

Village of Hampshire Village Board Meeting Thursday, April 6, 2023 - 7:00 PM Hampshire Village Hall 234 South State Street, Hampshire, IL 60140

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comments
- 5. A Motion to Approve the Meeting Minutes from March 16, 2023
- 6. A Motion to Approve the Special Meeting Minutes from March 28, 2023
- 7. Appointments
 - a. A Motion to Approve the Reappointment of Maureen McGreevy as Chair of the Board of Police Commissioners for a Term Ending March 31, 2026
 - b. A Motion to Approve the Appointment of Grace Duchaj to the Planning and Zoning Commission for a Term Ending April 30, 2027
 - c. A Motion to Approve the Appointment of James Vasselli as Village Attorney for a Term Ending May 1, 2025
- 8. Public Hearings
 - a. A Public Hearing Regarding the Fiscal Year 2023-2024 Annual Budget (Preliminary Budget Presentation)
- 9. Village Manager's Report
 - a. A Motion to Approve a Legal Services Engagement Letter with Ottosen DiNolfo Hasenbalg & Castaldo, Ltd. Village Attorney Services
 - b. A Motion to Approve a Legal Services Engagement Letter with Bazos, Freeman, Schuster & Pope, LLC Special Counsel and Prosecutor Servies
 - c. A Motion to Authorize Staff to Renew the Medical, Dental and Vision Insurance Plans for Fiscal Year 2024
 - d. An Ordinance Amending the Zoning Regulations to Add Motor Vehicle Wash Facilities as a Permitted Use in Various Zoning Districts
 - e. A Motion to Approve Payment 5 to Alliance Contractors in the Amount of \$108,317.36 for Work Completed on the Streetscape Project (bringing payments to date to \$1,012,410.57 of \$1,024,450 contract award)
 - f. A Motion to Approve Final Payment of Retainage for Change Order 1 to Alliance Contractors in the Amount of \$11,734.11 for Work Completed Outside of the Contract on the Streetscape Project
 - g. A Motion to Approve Final Payment of Retainage for Change Order 3 to Alliance Contractors in the Amount of \$1,220.10 for Work Completed Outside of the Contract on the Streetscape Project (total change order payments of \$131,499.94)
 - h. A Motion to Approve a Letter of Credit Reduction for Hampshire West LLC (Crown) in the Amount of \$1,788,624.67 for Public Improvements Completed in Prairie Ridge Neighborhood R (New Balance of \$379,604.08 for Remaining Work)

10. Monthly Staff Reports

- a. February Financial Report
- b. February Streets Report
- c. February Police Report
- d. February Engineering Report

11. Accounts Payable

- a. A Motion to Approve the April 6, 2023 Accounts Payable to Personnel
- b. A Motion to Approve the April 6, 2023 Regular Accounts Payable
- 12. Village Board Committee Reports
 - a. Business Development Commission
 - b. Public Works
 - c. Budget
 - d. Public Relations
- 13. New Business
- 14. Announcements
- 15. Executive Session Under 5 ILCS 120/2(c)(1): The appointment, employment, compensation, discipline, performance, or dismissal of specific employees.
- 16. Adjournment

<u>Attendance</u>: By Public Act 101-0640, all public meetings and public hearings for essential governmental services may be held by video or tele conference during a public health disaster, provided there is an accommodation for the public to participate, and submit questions and comments prior to meeting. If you would like to attend this meeting by Video or Tele Conference, you must e-mail the Village Clerk with your request no later than noon (12 PM) the day of the meeting. A link to participate will be sent to your e-mail address, including all exhibits and other documents (the packet) to be considered at the meeting.

<u>Public Comments</u>: The Board will allow each person who is properly registered to speak a maximum time of five (5) minutes, provided the Village President may reduce the maximum time to three (3) minutes before public comments begin if more than five (5) persons have registered to speak. Public comment is meant to allow for expression of opinion on, or for inquiry regarding, public affairs but is not meant for debate with the Board or its members. Good order and proper decorum shall always be maintained.

<u>Recording</u>: Please note that all meetings held by videoconference may be recorded, and all recordings will be made public. While State Law does not required consent, by requesting an invitation, joining the meeting by link or streaming, all participants acknowledge and consent to their image and voice being recorded and made available for public viewing.

<u>Accommodations</u>: The Village of Hampshire, in compliance with the Americans with Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the Village at 847-683-2181 to allow the Village to make reasonable accommodations for these persons.

REGULAR MEETING OF THE BOARD OF TRUSTEES MINUTES March 16, 2023

The regular meeting of the Village Board of Hampshire was called to order by Village President Michael J. Reid, Jr. at 7:00 p.m. in the Gymnasium of Hampshire Middle School, 560 S. State Street, on Thursday, March 16, 2023.

Roll call by Village Clerk Vasquez:

Present: Heather Fodor, Aaron Kelly, Toby Koth, Lionel Mott, Laura Pollastrini, and Erik Robinson. Absent: None

Absent. None

A quorum was established.

In addition, present in-person were Village Manager Jay Hedges, Assistant to the Village Manager Josh Wray, Village Attorney Mark Schuster, Finance Director Lori Lyons, Village Engineer Tim Paulson, and Planning and Zoning Chairman Bryan Mroch.

President Reid led the Pledge of Allegiance.

President Reid announced that the public hearing for the annexation agreement for the Light Properties land generally near the I-90 Interchange was cancelled by withdrawal by the petitioner, so there will not be a specific time for public comments on that topic tonight.

PUBLIC COMMENTS

Three members of the public commented against the Light Properties petition for annexation and zoning.

MINUTES

Trustee Koth moved to approve the minutes of March 16, 2023.

Seconded by Trustee Pollastrini Motion carried by roll call vote. Ayes: Fodor, Kelly, Koth, Mott, Pollastrini, and Robinson Nays: None Absent: None

PUBLIC HEARING

A Public Hearing opened at 7:12 p.m. for consideration of an Amendment to Annexation Agreement relating to the Prairie Ridge Planned Residential Development. Dan Olsem from Crown Community Development made a presentation with multiple colleagues regarding the annexation agreement and preliminary development plan.

Seven members of the public commented on the development. Topics included concerns of the impact on schools and fire protection, praise for Crown's existing work in Prairie Ridge, questions related to traffic and stormwater, and several other topics.

Mr. Olsem and his team responded to several questions and concerns brought up during public comments. The Board asked several questions, and discussion ensued.

A record of testimony and discussion at the public hearing was taken by a court reporter.

The public hearing was closed at 9:04 p.m.

President Reid called a recess at 9:05 p.m.

The Board reconvened at 9:16 p.m.

VILLAGE MANAGER'S REPORT

An Ordinance Approving an Amendment to Annexation Agreement Between the Village and Hampshire West LLC relating to the Prairie Ridge Planned Residential Development

Trustee Fodor moved to approve Ordinance 23-04: amendment to annexation agreement between the Village and Hampshire West LLC relating to the Prairie Ridge planned residential development.

Seconded by Trustee Mott Motion carried by roll call vote. Ayes: Fodor, Koth, Mott, Pollastrini, Robinson, and Reid Nays: Kelly Absent: None

<u>A Resolution Approving a Revised Preliminary Development Plan for the Prairie Ridge Planned</u> <u>Residential Development</u>

Trustee Robinson moved to approve Resolution 23-06: revised preliminary development plan for the Prairie Ridge planned residential development.

Seconded by Trustee Pollastrini Motion carried by roll call vote. Ayes: Fodor, Koth, Mott, Pollastrini, and Robinson Nays: Kelly Absent: None

An Ordinance Amending the Police Regulations and the Zoning Regulations to Allow Gravel Surfacing for Loading Berths and Parking Spaces in Industrial Zoning Districts with Certain Requirements

By verbal consent of those present, the Board tabled Item 7-C.

<u>A Resolution Waiving the Competitive Bidding Requirements and Accepting the Quote of</u> <u>Champion Paving for the Centennial Dr. Resurfacing Project in the Amount of \$197,900</u>

Mr. Hedges explained that this simple resurfacing is not something that requires engineering and that the formal bidding process would add 20% or more to the project cost to engineer and produce a bid spec.

Trustee Pollastrini asked if staff got any other quotes. Mr. Hedges responded that Streets Supervisor Starrett reached out to at least two or three other companies, and Champion was the only one to submit a quote. He explained that Champion has been the low bidder for several projects now, so the other companies often do not spend the time to quote knowing Champion will likely be lower. Trustee Koth moved to approve Resolution 23-07: Waiving the Competitive Bidding Requirements and Accepting the Quote of Champion Paving for the Centennial Dr. Resurfacing Project in the Amount of \$197,900

Seconded by Trustee Kelly Motion carried by roll call vote. Ayes: Fodor, Kelly, Koth, Mott, Pollastrini, and Robinson Nays: None Absent: None

ACCOUNTS PAYABLE

A Motion to Approve the March 16, 2023 Regular Accounts Payable to Personnel

Trustee Robinson moved to approve the Accounts Payable for Carly Mayer, Mark Golosinski, and Rush Rudolph in the amount of \$710.51 paid on or before March 22, 2023.

Seconded by Trustee Fodor Motion carried by roll call vote. Ayes: Fodor, Kelly, Koth, Mott, Pollastrini, and Robinson Nays: None Absent: None

A Motion to Approve the March 16, 2023 Regular Accounts Payable

Trustee Mott moved to approve the Accounts Payable in the sum of \$344,560.95 paid on or before March 22, 2023.

Seconded by Trustee Robinson Motion carried by roll call vote. Ayes: Fodor, Kelly, Koth, Mott, Pollastrini, and Robinson Nays: None Absent: None

COMMITTEE / COMMISSION REPORTS

- a) <u>Business Development Commission</u> -Trustee Kelly reported on the BDC's most recent meeting. He explained that he brought up the budget challenges and that the façade improvement program is a potential area for cutting back, and the BDC members were all strongly opposed to any cuts to that budget item; they asked to keep the budget at \$100,000. Trustee Kelly also descried the status of the economic development strategy and announced Ryan Krajecki will be stepping down. We are actively in process looking for new members.
- b) <u>Public Relations</u> Next meeting will be April 13 at 6:30 p.m.
- c) <u>Public Works</u> Trustee Koth noted that there are several safety issues at the Streets garage that staff will present at a future meeting. He invited the trustees to visit the facility and walk through it to understand the challenges there.
- c) <u>Budget Committee</u> Trustee Pollastrini reported the next Budget Committee meeting

would be March 28 at 6 p.m. All are welcomed to attend this is a working session meeting.

ANNOUNCEMENTS

President Reid congratulated Mr. Hedges becoming a grandfather again; his daughter had twins. Also, congratulations to Ms. Lyons who also became a grandmother again.

President Reid thanked the staff, Crown, and Boom Blakz Entertainment for putting everything together for this meeting.

ADJOURNMENT

Trustee Motty moved to adjourn the Village Board meeting at 9:30 p.m.

Seconded by Trustee Kelly Motion carried by roll call vote. Ayes: Fodor, Kelly, Koth, Mott, Pollastrini, and Robinson Nays: None Absent: None

Linda Vasquez, Village Clerk

SPECIAL MEETING OF THE BOARD OF TRUSTEES MINUTES March 28, 2023

The special meeting of the Village Board of Hampshire was called to order by Village President Michael J. Reid, Jr. at 6:00 p.m. in the Village of Hampshire Village Board Room, 234 S. State Street, on Tuesday, March 28, 2023.

Roll call by Village Clerk Vasquez:

Present: Toby Koth, Lionel Mott, Laura Pollastrini, and Erik Robinson. Absent: None Present Electronically: Heather Fodor and Aaron Kelly

A quorum was established.

In addition, present in-person were Village Manager Jay Hedges, Assistant to the Village Manager Josh Wray, Finance Director Lori Lyons, Police Chief Doug Pann and Streets Supervisor Dave Starrett.

President Reid led the Pledge of Allegiance.

<u>A Motion to Set the Public Hearing for the Proposed FY2023-2024 Budget for April 6, 2023 at</u> <u>7:00 p.m.</u>

Trustee Robinson moved to set the Public Hearing for the Proposed FY2023-2024 Budget for April 6, 2023 at 7:00 p.m.

Seconded by Trustee Mott Motion carried by roll call vote. Ayes: Fodor, Kelly, Koth, Mott, Pollastrini and Robinson. Nays: None Absent: None

ADJOURNMENT

Trustee Robinson moved to adjourn the Village Board special meeting at 6:03 p.m.

Seconded by Trustee Mott Motion carried by roll call vote. Ayes: Fodor, Kelly, Koth, Mott, Pollastrini and Robinson. Nays: None Absent: None

Linda Vasquez, Village Clerk

Village of Hampshire234 S. State StreetHampshireHampshire	
Application to Serve on a Committee or Board Iame	
"ity HAMPShIRE State Image: State Image: State State Image: State	
low many years have you resided in Hampshire? 38 Date of Birth	
Please rate in order of preference the Commission(s) you wish to serve on (#1 being first choice):	
Board of Police Commissioners Planning and Zoning	
Police Pension Board Beautification Committee	
Business Development Commission	

Vould you be able to attend regularly scheduled meetings (see website for schedule and commission descriptions)?

YEN
ducation Background _ 1RUINE CROWN High School GRAduste
Took Classes At ECC + DuPaul Univ. No DEGREE
urrent Employer HAMDSHIRE TOWNSHIP Job Title TRANSportation Coordination
moloyment Background: ATXT 3812 YEARS HAMPShIRE TUUNShip - 6/20
2.220 + protion stanted as deules about Tradsportation Coordinator
riefly indicate your interest in the Commission(s) chosen above HAVE, been A Police Commissione
Ince 2015 and now sit As Chaire

'lease attach any additional information that you feel is pertinent to the Commission(s) for which you are applying.

pplicant Signature Maureer A Mcheery	Date	3-3-23
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MAUREEN McGREEVY

March 3, 2023 RE: Police Commissioner

Dear Mr. Reid,

As an experienced Area Manager of Operations and now with the Senior Program at the Hampshire Township, I am applying for the reappointment ion of Police Commissioner.

Back in 2015, I became a Police Commissioner in Hampshire as the 3rd seat.

I have found, since that time, that my qualifications and personal strengths align with the needs and mission of the Hampshire Police Commission. Currently I hold the position of Chair.

In both my previous work history and my current position, I have honed my abilities in Human Resources and problem solving providing a firm foundation for the position of Police Commissioner. My leadership skills, people centric nature, and compassion have afforded me excellent teamwork skills.

My enclosed resume has a more in-depth illustration of my work history.

I would appreciate the opportunity to continue my work with the Hampshire Police Department as a Commissioner.

Please let me know if here is other information you need.

Thank you for your consideration of my continued candidacy.

Sincerely,

Maureen A. McGreevy

Maureen McGreevy

MAUREEN McGREEVY

Hampshire IL

PROFESSIONAL SUMMARY

Employed by AT&T for 38 ½ years. Certified in Training, Labor Relations, Human Resources, and Business Management.

My career with AT&T began as a craft professional and I worked my way up to an Area Manager responsible for a combined work force of craft and management employees.

Presently I am the Transportation Coordinator for The Hampshire Township. I also hold a monthly Alzheimer's Support Group meeting through the Township..

I have been a Hampshire Police Commissioner since 2015 and currently hold the position of Chair.

SKILLS

*Business Management	* Administrative	*Human Resources
*Problem-Solving	*Schedule Management	*Recordkeeping
*DOT Requirements	*Safety Standards	

WORK HISTORY

06/2014-Current Transportation Coordinator Hampshire Township, Hampshire IL

*Analyze transportation data to identify improvement opportunities.

*Meet compliance for safety and regulatory standards.

*Supervise team of drivers.

*Coordinate weekly schedules to ensure that all medical needs are met.

*Developed standard operating procedures, company policy, and safety

*Train new staff on job duties, company policy, and safety.

4/1972-11/2011 Area Manager AT&T Hoffman Estates IL

*Modeled best practices for sales and customer service.

*Improved process efficiency by implementing new process and correcting poor work habits.

*Conducted training to educate employees on best practices to increase productivity.

*Supervised 20 managers and 300 union employees.

*Resolved conflict promptly to promote a positive environment.

*Coordinated with Area Managers in 13 states to actualize performance improvement strategies.

EDUCATION

High School Diploma: Irving Crown High School, Carpentersville, IL

No Degree: Business Administration and Management, Elgin Community College. Elgin IL

No Degree: Human Resource Management, DePaul University, Chicago IL



Village of Hampshire 234 S. State Street Hampshire, IL 60140

	n to Serve on a Comm	
Name <u>GRACE DUCHAJ, PE, SE</u>		Date 03/16/2023
Address		
City_HAMPSHIRE	State IL	Zip Code 60140
Home Telephone N/A	Work Telephone _	Cell
Email Address _		
How many years have you resided in Hampsh	nire? <u>17</u> Date	of Birth (Required for background check)
Please rate in order of preference th	e Commission(s) you wish to se	rve on (#1 being first choice):
Board of Police Commis	ssioners	Planning and Zoning
Police Pension Board		Beautification Committee
Business Development	Commission	

 Would you be able to attend regularly scheduled meetings (see website for schedule and commission descriptions)?

 YES, I AM AVAILABLE THE SECOND AND FOURTH MONDAY OF EACH MONTH.

 Education Background
 HAMPSHIRE HIGH SCHOOL, 2011. ILLINOIS INSTITUTE OF TECHNOLOGY,

 B.S. CIVIL ENGINEERING, M.ENG. STRUCTURAL ENGINEERING 2016

 Current Employer
 WALKER CONSULTANTS

 Job Title
 PROJECT MANAGER

 Employment Background:
 WALKER CONSULTANTS, 2016-CURRENT,

 STRUCTURAL (SPS), INTERN IN 2015, CITY OF CRYSTAL LAKE, INTERN IN 2014

 Briefly indicate your interest in the Commission(s) chosen above
 GOOD PLANNING AND ZONING PRACTICES

 ARE CRITICAL FOR THE GROWTH AND SUSTAINABILITY OF A COMMUNITY
 Please attach any additional information that you feel is pertinent to the Commission(s) for which you are applying.

CURRENT RESUME ENCLOSED.

Applicant Signature

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M	C'T .
KIN	ace E. Duchaiz_

Date 03/16/2023

Contact

www.linkedin.com/in/grace-duchaj

Licenses (IL) Structural Engineer (SE) 081008633 Professional Engineer (PE) 062071465

Education

Illinois Institute of Technology Master of Engineering (Meng), Structural Engineering · (2013 - 2016)

Illinois Institute of Technology Bachelor of Science (BS), Civil Engineering · (2011 - 2016)

Hampshire High School 2011

Grace Duchaj, PE, SE

Project Manager at Walker Consultants

Greater Chicago Area

Experience

Walker Consultants

Project Manager July 2021 - Present

Hoffman Estates, IL

- Develops client and project specific building and planning solutions from the beginning to the end of a project.
- Determines client requirements for projects and directs a team of talented multi-disciplinary professionals in the design of new parking structures.
- Performs as functional designer for parking design projects.
- Performs reviews of local codes and ordinances as applicable to project scope, including Zoning and Building codes.
- Leads client meetings and presentations.
- Manages several projects at a time and with an abundance of client and sub-consultant interaction.

Project and Design Engineer

May 2016 - August 2021 (5 years)

Hoffman Estates, IL

- Assisted in the planning, budgeting, scheduling, conducting or coordination of detailed phases of the engineering work on a project.
- Served as lead designer in structural engineering aspects of a project.
- Assisted in training less experienced engineers.
- Performed work which involves conventional engineering practice and may include a variety of complex features, including conflicting design requirements, unsuitability of conventional materials, or difficult coordination requirements.
- Assisted the Project Manager during all phases of a project.
- Reviewed drawings and specifications and recommends revisions.
- Requested and monitored all data pertinent to the project design, including surveys, codes, soils, and other required information.
- Reviewed shop drawings for work designed. Responded to field questions on design.
- Performed peer reviews.

STRUCTURAL

Project Engineer Intern

May 2015 - August 2015 (4 months)

Elgin, IL

- Created construction proposal packages for private and public clients.
- Estimated the construction cost of industrial and public projects.
- Created and organized supplementary documents for construction bid packages, including qualifications and cost tables.
- Solicited and organized subcontractor pricing.

Illinois Institute of Technology

Academic Resource Center (ARC) Lead Tutor: Civil Engineering and Architecture

Chicago, IL

August 2013 - May 2015 (2 years)

- Managed tutoring schedules for subject areas.
- Trained and supervised tutors.
- Increased the quantity and quality of tutoring in the ARC through social media marketing and performing class visits.
- Provided students of Civil Engineering and Architecture additional assistance with understanding homework, projects, and course materials.
- Taught students tools to help them become independent learners.
- Created and presented exam reviews and workshops.

City of Crystal Lake

Engineering Intern

Crystal Lake, IL

May 2014 - August 2014 (4 months)

- Gathered and maintain engineering data on the condition of city-owned roadways, parking, and sidewalks, and the conformance of such assets with applicable ADA provisions.
- Coordinated and consolidated engineering data files utilizing spreadsheets, Graphic Information Systems (GIS), and online database sets.
- Oversaw construction projects for maintenance of City assets.



1804 North Naper Boulevard, Suite 350, Naperville, IL 60563 Phone 630.682.0085 • Fax 630.682.0788 • www.ottosenlaw.com

James M. Vasselli Attorney

Direct 630.614.7621 jvasselli@ottosenlaw.com

March 20, 2023

Mr. Mike Reid, Jr. Village of Hampshire 234 S. State Street Hampshire, IL 60140-0457

RE: Engagement Letter for Legal Services – Village Attorney

The Law Firm of Ottosen Dinolfo Hasenbalg & Castaldo, Ltd. is pleased to confirm our understanding of the terms and objectives of our engagement and appointment as Village Attorney for the Village of Hampshire.

CLIENT: The client for purposes of this Agreement will be the Village of Hampshire ("the Client.")

SCOPE: The Client does hereby retain the law firm of Ottosen Dinolfo Hasenbalg & Castaldo, Ltd. (the "Firm"), comprised of attorneys licensed to practice law in the State of Illinois, to serve as the Village Attorney to the Client. The Client may agree to expand or limit the scope of the Firm's representation of the Client in other legal matters from time to time.

DUTIES OF THE PARTIES: The Firm agrees to provide legal services within the standard of care of attorneys practicing law within the State of Illinois. The Client agrees to be truthful with the Firm, to cooperate, to keep the Firm informed of developments affecting the representation of the Client, to abide by the terms of this Agreement, to pay the Firm's bills on time, and to keep the Firm advised of any change to its address and other contact information.

TERM: This Agreement shall be in effect until terminated by either Party. Either the Client or the Firm may terminate the Firm's engagement at any time for any reason without notice to the other; however, the Firm's right to terminate may be limited by the applicable provisions of the Illinois Rules of Professional Responsibility. In the event the Firm terminates this Agreement, the Firm will take such steps as may be reasonably practicable to protect the Client's interests. If a court or administrative agency requires permission for withdrawal, the Firm will promptly apply for that permission, and the Client will engage successor counsel to represent the Client.

PERSONNEL: James M. Vasselli will be the principal attorney responsible for handling the legal services for the Client. The Firm shall have reasonable discretion to delegate portions of the legal work and responsibilities to other attorneys and/or staff employed by the Firm. In addition, if in the opinion of the Firm, it is necessary for the timely or proper handling of a matter, the Firm may on behalf of the Client, with the Client's consent, retain court reporters, expert witnesses, or advisors.

Mr. Mike Reid, Jr. March 20, 2023 Page 2

FEES: The legal fees associated with the work under this Agreement will be based on the time spent on matters, including reasonable travel time. The Firm's hourly billing rates are \$180 per hour for attorneys, \$75 per hour for law clerks and administrative staff and paralegals. The Firm may adjust these billing rates from time to time, typically on a biannual basis. The Firm will notify the Client of any such required adjustment, and Client will be responsible for paying the rates in effect following any such notice. No change will be made in this rate before January 1, 2025.

The minimum billing increment of time to be billed by the attorney performing services shall be one-tenth of any hour. Communications by telephone or by e-mail shall be billed at no less than three-tenths of an hour; written correspondence shall be billed at no less than five-tenths of an hour.

COSTS AND EXPENSES: In the course of providing legal services for the Client, the Firm may incur costs and expenses. The Client agrees to pay for all costs, disbursements, and expenses in addition to the hourly fees set forth in this Agreement. Such costs and expenses may include, but are limited to, fees fixed by law or assessed by third parties, such as public agencies (including fees imposed by the courts or administrative agencies for such items as recording or certifying documents, and filing fees); process servers; couriers, messengers, overnight delivery, and other delivery fees; witnesses and expert witnesses; court reporters; postage; document fees; and photocopying and other reproduction costs. These expenses may also include, but are not limited to, charges for electronic legal research, transcripts, and investigations. The Firm shall bill the Client for such costs as they are accrued or forward the invoices for such services to the Client for direct payment to a third party.

BILLING: The Firm shall submit hourly rate billings on a monthly basis. All billings shall be due and payable in accordance with the Local Government Prompt Payment Act (50 ILCS 505/1 *et seq.*).

CONFLICTS: Whenever the Firm shall report to the Client that it has a conflict of interest with respect to any matter, the Client shall either appoint a Village Attorney to represent the Client at its expense in connection with such matter or waive the conflict and direct the Firm to represent the Client notwithstanding the conflict. Any waiver of a conflict, or possibility of conflict, or appearance of conflict shall be made by and with the approval of the Board. However, it shall not constitute a breach of this Agreement for the Firm to decline to represent the Client on any matter which the Firm has a conflict of interest which cannot be waived under the applicable standards of legal ethics, the Code of Professional Responsibility adopted by the Illinois Supreme Court, or rules of any court in which the matter may be pending, and which the Firm cannot eliminate or avoid at such time.

ACKNOWLEDGEMENT: This Agreement sets out the entire agreement and understanding between the Client and the Firm with respect to the representation and supersedes and cancels any prior communications, understandings and agreements, both written and verbal, between the parties with respect to this Agreement.

Mr. Mike Reid, Jr. March 20, 2023 Page 3

Please indicate your acceptance of the above understanding and terms of this Agreement by signing below. The Firm appreciates the opportunity to provide legal services to the Village of Hampshire and looks forward to working with you.

Very truly yours,

.

OTTOSEN DINOLFO HASENBALG & CASTLADO, LTD.

Inb James M. Vasselli

TERMS OF ENGAGEMENT LETTER APPROVED: This Legal Services Engagement Letter correctly sets forth the understanding of the Village of Hampshire.

Title: _____

Village President Mike Reid, Jr.

Hampshire

Village Trustees Heather Fodor Aaron Kelly Toby Koth Lionel Mott Laura Pollastrini Erik Robinson

EMBRACE OPPORTUNITY HONOR TRADITION

March 30, 2023

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Via Electronic Mail

Mr. Mark Schuster Bazos, Freeman, Schuster & Pope LLC 1250 Larkin Avenue, Suite 100 Elgin, IL 60123

Re: Engagement Letter for Legal Services—Special Counsel/Prosecutor

Dear Attorney Schuster:

We are pleased to offer this Engagement Letter for Legal Services for Special Counsel/Prosecutor for the Village of Hampshire, on the following terms:

1. Transition to Special Counsel/Prosecutor.

- A. <u>Office of Village Attorney</u>. By executing this agreement, you agree to resign from the office of Village Attorney effective 4:59 PM (CDT) on April 6, 2023, and to accept appointment to the position of Special Counsel/Prosecutor at the April 6, 2023 Village board meeting. To assist with the transition of the new Village Attorney, you agree to provide the Village, and upon request, attorney James Vasselli of the law firm of Ottosen DiNolfo Hasenbalg & Castaldo, Ltd. ("ODHC"), a list of all legal matters currently pending and unresolved and for which you have provided legal services to the Village. The list of outstanding legal matters shall include: (i) a brief summary of the matter; (ii) a case caption if the matter is a litigation or quasi-litigation matter; (iii) any critical dates, including statutes of limitation and closing dates; and (iv) any other relevant information regarding these matters that you believe the Village would need to know prior to the completion of the transition process.
- **B.** <u>Appointment to the Position of Special Counsel/Prosecutor</u>. The Village agrees to retain and engage you to represent it as: (i) Village Prosecutor through the current term of Village President, Mike Reid, Jr.; (ii) Special Counsel to process all requests made pursuant to the Freedom of Information Act (5 ILCS 140/1, *et seq.*) until September 30, 2023; and iii) aa

VILLAGE OF HAMPSHIRE

234 S. State Street, P.O. Box 457, Hampshire, IL 60140-0457 847-683-2181 phone / 847-683-4915 fax

hampshireil.org

Special Counsel to conclude the establishment of Special Service Areas in accordance with Village Code for developments which have been previously approved by the Village and for which such a Special Service Area is required (eight areas).

In addition, you may be asked to assist with matters as assigned in writing by the Village Manager.

In your role as Special Counsel/Prosecutor, you agree to provide legal services within the standard of care of attorneys practicing law within the State of Illinois. You and the Village agree to be truthful with the other party, to cooperate, to keep each other informed of developments affecting your representation of the Village, and to abide by the terms of this letter.

Except where specifically set forth herein, either the Village or you may terminate your engagement at any time for any reason with notice to the other; however, your right to terminate may be limited by the applicable provisions of the Illinois Rules of Professional Conduct. In the event you terminate this agreement or your representation of the Village, you agree to take such steps as may be reasonably practicable to protect the Village's interests. If a court or administrative agency requires permission for withdrawal, you will promptly apply for that permission, and the Village will engage successor counsel.

2. <u>Staffing of Assigned Legal Matters</u>. The Village understands that you will be primarily responsible for undertaking the duties of Special Counsel/Prosecutor. Whenever it becomes necessary for another attorney from Bazos, Freeman, Schuster & Pope LLC ("BFSP") or otherwise to assist on Village matters, you will advise the Village Manager.

3. Legal Fees. Your duties as Special Counsel/Prosecutor shall include such telephone conversations, drafting and responding to e-mails and letters, conducting legal research, drafting and reviewing documents, as may be necessary or advisable; and general legal duties as assigned by the Village Manager. The minimum increment of time to be billed shall be .10 of an hour. All billings shall be due and payable in accordance with the Local Government Prompt Payment Act (50 ILCS 505/1, *et seq.*) after approval by the corporate authorities of the Village. The hourly rates for such services will be \$225 per hour for the duration of the agreement.

4. <u>Costs and Disbursements</u>. The Village acknowledges that it is responsible for the payment of all costs and disbursements reasonably incurred on its behalf. Such costs and disbursements include photocopying and facsimile charges, and computer research charges. Additional costs and expenses will be neither authorized nor reimbursed without the prior written consent of the Village.

5. <u>Billing Arrangements</u>. Itemized statements of services shall be provided monthly and sent by email to <u>accounts.payables@hampshireil.org</u>

6. <u>Mutual Communication</u>. The parties to this agreement agree to cooperate and assist each other with timely and complete cooperation and assistance, including:.

A. Keeping the Village informed of the progress of matters in a timely fashion.

B. Providing the Village with prompt responses to requests for documentation and information that the Village may need to carry out public business or operations. This shall include requests related to the transition to the new Village Attorney, and historical information based on your prior experience and knowledge of Village matters.

7. Binding and Entire Agreement.

- A. This engagement letter is issued pursuant to the Illinois Rules of Professional Conduct and the Illinois Municipal Code (65 ILCS 5/1-1-1, *et seq.*) and represents the entire agreement between you and the Village, and no party is relying or is entitled to rely on any representations not expressly contained herein. In addition, no changes may be made to this letter without the written consent of all the parties hereto.
- B. If this letter reflects your understanding of our relationship, please sign and return the enclosed duplicate copy. Please note that unless and until we hear from you to the contrary, we will assume that we are entitled to proceed under the terms of this letter.

8. <u>Conflicts</u>. Whenever you or BFSP shall report to the Village that there is a conflict of interest with respect to any matter, the Village shall assign such matter to ODHC. It shall not constitute a breach of this agreement for you or BFSP to decline to represent the Village on any matter that you or BFSP has a conflict of interest in and that cannot be eliminated, avoided or waived under the applicable standards of legal ethics, the Illinois Rules of Professional Conduct adopted by the Illinois Supreme Court, or rules of any court in which the matter may be pending.

Jay Hedges Village Manager Village of Hampshire, Illinois

Accepted and agreed to:

mark Julit

Mark Schuster

Date: 3-31-23

Cc: James M. Vasselli, Esq. Senior Partner Ottosen DiNolfo Hasenbalg and Castaldo, Ltd.

AGENDA SUPPLEMENT

TO: President Reid and Village Board
FROM: Lori Lyons, Finance Director
FOR: April 4, 2023 Village Board Meeting
RE: 2023 Health Benefit Renewals

Background. The health insurance plans for Village employees expire on April 30, 2023. Staff has been working with Lundstrom Insurance, the Village's broker for the many years, and secured renewal quotes from Blue Cross Blue Shield for the current HMO and PPO medical insurance policies, from MetLife for the current dental policy and from VSP for Vision.

This year the renewal with Blue Cross Blue Shield for the current plan shows a combined increase in medical insurance rates of approximately 7.19% (assuming the same census as March 2023's renewal quote) for the HMO and the PPO. The actual expense increase will be different due to census demographic changes and employees expected to change or elect insurance.

The renewal with MetLife for 2023 was issued with a 0% increase. The last increase with MetLife was an increase of 4% in 2018.

The renewal with VSP reflects rate increase of 1.99% with a 2-year rate guarantee. This follows a 4.02% increase in 2021 (also with a 2-year rate guarantee).

Analysis. The only plan change is a mandatory change with the PPO plan increasing the individual in-network out-of-pocket from \$1,250 to \$1,500 and increasing family in-network out-of-pocket from \$3,750 to \$4,500.00. Looking at the plans individually the premiums for the PPO increase by 8.28% and the premiums for the HMO increase by 4.27% (2022 increases were 8.27% and 7.04% respectively). The Village has Blue Cross Blue Shield Affordable Care Act, small group plans with age-based premiums. We did not market coverage this year as we did in 2020 with United Health Care (10.1% greater than BCBS at that time) and Humana (29.6% greater than BCBS at that time). While alternate plans have been provided with our quote, it recommended that the two current plans be renewed and offered to employees for the upcoming policy year.

The Village has been with MetLife for dental since 2014 and this is the fifth consecutive year without a rate increase.

The vision plan was issued with a 1.99% increase after a 4% increase in 2021 with a two-year guarantee.

There are current 30 employees who participate in the Village health benefit plans. The Village plan also includes one retiree who has elected to continue coverage. The Village does not contribute to retiree health insurance costs; the cost of coverage is paid in full by the retiree.

Recommendation. Staff requests authorization to renew the medical, dental and vision insurance plans for fiscal year 2024 based on the renewal premiums shown in Tables attached.



Prepared by:



AssuredPartners

Hampshire

Financial Analysis: BlueCross BlueShield Medical Renewal - May 1, 2023

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	CURRENT		WAL	
HMO	P506PSN		SPSN	
Metallic Level:	Platinum	Plati	num	
Coinsurance (In Network):	100% in Network Only	100% In Ne	twork Only	
Deductible - Individual (In/Out):	None	None		
Deductible - Family (In/Out):	None	No	lone	
OV PCP/Specialist (In Network):	\$10/\$45		/\$45	
Virtual Visit (In Network)	N/A	N,		
Urgent Care (In Network):	\$45;Referal Required	\$45; Referr		
Emergency Room (In/Out):	\$300 then 100%		en 100%	
OP Surgery (In Network):	\$100		00	
IP Admission (In Network):	\$150		50	
	\$1,500	\$1,5		
OOP - Individual (In/Out):				
OOP - Family (In/Out):	\$4,500	\$4,5		
Rx (In Network):	\$0/\$10/\$50/\$100/\$150/\$250	\$0/\$10/\$50/\$1		
Rx Formulary:	Marketplace Drug List	Marketplac	—	
Network:	Blue Precision	Blue Pr		
Census	Age Rates	Age Rates	Composite Rates	
EE 6			\$677.20	
EE+SP 0	Refer to	Refer to	\$1,354.40	
EE+CH 1	Rate Tables	Rate Tables	\$1,252.82	
FAM <u>4</u>			\$1,930.02	
Covered Employees 11				
Estimated Monthly Premium	\$12,957.01	\$13,510.01	\$13,036.10	
Estimated Annual Premium	\$155,484.12	\$162,120.12	\$156,433.20	
% of increase / decrease over current	. ,	4.27%	0.61%	
PPO	P503PPO	P503		
Metallic Level:	Platinum	Plati		
Coinsurance (In/Out):	80/50	80/50		
Deductible - Individual (In/Out):	\$250/\$500	\$250,		
Deductible - Family (In/Out):	\$750/\$1,500		\$1,500	
OV PCP/Specialist (In Network):	\$30/\$1,500	\$30,		
Virtual Visit (In Network)	\$30		30	
	\$60	· · · · · · · · · · · · · · · · · · ·	50	
Urgent Care (In Network):	-			
Emergency Room (In/Out):	\$400; Ded then 80%	\$400; Ded		
OP Surgery (In Network):	\$150: Den then 80%	\$150; Ded		
IP Admission (In Network):	\$200; Ded then 80%	\$200; Ded		
OOP - Individual (In/Out):	\$1,250/Unlimited	\$1,500/L		
OOP - Family (In/Out):	\$3,750/Unlimited	\$4,500/L		
Rx Copays (In Network):	\$10/\$20/\$55/\$95/\$150/\$250		95/\$150/\$250	
Rx Preferred Pharmacy :	\$0/\$10/\$35/\$75/\$150/\$250		75/\$150/\$250	
Rx Formulary:	Marketplace Drug List	Marketplac	—	
Network:	РРО	PF	0	
Census	Age Rates	Age Rates	Composite Rates	
EE 8			\$1,042.43	
EE+SP 5	Refer to	Refer to	\$2,084.86	
EE+CH 1	Rate Tables	Rate Tables	\$1,928.50	
FAM <u>6</u>			\$2,970.93	
Covered Employees 20				
Estimated Monthly Premium	\$34,899.40	\$37,788.23	\$38,517.82	
Estimated Annual Premium	\$418,792.80	\$453,458.76	\$462,213.84	
% of increase / decrease over current	, , -,	8.28%	10.37%	
Estimated Combined Monthly Premium	\$47,856.41	\$51,298.24	\$51,553.92	
	977,030.7I	JJ1,230.24	JJ1,JJJ.J2	
	\$574 276 92	\$615 578 99	\$618 647 04	
Estimated Combined Annual Premium	\$574,276.92	\$615,578.88	\$618,647.04 7 73%	
		\$615,578.88 7.19%	\$618,647.04 7.73%	

NOTE: The Financial Analysis is a summary of enclosed Renewal. Refer to Renewal for all Terms and Conditions.

Benefit information is for illustration purposes only. Refer to Contract or Benefit Booklet for a more complete description of plan benefits and exclusions.

This contains information that is privileged, proprietary, confidential and exemption disclosure.

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Village of Hampshire – BCBS Rates – Effective 5/1/23

Age Rates												
Plan ID: P503PPO Network: Blue PPO Network						Plan Type: ACA			Metallic: Plati	Metallic: Platinum		
	Monthly		Monthly		Monthly		Monthly		Monthly		Monthly	
Age Band	Medical Cost	Age Band	Medical Cost	Age Band	Medical Cost	Age Band	Medical Cost	Age Band	Medical Cost	Age Band	Medical Cost	
<15	\$443.34	23	\$579.53	32	\$685.58	41	\$754.55	50	\$1,035.04	59	\$1,508.52	
15	\$482.75	24	\$579.53	33	\$694.28	42	\$767.88	51	\$1,080.82	60	\$1,572.84	
16	\$497.82	25	\$581.85	34	\$703.55	43	\$786.42	52	\$1,131.24	61	\$1,628.48	
17	\$512.88	26	\$593.44	35	\$708.19	44	\$809.60	53	\$1,182.24	62	\$1,664.99	
18	\$529.11	27	\$607.35	36	\$712.82	45	\$836.84	54	\$1,237.30	63	\$1,710.77	
19	\$545.34	28	\$629.95	37	\$717.46	46	\$869.29	55	\$1,292.35	64+	\$1,738.59	
20	\$562.14	29	\$648.49	38	\$722.09	47	\$905.81	56	\$1,352.04			
21	\$579.53	30	\$657.77	39	\$731.37	48	\$947.53	57	\$1,412.31			
22	\$579.53	31	\$671.68	40	\$740.64	49	\$988.68	58	\$1,476.64			

Age Rates											
Plan ID: P506PSN Network: Blue Precision HMO Network					Plan Type: ACA Metallic: Platinum						
Age Band	Monthly Medical Cost	Age Band	Monthly Medical Cost	Age Band	Monthly Medical Cost	Age Band	Monthly Medical Cost	Age Band	Monthly Medical Cost	Age Band	Monthly Medical Cost
<15	\$288.01	23	\$376.48	32	\$445.38	41	\$490.18	50	\$672.39	59	\$979.98
15	\$313.61	24	\$376.48	33	\$451.02	42	\$498.84	51	\$702.14	60	\$1,021.77
16	\$323.40	25	\$377.99	34	\$457.05	43	\$510.88	52	\$734.89	61	\$1,057.91
17	\$333.18	26	\$385.52	35	\$460.06	44	\$525.94	53	\$768.02	62	\$1,081.63
18	\$343.73	27	\$394.55	36	\$463.07	45	\$543.64	54	\$803.78	63	\$1,111.37
19	\$354.27	28	\$409.23	37	\$466.08	46	\$564.72	55	\$839.55	64+	\$1,129.44
20	\$365.19	29	\$421.28	38	\$469.09	47	\$588.44	56	\$878.33		
21	\$376.48	30	\$427.30	39	\$475.12	48	\$615.54	57	\$917.48		
22	\$376.48	31	\$436.34	40	\$481.14	49	\$642.27	58	\$959.27		

Prepared for:





Financial Analysis: MetLife Dental Renewal - May 1, 2023

	CURRENT	RENEWAL
	РРО	РРО
Coinsurance (In/Out):	100/80/50/50	100/80/50/50
Out-of-Network Reimbursement:	90% U&C	90% U&C
Individual Deductible (In/Out):	\$50	\$50
Family Deductible (In/Out):	\$150	\$150
Deductible Waived on Preventive:	Yes	Yes
Annual Maximum (In/Out):	\$1,500	\$1,500
Periodontics (Gum Disease):	Basic	Basic
Endodontics (Root Canals):		Basic
Orthodontics (Adult & Child)		\$1,500
Census		
Employee 13	\$42.32	\$42.32
Employee + Spouse 6	\$93.31	\$93.31
Employee + Child(ren) 2	\$102.84	\$102.84
Family <u>11</u>	\$165.08	\$165.08
Total 32		
Estimated Monthly Dental Premium	\$3,131.58	\$3,131.58
Estimated Annual Dental Premium	\$37,578.96	\$37,578.96
% of increase / decrease over current		0.00%
Rate Guarantee		1 Year

See 2023 Renewal Notes

NOTE: The Financial Analysis is a summary of enclosed Renewal. Refer to Renewal for all Terms and Conditions.

Benefit information is for illustration purposes only. Refer to Contract or Benefit Booklet for a more complete description of plan benefits and exclusions.

This contains information that is privileged, proprietary, confidential and exempt from disclosure.

Any dissemination, distribution or copying of this information is strictly prohibited without written consent of all parties that presented information.

Prepared by:

Prepared for:



AssuredPartners



Financial Analysis: VSP Vision Renewal - May 1, 2023

		-	
		CURRENT	RENEWAL
Exam-Lenses-Frames (Frequency in N	/lonths):	12-24-24	12-24-24
Examination Copay (In Ne	etwork):	\$10	\$10
Materials Copay (In No	etwork):	\$30	\$30
Frames (In No	etwork):	\$130 Allowance (20% off balance)	\$130 Allowance (20% off balance)
Contact Lenses: Elective (In No	etwork):	\$130 Allowance	\$130 Allowance
Contact Lenses: Medically Necessary (In Ne	etwork):	No Maximum Allowance	No Maximum Allowance
	Census		
Employee	12	\$6.91	\$7.05
Employee + One	7	\$11.06	\$11.28
Employee + Children	1	\$11.29	\$11.51
Employee + Family	<u>10</u>	\$18.20	\$18.56
Total	30		
Estimated Monthly Premium		\$353.63	\$360.67
Estimated Annual Premium		\$4,243.56	\$4,328.04
% increase / decrease over current	- i		1.99%
Rate Guarantee			2 Years

See 2023 Renewal Notes

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Village of Hampshire 234 S. State Street, Hampshire IL 60140 Phone: 847-683-2181 www.hampshireil.org

Agenda Supplement

то:	President Reid; Board of Trustees
FROM:	Josh Wray, Assistant to the Village Manager
FOR:	Village Board Meeting, April 6, 2023
RE:	Motor Vehicle Wash Facilities

Background: Staff has received multiple inquiries for building both standalone and accessory truck washes in the I-90 interchange area, and brokers and developers of the area have noted that type of use would be a good compliment to the truck stops, logistics facilities, and industrial businesses in that area.

The Planning and Zoning Commission voted 5-0 to recommend approval of this zoning text amendment.

Analysis: The zoning code currently allows "automobile laundries" as special uses in the B-3 Service Business and HC Highway Commercial zoning districts, which does not accommodate semi-truck washes. A zoning amendment last year clarified that truck washes are allowed as an amenity at a truck stop, but they are not currently permitted as the primary use on a property. The attached amendment defines "motor vehicle wash facility," including a 6' screening requirement for open wash bays, and it adds such as a permitted use in the several zoning districts that tend to be in the I-90 interchange area where truck washes are most likely to be desired to include HC and all the industrial zoning districts.

Regular car washes will also be permitted under this amendment, and they will continue to be a special use in the B-3 zoning district.

Action Needed: Consider recommending approval of the attached zoning text amendment.

CERTIFICATE OF PUBLICATION Paddock Publications, Inc.

Fox Valley Daily Herald

Corporation organized and existing under and by virtue of the laws of the State of Illinois, DOES HEREBY CERTIFY that it is the publisher of the Fox Valley DAILY HERALD. That said Fox Valley DAILY HERALD is a secular newspaper, published in Elgin, Kane County, State of Illinois, and has been in general circulation daily throughout Kane County, continuously for more than 50 weeks prior to the first Publication of the attached notice, and a newspaper as defined by 715 ILCS 5/5.

I further certify that the Fox Valley DAILY HERALD is a newspaper as defined in "an Act to revise the law in relation to notices" as amended in 1992 Illinois Compiled Statutes, Chapter 715, Act 5, Section 1 and 5. That a notice of which the annexed printed slip is a true copy, was published 03/11/2023

in said Fox Valley DAILY HERALD. This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

Designee of the Publisher of the Daily Herald BY

Control # 4596700



No. 23 -

AN ORDINANCE AMENDING THE ZONING REGULATIONS TO ADD MOTOR VEHICLE WASH FACILITY AS A PERMITTED USE IN VARIOUS ZONING DISTRICTS IN THE VILLAGE

WHEREAS, the Village has previously established certain regulations governing permitted and special land uses in the various zoning districts established in the Village, Hampshire Municipal Code, Chapter 6: Zoning; and

WHEREAS, a Petition for Zoning Text Amendment has been filed with the Village Clerk to make certain changes to said regulations to define and permit "motor vehicle wash facility" in the HC Highway Commercial, M-1 Restricted Industrial, and O-M Office and Restricted Manufacturing Zoning Districts; and

WHEREAS, a public hearing regarding said Petition for Text Amendment was conducted by the Planning & Zoning Commission on March 27, 2023, pursuant to Notice published in the Daily Herald newspaper on March 11, 2023; and

WHEREAS, following consideration of the Petition, and the testimony, evidence and comments presented at the public hearing, the Planning & Zoning Commission recommended to the Village Board that the proposed amendments be approved, and the Commission forwarded to the Board of Trustees its Findings of Fact and Recommendation on same; and

WHEREAS, the Corporate Authorities have considered the recommendation of the Planning & Zoning Commission, and the testimony, evidence and comments made at the public hearing concerning this proposed amendment, and determine it to be in the best interests of the Village to approve the proposed amendments.

NOW THEREFORE BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. The Hampshire Municipal Code of 1985, as previously amended, shall be and hereby is further amended to modify the zoning regulations of the Village, in words and figures as follows:

CHAPTER 6: ZONING

§6-2-2: DEFINITIONS

MOTOR VEHICLE WASH FACILITY: Any building or portion thereof containing facilities for washing, cleaning, polishing, waxing or drying one or more "motor vehicles," including trucks, using production line methods, with a conveyor, steam-cleaning equipment, blower, or other mechanical device(s) for such purpose; or a building or portion thereof providing space, water, equipment, and/or soap for the complete or partial washing of a motor vehicle, including a truck. Wash facilities may include open vacuum bays and open washing bays, provided, any open washing bay shall be screened on both sides by a wall of not less than six (6') feet in height of the same construction material as the principal building on the site.

§6-8-7: HC HIGHWAY COMMERCIAL DISTRICT

C. Permitted Uses: In the HC Highway Commercial Zoning District, the following permitted uses shall be allowed: * * *

Motor Vehicle Wash Facility

D. Special Uses: In a HC Highway Commercial District, the following special uses shall be allowed: * * *

Automobile Laundries

§6-9-2: M-1 RESTRICTED INDUSTRIAL DISTRICT

B. Permitted Uses: In an M-1 Industrial District, the following uses shall be permitted: * * *

Motor Vehicle Wash Facility

§6-9-5: O-M OFFICE AND RESTRICTED MANUFACTURING DISTRICT

C. Permitted Uses: In the O-M Office Manufacturing Zoning District, the following uses shall be permitted: * * *

Motor Vehicle Wash Facility

Section 2. Any and all ordinances, resolutions, motions or parts thereof, in conflict with the terms and provisions of this Ordinance, shall be and hereby are, to the extent of any such conflict, superseded and waived.

Section 3. If any section, subdivision, sentence or phrase of this Ordinance is for any reason held to be void, invalid, or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance.

Section 4. This Ordinance shall take effect upon its passage and approval according to law.

ADOPTED TH follows:	HIS day of _		_, 2023, by roll c	all vote as
AYES:				
NAYS:				
ABSTAIN:				
ABSENT:				
APPROVED t	his day of _		, 2023.	
		Michael J. Reid, Jr. Village President		
ATTEST:				
Linda Vasquez Village Clerk				

Engineering Enterprises, Inc.



March 31, 2023

Mr. Jay Hedges (Via E-Mail) Village Manager Village of Hampshire 234 S State Street Hampshire, IL 60140

Re: Engineer's Payment Estimate No. 5 Central Business District Streetscape Improvements

Mr. Hedges:

This is to certify that work in the amount of **\$108,317.36** for the Central Business District Streetscape Improvements project is due to Alliance Contractors Inc., 1166 Lake Ave, Woodstock, IL 60098, in accordance with our engineer's payment estimate referenced above and attached hereto.

Also enclosed is a copy of the invoice and waiver of lien submitted to us by Alliance Contractors, Inc. If you have any questions or require additional information, please call.

Respectfully submitted,

ENGINEERING ENTERPRISES, INC.

Curtis P. Dettmann, P.E. Senior Project Manager

Enclosures

 pc: Ms. Lori Lyons, Village Finance Director (Via E-Mail) Ms. Linda Vasquez, Village Clerk (Via E-Mail) Mr. Josh Wray, Assistant to the Village Manager (Via E-Mail) Ms. Renee Behrens, Alliance Contractors, Inc. (Via E-Mail) Mr. Kurt Montanye, Alliance Contractors, Inc. (Via E-Mail) Ms. Fredi Beth Schmutte, Schmutte & Associates (Via E-Mail) TNP – EEI (Via E-Mail)

\\MILKYWAY\EEI_Storage\Docs\Public\Hampshire\2020\HA2013 State Street-Streetscape (CDBG)\Construction\Eng\Pay Estimate #5\ Pay Estimate 5 cover letter.doc

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TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH	COLORED PORTLAND CEMENT CONCRETE SIDEWALK	BOULDERS	GATOR BAGS	MULCH	SHRUBS	ORNAMENTAL TREE	SHADE THEE	PAINTED CHOSSWALKS - METHYL METHACHYLATE	PANT PAVENENT MANANA - LINE 24 (WINTE)	PAINT PAVEMENT MARKING - LINE 4 (TELLOW)	CARE CARENERS MANAGING CARE & INCLUDED	DAINT DAVEMENT MARKING - LINE 4" (WHITE)	PAINT PAVEMENT MARKING - LETTERS AND SYMBOLS	EXPLORATORY EXCAVATION	CONNECTION TO EXISTING WATER MAIN 12"	CONNECTION TO EXISTING WATER MAIN 6"	PRESSURE TESTING AND UDINFELTION	VEALER WARN FRO LCCION, COOD IS	MATER MAIN PROTECTION COON 18"	DI ICTILE IBON WATER MAIN CLASS 52 WITH POLYETHYLENE ENCASEMENT 12	DUCTILE IBON WATER MAIN. CLASS 52 WITH POLYETHYLENE ENCASEMEN	DUCTILE IRON WATER MAIN, CLASS 52 WITH POLYETHYLENE ENCASEMENT, 6"	DISCONNECT AND ABANDON EXISTING WATER MAIN	WATER VALVE BOXES TO BE ABANDONED	FIRE HYDRANTS TO BE REMOVED	FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX	8" GATE VALVE WITH VAULT, 5 DIAMETER	OVATE VALVE WITH VALUE F. SPONNETED	COMPANIES COMPLETE	DECODATIVE STEET I JOHTS WIJEOUNDATION WIDING & CONDUIT, COMPLETE	AGGREGATE BASE COURSE, TYPE B. VARIABLE DEPTH	PORTLAND CEMENT CONCRETE PAVEMENT 8" (JOINTED)(INTERSECTIONS	PORTLAND CEMENT CONCRETE PAVEMENT 8" (JOINTED)	DETECTABLE WARNINGS	PORTLAND CEMENT CONCRETE SIDEWALK (SPECIAL)	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18	CONNECTION TO EXISTING STORM MANHOLE OR STORM SEWER	INLETS, TYPE A, TYPE B FRAME AND GRATE	INLETS, TYPE A, TYPE A FRAME AND GRATE	NLETS, TYPE A, TYPE 3 FRAME AND GRATE	MANHOLES, TYPE A. 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID	STORM SEWER, CLASS 1, TY 1, 12"	STORM SEWER, CLASS B. TY 1. 8"	STORM SEWER REMOVAL	SANITARY SEWER SERVICE REPAIR	REMOVING INLETS	BUFFALO BOX TO BE ADJUSTED	CLEANOUT TO BE ADJUSTED	GAS VALVE TO BE ADJUSTED	INLET TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID	TOMMUNICATION MANHOLE TO BE ADJUSTED	MANHOLES TO BE ADJUSTED WITH NEW TYPE 1 FRAME. CLOSED LID	VALVE VALUE FOURDATION VALVE VALUE FOURDATION VALVE VALUE FOURDATION	REMOVAL OF DOLF SOLINDATION	REMOVE, SALVAGE, AND REINSTALL EXISTING DEMUN ON PLANTEN	REMOVE, SALVAGE, AND REINSTALL EXISTING SIGN	NON-SPECIAL NON-HAZARDOUS SOIL WASTE DISPOSAL	POROUS GRANULAR EMBANKMENT	REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL	SUEWALK REMOVAL	COMBINATION COMBIAND GOT FER REMOVAL	ACTIVITY ADDRESS CONTRACT CONTRACT OF A DESCRIPTION OF A	TO THIS TAR THE STIDEARD COLLEGE B. 95 MIX "D" NSD 2"	TOT MIX ASPHALT BWOED COURSE 1.190 NSO 8"	DOT MIX ACCURATE OLIGEADE DEMOVAL - BUTT, JOINT	DAVENENT DEMOVAT FILL DEDTH	ILENS	TELAS	W oddstock, libinaad	PAVABLE TO: Allance Contractors, Inc. ADDRESS: 1166 Laka AV:	
SO YD	SOFT	EACH	EACH	CU YD	EACH	EACH	EAU	SUFI	100	FOOT	100	F00	SO FT	EACH	EACH	EACH	the second	100	Т	1			EACH	EACH	1	Т	Т	Т	ł	7	_				L	FOOT	EACH	EACH	EACH	EACH	EACH	FOOT	FOOT	FOOT	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	EACH	FACH	ENUT	ION	TOUTO			1001	1001	50.10	SO YD	SOYD	SO YD	Contract of the local division of the local	UNIT		CENTR	
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1,500,00	63,800.00	1,200.00	/0.00	1,2/5,00	12,540,00	450.00	0,00,00	12/USIJUU	000.00	1.200.00	- 200 0	2.680.00	100,00	20.00	1,500.00	2,000,00		1500	2.625.00	2.000.00	33,250.00	1,700.00	1,000.00	1,000,00	2,000.00	20,000,00	20,000,00	13 000 00	21 000 00	225.500.00	16,800,00	40,920,00	80,520.00	5,775.00	35,400,00	41,925.00	3,500.00	Shorton	5,000,00	25,000.00	20,000.00	31,000.00	6,700,00	1,100.00	300,00	300.00	1,200.00	150.00	150.00	500.00	890 74	2,500.00	1,000.00	4,500.00	4.050.00	1 900.00	00000	0 500 M	2 000 00	0 500 00	14.325.00	5 250.00	12.325.00	21,628 75	877.50	103,200,00	1.00	AWARDED		ICT STREE	
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5,00	13.75	400.00	10.00	15.00	35,00	400.00	000,00	30.31	10.00	10.00	200	2.00	10.00	1.00	00.00	00.00		50.00	25.00	200.00	75.00	170.00	1,000.00	200,00	1.000.00	10,000,00	10,000,00	00.00	21.000.00	20.500.00	14.00	66,00	66,00	15.00	00.21	00.66	00.00		00.00	00.00	00,00	100,00	100.00	10.00	50.00	100.00	100,00	150.00	150.00	500.00	890.74	00.00	500,00	8 8	50.00	00.00	8 80	50 00	40.00	50.00	3.00	30.00	14.50	30.25	6.50	32.00					
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\$ 965.00	\$ 60,953,75	5 1,200,00		3 1,2/5,00	\$ 12,540,00	400.00	T	1	* A* A00.20				\$ 705.00		ľ	I	1			1		\$ 2,550.00		ľ	T		5 20 000 00			N	\$ 16,940.00			\$ 4,080.00				00,002 E			I.	00.008/6Z			L	\$ 300.00	-	\$ 150.00		\$ 500,00		ω		\$ 4,500.00		\$ 1,500.00		60	·					\$ 26,559.50				TOTAL COMPLETED VALUE		3/29/2023	

SUGAR GRO	52 WHEELER ROAD	ENGINEERIN	04	4	¢4	N		DEBITS	cn	4	3	N	1	MISCELLANI		ALT B4	63	67	66	NO	ITEM
SUGAR GROVE ILLINOIS 60554	R ROAD	ENGINEERING ENTERPRISES, INC.		PAY ESTIMATE #4	PAY ESTIMATE #3	PAY ESTIMATE #2	PAY ESTIMATE #1							MISCELLANEOUS ADDITIONS		POST CLOCK ASSEMBLY, COMPLETE	TELESCOPING STEEL SIGN SUPPORT WITH NEW SIGN	STEEL BOLLARDS, 8"	FILTER FABRIC	ITEMS	
														QUANTITY JNIT PRICE	BID VALUE AWARDED: \$	LSUM	EACH	+	UX OS	ARC LIND	
				6	-	6	-					5	-	PRICE	IDED: \$	1 5	5	35 5	1	DUANTIN	
				16,181	159,354.90	311,006 24	252,416.70	VALUES			3	2		VALUES	1,024,449.99	00,000,00	2,000.00	35,000,00	00'581	VALUE	AWARDED
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		APPROVED BY:			PHEPAHED BY										VAL					Y QUANTITY	
O White thangshow accounted on a log			1		MIN	1	1.	1	NEI AMOUNI	ICIAL DEBIIS		DEDUCT HETAINAGE (2%)	TOTAL COMPL	SUMMARY	UE COMPLETE	\$ 33,000,00	40000			PHIC	UNIT
1		2	8	1	Con Vin C	to li l	1- 11	2	NEI AMOUNI DUE - IHIS PATMEN			INAGE (2%)	IOTAL COMPLETED CONSTRUCTION COSTS		VALUE COMPLETED - THIS REQUEST:					PAY PERIOD	COMPLETED QUANTITY THIS
the Downstates (CDBD) Contruction Englishy Estimate (privati) Rey Estimate 2002 v6 v(e)(e) *		2	1	2	ANT -	111	111				ACION		LION COSTS	1000	: \$ 28,524.00	ľ				PAT PERIOD	
terry Pay Summer Private) /	111			1		1	5						DO .TODATE S	T			22		0
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1 2022 #5 x(+)(+)(+)									100,317,30	408 917 96	1,012,410,01	20,001	00 664 44	10 10 10 10	10/2/0/2001	00,000,00	00,004	20,000,000	an on on	VALUE	TOTAL COMPLETED

ENGINEERING ENTERPRISES, INC. 52 WHEELER ROAD SUGAR GROVE, ILLINOIS 60554

O WHEE

(PRODED For Enternany 2002 with Marylany #

	By: 3/31/2023	The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates of Payment were issued and payments received from the Owner, and the current payment shown herein is now due.	NET CHANGE BY CHANGE ORDERS	TOTALS \$0.00		NO. Date Approved	Change orders Approved in ADDITIONS	CHANGE ORDER SUMMARY	CONTRACTOR'S APPLICATION FOR PAYMENT	Alliance Contractors, Inc. 1166 Lake Avenue Woodstock, IL 60098	FROM:		APPLICATION AND CERTIFICATE FOR PAYMENT TO: Village of Hampshire
		's n for ents, previous Owner,		\$0.00			DEDUCTIONS						PRO IECT. CROC Strategar Improv
NOTA MY CI	Subscribed and sworn to before me this 31st day of March, 2023 Notary Public:	8. CURRENT PAYMENT DUE. (Line 6 less Line 7) 9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6) State of: Illinois	 LESS PREVIOUS CERTIFICATES FOR PMT. (Line 6 from prior Certificate) 	(Line 4 less Line 5)	b. Total Retainage 6. TOTAL EARNED	5. RETAINAGE a.	 Net Change by Change Orders CONTRACT SUM TO DATE (Line 1+2) TOTAL COMPLETED & STORED TO DATE 	1. ORIGINAL CONTRACT SUM	Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet AIA G702A is attached.			APPLICATION NO. APPLICATION DATE PERIOD TO:	OCUMENT (
OFFICIAL SEAL RENEE' BEHRENS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/15/2026	t day of March, 2023	\$108,317.36 General Sector 12,039.42	PMT. 904,093.21		\$0.00 20,661.44 1,012,410.57	\$20,661.44		\$1,024,449.99	below, in connection G702A is attached.			5 03/31/2023 03/31/2023	PAGE ONE OF TWO

34

	entitled to payment of the AMOUNT CERTIFIED.	best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of work is in accordance with the Contract Documents, and the Contractor is	In accordance with the Contract Documents, based on on-site observations and the	ARCHITECT CERTIFICATE FOR PAYMENT
	Ceritficate is not negotiat tractor named herein. Iss out prejudice to any rights	By: Date:	Architect	AMOUNT CERTIFIED:

Contract						PERIOD TO:		3/31/2023
A	в	0	D	m	т		G	I
ITEM	DESCRIPTION OF WORK	SCHEDULED	WORK COMPLETED	IPLETED	MATERIALS	TOTAL		BALANCE
		VALUE			PRESENTLY	COMPLETED	%	TO FINISH
			FROM PREV	THIS	STORED	AND STORED	(G/C)	(C-G)
			APPLICAT.	PERIOD	(NOT IN	TO DATE		
•			(D+E)		D OR E)	(D+E+F)		
_	Pavement Removal Full Depth	103,200.00	108,160.00	0.00	0.00	108,160.00	105%	-4.960.00
N	HMA Surf Rem Butt Joint	877.50	110.50	0.00	0.00	110.50	13%	767 00
ω	HMA Binder Cse IL 19 N50 6"	21,628.75	26,559.50	0.00	0.00	26,559.50	123%	-4 930 75
4	HMA Surf Cse IL 9.5 Mix D N 50 2"	12,325.00	13,166.00	0.00	0.00	13,166.00	107%	-841 00
0	Comb. C&G Removal	5,250.00	6,060.00	0.00	0.00	6.060.00	115%	-810 00
. 0,	Sidewalk Removal	14,325.00	16,035.00	0.00	0.00	16,035.00	112%	-1.710.00
	Rem & Disp of Unsuitable Matl	2,500.00	0.00	0.00	0.00	0.00	0%	2.500.00
	Porous Gran Embankment	2,000.00	0.00	0.00	0.00	0.00	0%	2.000.00
5	No Spl Non Hazard Soil Waste Disp.	2,500.00	0.00	0.00	0.00	0.00	0%	2,500.00
<u> </u>	Rem, Salvage & Reinstall Ex Sign	900.00	500.00	0.00	0.00	500.00	56%	400.00
з <u>–</u>	Rem, Salvage & Rein. Ex Bench or Planter	1,800.00	1,500.00	0.00	0.00	1,500.00	83%	300.00
2	Rem of Lighting Unit, Salvage	4,050.00	3,600.00	0.00	0.00	3,600.00	%68	450.00
- U	Kem of Pole Fdn	4,500.00	4,500.00	0.00	0.00	4,500.00	100%	0.00
4 r	VV Adj New Ty 1 Fr CL	1,000.00	0.00	0.00	0.00	0.00	0%	1,000.00
о С	MH Adj with New Ty 1 Fr CL	2,500.00	3,500.00	0.00	0.00	3,500.00	140%	-1,000.00
1 0	Communication MH to be Adj	890.74	890.74	0.00	0.00	890.74	100%	0.00
· ·	Inlet Adj with New Ty 1 Fr CL	500.00	500.00	0.00	0.00	500.00	100%	0.00
ο α	Gas Valve to be Adj	150.00	0.00	0.00	0.00	0.00	0%	150.00
	Cleanout to be Adj	150.00	150.00	0.00	0.00	150.00	100%	0.00
× C	SUTTAIO BOX to be Adj	1,200.00	1,100.00	0.00	0.00	1,100.00	92%	100.00
	Removing Inlets	300.00	300.00	0.00	0.00	300.00	100%	0.00
	San Sewer Service Repair	300.00	0.00	0.00	0.00	0.00	0%	300.00
· U	Storm Sewer Removal	1,100.00	60.00	0.00	0.00	60.00	5%	1.040.00
	SS CI B Ty 1 8"	6,700.00	6,800.00	0.00	0.00	6,800.00	101%	-100.00
	SS Cl 1 Ty 1 12"	31,000.00	23,800.00	0.00	0.00	23,800.00	77%	7,200.00
1 0	MH IY A 4" Dia Ty 1 Fr CL	20,000.00	20,000.00	0.00	0.00	20,000.00	100%	0.00
_	Inlets IV A TV 3 F&G	25 000 00	30 000 00				1000/	

60 00 7 σ (J) 4 ω N

Agg Bse Cse Type B Variable Depth PCC Pvt 8" Jointed, Intersections PCC Pvt 8" Jointed

80,520.00 40,920.00

5,775.00

4,080.00

0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

4,080.00

45,924.00

-10,524.00 -1,482.00

918.48 868.14

1,695.00

81.60

-198.00

1,614.36 818.40 338.80

-140.00 0.00 43,407.00

3,500.00 500.00 0.00

16,800.00

16,940.00 36,894.00 77,220.00

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16,940.00

101% 100% 100% 130% 71% 104% 100% 100% 120% 0% 100%

4,026.00 3,498.00

40,920.00 80,718.00 35,400.00 41,925.00

45,924.00 43,407.00

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70.00 10.00

5,000.00 500.00

Detectable Warnings

PCC Sidewalk Spl Comb C&G Type B6.18

Conn to Existing Storm MH or SS

Inlets Ty A Ty 8 F&G Inlets Ty A Ty 4 F&G Inlets Ty A Ty 3 F&G MH Ty A 4" Dia Ty 1 Fr CL

AIA DOCUMENT G703

APPLICATION DATE: **APPLICATION NUMBER :**

3/31/2023 G

RETAINAGE

2,163.20

2.21

320.70

0.00

121.20

263.32 531.19 CONTINUATION SHEET

Contrac

30.00

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0.00 0.00

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70.00

0.00

cu cc3 8-	67.27	1.033.072.01	28,524.00	0.00	1,004,548.01	1,024,449.99	TOTAL	
	100%	33,000.00	0.00	0.00	33,000.00	33,000.00	Post Clock Assembly Complete	Alt. #4
1,6	20%	400.00	0.00	0.00	400.00	2,000.00	l elescoping St Sign Support with New Sign	00
0.00	100%	35,000.00	0.00	0.00	35,000.00	35,000.00		07
	0%	0.00	0.00	0.00	0.00	185.00		67
	104%	965.00	0.00	0.00	965.00	925.00	Lopsoil F&P Variable Depth	00
<u>_</u>	0%	0.00	0.00	0.00	0.00	1,500.00		04
2,8	%96	60,953.75	0.00	0.00	60,953.75	63,800.00		
	100%	1,200.00	0.00	0.00	1,200.00	1,200.00		6.5
	0%	0.00	0.00	0.00	0.00	70.00	Gator Bags	ດ - ເຕ
	100%	1,275.00	0.00	0.00	1,275.00	1,275.00	Mulch	00
	100%	12,540.00	0.00	0.00	12,540.00	12,540.00	Shrubs	59
	100%	450.00	0.00	0.00	450.00	450.00	Ornamental Tree	0
	100%	5,100.00	0.00	0.00	5,100.00	5,100.00	Shade Tree	5/
-2,2	112%	21,296.52	0.00	0.00	21,296.52	19,093.00	Painted Crosswalks - Methacrylate	00
	102%	610.00	0.00	0.00	610.00	600.00	Paint PM Line 24" White	00
-1,0	189%	2,270.00	0.00	0.00	2,270.00	1,200.00	Paint PM Line 4" Yellow	0 r 4
	104%	2,793.00	0.00	0.00	2,793.00	2,680.00	Paint PM Line 4" White	1 00
4	705%	705.00	0.00	0.00	705.00	100.00	Paint PM L&S	52
	40%	8.00	0.00	0.00	8.00	20.00	Exploratory Excavation	5 0
0.00	100%	1,500.00	0.00	0.00	1,500.00	1,500.00	Conn to Existing WM 12"	50
	100%	2,000.00	0.00	0.00	2,000.00	2,000.00	Conn to Existing WM 6"	49
	100%	150.00	0.00	0.00	150.00	150.00	Pressure Lesting and Disenfection	40
125.00	95%	2,500.00	0.00	0.00	2,500.00	2,625.00	WM Protection C900 18"	47
-8,0	500%	10,000.00	0.00	0.00	10,000.00	2,000.00	DIWM CI 52 with Poly Encasement 12"	40
4,0	88%	29,225.00	0.00	0.00	29,225.00	33,250.00	DIWM CI 52 with Poly Encasement 8"	40
8 -	150%	2,550.00	0.00	0.00	2,550.00	1,700.00	DIWM CI 52 with Poly Encasement 6"	44
	100%	1,000.00	0.00	0.00	1,000.00	1,000.00	Disconnect & Abandon Ex WM	43
N	80%	800.00	0.00	0.00	800.00	1,000.00	Water Valve Boxes to be Abandoned	42
	100%	2,000.00	0.00	0.00	2,000.00	2,000.00	Fire Hyd to be Removed	41
	100%	20,000.00	0.00	0.00	20,000.00	20,000.00	Fire Hyd w/Aux. Valve and Valve Box	40
0.00	100%	33,000.00	0.00	0.00	33,000.00	33,000.00	8" Gate Valve with Vault 5' Dia	39
	100%	21,000.00	21,000.00	0.00	0.00	21,000.00	Controller Complete	38
	100/0	rru,000.00						2

COUNTY OF: McHenry		Waiver of Lien	To Date		
	} SS.			Gty # -	
TO WHOM IT MAY CONCERN:				Escrow #	
WHEREAS the undersigned has been	n employed by	Village of Hampshir	۵		
to furnish Contract Items		- mage of Hamponn	<u> </u>		
for the premises known as	CBDG Streetscape Improver	nents			
of which Village of Hampshire					is the owner.
THE undersigned, for and in (\$	1 consideration of Or 108,317,36	e Hundred Eight Thou	sand Three Hund	red Seventeen ar	nd 36/100
acknowledged, do(es) hereby waive ar mechanics' liens, with respect to a or machinery furnished, and on the r material, fixtures, apparatus or mach DATE <u>March 31, 2023</u> SIGNATURE AND TITLE:	nd release any and all lien or claim and on said above-described premis moneys, funds or other considerations ninery, furnished to this date by the un	es, and the improvements t due or to become due f dersigned for the above-des C	the statutes of the hereon, and on the	State of Illinois, relatin material, fixtures, app	ng to aratus services, tors, tnc.
* EXTRAS INCLUDE BUT ARE NOT LIMITE	ED TO CHANGE ORDERS, BOTH ORAL A	ND WRITTEN, TO THE CONTR	RACT.		
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STATE OF: Illinois	} SS		<u></u>		
COUNTY OF: McHenry					
TO WHOM IT MAY CONCERN:					
THE UNDERSIGNED, (N/ DEPOSES AND SAYS THAT HE OR \$ Alliance Contractors, In Concrete Work	SHE IS (POSITION)	Scott H. Ruth Vice-President		01	EING DULY SWORN, F (COMPANY NAME) RACTOR FURNISHING LDING LOCATED
AT	CDDC Ctractacers Internet				
	CBDG Streetscape Improvemen Village of Hampshire	S			
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Engineering Enterprises, Inc.



March 31, 2023

Mr. Jay Hedges (Via E-Mail) Village Manager 234 S State Street Hampshire, IL 60140

Re: Engineer's Change Order No. 1 – Final Payment Central Business District Streetscape Improvements

Mr. Hedges:

This is to certify that Change Order 1 – Final Payment for work in the amount of **\$11,734.11** for the Central Business District Streetscape Improvements project is due to Alliance Contractors Inc., 1166 Lake Ave, Woodstock, IL 60098, in accordance with our engineer's change order 1 – final payment referenced above and attached hereto.

Also enclosed is a copy of the invoice and waiver of lien submitted to us by Alliance Contractors, Inc. If you have any questions or require additional information, please call.

Respectfully submitted,

ENGINEERING ENTERPRISES, INC.

Curtis P. Dettmann, P.E. Senior Project Manager

Enclosures

 pc: Ms. Lori Lyons, Village Finance Director (Via E-Mail) Ms. Linda Vasquez, Village Clerk (Via E-Mail) Mr. Josh Wray, Assistant to the Village Manager (Via E-Mail) Ms. Renee Behrens, Alliance Contractors, Inc. (Via E-Mail) Mr. Kurt Montanye, Alliance Contractors, Inc. (Via E-Mail) TNP – EEI (Via E-Mail)

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52 Wheeler Road, Sugar Grove, IL 60554

JOB NO:	HA2013
DESIGNED:	CPD
DATE:	3/29/2023
TITLE:	State Street Streetscape - Change Order 1 - Final Payment

PAYABLE TO: Alliance Contractors, Inc. ADDRESS: 1166 Lake Ave, Woodstock, IL 60098

EXTRA NO.	REASON FOR EXTRA	EXTRA LINE ITEM	UNIT	QUANTITY	UNIT PRICE	ITEM TOTAL
1	Installation of the 1" water service at the Dollar Store	Sewer Crew	HOUR	1.5	\$1,545.81	\$2,318.72
		1" Copper Service	FOOT	23	\$26.78	\$615.94
		Curb Stop Valve	EACH	1	\$199.24	\$199.24
		B-Box	EACH	1	\$94.19	\$94.19
		Trench Backfill	CU YD	5	\$32.34	\$161.70
		Spoil Removal	CU YD	5	\$23.00	\$115.00
					Subtotal	\$3,504.79
2	Additional Storm Sewer Installation	Spoil Removal	CU YD	49	\$23.00	\$1,127.00
		Trench Backfill	CU YD	49	\$32.34	\$1,584.66
		Additional 2-Feet Barrel Sections	EACH	3	\$992.25	\$2,976.75
		Additional 3-Feet Barrel Sections	EACH	1	\$1,202.25	\$1,202.25
					Subtotal	\$6,890.66
3	Isolation of 12-Inch Watermain	12" Insertion Valve with 60" Valve Vault	EACH	2	\$31,000.20	\$62,000.40
					Subtotal	\$62,000.40
4	Isolation of 6-Inch Watermain	6" Insertion Valve with 60" Valve Vault	EACH	1	\$21,121.80	\$21,121.80
					Subtotal	\$21,121.80
5	Bank Water Service	Sewer Crew	HOUR	2	\$1,545.81	\$3,091.62
		6" Mega Lug	EACH	3	\$94.19	\$282.57
		6"x6" Tee	EACH	1	\$260.40	\$260.40
		Valve Box Extension	EACH	1	\$135.24	\$135.24
					Subtotal	\$3,769.83
6	Watermain Shutdown Issues 5/19/22	Sewer Crew	HOUR	4.5	\$1,198.05	\$5,391.23
		Sewer Crew - OT	HOUR	5	\$1,676.85	\$8,384.25
		Trench Backfill	CU YD	48.5	\$32.34	\$1,568.49
		Spoil Removal	CU YD	48.5	\$23.00	\$1,115.50
					Subtotal	\$16,459.4
7	Locate 6" Watermain 5/20/22	Sewer Crew	HOUR	3	\$1,198.05	\$3,594.15
					Subtotal	\$3,594.15
	C	HANGE ORDER 1 TOTAL				\$117,341.0
		EDUCT RETAINAGE (0%)				\$0.00
			TOR			\$105,606.9
		MOUNT DUE TO CONTRAC				\$11,734.1 ⁴

TOTALS \$117,341.09 \$0.00		Change orders Approved in ADDITIONS DEDUCTIONS previous months by Owner Approved this Month 6/30/2022 NO. Date Approved 6/30/2022 1 6/30/2022 \$117,341.09	CHANGE ORDER SUMMARY	FROM: Alliance Contractors, Inc. 1166 Lake Avenue Woodstock, IL 60098 CONTRACTOR'S APPLICATION FOR PAYMENT	TO: Village of Hampshire PROJECT: CBDG Streetscape Improvements 234 S. State Street Street Streetscape CO #1 Hampshire, IL 60140	APPLICATION AND CERTIFICATE FOR PAYMENT
 S. CURRENT PAYMENT DUE. (Line 6 less Line 7) BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6) State of: Illinois County of: McHe Subscribed and sworn to before and this 31st. day of March, 2023 Notary Public: County Commission expires: 12-15-26 OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLING: COUNTRY PUBL	(Line 4 less Line 5) 7. LESS PREVIOUS CERTIFICATES FOR PMT. (Line 6 from prior Certificate)	 vert change by Change Orders CONTRACT SUM TO DATE (Line 1+2) TOTAL COMPLETED & STORED TO DATE RETAINAGE a. b. Total Retainage TOTAL EARNED 	Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet AIA G702A is attached. 1. ORIGINAL CONTRACT SUM		nts APPLICATION NO. 1 APPLICATION DATE PERIOD TO:	DOCUMENT G702
AGE 0.00 County of: McHenry 1st day of March, 2023	IR PMT. 105,606.98	2) 0.00 DATE 117,341.09 \$0.00 \$0.00 117,341.09 0.00 117,341.09	on \$117,34		2 03/31/2023 03/31/2023	PAGE ONE OF TWO

ARCHITECT CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED:

Architect

____ Date:

By:

This Ceritificate is not negotiable. The Amount Ceritifed is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

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AIA DOCUMENT G703

		Extra 7					Extra 6	1				Extra 5		Extra 4	Extra 3					Extra 2							Extra 1					ITEM	A		Contract	
TOTAL	Sewer Crew	Locate 6" Watermain 5-20-22	Spoil Removal	I rench Backfill	Sewer Crew OT	Sewer Crew	Watermain Shutdown Issues 5-19-22	Valve Box Extension	6x6 lee	6" Mega Lug	Sewer Crew	Bank Water Service	6" Insertion Valve with 60" VV	Isolation of 6" Watermain	12" Insertion Valve with 60" VV	Add. 3-Ft Barrel Sections	Add. 2-Ft. Barrel Sections	I rench Backfill	Spoil Removal	Additional Storm Sewer	Spoil Removal	Trench Backfill	B-Box	Curb Stop Valve	1" Copper Service	Sewer Crew	Installation of the 1" Water Service at the Dollar Store					DESCRIPTION OF WORK	B			
117,341.09	3,594.15		1,115.50	1,568.49	8,384.25	5,391.23		135.24	260.40	282.57	3,091.62		21,121.80		62.000.40	1,202.25	2,976.75	1,584.65	1,127.00		115 00	161.70	94.19	199.24	615.94	2,318.72					VALUE	SCHEDULED	С			
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CUUNT OF Indefenty Escrow # To WHOM IT MAY CONCERN:	STATE OF Illinois	} SS	Final Waiver of	Lien	Gty #	
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lo famile Contract Rens for the presentes known as 2319 Br CBDG Streetscope Improvements - Change Order #1 at the owner. THe understjond, for and norosideration of 3 St 7,241 1 3 Dates, made of the presentes are an associated and an associated and the provide streets therean, and an other rates in Automatic Contractors, marked, faures are members, fault or and store consideration at any end at lease or dates of a right to lease, made the automatic constrained base and the rates of the automatic constrained base and the automatic constrained base a	TO WHOM IT MAY CONCERN:				-	
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automotion of the second and the second and the set and the of the or that of the the input to the statute of the base of the original to mechanics fam, with respond to and on add above described premises, and the time over most here on and on the material theores, appaalable of mechanics fam, with respond to an end one base of the consideration due of to become due from the owner, on account of all labor services, material fortheres, appaalable of mechanics fam, with the owner, on account of all labor services, material fortheres, apparents of mechanics fam, and on the owner, and the terms of the owner described premises, IRCLUDGE EXTRAS,* DATE March 31, 2023 All and the owner due of the owner described premises, IRCLUDGE EXTRAS,* SIGNATURE AND TITLE COMPARE ORDERS, BOTH ORAL AND WRITTEN, TO THE COMTRACT STATE OF Illinois JSS COUNTY OF Mechany TO VHOR MECHANY, NAME JSS COUNTY OF Mechany TO VHOR SHE (STOSTION) Vice-President OF (COMPANY MAME) Aliance Contractors, Inc. JSS COUNTY OF Mechany TO UNDERSEMEND, (MARE) JSS COUNTY OF Mechany Contract Contract Contractor Since Since Contractor Si	(\$ \$1	1,734.11	ollars and other good and	valuable consideration	the requiret where	of is hereby
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Notary Public			(~ 1	~~~~

*EXTRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE ORDERS, BOTH ORAL AND WRITTEN, TO THE CONTRACT

	FINAL V	VAIVER			
TE OF ILLINOIS JNTY OF COOK } SS					: 22011-X02 FINAL # 22013-A-2
WHOM IT MAY CONCERN					
EREAS the undersigned has been employed by	ALLIANCE CONTRACTORS I	NC			
UTILITY WORK		ESS DISTRICT STREETSC	APE IMPROVEMEN	TS	_ to furnish located at
MPSHIRE, IL	of which VILLAGE OF HAN	APSHIRE		15	is the owner.
undersigned, for and in consideration of Elev	en Thousand One Hundred Sever	nty Four Dollars and Six	ty Cents		-
undersigned, for and in consideration of <u>Elev</u> 11,174.60) Dollars, and other good and valual all lien or claim of, or right to, lien, under the statut nises, and the improvements thereon, and on the m or to become due from the owner, on account of la ished at any time hereafter, by the undersigned for DATE <u>11/04/22</u> TRAS INCLUDE BUT ARE NOT LIMITED TO CHANGE O TE OF ILLINOIS NTY OF COOK SS VHOM IT MAY CONCERN:	ble considerations, the receipt who tes of the State of Illinois, relating t naterial, fixtures, apparatus or mac abor services, material, fixtures, ap the above-described premises, IN COMPANY NAME LEN ADDRESS <u>363</u> SIGNATURE AND TITLE <u>CONTRACTOR</u>	ereof is here by acknow to mechanics' liens, with chinery furnished, and o paratus or machinery, h CLUDING EXTRAS* INY HOFFMAN EXCAN 6 E. LAKE AVE., WILMET ANN M. BLAC ANN M. BLAC	ledged, do(es) here respect to and on s n the moneys, fund leretofore furnished VING, INC.	said above-described	ons r
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Engineering Enterprises, Inc.



March 31, 2023

Mr. Jay Hedges (Via E-Mail) Village Manager 234 S State Street Hampshire, IL 60140

Re: Engineer's Change Order No. 3 – Final Payment Central Business District Streetscape Improvements

Mr. Hedges:

This is to certify that Change Order 3 – Final Payment for work in the amount of **\$1,220.10** for the Central Business District Streetscape Improvements project is due to Alliance Contractors Inc., 1166 Lake Ave, Woodstock, IL 60098, in accordance with our engineer's change order 3 - final payment referenced above and attached hereto.

Also enclosed is a copy of the invoice and waiver of lien submitted to us by Alliance Contractors, Inc. If you have any questions or require additional information, please call.

Respectfully submitted,

ENGINEERING ENTERPRISES, INC.

Curtis P. Dettmann, P.E. Senior Project Manager

Enclosures

 pc: Ms. Lori Lyons, Village Finance Director (Via E-Mail) Ms. Linda Vasquez, Village Clerk (Via E-Mail) Mr. Josh Wray, Assistant to the Village Manager (Via E-Mail) Ms. Renee Behrens, Alliance Contractors, Inc. (Via E-Mail) Mr. Kurt Montanye, Alliance Contractors, Inc. (Via E-Mail) TNP – EEI (Via E-Mail)

\\MILKYWAY\EEI_Storage\Docs\Public\Hampshire\2020\HA2013 State Street-Streetscape (CDBG)\Construction\Change Orders and AUPs\Change Order 3 Submittal\Change Order 3 Final Payment - cover letter.doc



52 Wheeler Road, Sugar Grove, IL 60554

JOB NO:	HA2013
DESIGNED:	CPD
DATE:	3/29/2023
TITLE:	State Street Streetscape - Change Order 3 - Final Payment

PAYABLE TO: Alliance Contractors, Inc. ADDRESS: 1166 Lake Ave, Woodstock, IL 60098

EXTRA				QUANTITY	UNIT	ITEM
NO.	REASON FOR EXTRA	EXTRA LINE ITEM	UNIT	QUANTIT	PRICE	TOTAL
8	Post Clock Extras	Motors and Curcuit Boards	LSUM	1	\$2,877.00	\$2,877.00
					Subtotal	\$2,877.00
10	Brick Paver Installation Near Post Clock Assembly	Salvage and reinstall brick pavers	SQ FT	148	\$63.00	\$9,324.00
					Subtotal	\$9,324.00
	С	HANGE ORDER 3 TOTAL				\$12,201.00
	D	EDUCT RETAINAGE (0%)				\$0.00
	TOTAL A	MOUNT PAID TO CONTRAC	TOR			\$10,980.90
	TOTAL A	MOUNT DUE TO CONTRAC	TOR			\$1,220.10

By: ALLIANCE CONTRACTORS, INC.	The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates of Payment were issued and payments received from the Owner, and the current payment shown herein is now due.	NET CHANGE BY CHANGE ORDERS	TOTALS \$12.	NO. Date Approved 3 11/14/2022 \$12	Change orders Approved in ADDITIONS previous months by Owner	CHANGE ORDER SUMMARY	CONTRACTOR'S APPLICATION FOR PAYMENT	FROM: Alliance Contractors, Inc. 1166 Lake Avenue Woodstock, IL 60098	TO: Village of Hampshire 234 S. State Street Hampshire, IL 60140	APPLICATION AND CERTIFICATE FOR PAYMENT
3/31/2023	Contractor's Application for act Documents, for which previous from the Owner,		\$12,201.00 \$0.00	\$12,201.00	DEDUCTIONS				PROJECT: CBDG Streetscape Improvements State Street Streetscape CO #3	
Subscribed and swern to before me this <u>31st-day</u> of March, 2023 Notary Public: A Contract of the second sec	 CURRENT PAYMENT DUE. (Line 6 less Line 7) BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6) State of: Illinois C 		(Line 4 less 1 ine 5)	 5. RETAINAGE a. b. Total Retainage 6. TOTAL EARNED 	 Net Change by Change Orders CONTRACT SUM TO DATE (Line 1+2) TOTAL COMPLETED & STORED TO DATE 	1. ORIGINAL CONTRACT SUM	Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet AIA G702A is attached.		vements APPLICATION NO. CO #3 APPLICATION DATE PERIOD TO:	DOCUMENT G702
st-dayof March, 2023	.GE 0.00 County of: McHenry	R PMT. 10,980.90		\$0.00 \$0.00	ATE	\$12,201.00	vn below, in connection A G702A is attached.		2 03/31/2023 03/31/2023	PAGE ONE OF TWO

RENEE' BEHRENS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/15/2026

ARCHITECT CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the qualitiy of work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED:

Architect

Date:

By:

This Ceritificate is not negotiable. The Amount Ceritifed is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

CONTINUATION SHEET

Contract

AIA DOCUMENT G703

PERIOD TO:	APPLICATION DATE:	APPLICATION NUMBER:
3/31/2023	3/31/2023	2

0.00 0.00					10 200 00	10 100 01	TOTAL	T
	100%	9,324.00	0.00	0.00	9,324.00	9,324.00	Brick Paver Installation Near Post Clock Assembly	Extra 10
	100%	2,877.00	0.00	0.00	2,877.00	2,877.00	Post Clock Extras	
		(D+E+F)	D OR E)		(D+E)			
		TO DATE	(NOT IN	PERIOD	APPLICAT.			
(C-G)	(G/C)	AND STORED	STORED	THIS	FROM PREV			
	%	COMPLETED	PRESENTLY			VALUE		
BALANCE		TOTAL	MATERIALS	IPLETED	WORK COMPLETED	SCHEDULED	DESCRIPTION OF WORK	
н н	G		п	m	D	0	L L	

STATE OF	Illinois	100	Final Waiver of L	ien		
COUNTY OF	McHenry	}SS			Gty #	
TO WHOM IT N	MAY CONCERN:				Escrow #	
WHEREAS the	undersigned has been emp	ploved by	Village of Hampshire			
	Contract Items		village of frampshire			
for the premises		CBDG Streetscape Impr	ovements - Change Order #3			
of which V	/illage of Hampshire					is the owner.
(\$ acknowledged, do mechanics' liens, or machinery furnis	shed, and on the moneys, fund) Doi lease any and all lien or on said above-described pre is or other considerations due d	te Thousand Two Hundred lars, and other good and v claim of, or right to, lien, ur emises, and the improvements or to become due from the owne time hereafter, by the undersigned f	aluable consideration ider the statutes of the thereon, and on t	n, the receipt whered ne State of Illinois, relating he material, fixtures,	g to apparatus
DATE	March 31, 2023		COM	PANY NAME RESS -	Alliance Contractors, 1166 Lake Ave.,	Inc.
SIGNATURE AN	ID TITLE	_ Stri	\leq		Vice-President	
STATE OF III		} SS	<u>CONTRACTOR'S /</u>	<u>AFFIDAVIT</u>		
	THE UNDERSIGNED, (NAME		Scott H. Ruth		В	EING DULY SWORN
	SAYS THAT HE OR SHE I	S (POSITION)	Vice-President		C	F (COMPANY NAME
C	ontract				WHO IS THE CONTR WORK ON THE BUIL	
	BDG Streetscape Improven llage of Hampshire	nents - Change Order #3				DITO LOOMED
	nt of the contract including extra	as* is	\$12,201.00	0	n which they have re	ceived payment of
work or for mater	iou matorial of labor, of b	uction thereof and the amo	_prior to this payment. That to defect the validity of said to parties having contracts or su punt due or to become due to ifications:	vaivers. That the follo	wing are the names of al	l parties
	NAMES	WHAT FOR	CONTACT PRICE INCLDG EXTRAS*	AMOUNT PAID	THIS PAYMENT	BALANCE
Alliance Contracte Utility Dynamics	ors, Inc.	Contract Items Electrical	\$9,461.00	\$8,514.90	\$946.10	DUE \$0.00
			\$2,740.00	\$2,466.00	\$274.00	\$0.00
That there are no	MATERIAL INCLUDING EXTRAS*	work outstanding and that	\$12,201.00 there is nothing due or to be said work other than above state	\$10,980.90 ecome due to any	\$1,220.10 person for material, la	\$0.00 abor
DATE	March 31, 2023		SIGNATURE:	Sett		
SUBSCRIBED AN	ND SWORN TO BEFORE N	AE THIS 31st	t DAY OF	arch		2023
			RDERS, BOTH ORALIAND	Notary Public	SEAL SEAL TRENS TATE OF ILLINOIS	2023

Engineering Enterprises, Inc.



March 30, 2023

Mr. Jay Hedges (Via Email) Village Manager Village of Hampshire 234 S. State Street Hampshire, IL 60140-0457

Re: Prairie Ridge Neighborhood R Letter of Credit Reduction Request No.1 Village of Hampshire

Mr. Hedges:

We have reviewed the Letter of Credit (LOC) reduction request for Prairie Ridge Neighborhood R as documented by the attached spreadsheet submitted by the Developer's Engineer.

We recommend a reduction of LOC NUSCGS044195 for the above referenced project in the amount of **\$1,788,624.67**. The new value of the LOC would be **\$379,604.08**.

The Letter of Credit was put in place by the Developer as a performance guarantee for the Public Improvements. The amount of the reduction is based upon the value of the improvements that have been completed to date. The new value represents 125% of the cost of the remaining improvements plus 10% of the completed improvements.

If you have any questions or need additional information, please contact our office.

Very truly yours, ENGINEERING ENTERPRISES

Timothy N. Paulson, P.E., CFM Senior Project Manager

TNP/pgw2

Enclosures

 pc: Linda Vasquez, Village Clerk (via e-mail) Lori Lyons, Finance Director (via e-mail) Josh Wray, Assistant to the Village Manager (via e-mail) Mark Schuster, Village Attorney (via e-mail) Jason Hinkle, Crown (via e-mail) Mike May, Cemcon, Ltd. BPS, EEI (via E-mail)

G:\Public\Hampshire\2022\HA2210-D Prairie Ridge, Neighborhood R\Construction\LOC Reduction\LLOCReduction01.doc

IOB N	NO.: 456.273 Estimate based on Final Engineering Plans dated August 10), 2022	DATE REVIS		Jan	uary 27, 2023	MAM
		APPROX.		UNIT			REDUCTION
NO.	ITEM	QUANTITY	UNIT	PRICE		AMOUNT	AMOUNT
	LETTER OF CREDIT NO. NUSCGS044195						
I.	MASS EARTHWORK IMPROVEMENTS						
1.	Clearing and Grubbing	1	L.S.	\$ 2,500.00	\$	2,500.00	\$ (2,500.00)
2.	Topsoil Excavation - R.O.W. & Pads, to stockpile and berms	14,530	C.Y.	3.80		55,214.00	(55,214.00)
3.	Clay Excavation - R.O.W. and Pads, to structural fill areas	6,350	C.Y.	7.25		46,037.50	(46,037.50)
4.	Borrow Excavation, to structural fill areas	12,500	C.Y.	4.50		56,250.00	(56,250.00)
5.	Fill Borrow Pit w/ Excess Topsoil	12,500	C.Y.	3.00		37,500.00	(37,500.00)
6.	Topsoil Respread (Road A)	325	C.Y.	20.00		6,500.00	(6,500.00)
	Sub-Total Mass Earthwork Improvements				\$	204,001.50	\$ (204,001.50)
П.	SANITARY SEWER IMPROVEMENTS						
1.	Sanitary Sewer, 8" PVC SDR 26, 8 - 12' Deep	2,070	L.F.	50.00	\$	103,500.00	\$ (103,500.00)
2.	Sanitary M.H. 4' , Ty. A w/ Ty. 1 Fr & SS Lid, 8 - 12' Deep	13	EA.	3,000.00		39,000.00	(39,000.00)
3.	Drop Sanitary M.H. 4' , Ty. A w/ Ty. 1 Fr & SS Lid	1	EA.	6,200.00		6,200.00	(6,200.00
4.	Sanitary Service, 6" PVC SDR 26 w/ 8x6" Tee	80	EA.	550.00		44,000.00	(44,000.00)
5.	Connect to Existing Sanitary Manhole	1	EA.	5,500.00		5,500.00	(5,500.00)
6.	Trench Backfill	1,380	C.Y.	45.00		62,100.00	(62,100.00)
	Sub-Total Sanitary Sewer Improvements				\$	260,300.00	\$ (260,300.00)
111.	WATERMAIN IMPROVEMENTS						
1.	DIWM 8", CI. 52 w/ Polyethelene Wrap	2,769	L.F.	\$ 82.00	\$	227,058.00	(227,058.00)
2.	8" Valve in 4' Dia. Vault	12	EA.	5,000.00		60,000.00	(60,000.00)
3.	8" X 12" Pressure Connection in 5' Dia. Vault	1	EA.	11,750.00		11,750.00	(11,750.00
4.	8" X 16" Pressure Connection in 5' Dia. Vault	1	EA.	11,750.00		11,750.00	(11,750.00)
5.	Hydrant w/Aux. Valve	14	EA.	8,000.00		112,000.00	(112,000.00)
6.	Water Service 1 1/2", Ty. K w/ Box (Short)	80	E.A.	2,000.00		160,000.00	(160,000.00
7.	Trench Backfill	172	C.Y.	45.00		7,740.00	(7,740.00)
	Sub-Total Watermain Improvements				\$	590,298.00	\$ (590,298.00)

PRAIRIE RIDGE NEIGHBORHOOD "R" PROJECT:

JOB NO.: 456.273

January 27, 2023 **REVISED:**

DATE:

MAM

Estimate based on Final Engineering Plans dated August 10, 2022

		APPROX.		UNIT				REDUCTION
NO.	ITEM	QUANTITY	UNIT	PRICE		AMOUNT		AMOUN
IV.	STORM SEWER IMPROVEMENTS							
1.	Storm Sewer, 12" RCP, Ty. 1	1,060	ΙF	38.00		40,280.00	\$	(40,280.00
2.	Storm Sewer, 15" RCP, Ty. 1	1,396		43.00		60,028.00	Ψ	(60,028.00
3.	Storm Sewer, 18" RCP, Ty. 1			50.00		250.00		(250.00
4.	Storm Sewer, 30" RCP, Ty. 1		L.F.	82.00		3,362.00		(3,362.00
5.	Storm Sewer, 36" RCP, Ty. 1		L.F.	98.00		24,794.00		(24,794.00
6.	Catch Basin Ty. A w/ R-3278-A FR. & GR., 4' Dia.	7	EA.	2,750.00		19,250.00		(19,250.00
7.	Inlet Ty. A w/ Ty. 1 FR. & O.L., 2' Dia.	4	EA.	1,425.00		5,700.00		(5,700.00
8.	Inlet Ty. A w/ R-3278-A FR. & GR., 2' Dia.	4	EA.	1,550.00		6,200.00		(6,200.00
9.	Inlet Ty. B w/ TY. 1 FR. & O.L.	1	EA.	1,960.00		1,960.00		(1,960.00
10.	Storm M.H. Ty A w/TY. 1 FR. & O.L., 4' Dia.	3	EA.	2,650.00		7,950.00		(7,950.00
11.	Storm M.H. Ty A w/R-3278-A-FR. & GR., 4' Dia.	3	EA.	2,750.00		8,250.00		(8,250.00
12.	Storm M.H. Ty A w/TY. 1 FR. & O.L., 5' Dia.	4	EA.	3,425.00		13,700.00		(13,700.00
13.	Storm M.H. Ty A w/TY. 1 FR. & C.L., 6' Dia.	2	EA.	6,125.00		12,250.00		(12,250.00
14.	Trench Backfill	341	C.Y.	45.00		15,345.00		(15,345.00
	Sub-Total Storm Sewer Improvements				\$	219,319.00	\$	(219,319.00
V.	PAVEMENT IMPROVEMENTS							
1.	Fine Grading	6,998	S.Y.	\$ 1.40	\$	9,797.20	\$	(9,797.20
2.	Agg. Base Cse. Ty. B (CA-6) 12"	5,656	S.Y.	14.00		79,184.00		(79,184.00
3.	Bit. Binder Cse., Superpave IL-19, N50 CL 2 1/2"	783	TON	78.00		61,074.00		(61,074.00
4.	Bit. Surface Cse., Superpave, Mix C, N50, 1 1/2"	488	TON	85.00		41,480.00		0.00
5.	Bit Material Prime Coat @ 0.3 Gal./SY	1,359	GAL.	3.50		4,756.50		(4,756.50
6.	Bit Material Tack Coat @ 0.1 Gal./SY	882	GAL.	3.50		3,087.00		0.00
7.	PCC Curb & Gutter Ty. B-6.12 w/ 4" CA-6 Base Cse	3,181	L.F.	17.00		54,077.00		(54,077.00
8.	Backfill Curb	3,181	L.F.	1.10		3,499.10		(3,499.10
	Sub-Total Pavement Improvements				\$	256,954.80	\$	(212,387.80
VI.	LIGHTING AND SIGNAGE IMPROVEMENTS							
1.	64 Watt 4000K LED Luminaire	3	EA.	\$ 6,000.00	\$	18,000.00	\$	(18,000.00
1. 2.	64 Watt 4000K LED Luminaire (with Street Signs)	3		\$ 0,000.00 7.500.00	Ψ	22,500.00	Ψ	(22,500.00
2. 3.	Stop Sign and Pavement Stop Bar		EA.	500.00		2,000.00		(22,000.00
	Sub-Total Lighting Improvements				\$	42,500.00		(42,500.00

DATE:

REVISED:

PRAIRIE RIDGE NEIGHBORHOOD "R" PROJECT:

JOB NO.: 456.273

January 27, 2023

MAM

E

Estimate based on Final Engineering Plans dated August 10, 2022

		APPROX.		UNIT			REDUCTION
NO.	ITEM	QUANTITY	UNIT	PRICE		AMOUNT	AMOUNT
VII.	EROSION CONTROL IMPROVEMENTS						
1.	Stabilized Construction Entrance	1	EA.	\$ 5,000.00	\$	5,000.00	\$ (5,000.00)
2.	Construction Entrance Maintenance	1	EA.	500.00		500.00	(500.00)
3.	Silt Fence w/ Maintenance & Wire Reinforcement	4,990	L.F.	3.05		15,219.50	(15,219.50
4.	Inlet Protectors w/ Maintenance	29	EA.	200.00		5,800.00	(5,800.00)
5.	Seeding, Class 7 (Temporary EC Mix) - Open Areas, Stockpiles	4	AC.	4,500.00		15,750.00	0.00
	Sub-Total Erosion Control Improvements				\$	42,269.50	\$ (26,519.50)
IX.	PUBLIC SIDEWALK IMPROVEMENTS (BY CROWN COMMUNI	TY DEVELOP	MENT	- PUBLIC RO	<u>(W)</u>		
1	PCC Sidewalk 5' Wide 5" Thick w/4" CA-6 Subbase (witin public R	(17 155	SE	\$ 675	\$	115 706 25	\$ _
1.	PCC Sidewalk 5' Wide, 5" Thick w/4" CA-6 Subbase (witin public R Sub-Total Public Sidewalk Improvements (By Crown)	(17,155	S.F.	\$ 6.75	\$ \$	115,796.25 115,796.25	-
1. X .		(17,155	S.F.	\$ 6.75		,	-
	Sub-Total Public Sidewalk Improvements (By Crown)		S.F.	\$ 6.75 \$ 55.00		,	\$ -
X.	Sub-Total Public Sidewalk Improvements (By Crown)	37			\$	115,796.25	\$ - - - -
x .	Sub-Total Public Sidewalk Improvements (By Crown) ALLEN ROAD TURN LANE IMPROVEMENTS (KDOT) Sign Panel - Type 1	37	S.F.	\$ 55.00	\$	115,796.25 2,048.75	\$
X. 1. 2.	Sub-Total Public Sidewalk Improvements (By Crown) <u>ALLEN ROAD TURN LANE IMPROVEMENTS (KDOT)</u> Sign Panel - Type 1 Pavement Marking Removal - Water Blasting	37 119	S.F. S.F.	\$ 55.00 4.00	\$	115,796.25 2,048.75 476.00	\$ - - - - - - -
X . 1. 2. 3.	Sub-Total Public Sidewalk Improvements (By Crown) ALLEN ROAD TURN LANE IMPROVEMENTS (KDOT) Sign Panel - Type 1 Pavement Marking Removal - Water Blasting Paint Pavement Marking - Line 4"	37 119 330	S.F. S.F. LF	\$ 55.00 4.00 0.75	\$	115,796.25 2,048.75 476.00 247.50	\$ - - - - - - - - - - - -
X. 1. 2. 3. 4.	Sub-Total Public Sidewalk Improvements (By Crown) ALLEN ROAD TURN LANE IMPROVEMENTS (KDOT) Sign Panel - Type 1 Pavement Marking Removal - Water Blasting Paint Pavement Marking - Line 4" Paint Pavement Marking - Line 6"	37 119 330 229 16	S.F. S.F. LF LF	\$ 55.00 4.00 0.75 0.90	\$	115,796.25 2,048.75 476.00 247.50 206.10	\$

DATE:

PRAIRIE RIDGE NEIGHBORHOOD "R" PROJECT:

JOB NO.: 456.273

January 27, 2023 **REVISED:**

MAM

Estimate based on Final Engineering Plans dated August 10, 2022

	Α	PPROX.		UNIT			REDUCTION
NO.	ITEM Q	UANTITY	UNIT	PRICE	AMOUNT		AMOUNT
SUMN	IARY						
	LETTER OF CREDIT NO. NUSCGS044195					:	
I.	MASS EARTHWORK IMPROVEMENTS				\$ 204,001.50	\$	(204,001.50)
Ш.	SANITARY SEWER IMPROVEMENTS				\$ 260,300.00	\$	(260,300.00)
III.	WATERMAIN IMPROVEMENTS				\$ 590,298.00	\$	(590,298.00)
IV.	STORM SEWER IMPROVEMENTS				\$ 219,319.00	\$	(219,319.00)
V.	PAVEMENT IMPROVEMENTS				\$ 256,954.80	\$	(212,387.80)
VI.	LIGHTING AND SIGNAGE IMPROVEMENTS				\$ 42,500.00	\$	(42,500.00)
VII.	EROSION CONTROL IMPROVEMENTS				\$ 42,269.50	\$	(26,519.50)
IX.	PUBLIC SIDEWALK IMPROVEMENTS (BY CROWN COMMUNITY	DEVELOF	PMENT	- PUBLIC RO	\$ 115,796.25	\$	-
Х.	ALLEN ROAD TURN LANE IMPROVEMENTS (KDOT)				\$ 3,143.95	\$	-
	TOTAL IMPROVEMENTS				\$ 1,734,583.00	\$	(1,555,325.80)
	LETTER OF CREDIT AMOUNT - NUSCGS044195				\$ 2,168,228.75		
	LETTER OF CREDIT REDUCTION/COMPLETED IMPROVEMENTS	5				\$	(1,555,325.80)
	TOTAL IMPROVEME TOTAL VALUE OF COMPLETED IMPROV			1,734,583.00			
	COST TO COMPLETE IMPROV		` `	1,555,325.80) 179,257.20			

LOC NO. NUSCGS044195 NET ALLOWABLE REDUCTION	\$ 1,788,624.67
NEW BALANCE LETTER OF CREDIT 125% COST TO COMPLETE + 10% TOTAL COMPLETED IMPROVEMENTS)	\$ 379,604.08
EXISTING BALANCE LETTER OF CREDIT	\$ 2,168,228.75
COST TO COMPLETE IMPROVEMENTS	\$ 179,257.20
TOTAL VALUE OF COMPLETED IMPROVEMENTS	\$ (1,555,325.80)

Village of Hampshire Budget Versus Actual Report Overview Ten Months Ended February 28, 2023

			General Fund		%	of Budge
	10 MONTHS	ENDED			2022-2023	
-	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	
Revenue	5,521,302	5,893,444	372,142	7%	6,389,066	92%
Expenditures/Expense	5,342,205	5,290,112	(52,093)	-1%	6,388,925	83%
YTD Surplus/(Deficit)	179,097	603,332	424,235		141	
-						
		Spe	ecial Revenue Fund	ls		
Revenue	649,603	641,052	(8,551)	-1%	719,578	89%
Expenditures/Expense	398,913	234,753	(164,160)	-41%	439,472	53%
YTD Surplus/(Deficit)	250,690	406,299	155,609		280,106	
		Ca	pital Project Funds	S		
Revenue	1,080,385	1,171,966	91,581	8%	1,296,461	90%
Expenditures/Expense	1,359,515	1,219,834	(139,681)	-10%	1,426,527	86%
YTD Surplus/(Deficit)	(279,130)	(47,868)	231,262		(130,066)	
_						
			Enterprise Funds			
Revenue	4,423,713	3,521,192	(902,521)	-20%	5,308,455	66%
Expenditures/Expense	4,549,188	3,123,996	(1,425,192)	-31%	5,380,494	58%
YTD Surplus/(Deficit)	(125,475)	397,196	522,671		(72,039)	
			Total Village			
Revenue	11,675,003	11,227,654	(447,349)	-4%	13,713,560	82%
Expenditures/Expense	11,649,821	9,868,695	(1,781,126)	-15%	13,635,418	72%
YTD Surplus/(Deficit)	25,182	1,358,959	1,333,777		78,142	

			Agency Funds		
	10 MONTHS	ENDED			2022-2023
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET
Revenue	1,144,342	1,184,759	40,417	4%	1,144,371
Expenditures/Expense	277,646	270,764	(6,882)	-2%	1,199,961
YTD Surplus/(Deficit)	866,696	913,995	47,299		(55,590)

		Pe	nsion Trust Fund		
	10 MONTHS	ENDED			2022-2023
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET
Revenue	528,773	603,347	74,574	14%	634,528
Expenditures/Expense	60,290	167,301	107,011	177%	72,349
YTD Surplus/(Deficit)	468,483	436,046	(32,437)		562,179

Budget Versus Actual Report - General Fund Summary

Ten Months Ended February 28, 2023

		General Fund Revenues (01)									
	10 MONTH	IS ENDED			2022-2023						
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET						
GENERAL FUND REVENUE											
Property Tax	1,182,481	1,192,047	9,566	1%	1,182,481						
Intergovernmental	2,429,897	3,017,631	587,734	24%	2,915,876						
Service Fees	70,417	70,683	266	0%	84,500						
Investment Income	1,667	38,516	36,849	2210%	2,000						
Reimburseable	156,833	211,088	54,255	35%	188,200						
Licenses, Fines, Permits, Fees	281,450	475,215	193,765	69%	337,740						
Grant Income	672,914	5,890	(667,024)	-99%	807,497						
Other Income	289,583	383,266	93 <i>,</i> 683	32%	347,500						
Transfers In	167,322	-	(167,322)	-100%	200,786						
TOTAL GENERAL FUND REVENUE	5,252,564	5,394,336	141,772	3%	6,066,580						

	General Fund Expenses (01)									
GENERAL FUND EXPENSE	10 MONTH				2022-2023					
ADMINISTRATION	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET					
Personal Services	535,856	527,589	(8,267)	-2%	643,028					
Contractual Services	424,693	498,576	73,883	17%	509,631					
Commodities	22,700	36,917	14,217	63%	27,240					
Other Expenses	185,125	34,075	(151,050)	-82%	222,150					
Capital Outlay	28,854	13,910	(14,944)	-52%	34,625					
Transfers	450,093	-	(450,093)	-100%	540,111					
TOTAL ADMINISTRATION	1,647,321	1,111,067	(536,254)	-33%	1,976,785					
POLICE										
Personal Services	1,963,017	1,936,038	(26,979)	-1%	2,355,620					
Contractual Services	241,684	238,776	(2,908)	-1%	268,494					
Commodities	66,458	65,695	(763)	-1%	79,750					
Capital Outlay	92,927	206,687	113,760	122%	111,512					
TOTAL POLICE	2,364,086	2,447,196	83,110	4%	2,815,376					
STREET DEPARTMENT										
Personal Services	463,346	475,525	12,179	3%	556,016					
Contractual Services	330,417	235,776	(94,641)	-29%	396,500					
Commodities	76,417	64,252	(12,165)	-16%	91,700					
Other Expenses	30,044	36,053	6,009	20%	36,053					
Capital Outlay	150,526	333,002	182,476	121%	180,631					
TOTAL STREET DEPARTMENT	1,050,750	1,144,608	93,858	9%	1,260,900					
PLANNING AND ZONING DEPARTMENT										
Personal Services	1,883	1,679	(204)	-11%	2,260					
TOTAL PLANNING AND ZONING DEPT.	1.883	1,679	(204)	-11%	2,260					
	2,000	2,070	(10.)	22/0	_)00					
POLICE COMMISSION										
Personal Services	969	969	-	0%	969					
Contractual Services	8,417	4,950	(3,467)	-41%	10,100					
Other Expenses	-	-	-	0%	-					
Commodities	42	-	(42)	-100%	50					
TOTAL POLICE COMMISSION	9,428	5,919	(3,509)	-37%	11,119					
SUB TOTAL GENERAL FUND EXPENSE	5,073,468	4,710,469	(362,999)	-7%	6,066,440					
SUB TOTAL YEAR-TO-DATE SURPLUS/(DEFICIT)	179,096	683,867	504,771	282%	140					
GENERAL FUND SUBFUNDS	1	(80,535)	(80,536)	-100%	1					
TOTAL YEAR-TO-DATE SURPLUS/(DEFICIT)	179,097	603,332	424,235	237%	141					
			•							

Village of Hampshire Budget Versus Actual Report - General Fund Subfunds Ten Months Ended February 28, 2023

	School Impact Fees (60)					Library Impact Fees (61)					
	10 MONTH	IS ENDED			2022-2023	10 MONTHS ENDED				2022-2023	
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	
REVENUE											
Investment Income	4	121	117	2925%	5	17	368	351	2065%	20	
Licenses, Fines, Permits, Fees	181,984	334,851	152,867	84%	218,381	10,937	24,150	13,213	121%	13,125	
TOTAL REVENUE	181,988	334,972	152,984	84%	218,386	10,954	24,518	13,564	124%	13,145	
EXPENSE											
Other Expenses	181,988	360,329	178,341	98%	218,386	10,954	11,138	184	2%	13,145	
TOTAL EXPENSE	181,988	360,329	178,341	98%	218,386	10,954	11,138	184	2%	13,145	
YEAR-TO-DATE SURPLUS/(DEFICIT)	-	(25,357)	(25,357)	-100%	-	-	13,380	13,380	100%	-	

		Parks Impact Fees (62)					Fire Impact Fees (63)					
	10 MONTH	IS ENDED			2022-2023	10 MONTHS ENDED				2022-2023		
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET		
REVENUE												
Investment Income	4	19	15	375%	5	6	115	109	1817%	7		
Licenses, Fines, Permits, Fees	16,544	30,442	13,898	84%	19,853	50,987	93,815	42,828	84%	61,184		
TOTAL REVENUE	16,548	30,461	13,913	84%	19,858	50,993	93,930	42,937	84%	61,191		
EXPENSE												
Other Expenses	16,548	33,583	17,035	103%	19,858	50,993	138,652	87,659	172%	61,191		
TOTAL EXPENSE	16,548	33,583	17,035	103%	19,858	50,993	138,652	87,659	172%	61,191		
YEAR-TO-DATE SURPLUS/(DEFICIT)	-	(3,122)	(3,122)	-100%	-	-	(44,722)	(44,722)	-100%	-		

	Cemetary Impact Fees (66)					Township Impact Fees (67)					
	10 MONTH	IS ENDED			2022-2023	10 MONTH	IS ENDED			2022-2023	
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	
REVENUE											
Investment Income	4	45	41	1025%	5	1	2	1	100%	1	
Licenses, Fines, Permits, Fees	2,500	4,600	2,100	84%	3,000	5,750	10,580	4,830	84%	6,900	
TOTAL REVENUE	2,504	4,645	2,141	86%	3,005	5,751	10,582	4,831	84%	6,901	
EXPENSE											
Other Expenses	2,504	24,556	22,052	881%	3,005	5,750	11,385	5,635	98%	6,900	
TOTAL EXPENSE	2,504	24,556	22,052	881%	3,005	5,750	11,385	5,635	98%	6,900	
YEAR-TO-DATE SURPLUS/(DEFICIT)	-	(19,911)	(19,911)	-100%	-	1	(803)	(804)	-100%	1	

REVENUE	
Investment Income	
Licenses, Fines, Permits, Fees	
TOTAL REVENUE	

EXPENSE

Other Expenses TOTAL EXPENSE

YEAR-TO-DATE SURPLUS/(DEFICIT)

10 MONTHS ENDED YTD BUDGET YTD ACTUAL 2022-2023 DELTA % TOT BUDGET DELTA \$ 36 670 634 1761% 43 268,702 498,438 229,736 85% 322,443 499,108 230,370 86% 322,486 268,738 268,737 579,643 310,906 116% 322,485 268,737 579,643 310,906 116% 322,485 (80,535) (80,536) -100% 1 1

Total General Fund Subfunds

Budget Versus Actual Report - Special Revenue Fund Summary Ten Months Ended February 28, 2023

		Tax Incren	nent Financin	ig (05)			Hotel/	'Motel Tax (0	7)	
	10 MONTH	IS ENDED			2022-2023	10 MONTH	IS ENDED			2022-2023
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET
REVENUE										-
Property Tax	126,062	126,044	(18)	0%	126,062	-	-	-	0%	-
Intergovernmental	-	-	-	0%	-	-	-	-	0%	-
Investment Income	8	237	229	2863%	10	4	109	105	2625%	5
Licenses, Fines, Permits, Fees	-	-	-	0%	-	20,000	24,083	4,083	20%	24,000
Other Income	-	-	-	0%	-	-	-	-	0%	-
Transfers	20,834	-	(20,834)	-100%	25,000	-	-	-	0%	-
TOTAL REVENUE	146,904	126,281	(20,623)	-14%	151,072	20,004	24,192	4,188	21%	24,005
EXPENSE										
Contractual Services	2,083	1,470	(613)	-29%	2,500	19,000	19,000	-	0%	19,000
Commodities	-	-	-	0%	-	-	-	-	0%	-
Other Expenses	50,597	60,716	10,119	20%	60,716	5,000	6,000	1,000	20%	6,000
TOTAL EXPENSE	52,680	62,186	9,506	18%	63,216	24,000	25,000	1,000	4%	25,000
YEAR-TO-DATE SURPLUS/(DEFICIT)	94,224	64,095	(30,129)	-32%	87,856	(3,996)	(808)	3,188	-80%	(995)

		Road and Bridge (10)					Moto	r Fuel Tax (15)		
	10 MONTH	IS ENDED			2022-2023	10 MONTH	IS ENDED		2022-2023		
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	
REVENUE											
Property Tax	121,626	122,365	739	1%	121,626	-	-	-	0%	-	
Intergovernmental	-	6,103	6,103	100%	-	257,969	227,489	(30,480)	-12%	309,563	
Investment Income	4	411	407	10175%	5	125	22,361	22,236	17789%	150	
Licenses, Fines, Permits, Fees	-	-	-	0%	-	-	-	-	0%	-	
Grant Income	-	-	-	0%	-	50,920	61,104	10,184	20%	61,104	
TOTAL REVENUE	121,630	128,879	7,249	6%	121,631	309,014	310,954	1,940	1%	370,817	
EXPENSE											
Contractual Services	154,850	8,370	(146,480)	-95%	154,850	-	-	-	0%	-	
Commodities	-	-	-	0%	-	124,780	84,421	(40,359)	-32%	149,736	
Other Expenses	-	-	-	0%	-	-	-	-	0%	-	
TOTAL EXPENSE	154,850	8,370	(146,480)	-95%	154,850	124,780	84,421	(40,359)	-32%	149,736	
YEAR-TO-DATE SURPLUS/(DEFICIT)	(33,220)	120,509	153,729	-463%	(33,219)	184,234	226,533	42,299	23%	221,081	

		SSA	#2-26 (52)				Total Spec	cial Revenue I	Funds	
	10 MONTH	IS ENDED			2022-2023	10 MONTH	IS ENDED			2022-2023
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET
REVENUE										
Property Tax	52,038	50,511	(1,527)	-3%	52,038	299,726	298,920	(806)	0%	299,726
Intergovernmental	-	-	-	0%	-	257,969	233,592	(24,377)	-9%	309,563
Investment Income	13	235	222	1708%	15	154	23,353	23,199	15064%	185
Licenses, Fines, Permits, Fees	-	-	-	0%	-	20,000	24,083	4,083	20%	24,000
Grant Income	-	-	-	0%	-	50,920	61,104	10,184	20%	61,104
Other Income	-	-	-	0%	-	-	-	-	0%	-
Transfers	-	-	-	0%	-	20,834	-	(20,834)	-100%	25,000
TOTAL REVENUE	52,051	50,746	(1,305)	-3%	52,053	649,603	641,052	(8,551)	-1%	719,578
EXPENSE										
Personal Services	22,268	13,212	(9,056)	-41%	22,268	22,268	13,212	(9,056)	-41%	22,268
Contractual Services	-	-	-	0%	-	175,933	28,840	(147,093)	-84%	176,350
Commodities	-	-	-	0%	-	124,780	84,421	(40,359)	-32%	149,736
Other Expenses	20,335	41,564	21,229	104%	24,402	75,932	108,280	32,348	43%	91,118
TOTAL EXPENSE	42,603	54,776	12,173	29%	46,670	398,913	234,753	(164,160)	-41%	439,472
YEAR-TO-DATE SURPLUS/(DEFICIT)	9,448	(4,030)	(13,478)	-143%	5,383	250,690	406,299	155,609	62%	280,106

Budget Versus Actual Report - Capital Project Fund Summary Ten Months Ended February 28, 2023

		Equipment	Equipment Replacement (03)					Capital Improvement (04)				
	10 MONTH	IS ENDED			2022-2023	10 MONT	HS ENDED		2022-2023			
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET		
REVENUE												
Investment Income	13	218	205	1577%	15	4	120	116	2900%	5		
Licenses, Fines, Permits, Fees	-	-	-	0%	-	-	-	-	0%	-		
Grant Income	-	-	-	0%	-	936,034	904,093	(31,941)	-3%	1,123,241		
Other Income	-	-	-	0%	-	-	-	-	0%	-		
Transfers	25,000	-	(25,000)	-100%	30,000	-	-	-	0%	-		
TOTAL REVENUE	25,013	218	(24,795)	-99%	30,015	936,038	904,213	(31,825)	-3%	1,123,246		
EXPENSE												
Contractual Services	-	-		0%	-	82,742	7,512	(75,230)	-91%	99,291		
Other Expenses	-	-	-	0%	-	-	-	-	0%	-		
Capital Outlay	116,667	42,028	(74,639)	-64%	140,000	1,024,450	1,170,294	145,844	14%	1,024,450		
Transfer to General Fund	-	-	-	0%	-	-	-	-	0%	-		
TOTAL EXPENSE	116,667	42,028	(74,639)	-64%	140,000	1,107,192	1,177,806	70,614	6%	1,123,741		
YEAR-TO-DATE SURPLUS/(DEFICIT)	(91,654)	(41,810)	49,844	-54%	(109,985)	(171,154)	(273,593)	(102,439)	60%	(495)		

		Public	Use Fees (06	5)		Capital Projects/Debt Service (33)					
	10 MONTH	IS ENDED			2022-2023	10 MONTH	IS ENDED		2022-2023		
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	
REVENUE											
Investment Income	17	2,932	2,915	17147%	20	-	591	591	100%	-	
Licenses, Fines, Permits, Fees	35,600	106,444	70,844	199%	42,720	-	-	-	0%	-	
Other Income	-	-	-	0%	-	-	-	-	0%	-	
Transfers	-	-	-	0%	-	-	-	-	0%	-	
TOTAL REVENUE	35,617	109,376	73,759	207%	42,740	-	591	591	100%	-	
EXPENSE											
Contractual Services	-	-	-	0%	-	-	-	-	0%	-	
Other Expenses	-	-	-	0%	-	-	-	-	0%	-	
Capital Outlay	-	-	-	0%	-	-	-	-	0%	-	
Transfers Out	20,834	-	(20,834)	-100%	25,000	-	-	-	0%	-	
TOTAL EXPENSE	20,834	-	(20,834)	-100%	25,000	-	-	-	0%	-	
YEAR-TO-DATE SURPLUS/(DEFICIT)	14,783	109,376	94,593	640%	17,740	-	591	591	100%	-	

	Transportation Impact Fees (64)						Early	Warning (65)		
	10 MONTH	IS ENDED			2022-2023	10 MONTH	IS ENDED			2022-2023
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET
REVENUE										
Investment Income	-	-	-	0%	-	-	-	-	0%	-
Licenses, Fines, Permits, Fees	81,800	150,512	68,712	84%	98,160	1,917	3,526	1,609	84%	2,300
Other Income	-	3,530	3,530	100%	-	-	-	-	0%	-
TOTAL REVENUE	81,800	154,042	72,242	88%	98,160	1,917	3,526	1,609	84%	2,300
EXPENSE										
Contractual Services	-	-	-	0%	-	-	-	-	0%	-
Other Expenses	-	-	-	0%	-	-	-	-	0%	-
Capital Outlay	-	-	-	0%	-	-	-	-	0%	-
Transfer to General	114,822	-	(114,822)	-100%	137,786	-	-	-	0%	-
TOTAL EXPENSE	114,822	-	(114,822)	-100%	137,786	-			0%	-
YEAR-TO-DATE SURPLUS/(DEFICIT)	(33,022)	154,042	187,064	-566%	(39,626)	1,917	3,526	1,609	84%	2,300

		Canital I	nprovement	(70)		Total Capital Project Funds					
	10 MONTH		nprovement	(70)	2022-2023	10 MONTH		Sital Project Pr	inus	2022-2023	
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	
REVENUE	-										
Investment Income	-	-	-	0%	-	34	3,861	3,827	11256%	40	
Licenses, Fines, Permits, Fees	-	-	-	0%	-	119,317	260,482	141,165	118%	143,180	
Grant Income	-	-	-	0%	-	936,034	904,093	(31,941)	-3%	1,123,241	
Other Income	-	-	-	0%	-	-	3,530	3,530	100%	-	
Transfers	-	-	-	0%	-	25,000	-	(25,000)	-100%	30,000	
TOTAL REVENUE	-	-	-	0%	-	1,080,385	1,171,966	91,581	8%	1,296,461	
EXPENSE											
Contractual Services	-	-	-	0%	-	82,742	7,512	(75,230)	-91%	99,291	
Other Expenses	-	-	-	0%	-	-	-	-	0%	-	
Capital Outlay	-	-	-	0%	-	1,141,117	1,212,322	71,205	6%	1,164,450	
Transfers	-	-	-	0%	-	135,656	-	(135,656)	-100%	162,786	
TOTAL EXPENSE	-	-	-	0%	-	1,359,515	1,219,834	(139,681)	-10%	1,426,527	
			-	0%							
YEAR-TO-DATE SURPLUS/(DEFICIT)	-	-	-	0%	-	(279,130)	(47,868)	231,262	-83%	(130,066)	

Budget Versus Actual Report - Enterprise Fund Summary Ten Months Ended February 28, 2023

		ARRA Loan	Debt Serv Fu	nd (28)			G	iarbage (29)		
	10 MONT	HS ENDED			2022-2023	10 MONT	HS ENDED			2022-2023
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET
REVENUE										
Service Fees	294,744	293,768	(976)	0%	353,693	564,667	541,256	(23,411)	-4%	677,600
Investment Income	-	-	-	0%	-	-	-	-	0%	-
Licenses, Fines, Permits, Fees	3,334	4,228	894	27%	4,001	8,614	8,107	(507)	-6%	10,337
Other Income	-	-	-	0%	-	-	-	-	0%	-
TOTAL REVENUE	298,078	297,996	(82)	0%	357,694	573,281	549,363	(23,918)	-4%	687,937
EXPENSE										
Personal Services	-	-	-	0%	-	-	-	-	0%	-
Contractual Services	-	-	-	0%	-	544,500	541,739	(2,761)	-1%	653,400
Commodities	-	-	-	0%	-	-	43	43	100%	-
Other Expenses	-	-	-	0%	-	-	-	-	0%	-
Capital Outlay	-	-	-	0%	-	-	-	-	0%	-
Transfers	381,083	-	(381,083)	-100%	457,300	9,833	9,833	-	0%	11,800
TOTAL EXPENSE	381,083	-	(381,083)	-100%	457,300	554,333	551,615	(2,718)	0%	665,200
YEAR-TO-DATE SURPLUS/(DEFICIT)	(83,005)	297,996	381,001	-459%	(99,606)	18,948	(2,252)	(21,200)	-112%	22,737

		١	Vater (30)					Sewer (31)		
	10 MONT	HS ENDED			2022-2023	10 MONT	HS ENDED			2022-2023
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET
REVENUE										
Service Fees	964,864	861,564	(103,300)	-11%	1,157,837	1,182,045	1,071,895	(110,150)	-9%	1,418,454
Investment Income	-	-	-	0%	-	-	-	-	0%	-
Licenses, Fines, Permits, Fees	35,377	52,542	17,165	49%	42,452	65,646	12,260	(53,386)	-81%	78,775
Other Income	145,000	144	(144,856)	-100%	174,000	-	-	-	0%	-
Transfers	-	-	-	0%	-	-	-	-	0%	-
TOTAL REVENUE	1,145,241	914,250	(230,991)	-20%	1,374,289	1,247,691	1,084,155	(163,536)	-13%	1,497,229
EXPENSE										
Personal Services	188,065	170,885	(17,180)	-9%	225,678	216,767	205,418	(11,349)	-5%	260,120
Contractual Services	620,731	510,963	(109,768)	-18%	744,877	583,479	359,503	(223,976)	-38%	700,175
Commodities	131,679	102,995	(28,684)	-22%	158,015	55,417	64,342	8,925	16%	66,500
Other Expenses	103,324	82,489	(20,835)	-20%	107,490	351,831	310,164	(41,667)	-12%	360,164
Capital Outlay	83,750	54,603	(29,147)	-35%	100,500	62,208	17,747	(44,461)	-71%	74,650
Transfers	31,250	31,250	-	0%	37,500	29,600	29,600	-	0%	35,520
TOTAL EXPENSE	1,158,799	953,185	(205,614)	-18%	1,374,060	1,299,302	986,774	(312,528)	-24%	1,497,129
YEAR-TO-DATE SURPLUS/(DEFICIT)	(13,558)	(38,935)	(25,377)	187%	229	(51,611)	97,381	148,992	-289%	100

		Water 0	onstruction	34)			Total	Enterprise Fun	ds	
	10 MONTH	IS ENDED			2022-2023	10 MONTH	IS ENDED			2022-2023
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET
REVENUE										
Service Fees	156,667	-	(156,667)	-100%	188,000	3,162,987	2,768,483	(394,504)	-12%	3,795,584
Investment Income	1	1,343	1,342	100%	1	1	1,343	1,342	100%	1
Licenses, Fines, Permits, Fees	3,750	1,400	(2,350)	-63%	4,500	116,721	78,537	(38,184)	-33%	140,065
Other Income	-	-	-	0%	-	145,000	144	(144,856)	-100%	174,000
Grant Income	999,004	672,685	(326,319)	-33%	1,198,805	999,004	672,685	(326,319)	-33%	1,198,805
Transfers	-	-	-	0%	-	-	-	-	0%	-
TOTAL REVENUE	1,159,422	675,428	(483,994)	-42%	1,391,306	4,423,713	3,521,192	(902,521)	-20%	5,308,455
EXPENSE										
Personal Services	-	-	-	0%	-	404,832	376,303	(28,529)	-7%	485,798
Contractual Services	1,155,671	632,422	(523,249)	-45%	1,386,805	2,904,381	2,044,627	(859,754)	-30%	3,485,257
Commodities	-	-	-	0%	-	187,096	167,380	(19,716)	-11%	224,515
Other Expenses	-	-	-	0%	-	455,155	392,653	(62,502)	-14%	467,654
Capital Outlay	-	-	-	0%	-	145,958	72,350	(73,608)	-50%	175,150
Transfers	-	-	-	0%	-	390,916	9,833	(381,083)	-97%	469,100
Bond Issuance and Escrow Agent Costs	-	-	-	0%	-	60,850	60,850	-	0%	73,020
TOTAL EXPENSE	1,155,671	632,422	(523,249)	-45%	1,386,805	4,549,188	3,123,996	(1,425,192)	-31%	5,380,494
YEAR-TO-DATE SURPLUS/(DEFICIT)	3,751	43,006	39,255	1047%	4,501	(125,475)	397,196	522,671	-417%	(72,039)

Village of Hampshire Budget Versus Actual Report - Agency Fund Summary Ten Months Ended February 28, 2023

		SSA			SSA	#13 B&I (45)				
	10 MONTH	IS ENDED			2022-2023	10 MONT	HS ENDED			2022-2023
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET
REVENUE										
Property Tax	782,156	782,161	5	0%	782,156	362,040	362,043	3	0%	362,040
Investment Income	42	26,491	26,449	62974%	50	104	14,064	13,960	13423%	125
Licenses, Fines, Permits, Fees	-	-	-	0%	-	-	-	-	0%	-
Other Income	-	-	-	0%	-	-	-	-	0%	-
TOTAL REVENUE	782,198	808,652	26,454	3%	782,206	362,144	376,107	13,963	4%	362,165
EXPENSE										
Other Expenses	186,469	182,752	(3,717)	-2%	820,938	91,177	88,012	(3,165)	-3%	379,023
TOTAL EXPENSE	186,469	182,752	(3,717)	-2%	820,938	91,177	88,012	(3,165)	-3%	379,023
YEAR-TO-DATE SURPLUS/(DEFICIT)	595,729	625,900	30,171	5%	(38,732)	270,967	288,095	17,128	6%	(16,858)

		Total	Agency Fund	S	
	10 MONT	HS ENDED			2022-2023
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET
REVENUE					
Property Tax	1,144,196	1,144,204	8	0%	1,144,196
Investment Income	146	40,555	40,409	27677%	175
Licenses, Fines, Permits, Fees	-	-	-	0%	-
TOTAL REVENUE	1,144,342	1,184,759	40,417	4%	1,144,371
EXPENSE					
Other Expenses	277,646	270,764	(6,882)	-2%	1,199,961
TOTAL EXPENSE	277,646	270,764	(6,882)	-2%	1,199,961
YEAR-TO-DATE SURPLUS/(DEFICIT)	866,696	913,995	47,299	5%	(55,590)

Page 7 of 8

Budget Versus Actual Report - Pension Trust Summary Ten Months Ended February 28, 2023

		Pension Trust Fund Revenues (90)									
	10 MONTH	IS ENDED			2022-2023						
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET						
REVENUE											
Investment Income	8,333	16,926	8,593	103%	10,000						
Unrealized Gain/(Loss)	-	(11,331)	(11,331)	-100%	-						
Member Contributions	100,347	93,590	(6,757)	-7%	120,416						
Employer Contributions	420,093	504,112	84,019	20%	504,112						
Creditable Service Transfer In	-	-	-	0%	-						
Miscellaneous Income	-	50	50	100%	-						
TOTAL REVENUE	528,773	603,347	74,574	14%	634,528						

	Pension Trust Fund Expenses (90)									
	10 MONTH	IS ENDED			2022-2023					
	YTD BUDGET	YTD ACTUAL	DELTA \$	DELTA %	TOT BUDGET					
EXPENSE										
Pension Payments	29,097	98,053	68,956	237%	34,916					
Refund of Contributions	15,773	-	(15,773)	-100%	18,928					
Transfer to Other Pension Funds	-	34,039	34,039	100%	-					
Contractual Services	13,750	34,414	20,664	150%	16,500					
Other Expenses	1,670	795	(875)	-52%	2,005					
TOTAL EXPENSE	60,290	167,301	107,011	177%	72,349					
YEAR-TO-DATE SURPLUS/(DEFICIT)	468,483	436,046	(32,437)	-7%	562,179					

Village of Hampshire Street Department

Monthly Report: February 2023

Ice Storm

The ice storm on Wednesday had a big impact in the Chicago land area with multiple electrical outages along with downed trees and tree limbs. I recorded 1/4" of ice on tree limbs south of rt 72 on Getzelman and up to 3/4" of ice at Gast and rt20....none of which bonded to the street. We had 2 teams out opening roads and removing branches. This lasted a total of 3 days to remove all downed trees and limbs.

Ordered 400 tons of salt

Snow Storms

1/28/2023 - 5.5" 2/9/2023 - Dusting 2/16/2023 - 3" 2/22/2023 - Freezing rain/Ice 2/24/2023 - 0.5"

Utility Locates

108 Normal 2 Emergency

Rainfall Amounts

2/9/2023 - 0.63" 2/14/2023 - 0.08" 2/15/2023 - 0.06" 2/22/2023 - 0.68" 2/27/2023 - 0.95" Total rainfall for February = 2.4"

Asphalt Usage

Pothole Patched

<u>Tree Trimming</u> Finished Widmeyer rd.

Work Performed

Vehicle and Equipment Maintenance - truck repairs and wash Street Light Repair Storm Sewer Maintenance - cleaned drain tops Other Miscellaneous Projects

Time	AM	PM	C	ay of Wee	k	Da	te	Temp	De	pth of Snow		
Storm Started	11:00			Saturday		1/28/	2023	21°		5.5"		
Storm Ended	6:00			Sunday		1/29/	2023	20°				
Road Cleared												
Proce	edures			Res	sults			(Comments			
Salt	Y	es	Sa	lt								
Plowing	Y	es	Plow	ving								
			Lat	oor, Equipn	nent, Times	and Materia	als					
Personnel		Reg hrs	O.T. hrs	Tota	al hrs	Equip	ment	Pre-Wet	Gallons	Salt Tons		
Dave			16.25			Loader		Loader				
Bill			15.25			W2020		70		13		
Garrett			15.25	•		P2020		70		12		
Andy			15.25			2021		100	0	15		
Adam			15.25			203	11	40		16		
Jake			15.25	0		200	06	60		12		
Dawid			15.25			Dodge 5500		20		6		
Tony	1	-	15.25			20:	17	0		16		
Sean			15.25	/		2003		50		15		
Austin			15.25	4		2008		60		16		
Christian			15.25			Ford I	F550	40		10		
						Tot	al	510 (gal	131 tons		
Comments: Long snow	v stormwe	plowed and	salted only	intersectio	ns. Came do	own at heavy	y rates at	times. Cleaned	l up Sunday	morning.		
Completed By: David S	Starratt				Title: Street	Supervisor						
completed by. David a					The. Street	. Supervisor						
-			, í									

Time	AM	PM	C	Day of Wee	k	Da	te ·	Temp	De	pth of Snow
Storm Started		2:30		Thursday		2/9/2	2023	33°		
Storm Ended		9:00								
Road Cleared										
Proce	dures			Res	sults				Comments	
Salt	Y	es	Sa	lt						
Plowing			Plow	ving						
Labor, Equipment, Times and Materials										
Personnel		Reg hrs	O.T. hrs	Tota	ıl hrs	Equipment		Pre-Wet	Gallons	Salt Tons
Dave					Loader					
Bill						W2020				
Garrett		0.5	1.5		P2020		020			8
Andy		<i>v</i>				2021				
Adam		0.5	1.5			2011				6
Jake		0.5	1.5			2006				8
Dawid		0.5	1.5			Dodge	5500			4
Tony				1	-	20	17			
Sean		0.5	1.5			20	03			8
Austin		0.5	1.5			20	08			8
Christian	· · · · · · · · · · · · · · · · · · ·					Ford	F550			
						Tot	tal			42 tons
Comments: Pavement mid to lower 20's.	was wet an	d there was	light snow f	forecasted	through the	e evening. W	e salted di	ue to the tem	ps dropping	overnight into the
Completed By: David S	tarrett				Title: Stree	t Supervisor	•			
-			, ¹							

Time	AM	PM	ſ	Day of Wee	k	Dat	e	Temp	De	pth of Snow																		
Storm Started	10:00			Thursday		2/16/2	2023	30°		3"																		
Storm Ended		11:00		Thursday																								
Road Cleared	8:00			Friday		2/17/2	2023	14°																				
Proc	edures		Results						Comments																			
Salt	Y	es	Sa	lt																								
Plowing	Y	es	Plow	ving																								
			Lal	bor, Equipn	nent, Times	and Materia	ls																					
Personnel		Reg hrs	O.T. hrs	Tota	l hrs	Equipment		Pre-Wet	Gallons	Salt Tons																		
Dave		7	8.5			Loader				0																		
Bill		7	8.5				W2020)	16																		
Garrett		7	8.5	•		P2020		60)	14																		
Andy		7 .	8.5			202	1	80)	18																		
Adam		7	8.5			201	.1	60)	17																		
lake		7	8.5	•		200	6	50)	16																		
Dawid		7	8.5			Dodge 5500		10)	5																		
Tony	1	0	0			201	.7	0		0																		
Sean		7	8.5	/		2003		50)	16																		
Austin		7	8.5	· · ·		.5		2008		2008		2008		80)	18												
Christian		7	8.5			Ford F550		Ford F550		Ford F550		Ford F550		Ford F550		Ford F550		Ford F550		Ford F550		Ford F550		Ford F550		50)	8
				, ,		Tota	al	510	Gal	128 tons																		
Comments: Long storr	n and wind p	gusts																										
Completed By: David	Starrett				Title: Street	Supervisor																						

Time	AM	PM		Day of Weel	k	Da	ite	Temp	De	pth of Snow	
Storm Started	5:30			Wednesday	,	2/22,	/2023	31°	Fr	eezing Rain	
Storm Ended		8:00									
Road Cleared											
Proce	dures			Results					Comments		
Salt	Y	es	Sa	ılt							
Plowing			Plov	ving							
	Labor, Equipment, Times and Materials										
Personnel		Reg hrs	O.T. hrs					Pre-Wet	Gallons	Salt Tons	
Dave		8	6			Loader					
Bill		8	3			W2020				8	
Garrett		8	3	•		P2020				7	
Andy		8	3		2021		21			8	
Adam		8	3	3		20	11			7	
Jake		8	́З`.			20	06			7	
Dawid		8	3			Dodge	e 5500			2	
Tony	1	0	3			20	17			4	
Sean		0	3	/		20	03			4	
Austin		0.	3 ົ	1.		20	08			5	
Christian		0	3			Ford	F550			4	
						То	tal			56 tons	
Comments: Freezing R	ain with wa	rm road ten	nps the road	ls never iceo	d over. We l	had 40mph-	+ wind gust	and ice on t	rees which c	aused trees to fall	
and tree limbs to breal	k. We salted	l down the o	center twice	to combat	the icing of	roadways.					
Completed By: David S	tarrett				Title: Stree	t Superviso	r				
			, i								

	AM	PM	E	Day of Week Date		е	Temp	Depth of Snow		
Storm Started		8:30		Friday	Friday 2/24/2023		30°	0.5"		
Storm Ended		11:00								
Road Cleared							4			
Procedures		Results				Comments				
Salt	Y	es	Sa	lt						
Plowing			Plow	/ing						
		,	Lat	oor, Equipn	nent, Times	and Materia	S			
Personnel		Reg hrs	O.T. hrs	Tota	l hrs	Equipment		Pre-Wet Gallons		Salt Tons
Dave			3			Loader				
Bill			3			W2020				4
Garrett			3	•		P2020				4
Andy		· · ·	3			2021				8
Adam		~	3			2011				5
lake			3.	·		2006				6
Dawid			3	,		Dodge 5500				0
Tony	ony		3			2017				5
ean			3			2003				0
Austin			3	÷ .		2008				5
Christian			3			Ford F	550			4
						Tota	al			41 tons



EMBRACE OPPORTUNITY

HAMPSHIRE POLICE DEPARTMENT MONTHLY REPORT

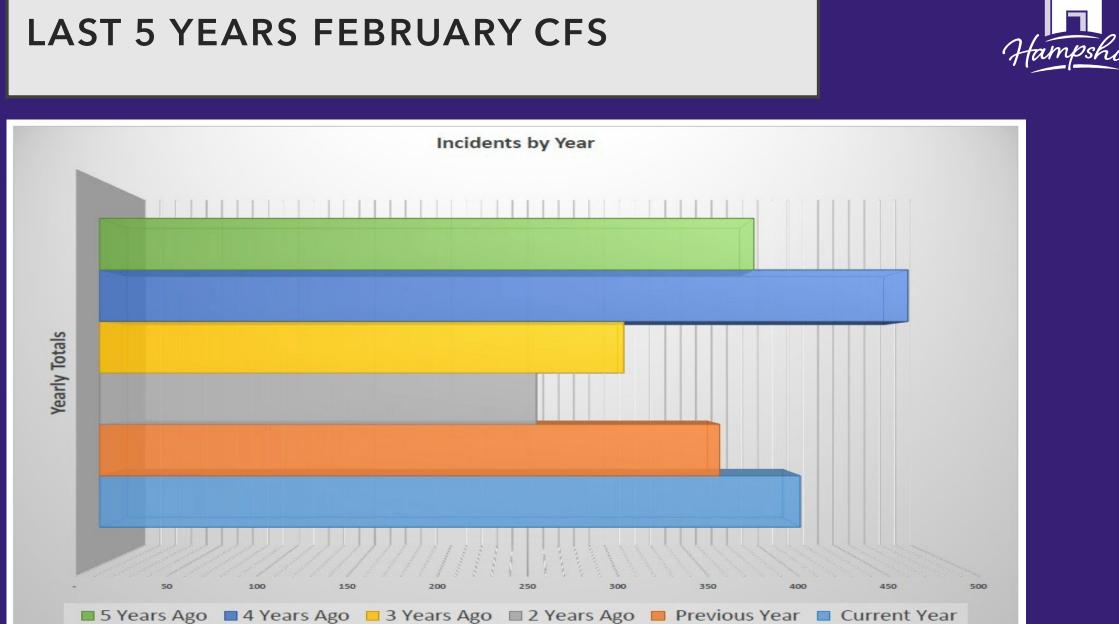
February 2023 Chief Doug Pann

HAMPSHIRE POLICE DEPARTMENT



Hampshire Police Department Scorecard

OFFENSES													
Previous	Current												
Month	Month	% Change	YTD	YTD '22	YTD '21								
4	2	-50.0%	6	4	5								
228	264	15.8%	492	361	319								
0	0	0.0%	0	0	0								
1	0	-100.0%	1	0	0								
0	0	0.0%	0	0	0								
0	1	100.0%	1	2	0								
1	0	-100.0%	1	1	0								
3	7	133.3%	10	8	6								
5	3	-40.0%	8	21	8								
13	22	69.2%	35	64	43								
ΑCTIVITY													
Previous	Current												
Month	Month	% Change											
138	145	5.1%											
81	78	-3.7%											
0	0	0.0%											
36	44	22.2%											
	Previous Month 4 228 0 1 0 0 1 3 5 13 3 5 13 3 5 13 4 CTIVITY Previous Month 138 81 0	Previous Current Month Month 4 2 228 264 0 0 1 0 0 0 1 0 0 1 1 0 3 7 5 3 13 22 ACTIVITY Verent Month Month 138 145 81 78 0 0	Previous Current Month % Change Month % Change 4 2 -50.0% 228 264 15.8% 0 0 0.0% 1 0 -100.0% 0 0 0.0% 1 0 -100.0% 0 1 100.0% 1 0 -100.0% 1 0 -100.0% 1 0 -100.0% 1 0 -100.0% 3 7 133.3% 5 3 -40.0% 13 22 69.2% 13 22 69.2% 4 2 69.2% 13 22 69.2% 13 22 69.2% 13 22 69.2% 138 145 5.1% 81 78 -3.7% 0 0 0.0%	Previous Current Month % Change YTD 4 2 -50.0% 6 228 264 15.8% 492 0 0 0.0% 0 1 0 -100.0% 1 0 0 0.0% 0 1 0 -100.0% 1 0 0 0.0% 0 1 0 -100.0% 1 1 0 -100.0% 1 1 0 -100.0% 1 3 7 133.3% 10 5 3 -40.0% 8 13 22 69.2% 35 4 22 69.2% 35 5 3 -40.0% 8 13 22 69.2% 35 4 78 -5.1% 1 138 145 5.1% 1 138 78 -3.7% 1 <tr< td=""><td>Previous Current Month Month % Change YTD YTD'22 4 2 -50.0% 6 4 228 264 15.8% 492 361 0 0 0.0% 0 0 1 0 -100.0% 1 0 0 0 0.0% 0 0 0 0 0.0% 0 0 0 1 0 100.0% 1 2 1 0 -100.0% 1 2 1 0 1 100.0% 1 2 1 1 0 -100.0% 1 1 1 3 7 133.3% 100 8 21 13 22 69.2% 35 64 ACTIVITY Previous Current K K K K 138 145 5.1% 1 1 1 1 1</td></tr<>	Previous Current Month Month % Change YTD YTD'22 4 2 -50.0% 6 4 228 264 15.8% 492 361 0 0 0.0% 0 0 1 0 -100.0% 1 0 0 0 0.0% 0 0 0 0 0.0% 0 0 0 1 0 100.0% 1 2 1 0 -100.0% 1 2 1 0 1 100.0% 1 2 1 1 0 -100.0% 1 1 1 3 7 133.3% 100 8 21 13 22 69.2% 35 64 ACTIVITY Previous Current K K K K 138 145 5.1% 1 1 1 1 1								



GROUP A OFFENSES - CRIMES AGAINST PERSONS



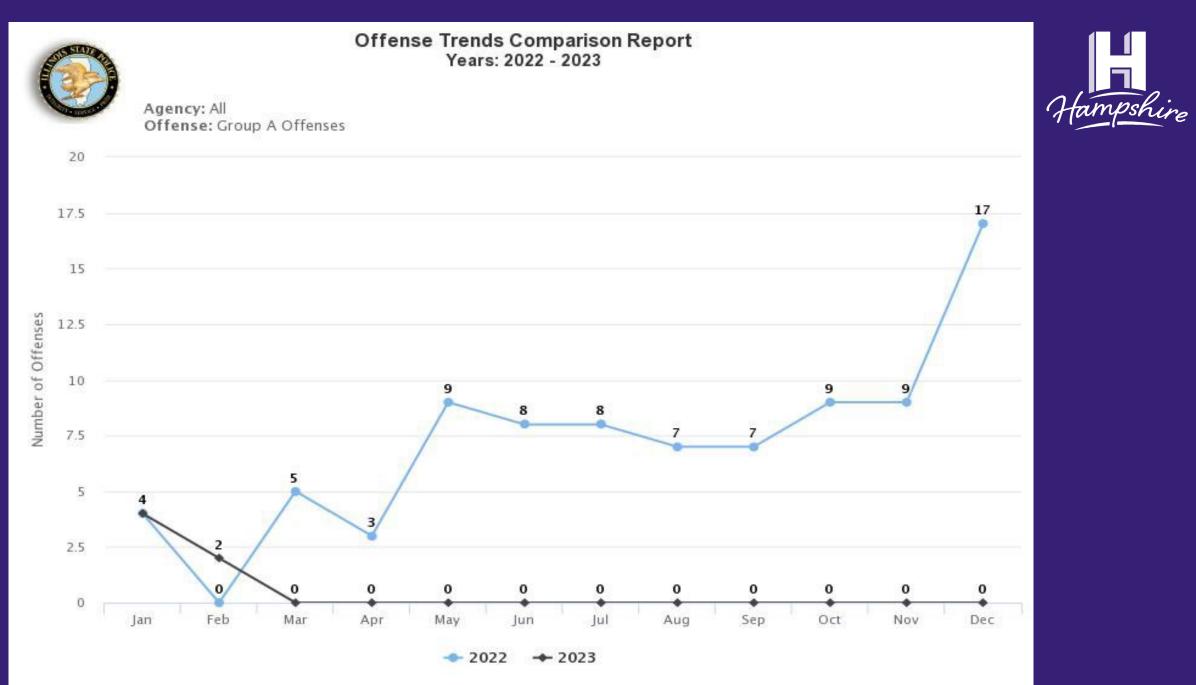
Offense	Reported in 2023	Reporte d in 2022	Percent Change	Offenses Cleared	Percent Cleared	Percent Of Category	Rate Per 100,000*
Murder	0	0	NA	0	0.00%	0.00%	0.00
Negligent Manslaughter	0	0	NA	0	0.00%	0.00%	0.00
Justifiable Homicide	0	0	NA	0	0.00%	0.00%	0.00
Non-consensual Sex Offenses:							
Rape	0	1	-100.00%	0	0.00%	0.00%	
Sodomy	0	0	NA	0	0.00%	0.00%	0.00
Sexual Assault with Object	0	0	NA	0			0.00
Fondling	0	0	NA	0	0.00%	0.00%	0.00
Aggravated Assault	0	0	NA	0	0.00%	0.00%	0.00
Simple Assault	1	3	-66.67%	1	100.00%	100.00%	15.56
Intimidation	0	0	NA	0	0.00%	0.00%	0.00
Kidnapping/Abduction	0	0	NA	0	0.00%	0.00%	0.00
Consensual Sex Offenses:							
Incest	0	0	NA	0	0.00%	0.00%	0.00
Statutory Rape	0	0	NA	0	0.00%	0.00%	0.00
Human Trafficking, Commercial Sex Acts	0	0	NA	0	0.00%	0.00%	0.00
Human Trafficking, Involuntary Servitude	0	0	NA	0	0.00%	0.00%	0.00
Crimes Against Persons Total	1	4	-75%	1	100%	16.67%	15.56

GROUP A OFFENSES - CRIMES AGAINST PROPERTY AND SOCIETY



Offense	Reported in	Reported	Percent	Offenses	Percent	Percent Of	Rate Per
	2023	in 2022	Change	Cleared	Cleared	Category	100,000*
Robbery	0	0	NA	0	0.00%	0.00%	0.00
Burglary/Breaking & Entering	0	0	NA	0	0.00%	0.00%	0.00
Larceny/Theft Offenses	1	3	-66.67%	0	0.00%	33.33%	15.56
Motor Vehicle Theft	0	0	NA	0	0.00%	0.00%	0.00
Arson	0	0	NA	0	0.00%	0.00%	0.00
Destruction Of Property	2	1	100.00%	2	100.00%	66.67%	31.13
Counterfeiting/Forgery	0	0	NA	0	0.00%	0.00%	0.00
Fraud Offense	0	1	-100.00%	0	0.00%	0.00%	0
Embezzlement	0	0	NA	0	0.00%	0.00%	0.00
Extortion/Blackmail	0	0	NA	0	0.00%	0.00%	0.00
Bribery	0	0	NA	0	0.00%	0.00%	0.00
Stolen Property Offenses	0	0	NA	0	0.00%	0.00%	0.00
Crimes Against Property Total	3	5	-40%	2	66.67%	50%	46.69
Offense	Reported in 2023	Reported in 2022	Percent Change	Offenses Cleared	Percent Cleared	Percent Of Category	Rate Per 100.000*

Offense	2023	in 2022	Change	Cleared	Cleared	Category	100,000*
Drug/Narcotic Violations	0	0	NA	0	0.00%	0.00%	0.00
Drug Equipment Violations	1	0	NA	1	100.00%	50.00%	15.56
Gambling Offenses	0	0	NA	0	0.00%	0.00%	0.00
Pornography/Obscene Material	0	0	NA	0	0.00%	0.00%	0.00
Prostitution	0	0	NA	0	0.00%	0.00%	0.00
Weapons Law Violation	1	0	NA	1	100.00%	50.00%	15.56
Animal Cruelty	0	0	NA	0	0.00%	0.00%	0.00
Crimes Against Society Total	2	0	NA	2	100%	33.33%	31.13



CURRENT PROJECTS



Project	Start Date	Status
Hire, Equip, Train New FT Employee	12/12/2022	Currently at SVCC Police Academy - Graduation 04/14/2023
Conduct Full Property and Evidence Audit - Improve Process	12/01/2022	Coordinated with KCSO and they conducted audit by 12/31/2022 - Verbal report was good with many recommendations - Awaiting final report
Establish Peer Support Program	12/01/2022	Initial Meeting with Two Assigned Officers Held - Waiting for Recommendations
Update all squad car computers	11/01/2022	Computers purchased and accepted delivery. Computers will be configured and prepped for installation
Install In-car printers and transition to digital ticketing	11/01/2022	Contracts signed and equipment ordered

GOALS ACCOMPLISHED



Project	Start Date	Status
Hire, Equip, Train New PT Employee	12/01/2022	Part-time employee trained and working 16+ hours per week
Conduct Promotional Examination and Selection Process - Sergeant and Lieutenant	10/18/2022	Promotion Date March 2, 2023 Lieutenant Jim Neblock and Sergeant Cody Grindley promoted
Complete Full Inventory of All Technology Equipment	11/15/2022	Completed - 01/10/2023 - Determined what needs to be replaced - Old computers and technology will be donated to charity
Install Flag Pole - Eagle Scout Project	12/01/2022	Flag Raising Ceremony held February 20, 2023

COMMUNITY ENGAGEMENT EVENTS



- Special Olympics Fundraising Events Planned
 - May 19, 2023 Cop on a Rooftop Officer Josh Marshall
 - June 2023 Law Enforcement Torch Run and Summer Games
- National Night Out Tuesday August 1, 2023
 - Location and activities TBD

Engineering Enterprises, Inc.



- To: Village President and Board of Trustees
- From: Timothy N. Paulson, P.E., CFM Senior Project Manager
- Date: February 10, 2023

Re: Monthly Engineering Update

EEI Job #: HA2300-V

All:

Please find below a brief status report of current Village and development projects.

Village Projects

- Connection Water Main
 - ✓ Complete Restoration in Spring
- Route 72 and State Street Village Utilities
 IDOT Waiting for Delivery of Streetlights and Traffic Signals
- > Central Business District Streetscape Improvements
 - ✓ Waiting on Delivery of Streetlight Controller
- Utilities Master Plan.
 - ✓ EEI Continuing with Study Work
 - ✓ Next Progress Meeting with Village Staff scheduled for 3/10/23

Development Projects

- Prairie Ridge K&L
 - ✓ Home Construction
- Prairie Ridge M
 - ✓ Townhome Construction
- Prairie Ridge R
 - ✓ Underground and Roadway Improvements (binder course) Completed
- Prairie Ridge North of Kelley Road
 - ✓ Preliminary Plans and Plat Under Review

Engineering Enterprises, Inc.



- Tamms Farm
 - ✓ Home Construction in Northern Section
 - \checkmark Construction of Public Improvements completed in Southern Section
- Stanley North TRZ Self Storage
 - ✓ Construction Ongoing
- Brier Hill Ventures/Midwest
 - ✓ Construction Ongoing
- Freight Union (Lot 9 Hampshire Woods)
 - ✓ Construction Nearing Completion
- > Love's/Metrix
 - ✓ Working on Acceptance Documentation with Developer
- Hampshire 90 Logistics Park and Vista Trans
 - ✓ Grading Work Mostly Complete
- Romke 72
 - ✓ Waiting for Resubmittal of Preliminary Plans and Plat
- > Hampshire Grove
 - ✓ Final Plat for Hampshire Grove Business Park 2 Approved
 - ✓ Waiting for Final Engineering Submittal for Old Dominion Site

If you have any questions please contact me at <u>tpaulson@eeiweb.com</u> or (630) 466-6727.

Pc: Jay Hedges, Village Manager

VILLAGE OF HAMPSHIRE

Accounts Payable

April 6, 2023

Recommends the following Employee and/or Elected Official Adam Schumacher, Andrew Kasiba, Garrett Ferrell, Jacob Bell, Maureen McGreevy, and Mark Montgomery The President and Board of Trustees of the Village of Hampshire Warrant in the amount of

Total: \$1,670.52

To be paid on or before April 12, 2023 Village President: Attest: Village Clerk:

Date:

VILLAGE OF HAMPSHIRE

Accounts Payable

April 6, 2023

The President and Board of Trustees of the Village of Hampshire Recommends the following Warrant in the amount of

Total: \$119,604.22 To be paid on or before April 12, 2023

Village President:	
Attest:	
Village Clerk:	
Date:	

DATE: 03/ TIME: 15: ID: AP4	03/31/23 15:14:10 AP441000_WOW			VILLAGE OF HAMPSHIR DETAIL BOARD REPORT	HAMPSHIRE D REPORT				PAGE: 1
				INVOICES DUE ON/BEFORE INVOICES IN BATCH 0401	ON/BEFORE 06/30/2023 BATCH 040123				
INVOICE VENDOR # 	#	INVOICE] DATE	TTEM #	DESCRIPTION	ACCOUNT #	Р. О. #	PROJECT	DUE DATE	ITEM AMT
ADSC	ADAM SCHUMACHER	CHER							
032423		03/24/23	τo	REIMBURSE UNIFORM BOOTS	010030034690		I NVOICE 1	04/24/23 TOTAL:	259.99 259.99
032623		03/26/23	01	REIMBURSE UNIFORM PANTS	010030034690		04/2 INVOICE TOTAL: VENDOR TOTAL:	04/26/23 TOTAL: OTAL:	209.96 209.96 469.95
АНМ	AHW LLC - HI	HAMPSHIRE							
11565824		03/09/23	10	GATOR TIRE	010030024110		04/0 INVOICE TOTAL: VENDOR TOTAL:	04/09/23 TOTAL: OTAL:	263.59 263.59 263.59
AMBU	AMAZON CAPITAL SERVICES	TAL SERVICE	ß		÷				
1GFT - XDFG - 3XKX	rG-3XKX	02/23/23	01	PORTABLE DVD WRITER DRIVE	010020034680		03/2 INVOICE TOTAL: VENDOR TOTAL:	03/23/23 : TOTAL: TOTAL:	60.68 60.68 60.68
ANKA	ANDREW KASIBA	BA							
031923		03/19/23	01	REIMBURSE UNIFORM BOOTS	010030034690		INVOICE 7	04/19/23 TOTAL:	94.99 94.99
032023		03/20/23	01	REIMBURSE UNIFORM SHIRT/PANTS	010030034690		04/2 INVOICE TOTAL: VENDOR TOTAL:	04/20/23 TOTAL: OTAL:	199.95 199.95 294.94
BEFA	BEAN'S FARM INC	INC							
8415		03/24/23	01	PULVERIZED TOPSOIL	010030024150		04/2 INVOICE TOTAL: VENDOR TOTAL:	04/24/23 TOTAL: OTAL:	120.00 120.00 120.00

DATE: 03/31/23 TIME: 15:14:10 ID: AP441000,WOW		VILLAGE OF DETAIL BOAF	I OF HAMPSHIRE BOARD REPORT		PAGE: 2
		INVOICES DUE ON/BE INVOICES IN BATCH	ON/BEFORE 06/30/2023 BATCH 040123		
INVOICE # VENDOR #	INVOICE IT DATE #	ITEM # DESCRIPTION	ACCOUNT # P.O.), # PROJECT DUE DATE	ITEM AMT
BISW BILL SWALWELL	БĽ				
111422	11/14/22 0	01 REIMBURSE WAY FINDING SIGN	010010044800	04/29/23 INVOICE TOTAL: VENDOR TOTAL:	34.67 34.67 34.67
BONN BONNELL INDU	INDUSTRIES INC				
0209493-IN	03/10/23 0	01 PLOW LEVER	010030024120	04/10/23 INVOICE TOTAL: VENDOR TOTAL:	210.15 210.15 210.15
BPCI BENEFIT PLAI	PLANNING CONSULTANTS,	LANTS,			
BPCI00304839	03/15/23 0	01 MONTHLY FLEX AND COBRA	010010024380	04/20/23 INVOICE TOTAL: VENDOR TOTAL:	118.75 118.75 118.75
COCA COMCAST					
ER030123	03/01/23 0	01 PD INTERNET 02 PD COMCAST PREPAID	010020024230 01000001800	03/29/23 INVOICE TOTAL: VENDOR TOTAL:	209.90 200.00 409.90 409.90
COMA CORE & MAIN	LP				
S45514	03/10/23 0	01 HOSE	010030034670	04/10/23 INVOICE TOTAL:	186.00 186.00
S512994	03/17/23 0	01 METERS	300010054960	04/17/23 INVOICE TOTAL:	2,319.16 2,319.16
S520132	03/16/23 0	01 MXU	300010054960	04/16/23 INVOICE TOTAL: VENDOR TOTAL:	3,937.43 3,937.43 6,442.59

DATE: 03/31/23 TIME: 15:14:10 ID: AP441000.WOW			VILLAGE C DETAIL BC	VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT		PAGE: 3
			INVOICES DUE ON/ INVOICES IN BAT	ON/BEFORE 06/30/2023 BATCH 040123		
INVOICE # VENDOR #	INVOICE	- TTEM	I DESCRIPTION	ACCOUNT # P	.O. # PROJECT DUE DATE	ITEM AMT
COMBU COMCAST						
ER167909667	03/01/23	0102	VH INTERNET VH COMCAST PREPAID	010010024230 01000001800	04/01/23 TNVOTCE TOTAL.	150.00 150.00 300.00
					VENDOR TOTAL:	300.00
COMED COMED						
0470155018 - 030623	03/06/23	10	MUNICIPAL AGGREGATION	010010024380	03/21/23 INVOICE TOTAL:	127.00 127.00
1578018033 - 030823	03/08/23	τo	1578018033	010030024260	04/24/23 INVOICE TOTAL: VENDOR TOTAL:	1,734.33 1,734.33 1,861.33
DYEN DYNEGY ENERGY	3Y SERVICES					
031423	03/14/23	01	386293323031	010030024260	05/15/23	45.48
		02	8629352303	010030024260		33.99
		040	38629323031 386293223031	ULUU3UU2426U 010030024260		85.53
		05	8629382303	010030024260		54.45
		900	386293623031	010030024260		39.32
		80	8629292303	010030024260		42.85
		60	8	010030024260		90.91
		10	386299723031	310010024260		161.68 701 00
		1 1	οœ	30010024260		/01.03 47 40
		13) 00	300010024260		42.10
		14	8	300010024260		66.07
		15	8630022303	300010024260		4
		16	386299623031	310010024260		283.41
		17	8630002303	300010024260		120.00

ID: AP441000.WOW	MC				
		INVOICES DUE ON/BE INVOICES IN BATCH	ON/BEFORE 06/30/2023 BATCH 040123		
INVOICE # VENDOR #	INVOICE ITEM DATE #	M DESCRIPTION	ACCOUNT #	P.O. # PROJECT DUE DATE	ITEM AMT
EN DYNEGY	ENERGY SERVICES				
031423	03/14/23 18 19 20 21		310010024260 300010024260 300010024260 310010024260	05/15/23	238.32 56.15 92.32 58.92
	22	386300423031	310010024260	INVOICE TOTAL: VENDOR TOTAL:	457.69 3,716.14 3,716.14
ENCS ENTRE CO	ENTRE COMPUTER SOLUTIONS				
00154387	11/17/22 01	VH SERVER WARRANTY	010010024380	12/17/22 INVOICE TOTAL:	906.41 906.41
00156594	02/26/23 01 02	VH VPN SSL CERTIFICATE PD VPN SSL CERTIFICATE	010010024380 010020024380	03/30/23 INVOICE TOTAL: VENDOR TOTAL:	270.00 270.00 540.00 1,446.41
FISA FOX VALLEY	LEY FIRE & SAFETY				
IN00586647	03/09/23 01	ANNUAL INSP ER/EXIT LIGHTS	010030024280	04/08/23 INVOICE TOTAL:	115.00 115.00
IN00586653	03/09/23 01	ANNUAL INSP ER/EXIT LIGHTS	300010024280	04/08/23 INVOICE TOTAL: VENDOR TOTAL:	50.00 50.00 165.00
FLRO FLOOD'S	FLOOD'S ROYAL FLUSH				
I22982	03/07/23 01	MTHLY RENTAL FEE/2-USER SINK	010010024380	04/04/23 INVOICE TOTAL: VENDOR TOTAL:	365.00 365.00 365.00
GAFE GARRETT	FERRELL				

DATE: 03/31/23 TIME: 15:14:10 ID: AP441000.WOW

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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PAGE		UI I		3 (1		Ä	·	Т	Ч	
		DATE		04/24/23 TAL: AL:		04/10/23 TAL:	04/10/23 TAL:	04/14/23 TAL:	04/14/23 TAL:	04/16/23 TAL:	04/17/23 TAL:	04/20/23 TAL :	04/20/23 TAL:	04/28/23 TAL: AL:
		DUE		TOT TOT		10	TO	0 F	LO L	OL	10	OL	ΟŢ	04/2 INVOICE TOTAL: VENDOR TOTAL:
		PROJECT		INVOICE VENDOR		INVOICE	INVOICE	INVOICE	INVOICE	INVOICE	INVOICE	INVOICE	INVOICE	INVOIC VENDOR
		P.O.#												
MPSHIRE REPORT	ON/BEFORE 06/30/2023 BATCH 040123	ACCOUNT #		010030034690		010030024110	010030024110	310010034670	010030024110	310010034670	310010034670	010030024110	010030024110	010030034670
VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT	INVOICES DUE ON/BEFORE 06 INVOICES IN BATCH 040123	đ.		BOOTS				FITTNGS		HYDRAULIC/FUEL/OIL/AIR FILTERS				
		DESCRIPTION		REIMBURSE UNIFORM		TAIL LIGHT	TAIL LIGHT	HYDRAULIC OIL/HOSE	VACUUM HOSE	HYDRAULIC/FU	FUEL FILTER	BRAKES	REAR BRAKES	WELDING RODS
		ттем + +		TO		10	ΙO	10	10	01	01	01	ΟI	10
		INVOICE DATE	ELL	03/24/23	HAMPSHIRE AUTO PARTS	03/10/23	03/10/23	03/14/23	03/14/23	03/16/23	03/17/23	03/20/23	03/20/23	03/28/23
03/31/23 15:14:10 AP441000_WOW		# 1	GARRETT FE		HAMPSHIRE									
DATE: 03 TIME: 15 ID: AP		INVOICE VENDOR # 	GAFE	032423	HAAUPA	648892	648895	649214	649225	649382	649473	649607	649633	650312

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DATE: 03/31/23 TIME: 15:14:10 ID: AP441000.WOW		VILLAGE OF HAMPSHIR DETAIL BOARD REPORT	HAMPSHIRE RD REPORT		PAGE: 6
		INVOICES DUE ON/BE INVOICES IN BATCH	ON/BEFORE 06/30/2023 BATCH 040123		
INVOICE # VENDOR #	INVOICE ITEM DATE #	EM DESCRIPTION	ACCOUNT # P.O.	# PROJECT DUE DATE	ITEM AMT
HAHE HANSEN HEATING,	ATING, PLUMBING	& AIR			
i2533	03/15/23 01	1 GAS LINE FOR LIGHT FIXTURES	010010024100	03/15/23 INVOICE TOTAL: VENDOR TOTAL:	353.50 353.50 353.50
HAIN HAWKINS,	INC				
6419832	03/03/23 0	01 WWTP CHEMICAL	310010034680	04/17/23 INVOICE TOTAL:	7,370.83 7,370.83
6423590	03/15/23 0	01 DWTP CHEMICALS	300010034680	04/29/23 INVOICE TOTAL: VENDOR TOTAL:	60.00 60.00 7,430.83
HARR HARRIS CO	COMPUTER SYSTEMS				
MSIXT0000349	03/28/23 0	01 DATA CLEAN PR & GL	010010034685	04/28/23 INVOICE TOTAL: VENDOR TOTAL:	400.00 400.00 400.00
HEPR HENDERSON	I PRODUCTS, INC				
372947	02/22/23 0	01 SPREADER CONTROL AMPLIFIER	010030024120	03/22/23 INVOICE TOTAL: VENDOR TOTAL:	1,672.25 1,672.25 1,672.25
IPRF ILLINOIS	PUBLIC RISK FUND	Ð			
82125	03/15/23 0	01 MAY WORKERS' COM 02 MAY WORKERS' COM 03 MAY WORKERS' COM	010010024210 300010024210 310010024210	05/01/23 INVOICE TOTAL:	2,890.34 2,890.33 2,890.33 8,671.00
84960	03/15/23 0	01 1-1-22/23 WORKERS' COMP AUDIT	010010024210	05/01/23	3,697.66

PAGE: 7		ITEM AMT		3,697.67 3,697.67 11,093.00 19,764.00		69.95 69.95 69.95		1,200.00 1,200.00 1,200.00		153.00 153.00 153.00		240.00 360.00 600.00 600.00		176.48 176.48 176.48
		P.O. # PROJECT DUE DATE		05/01/23 INVOICE TOTAL: VENDOR TOTAL:		04/15/23 INVOICE TOTAL: VENDOR TOTAL:		04/12/23 INVOICE TOTAL: VENDOR TOTAL:		04/17/23 INVOICE TOTAL: VENDOR TOTAL:		03/30/23 INVOICE TOTAL: VENDOR TOTAL:		05/02/23 INVOICE TOTAL: VENDOR TOTAL:
OF HAMPSHIRE SOARD REPORT	ON/BEFORE 06/30/2023 BATCH 040123	ACCOUNT #		300010024210 310010024210		010030034690		300010024160		01000001000		010010024380 010020024380		010020024340
VILLAGE OF HAMPSHIR DETAIL BOARD REPORT	INVOICES DUE ON/BE INVOICES IN BATCH	DESCRIPTION		1-1-22/23 WORKERS' COMP AUDIT 1-1-22/23 WORKERS' COMP AUDIT		REIMBURSE UNIFORM PANT		WATER TOWER INSPECTION		BOND REMITTANCE		VH JANITORIAL SERVICE PD JANITORIAL SERVICE	FINANCE	PD COPIER
MC		INVOICE ITEM DATE #	ILLINOIS PUBLIC RISK FUND	03/15/23 02 03	ЕГТ	03/15/23 01	CKERY	03/13/23 01	KANE COUNTY CIRCUIT COURT	03/17/23 01	R KEEGAN	03/30/23 01 02	KONICA MINOLTA PREMIER FIN	03/17/23 01
DATE: 03/31/23 TIME: 15:14:10 ID: AP441000 _. WOW		INVOICE # VENDOR #	IPRF ILLINOIS	84960	JABE JACOB BELL	031523	JUVI JUDE VICKERY	13731	KACTY KANE COI	ER031723	KCCC JEFFREY	030331	KONICA KONICA I	5024338955

PAGE: 8		ITEM AMT		2,819.00 2,819.00 2,819.00		50.35 50.35 50.35		480.35 480.35 480.35		600.34 538.61 1,138.95	405.87 364.13 770.00	1,908.95	125.39 125.39
		PROJECT DUE DATE		05/01/23 INVOICE TOTAL: VENDOR TOTAL:		04/20/23 INVOICE TOTAL: VENDOR TOTAL:		04/20/23 INVOICE TOTAL: VENDOR TOTAL:		03/27/23 INVOICE TOTAL:	03/27/23 INVOICE TOTAL:	VENDOR TOTAL:	04/07/23 INVOICE TOTAL:
		Р.О.#											
OF HAMPSHIRE SOARD REPORT	ON/BEFORE 06/30/2023 BATCH 040123	ACCOUNT #		010020024380		010060034380		300010024290		01000002230 ** COMMENT ** 01000002231 ** COMMENT **	010000002230 ** COMMENT ** 010000002231 ** COMMENT **		010030034670
VILLAGE OF HAMPSHIR DETAIL BOARD REPORT	INVOICES DUE ON/BEFORE INVOICES IN BATCH 0401	DESCRIPTION		RENEWAL INVESTIGATION SYSTEM		REIMBURSE TAPE RECORDER/TAPES		REIMBURSE WATERCON LODGING		TRANSCRIPT SERVICES 2.27.23 REIMBURSE FOR PLANET DEPOS TRANSCRIPT SERVICES 2.27.23 REIMBURSE FOR PLANET DEPOS	COURT REPORT 2.27.23 HEARING REIMBURSE FOR PLANET DEPOS COURT REPORT 2.27.23 HEARING REIMBURSE FOR PLANET DEPOS		SUPPLIES
		17EM # =		01		01		10		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	01 02 03 03		10 §
03/31/23 15:14:10 AP441000.WOW		# INVOICE DATE	LEADSONLINE LLC	03/15/23	MAUREEN MCGREEVY	02/06/23	MARK MONTGOMERY	02/11/23	MARK SCHUSTER, P.C.	02/27/23	02/27/23	MENARDS - SYCAMORE	03/07/23
DATE: 03/3 TIME: 15:1 ID: AP44		INVOICE	LEON	403794	MAMC	020623	MAMO	021123	MARSCH	482957	563510	MENA	86312

PAGE: 9		ITEM AMT		3 39.96 39.96	3 17.96 17.96 183.31		3 45.00 45.00 45.00		3 8,139.75 1,778.71 581.32 11,188.71 21,688.49	21,688.49	3 528.00 528.00 528.00		3 166.38 50.55 5,959.23
		CT DUE DATE		04/08/23 INVOICE TOTAL:	04/10/23 INVOICE TOTAL: VENDOR TOTAL:		04/22/23 INVOICE TOTAL: VENDOR TOTAL:		09/2	VENDOR TOTAL:	04/01/23 INVOICE TOTAL: VENDOR TOTAL:		04/25/23
		PROJECT		OVNI	INVOICE VENDOR		INVC VEND		INVC	VENI	INVC VENI		
		P.O.											
OF HAMPSHIRE BOARD REPORT	ON/BEFORE 06/30/2023 BATCH 040123	ACCOUNT #		300010034670	010030024120		010010024290		300010024260 300010024260 300010024260 310010024260		010020024230		300010024260 310010024260 310010024260
VILLAGE (DETAIL B(INVOICES DUE ON INVOICES IN BAY	DESCRIPTION		BLASTING SAND FOR HYDRANTS	SHACKLE		MR MW 2/23/23 BOARD MTG	З,	455525 455526 455570 455571		STARCOM21 NETWORK		66-55-16-4647 5 19-61-05-1000 0 87-56-68-1000 5
		WH 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		01	10		01	RVICES	01 02 04		01		0102
		INVOICE DATE	SYCAMORE	03/08/23	03/10/23	COUNCIL OF	03/23/23	MIDAMERICAN ENERGY SERVICES,	03/10/23	- SNOITUOS	03/01/23		03/09/23
03/31/23 15:14:10 ÅP441000:WOW		#	MENARDS -			METRO WEST		MIDAMERICI		MOTOROLA SOLUTIONS	ER7235120230201	NICOR	
DATE: 03/ TIME: 15: ID: AP4		INVOICE VENDOR #	MENA	86379	86523	MEWE	4991	MIAM	031023	OSOM	ER72351	NICOR	030923

PAGE: 10		ITEM AMT		51.26 6,227.42 6,227.42		56.58 56.58 56.58		50.26 50.26	13.09 13.09	57.73 57.73	59.82 59.82 180.90		75.00 75.00 75.00	300.00
ц														
		DUE DATE		04/25/23 : TOTAL: TOTAL:		03/27/23)TAL: :AL:		04/01/23 TOTAL:	04/22/23 TOTAL:	04/15/23 TOTAL:	04/22/23)TAL: FAL:		04/28/23	DTAL:
		PROJECT		04/2 INVOICE TOTAL: VENDOR TOTAL:		03/2 INVOICE TOTAL: VENDOR TOTAL:		INVOICE TO	INVOICE TO	INVOICE TO	04/2 INVOICE TOTAL: VENDOR TOTAL:			INVOICE TOTAL: VENDOR TOTAL:
		P.O. #												
	/2023	Į		260		680		650	650	650	650		320 320 320	940
HAMPSHIRE ID REPORT	ORE 06/30/2023 040123	ACCOUNT #		310010024260		010020034680		010020034650	010020034650	010020034650	010020034650		010010024320 290010024320 300010024320	310010024
VILLAGE OF HAMPSHIR DETAIL BOARD REPORT	DUE QN/BEFORE 3 IN BATCH 0401							CLIPS			FOLDERS			
VILI DET	INVOICES DI INVOICES DI			م				/ PAPER			GS/FILE		ILL 36706216 ILL 36706216 ILL 36706216	3
	II T	DESCRIPTION		96-71-05-6761		WOUND DRESSING		TOWELS/DESKPAD,	NG FILES	/TAPE	TISSUE/TRASH BA		POSTAGE REFILL POSTAGE REFILL POSTAGE REFILL	
				96-71.	0	MOUND	ĽC	TOWEL	HANGING	PAPER/TAPE	TISSU		нл НЛ	L >
		TTEM + +		04	, LLC	01	S, Ll	01	01	01	01	ŋ	01030	1
		INVOICE DATE		03/09/23	NORTH AMERICAN RESCUE,	09/27/22	SOLUTIONS, LLC	02/28/23	03/17/23	03/16/23	03/21/23	BANK, INC	03/28/23	
з 0 _— WOW			Я		H AMERIC?		BUSINESS					PITNEY BOWES		
03/31/23 15:14:10 AP441000,WOW		ТСЕ # R # 	NICOR	23	NORT	2515	ODP]	292972876001	301225073001	301226677001	302349641001	NTIA	33	
DATE: TIME: ID:		INVOICE VENDOR # 	NICOR	030923	NOAM	IN65251	ODP	2929	3012	3012	3023	PIBO	032823	

03/31/23 15:14:10 AP441000.WOW			VILLAGE OF HAMPSHIR DETAIL BOARD REPORT	HAMPSHIRE RD REPORT				PAGE: 11
			INVOICES DUE ON/BEF INVOICES IN BATCH	ON/BEFORE 06/30/2023 BATCH 040123				
#	INVOICE I DATE	TTEM # + 	DESCRIPTION	ACCOUNT #	ייש אייס ימ	PROJECT	DUE DATE	ITEM AMT
RAYMAR ALLWOOD								
	03/17/23	01	3-16-23 BOARD MEETING HMS	010010024380		04/1 INVOICE TOTAL: VENDOR TOTAL:	04/17/23 : TOTAL: TOTAL:	675.00 675.00 675.00
RAY O'HERR	RAY O'HERRON CO., INC.							
Q	03/21/23	TO	UNIFORM	010020034690		04/2 INVOICE TOTAL: VENDOR TOTAL:	04/21/23 3TAL: FAL:	765.98 765.98 765.98
RK QUALITY	SERVICES							
	03/27/23	10	OIL CHANGE/TIRE ROTATION	010020024110		04/2 INVOICE TOTAL: VENDOR TOTAL:	04/27/23 2TAL: FAL:	82.55 82.55 82.55
INTERSTATE	BILLING SERVICE	VICE						
3031596486	03/14/23	01	VALVE BOOST	010030024110		INVOICE TO	04/14/23 TOTAL:	253.26 253.26
3031678368	03/13/23	01	TWIN TURBO'S	010030024110		INVOICE TO	04/13/23 TOTAL:	5,748.16 5,748.16
3031706725	03/14/23	10	CREDIT INV 3031678368	010030024110		03/1 INVOICE TOTAL: VENDOR TOTAL:	03/14/23 2TAL: FAL:	-931.00 -931.00 5,070.42
RYAN HOMES	70							
	03/23/23	10	REFUND UTILITY PAYMENT	30000002200		04/2 INVOICE TOTAL: VENDOR TOTAL:	04/23/23 OTAL: TAL:	80.20 80.20 80.20

DATE: 03/31/23 TIME: 15:14:10 ID: AP441000.WOW			VILLAGE OF HAMPSHIR DETAIL BOARD REPORT	OF HAMPSHIRE SOARD REPORT				PAGE: 12
			INVOICES DUE ON/BEFORE 06 INVOICES IN BATCH 040123	ORE 06/30/2023 040123				
INVOICE # VENDOR #	INVOICE I7 DATE #	11 EM 11 EM 12	DESCRIPTION	ACCOUNT #	ъ. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	PROJECT	DUE DATE	ITEM AMT
SAVA SAUK VALLEY	COMMUNITY	COLLEGE	21					
2058	03/06/23 0	01 CM	CM POLICE ACADEMY	010020024310		04/0 INVOICE TOTAL: VENDOR TOTAL:	04/05/23 : TOTAL: TOTAL:	6,671.04 6,671.04 6,671.04
SERPR SERVICE P	SERVICE PRINTING CORPORATION	ATION						
33419	03/28/23 (01 GH	GH/SD BUSINESS CARDS	010020024340		04/2 INVOICE TOTAL: VENDOR TOTAL:	04/28/23 5 TOTAL: TOTAL:	150.00 150.00 150.00
STAPLES STAPLES								
3532651143	03/09/23	01 PF	PRINTER INK	010030034650		04/0 INVOICE TOTAL: VENDOR TOTAL:	04/08/23 OTAL: TAL:	52.78 52.78 52.78
STRE STREICHER'S	V'S - MILWAUKEE							
I1621744	03/13/23 (10	UNIFORM	010020034690		04/ INVOICE TOTAL VENDOR TOTAL:	04/13/23 : TOTAL: TOTAL:	55.98 55.98 55.98
THEA THE EAGLE	EAGLE UNIFORM CO							
INV-13505	03/09/23	01 UN	UNIFORMS	010020034690		04/0 INVOICE TOTAL: VENDOR TOTAL:	04/08/23 OTAL: TAL:	539.50 539.50 539.50
TRCOI TRUCK COU	TRUCK COUNTRY OF ILLINOIS		INC					
X901090127:01	03/28/23	01 SI	SUPPORT BRACKET	010030024110		04/2 INVOICE TOTAL: VENDOR TOTAL:	04/28/23 OTAL:)TAL:	61.90 61.90 61.90

	VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT INVOICES DUE ON/BEFORE 06/30/2023	PAGE:
		23
ITEM # DES(DESCRIPTION ACCOUNT #	P.O. # PROJECT DUE DATE ITEM AMT
LNMOG IO	DOWNTOWN SNOW REMOVAL 010030024200	04/14/23 2,700.00 INVOICE TOTAL: 2,700. VENDOR TOTAL: 2,700.
ULTRA STROBE COMMUNICATIONS		
01 8 MOBJ	8 MOBILE LAPTOP COMPUTERS 010020054906	5 04/28/23 19,440.00 INVOICE TOTAL: 19,440.00 VENDOR TOTAL: 19,440.00
01 PD CELLULAR	ULAR 01002024230	0 04/15/23 INVOICE TOTAL: VENDOR TOTAL:
01 COFFEE/	COFFEE/PAPER TOWELS 010010034650	0 03/30/23 INVOICE TOTAL:
01 NAME PLATE	LATE 010010034650	0 04/05/23 INVOICE TOTAL: VENDOR TOTAL:
01 CAMERA	010020024120	0 INVOICE TOTAL: VENDOR TOTAL:
01 STORM	STORM SEWER ROWELL 010030034700	0 INVOICE TOTAL: VIENDOD DOTAL:

/31/2	5:14:10	44100
0	15	AF
DATE:	TIME:	ID:

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 06/30/2023 INVOICES IN BATCH 040123

ITEM AMT		475.00 475.00 475.00
DUE DATE		04/13/23 COTAL:)TAL:
PROJECT		04/1 INVOICE TOTAL: VENDOR TOTAL:
P.O. # PROJECT		
ACCOUNT # P.O. # PROJECT DUE DATE		010030024270
DESCRIPTION	-	03/14/23 01 STREET LIGHT FIXTURE
H T T T T		01
INVOICE ITEM DATE #	SIN LIGHTING LA	03/14/23
INVOICE # VENDOR #	MILL WIS	00037904

121,274.74

TOTAL ALL INVOICES: