 |
| | | 06 | POSTAGE DUE | 01-001-002-4320 POSTAGE | | 0.65 |
| | | | | | INVOICE TOTAL: VENDOR TOTAL: | 64.20 64.20 |
| PITB PITNEY BOW | ES | | | | | |
| 6208210-MR13 | 03/18/13 | 01 | ACCT#6208210 | 01-001-002-4280 RENTAL - CARPET-WATER COOL | | 42.00 |
| | | 02 | ACCT#6208210 | 01-003-002-4280 RENTALS | | 42.00 |
| | | 03 | ACCT#6208210 | 30-001-002-4280 RENTAL SERVICE | | 42.00 |
| | | 04 | ACCT#6208210 | 31-001-002-4280 RENTAL SERVICES | | 42.00 |
| | | | | | INVOICE TOTAL: VENDOR TOTAL: | 168.00 168.00 |
| POPH PURCHASE P | OWER | | | | | |
| 031313 | 03/13/13 | 01 | ACCT#8000-9090-0333-7198 | 01-002-002-4320 POSTAGE | 03/13/13 | 107.99 |
| | | | | | INVOICE TOTAL: VENDOR TOTAL: | 107.99 107.99 |

RKQUSE R.K. SERVICES INC.

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| INVOICE # | | INVOICE DATE | | DESCRIPTION | ACCOUNT # | P.O. | # | DUE DATE | ITEM AMT |
|-----------|---------------|-----------------|----|------------------------|--|------|----|-----------------------------|----------------------|
| RKQUSE R | R.K. SERVICES | INC. | | | | | | | |
| 10193 | | 03/12/13 | 01 | INV#10193 | 01-002-008-4110 MAINTENANCE - VEHL. | | | 03/12/13 | 39.30 |
| | | | | | MAINIENANCE VENE. | | IN | VOICE TOTAL: | 39.30 |
| 10198 | | 03/12/13 | 01 | INV#10198 | 01-002-002-4110 MAINTENANCE - VEHL. | | | 03/12/13 | 160.95 |
| | | | | | MAINIENANCE - VEHL. | | IN | VOICE TOTAL: | 160.95 |
| 10204 | | 03/12/13 | 01 | INV#10204 | 01-002-002-4110 MAINTENANCE - VEHL. | | | 03/12/13 | 301.29 |
| | | | | | | | IN | VOICE TOTAL: | 301.29 |
| 10221 | | 03/12/13 | 01 | INV#10221 | 01-002-602-4116 MAINTENANCE - VEHL. | | | 03/12/13 | 39.20 |
| | | | | | | | IN | VOICE TOTAL: | 39.20 |
| 10223 | | 03/12/13 | 01 | INV=13223 | 01-002-002-4110 | | | 03/12/13 | 39.20 |
| | | | | | MAINTENANCE - VEHL. | | IN | VOICE TOTAL: | 39.20 |
| 10238 | | 03/15/13 | 01 | INV#. 0238 | 01-002-002-4110 MAINTENANCE - VEHL. | | | 03/15/13 | 43.00 |
| | | | | | MAINIENANCE - VERD. | | | VOICE TOTAL: NDOR TOTAL: | 43.00 622.94 |
| RODB F | ROGER & DONNA | A BURNIDGE | Ξ | | | | | | |
| APRIL 201 | 13 | 03/13/13 | 01 | APRIL 2013 POLICE RENT | 01-002-002-4280 RENTALS | | | 03/13/13 | 3,892.00 |
| | | | | | RENTALS | | | VOICE TOTAL: NDOR TOTAL: | 3,892.00 3,892.00 |
| SEMESY S | SENSUS METER | ING SYSTEM | 4S | | | | | | |
| ZAI301691 | 12 | 03/18/13 | 01 | INV#ZA13016912 | 31-001-003-4680 OPERATING SUPPLIES | | | 03/18/13 | 762.30 |

TIME: 09:04:32

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DATE: 03/19/13 PAGE: 13 VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

| | INVOICE IT DATE | | ACCOUNT # P.O. | # DUE DATE | ITEM AMT | |
|---------------------|--------------------|------------------|--|---------------------------------------|------------------------|-------|
| SEMESY SENSUS METER | RING SYSTEMS | | | | | |
| ZA13016912 | 03/18/13 0 | 2 INV#ZA13016912 | 30-001-003-4680 OPERATING SUPPLIES | 03/18/13 INVOICE TOTAL: | 762.30 1,524.60 | |
| | | | | VENDOR TOTAL: | 1,524.60 | |
| SIGA SIKICH , LL | 2 | | | | | |
| 155991 | 03/19/13 0 | 1 INV=155991 | C1-001-C02-4380 CTHER PROF.SERVICES-VILLA | • • | 14,884.50 | |
| | | | | INVOICE TOTAL: VENDOR TOTAL: | 14,884.50 14,884.50 | |
| STAINS STANDARD IN | SURANCE COMPA | NY | | | | |
| APRIL 2013 | 03,12/13 | 03,12/13 01 | 1 ADM | 01-001-001-4035 EMPLOYER LIFE INS. | 03/12/13 | 51.39 |
| | 0 | 2 PD | 01-002-001-4035 EMPLOYER LIFE INS. | | 86.14 | |
| | 0 | 3 STR | 01-003-001-4035 EMPLOYER LIFE INS. | | 31.32 | |
| | - | 4 WTR | 30-001-001-4035 EMPLOYER LIFE INS | | 15.66 | |
| | 0 | 5 SWR | 31-001-001-4035 EMPLOYER LIFE INS | | 15.66 | |
| | | | | INVOICE TOTAL: VENDOR TOTAL: | 200.17 200.17 | |
| SUBLAB SUBURBAN LA | BORATORIES, IN | c | | | | |
| 25538 | 03/13/13 0 | 1 INV#25538 | 31-001-002-4380 OTHR PROF. SERVICES | 03/13/13 | 108.50 | |
| | | | Olik Prof. SERVICES | INVOICE TOTAL: | 108.50 | |
| 25601 | 03/13/13 0 | 1 INV#25601 | 30-001-002-4380 OTHR PROF. SERVICES | 03/13/13 | 78.00 | |
| | | | | INVOICE TOTAL: | 78.00 | |

DATE: 03/19/13

VILLAGE OF HAMPSHIRE PAGE: 14 TIME: 09:04:32 DETAIL BOARD REPORT ID: AP441000.WOW

| INVCICE VENDOR # | ** | INVOICE DATE | | DESCRIPTION | ACCOUNT # P.O. # | | ITEM AMT |
|---------------------|--------------|-----------------|-------|------------------------------------|---|---------------------------------|------------------------|
| SUBLAB | SUBURBAN LAS | CRATORIES | , INC | | | | |
| 25713 | | 03/13/13 | 01 | INV#25713 | 31-001-002-4380 OTHR PROF. SERVICES | 03/13/13 | 583.50 |
| | | | | | | INVOICE TOTAL: | 583.50 |
| 25850 | | 03/13/13 | 01 | INV#25850 | 31-001-002-4380 OTHR PROF. SERVICES | 03/13/13 | 258.50 |
| | | | | | | INVOICE TOTAL: VENDOR TOTAL: | 258.50 1,028.50 |
| TOBA | TONY BACHERA | | | | | | |
| 031813 | | 03/18/13 | 01 | WORK BOCTS | 31-001-003-4690 UNIFORMS | 03/18/13 | 27.00 |
| | | | | | | INVOICE TOTAL: VENDOR TOTAL: | 27.00 27.00 |
| TRCOPR | TRAFFIC CONT | ROL & PRO | TECTI | ON | | | |
| 76394 | | 03/15/13 | 01 | INV#76394 | 07-002-002-4385 OTHER CONTRACTUAL SERVICES | 03/15/13 | 1,383.90 |
| | | | | | | INVOICE TOTAL: | 1,383.90 |
| 76395 | | 03/15/13 | 01 | INV#76395 | 01-003-003-4680 OPERATING SUPPLIES | 03/15/13 | 52.10 |
| | | | | | | INVOICE TOTAL: VENDOR TOTAL: | 52.10 1,436.00 |
| TRDESE | VILLAGE OF H | AMPSHIRE | | | | | |
| MARCH 20 | 2013 | 03/15/13 | 02 | 33-000-100-3530 | 31-001-004-4790 TRANS DEBT SERV FNU-STAG G | 03/15/13 | 6,250.00 |
| | | | | 33-000-100-3540 33-000-100-3550 | 64-004-004-4910 TRANS TO DEBT P & I | | 3,750.00 |
| | | | | | 01-003-004-4790 TRAN TO DEBT SERV(U.T) | | 796.80 |
| | | | | | | INVOICE TOTAL: VENDOR TOTAL: | 10,796.80 10,796.80 |

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VILLAGE OF HAMPSHIRE PAGE: 15 TIME: 09:04:32 DETAIL BOARD REPORT

| | INVOICE DATE | | DESCRIPTION | ACCOUNT # | P.O. | # | DUE DATE | ITEM AMT |
|------------------|-----------------|------|----------------|---|------|----|-------------------------------|------------------|
| VSP VISION SERV | ICE PLAN (| ==.) | | | | | | |
| APRIL 2013 | 03/12/13 | 01 | ADM | 01-001-001-4037 EMPLOYER VISION INS. | | | 03/12/13 | 5.39 |
| | | 02 | PD | 01-002-001-4037 EMPLOYER VISION INS. | | | | 12%.02 |
| | | 03 | STR | 01-003-001-4037 EMPLOYER VISION INS. | | | | 37.11 |
| | | 04 | WTR | 30-001-001-4037 EMPLOYER VISION INS | | | | 10.78 |
| | | 05 | SWR | 31-001-001-4037 EMPLOYER VISION INS | | | | 22.88 |
| | | | | | | | WOICE TOTAL: ENDOR TOTAL: | 198.18 198.18 |
| WATR WASCO TRUCK | REPAIR CO | | | | | | | |
| 123291 | 03/15/13 | 01 | TICKET #123291 | 01-003-002-4110 MAINTENANCE - VEHICI | | | 03/15/13 | 21.50 |
| | | | | | | | VVOICE TOTAL: ENDOR TOTAL: | 21.50 21.50 |
| | | | | | | TO | OTAL ALL INVOICES: | 111,874.64 |