



Village of Hampshire
Planning & Zoning Commission
Monday, May 8, 2023 - 7:00 PM
Hampshire Middle School
560 S. State St. Hampshire, IL 60140

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Adoption of the Agenda
5. Approval of Minutes from March 13, 2023
6. Approval of Minutes from March 27, 2023
7. New Business
 - a. Presentation Regarding Two Petitions for Zoning Map Amendment by Light Properties for 164 Acres Located North of Dietrich Rd. and 114 Acres Located South of Dietrich Rd. Near US Hwy 20 to be Zoned in the M-2 General Industrial Zoning District Upon Annexation
 - b. Commission Questions
8. Public Comments
9. Commission Discussion and Feedback
10. Announcements
11. Adjournment

Public Comments: The Planning and Zoning Commission will allow each person who is properly registered to speak for a maximum time of five (5) minutes, provided the Chair may reduce the maximum time to three (3) minutes before public comments begin if more than five (5) persons have registered to speak. Public comment is meant to allow for expression of opinion on, or for inquiry regarding, public affairs but is not meant for debate with the Planning and Zoning Commission or its members. Good order and proper decorum shall always be maintained.

Recording: Please note that all meetings held by videoconference may be recorded, and all recordings will be made public. While State Law does not require consent, by requesting an invitation, joining the meeting by link or streaming, all participants acknowledge and consent to their image and voice being recorded and made available for public viewing.

Accommodations: The Village of Hampshire, in compliance with the Americans with Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meeting(s) or who have questions about the accessibility of the meeting(s) or facilities contact Hampshire Village Hall at 847-683-2181 to allow the Village of Hampshire to make reasonable accommodations for these persons.

VILLAGE OF HAMPSHIRE
PLANNING & ZONING COMMISSION

MINUTES

MARCH 13, 2023

A meeting of the Hampshire Planning & Zoning Commission was called to order at 7:00pm by Chairman B. Mroch. Members present: Chair B. Mroch, and commissioners A. Neal, S. McBride, B. Rossetti, and L. Rapach. R. Frillman was absent.

Also present was Josh Wray, Assistant to the Village Manager.

The commission reviewed and voted to approve meeting minutes from Feb. 27th, 2023 as presented. Motion to approve was made by A. Neal, seconded by L. Rapach, and vote of 4 aye, 0 nay.

J. Wray presented initial background on the first agenda item.

Mr. Tinajero also provided additional information on the proposal and fielded several general questions posed by the commission.

A motion to Approve a Concept Plan of Subdivision for the Tinajero Property generally located on the southeast corner of the intersection of Big Timber Rd. and US Hwy 20 was made by B. Rossetti, seconded by A. Neal, with a vote of 4 Aye, 0 nay. Motion carried.

A motion to authorize the Chair to report the results of this meeting's agenda items to the Village Board of Trustees was made by S. McBride, seconded by A. Neal, and a vote of 4 aye, 0 nay. Motion passed.

Several members of the public signed up to speak:

Herman Boxleitner spoke on a water survey completed in the past and posited that another survey should be completed.

Steve Buckwinkler spoke on the property previously known as Shireland and voiced concerns on the state of the property.

A motion for adjournment at 7:32pm was made by S. McBride, seconded by A. Neal, with a vote of 4 aye, 0 nay. Motion carried.

VILLAGE OF HAMPSHIRE
PLANNING & ZONING COMMISSION

MINUTES

MARCH 27, 2023

A meeting of the Hampshire Planning & Zoning Commission was called to order at 7:00pm by Chairman B. Mroch. Members present: Chair B. Mroch, and commissioners A. Neal, R. Frillman, B. Rossetti, and L. Rapach. S. McBride was absent.

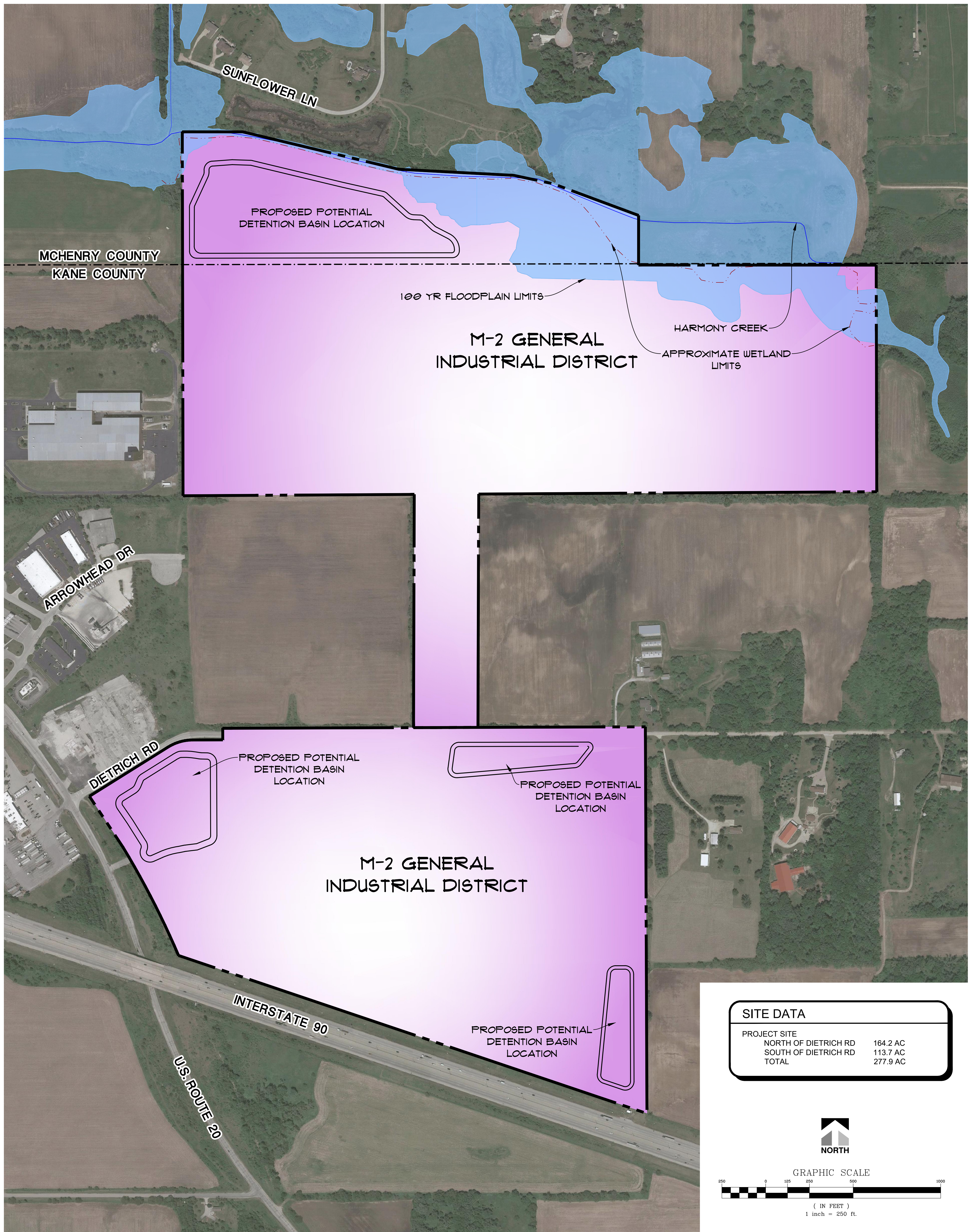
A public hearing was opened at 7:04pm.

The public hearing closed at 7:04pm.

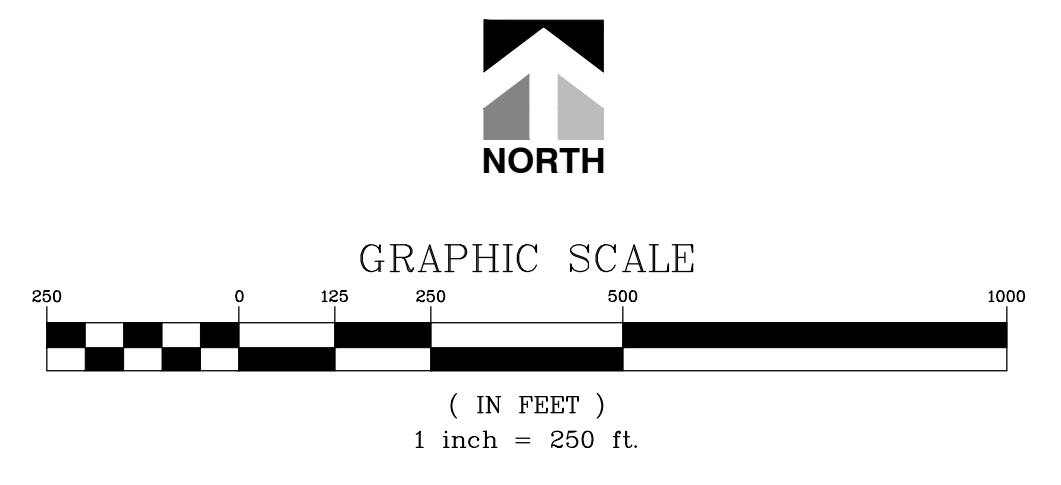
A motion to recommend approval of the Zoning Text-Amendment to define Motor Vehicle Wash Facility and allow such as a permitted use in the HC Highway Commercial, M-1 Restricted Industrial, and O-M Office and Restricted Manufacturing zoning districts was made by A. Neal, seconded by B Rosetti, with a vote of 5 aye including Chairman Mroch, 0 nay. Motion carried.

A motion to authorize the Chair to report the actions of the Commission's business of this meeting, with appropriate findings of fact and recommendation, to the village board of Trustee's was made by R. Frillman, seconded by A. Neal, with a vote of 4 aye, 0 nay. Motion carried.

A motion for adjournment at 7:08pm was made by A. Neal, seconded by B. Rosetti, with a vote of 4 aye, 0 nay. Motion carried.



SITE DATA	
PROJECT SITE	
NORTH OF DIETRICH RD	164.2 AC
SOUTH OF DIETRICH RD	113.7 AC
TOTAL	277.9 AC



PROJECT NO:	KC
PROJECT NAME:	DIETRICH RD
DRAWN BY:	DC
DATE:	3/24/2023
SCALE:	1" = 250'
SHEET:	

DIETRICH ROAD INDUSTRIAL DEVELOPMENT
HAMPSHIRE, IL
WETLAND AND DRAINAGE EXHIBIT

Manhard CONSULTING
 1 East Wacker Drive, 27th Floor, Chicago, IL 60601 ph:312.824.3801 fx:312.824.0095 manhard.com
 Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers
 Construction Managers • Environmental Scientists • Landscape Architects • Planners

DATE	REVISIONS	DRAWN BY



Village of Hampshire
234 S. State Street, Hampshire, IL 60140
Phone: 847-683-2181 • www.hampshireil.org

Zoning Review Application

Date: H. 19. 23

The Undersigned respectfully petitions the Village of Hampshire to review and consider granting the following approval(s) on the land herein described.
(check all that apply)

- Variance*
- Special Use Permit*
- Rezoning from N/A E-1 District to M2 District (ex. M1 to M2)*
- Annexation
 - Subdivision - Concept Plan Review
- Subdivision - Preliminary Plan Review
- Subdivision - Final Plan Review
- Other Site Plan: _____

*requires a 15-30 day public notice period

PART I. APPLICANT INFORMATION

LIGHT REAL ESTATE BY
APPLICANT (Please print or type)

Name: Daniel B. Light Email: lightfarms@aol.com
Address: 104 S. Wynstone Park Drive North Barrington, IL. 60010 Phone: 847-381-9080

CONTACT PERSON (If different from Applicant)

Name: Ernie Pirron Email: ernie@lbandersen.com
Address: 104 S. Wynstone Park Drive North Barrington, IL. 60010 Phone: 847-381-9080

IS THE APPLICANT THE OWNER OF THE SUBJECT PROPERTY?

YES NO

If the Applicant is not the owner of the subject property, a written statement from the Owner authorizing the Applicant to file the Development Application must be attached to this application.

IS THE APPLICANT AND/OR OWNER A TRUSTEE/BENEFICIARY OF A LAND TRUST?

YES NO

If the Applicant and/or owner of the subject property is a Trustee of a land trust or

beneficiaries of a land trust, a Disclosure Statement identifying each beneficiary of such land trust by name and address, and defining his/her interest therein, shall be verified by the Trustee and shall be attached hereto.

PART II. PROPERTY INFORMATION

Name of Development (if any): Ludwig Property
Address: North of Dietrich Road in Hampshire Township (Kane Co.) and Coral Township
Parcel Number(s): 17-35-300-015, 17-35-400-011, 01-02-200-001, 01-02-100-002, 01-02-200-004
Total Area (acres): 164 Acres
Legal Description: attached to this application
Fire Protection District: Hampshire
School District: District 300
Library District: Ella Johnson Library
Park District: Hampshire
Township: Hampshire

Current Zoning District: F. FARMING

Current Use:

Farm land - 0021

Proposed Zoning/Variance/Use:

M2, Logistics, Warehousing VARIANCE - NONE
M2 - PROPOSED ZONING
LOGISTICS, WAREHOUSING - PROPOSED USE

Reason/Explanation for Zoning/Variance/Use:

Annexing to Village
DEVELOP PROPERTY FOR WAREHOUSE LOGISTICS USE

PART III. REQUIRED DOCUMENTATION

From chart on next page

- Signed Development Application
- Signed Developer's Agreement (Attachment A)
- Deposit/Fee \$ 40,000.00
(see Village Ordinances and Requirements section)
- Proof of Ownership or Option
- Legal Description of Property - Plat of Survey
- List of property owners within 250 ft with parcel numbers (Attachment B)
(see Attachment C for an example notification letter)
- Concept Plan - see Subdivision Regulations for more information N/A
- Preliminary Plan - see Subdivision Regulations for more information
- Final Plan - see Subdivision Regulations for more information
- Site Plan
- Landscape Plan: Preliminary or Final
- Architectural Elevations
- Petition for Annexation
- Plat of Annexation (ON FILE)
- Soil & Water Conservation District Land Use Opinion - See Kane-DuPage SWCD webpage
- Other _____

Needed documentation may vary depending on the specific circumstances of the application. Therefore, staff may require additional documentation after initial review (e.g., fiscal impact study, endangered species report, wetland report etc.).

I, DANIEL LIGHT, hereby apply for review and approval of this application and represent that the application and requirements thereof and supporting information have been completed in accordance with the Hampshire ordinances.


Signature

4-19-23
Date

**Attachment A - Developer's Agreement
Developer's Agreement with Respect to Development Fees and Deposits**

The undersigned Developer acknowledges that he/she/it has filed a ZONING REVIEW APPLICATION with the Village, requesting ANNEXATION & M2 ZONING and further, acknowledges that the Village Code requires that he/she reimburse the Village for all professional fees incurred for engineering, legal, consultant, and other outside services in regard to this application and all other matters related to the proposed development or zoning request. The Developer agrees to be bound by the terms of the Village Code in this regard.

The Developer also is required to, and hereby does, submit a fee or deposit, to be held by the Village to secure reimbursement of such funds as applicable, in accordance with the current schedule of fees and deposits required by the Village for the type of land use action requested. Said deposit shall be held as security for payment of fees and will be applied by the Village to payment of such fees upon default by Developer. Any balance remaining, after payment of all such fees, including reasonable attorney fees and court costs incurred by the Village in discussing, negotiating, or enforcing the terms of this Agreement, shall be returned to Developer. Any interest earned on funds on deposit shall accrue to the Village.

By:

Paul Knight
Signature

4-19-23
Date

RECEIPT OF INITIAL FEE DEPOSIT ACKNOWLEDGED BY VILLAGE CLERK

Joshua Wray
Signature

4/20/2023
Date

This form must be executed and accompany all Development Applications. No Application will be accepted or processed without this completed form.

**Attachment B – Affidavit of Notification
Affidavit of Notification to Neighboring Property Owners**

To: Village of Hampshire 234 S. State Street Hampshire, IL 60140

From: LIGHT REAL ESTATE

Date: 4.19.23

The undersigned, being sworn upon his oath, deposes and says that the list below includes the names and address of all owners of property adjacent or within two hundred-fifty (250') feet of the property referred to in the Petition.

The property is located at North of Dietrich Road in Hampshire Township (Kane Co.) and Coral Township

PROPERTY INDEX #	PROPERTY OWNER	ADDRESS
SEE ATTACHED	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Attached additional sheets, if necessary.

By: DANIEL B. LIGHT
Name

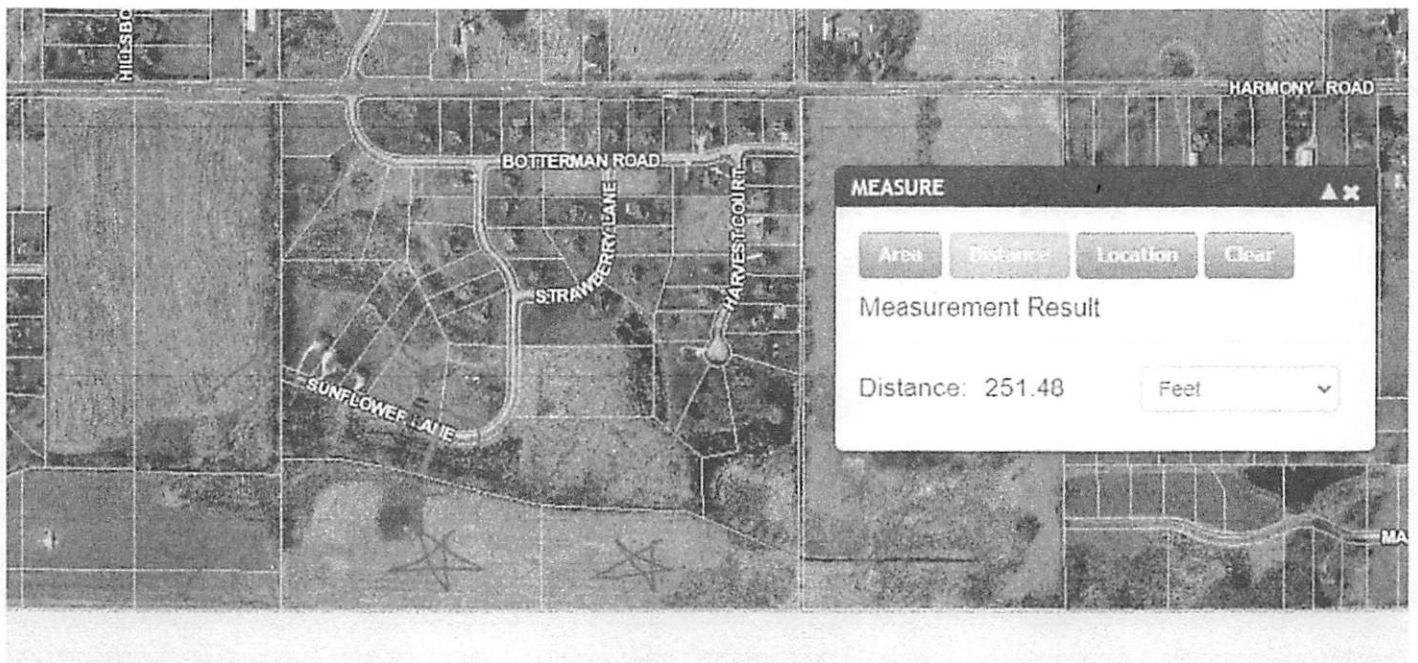
[Signature]
Signature

Ernie Pirron

From: Kowalczyk, Jimmy @ Chicago Suburban <Jimmy.Kowalczyk@cbre.com>
Sent: Monday, January 23, 2023 5:02 PM
To: Ernie Pirron
Cc: Suerth, John @ Chicago Suburban
Subject: RE: LB Andersen Packet Review

Hi Ernie,

Please see attached, this is from McHenry County Gis.



The two that are very close to 250' but I don't think they are per the above given it looks like the 250' stops in the middle of Sunflower Ln.

Additional two we might want to notify just to be safe:

- 11903 Sunflower Ln, Huntley, IL 60142 | 17-35-327-011
 - John J Lynne C Kern
- 11911 Sunflower Ln, Huntley, IL 60142 | 17-35-327-012
 - Roland Nicole Fleck

Jimmy Kowalczyk

Vice President
CBRE | Advisory & Transaction Services
Industrial & Logistics
700 Commerce Dr, Suite 450 | Oak Brook, IL 60523
T +1 630 368 5548 | C +1 847 682 8511
jimmy.kowalczyk@cbre.com

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From: Suerth, John @ Chicago Suburban <John.Suerth@cbre.com>
Sent: Friday, December 30, 2022 12:36 PM
To: Ernie Pirron <ernie@lbandersen.com>
Cc: Kowalczyk, Jimmy @ Chicago Suburban <Jimmy.Kowalczyk@cbre.com>
Subject: FW: LB Andersen Packet Review

Ernie:
We'll have to identify/list the adjacent parcels for the 38 acre site!

John Suerth SIOR | Executive Vice President
CBRE | Advisory & Transaction Services
Industrial Logistics
700 Commerce Dr, Suite #450 | Oak Brook, IL 60523
T 847 706 4929 | F 847 706 4959
john.suerth@cbre.com | www.cbre.com/john.suerth

From: Kowalczyk, Jimmy @ Chicago Suburban <Jimmy.Kowalczyk@cbre.com>
Sent: Friday, December 30, 2022 12:35 PM
To: Suerth, John @ Chicago Suburban <John.Suerth@cbre.com>
Subject: FW: LB Andersen Packet Review

Jimmy Kowalczyk
Vice President
CBRE | Advisory & Transaction Services
Industrial & Logistics
700 Commerce Dr, Suite 450 | Oak Brook, IL 60523
T +1 630 368 5548 | C +1 847 682 8511
jimmy.kowalczyk@cbre.com

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From: Kowalczyk, Jimmy @ Chicago Suburban
Sent: Wednesday, October 12, 2022 4:57 PM
To: Ernie Pirron <ernie@lbandersen.com>; Suerth, John @ Chicago Suburban <john.suerth@cbre.com>
Subject: RE: LB Andersen Packet Review

Ernie,

Please see below for the lists of neighbors within 250' of both sites north of I-90.

Northern Parcels Neighbors (north of Dietrich)

KANE COUNTY PARCLES

- One Hawk Rd, Hampshire |01-02-100-012

- Combined Metals of Chicago LLC – Robert Rolbiecki
- One Hawk Rd, Hampshire | 01-02-105-002
 - Combined Metals of Chicago LLC – Robert Rolbiecki
- Arrowhead Dr, Hampshire | 01-02-152-006
 - JC Enterprise Properties LLC – 150 Arrowhead Dr
- Arrowhead Dr, Hampshire | 01-02-152-005
 - JC Enterprise Properties LLC – 150 Arrowhead Dr
- No site address | 01-02-100-006
 - SMRT, Michael R Dynasty TR, Trustee – 4N671 IL Route 59, Bartlett
- No site address | 01-02-200-005
 - Watermann, Patricia L & David R, REVOC Trusts – 45W254 Dietrich Rd, Hampshire
- Dietrich Rd | 01-01-100-002
 - Quandt, Walter D & Carol L, Quality KE Property Management PO Box 672, Hampshire
- No site address | 01-01-100-001
 - Brier Hill Farm LLC – Joseph Hemmer – 464 Menominee Ln, Naperville

McHENRY COUNTY PARCELS

- No site address | 17-35-300-009
 - Sky Soaring LLC – 12020 Rt 20, Hampshire
- No site address | 17-35-300-014
 - Sky Soaring LLC
- Harmony Rd, Huntley | 17-35-300-016
 - Ted Maria Lenart - LENART 8556 W WINNEMAC AVE CHICAGO, IL 60656
- 11904 Sunflower Ln, Huntley | 17-35-376-001
 - IL WI REALTY INC ET AL - MITCHELL 450 HIGH RD CARY, IL 60013
- 11812 Harvest Ct, Huntley | 17-35-451-007
 - Graf SL Rev TR Graf R TR
- No site address | 17-35-400-009
 - Yolanda D TR Finzel

Southern Parcels Neighbors (south of Detrich / North of I-90)

ALL KANE COUNTY PARCELS

- 19N430 US Route 20, Hampshire | 01-02-300-001
 - HPT TA Properties LLC – Travel Centers of America 24601 Center Ridge Rd, West Lake, OH 44145
- No site address | 01-02-100-004
 - Agree Convenience #1 LLC – Thortons LLC 2600 James Thorton Way, Louisville, KY 40245
- No site address | 01-02-100-013
 - Agree Convenience #1 LLC – Thortons LLC 2600 James Thorton Way, Louisville, KY 40245
- No site address | 01-02-153-006
 - Ripple Creek Inv of Chicago LLC – PO Box 144, Lafox, IL 60147
- No site address | 01-02-100-006
 - SMRT, Michael R Dynasty TR, Trustee – 4N671 IL Route 59, Bartlett
- No site address | 01-02-200-005
 - Watermann, Patricia L & David R, REVOC Trusts – 45W254 Dietrich Rd, Hampshire
- 45W254 Dietrich Rd, Hampshire | 01-02-200-006
 - Dennis, Mark & Anna – Mark A & Anna A Dennis – 45W254 Dietrich Rd, Hampshire
- 45W169 Dietrich Dr, Hampshire | 01-02-400-010
 - Bakka, Roger & Sharon – 45W169 Dietrich Rd, Hampshire
- No site address | 01-02-400-005
 - WHEELING TRUST & SAVINGS BANK, TRUSTEE, TRUST: TR # CT40076341 CHICAGO TITLE LAND TRUST COMPANY 10 S LASALLE ST STE 2750 CHICAGO, IL, 60603-1108



PHONE: (847) 381 -9080

FAX: (847) 381 -9089

104 S. WYNSTONE PARK DRIVE, NORTH BARRINGTON, IL 60010

April 19, 2023

Dear Neighbor:

Light Real Estate LLC has submitted an application to the Village of Hampshire for Zoning and Annexation to allow M-2 Industrial usage on the property located at North of Dietrich Road in Hampshire Township (Kane Co.) and Coral Township and South of Dietrich Road, North of 1-90. A copy of the site plan is enclosed for your information.

The Village of Hampshire is currently reviewing our application material including the site plan. If you have any concerns or questions about the proposed development of the property, you are encouraged to call Light Real Estate LLC at (847) 381-9080. You will also have an opportunity to comment about the proposed development at the Hampshire Planning and Zoning Commission meeting scheduled for May 8th at 7pm at the Village Hall, 234 S. State Street, Hampshire, IL.

Sincerely,

Light Real Estate

104 S. Wynstone Park Drive

North Barrington, IL SINCE 1921 ...SPECIALISTS IN SALE OF FARMS, ESTATES, AND VACANT LAND FOR INDUSTRIAL, COMMERCIAL, AND RESIDENTIAL DEVELOPMENT





Village of Hampshire
 234 S. State Street, Hampshire IL 60140
 Phone: 847-683-2181 www.hampshireil.org

Petition for Annexation

Date: 4.19.23

TO THE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, ILLINOIS

The undersigned petitioners,

Name	Address	E-Mail-Address
<u>Daniel B. Light</u>	<u>104 S. Wynstone Park Drive North Barrington, IL. 60010</u>	<u>lightfarms@aol.com</u>
<u>LIGHT REAL ESTATE LLC</u>	<u>104 S. WYNSTONE PARK DR. N. BARRINGTON</u>	<u>ernie@lbandersen.com</u>
<u>WS TRUST</u>	<u>104 S. WYNSTONE PARK DR. N. BARRINGTON</u>	<u>spirron@aol.com</u>

who are the owners of record of all the land hereinafter described, together with at least 51% of the electors residing upon the hereinafter described premises, as listed here

Name	Address	E-Mail-Address
<u>LIGHT TRUST</u>	<u>104 S. WYNSTONE PARK DR. N. BARRINGTON</u>	
<u>*: SEE ATTACHED SIGNATURE SHEETS</u>		

respectfully request that the said premises, which has 0 number of dwelling structures located thereon, be annexed to the Village of Hampshire, Illinois.

Land to be Annexed

Property Index #	Address	Township	Fire District	School District
<u>17-35-300-015</u>	<u></u>	<u>Coral</u>	<u>Huntley</u>	<u>District 158</u>
<u>17-35-400-011</u>	<u></u>	<u>Coral</u>	<u>Huntley</u>	<u>District 158</u>
<u>01-02-200-001</u>	<u></u>	<u>Hampshire</u>	<u>Hampshire</u>	<u>District 300</u>

ATTACH the legal description (s) of all territory included in this Petition for Annexation.

SEE ATTACHED

ATTACH additional pages as necessary to include all required information.

The undersigned further state(s) that the above-described territory and every portion thereof is not presently within the corporate limits of any municipality, and is contiguous to the Village of Hampshire, Kane County, Illinois.

(Ludwig) Land to be Annexed cont.

01-02-100-002	Hampshire	Hampshire	District 300
01-02-200-004	Hampshire	Hampshire	District 300

Legal Description
Ludwig Property

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 35 AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, IN TOWNSHIP 43 NORTH, RANGE 6, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 35; THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST ALONG THE SOUTH LINE THEREOF, 21.84 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST ALONG THE SOUTH LINE THEREOF, 1,303.41 FEET TO THE SOUTHWEST CORNER OF SAID WEST HALF OF THE SOUTHEAST QUARTER; THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST ALONG THE SOUTH LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35, A DISTANCE OF 1,325.25 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 02 MINUTES 29 SECONDS WEST ALONG THE WEST LINE OF SAID EAST HALF OF THE SOUTHWEST QUARTER, 753.58 FEET TO THE CENTERLINE OF A CREEK; THENCE NORTH 81 DEGREES 48 MINUTES 56 SECONDS EAST ALONG SAID CENTERLINE, 57.17 FEET; THENCE SOUTH 88 DEGREES 29 MINUTES 36 SECONDS EAST ALONG SAID CENTERLINE, 251.65 FEET; THENCE SOUTH 81 DEGREES 26 MINUTES 16 SECONDS EAST ALONG SAID CENTERLINE, 182.62 FEET; THENCE SOUTH 78 DEGREES 41 MINUTES 41 SECONDS EAST ALONG SAID CENTERLINE, 140.64 FEET; THENCE SOUTH 75 DEGREES 13 MINUTES 21 SECONDS EAST ALONG SAID CENTERLINE, 370.32 FEET; THENCE SOUTH 77 DEGREES 26 MINUTES 11 SECONDS EAST ALONG SAID CENTERLINE, 306.07 FEET; THENCE SOUTH 82 DEGREES 55 MINUTES 18 SECONDS EAST ALONG SAID CENTERLINE, 104.40 FEET; THENCE SOUTH 87 DEGREES 20 MINUTES 17 SECONDS EAST ALONG SAID CENTERLINE, 676.66 FEET; THENCE SOUTH 67 DEGREES 27 MINUTES 51 SECONDS EAST ALONG SAID CENTERLINE, 492.33 FEET; THENCE SOUTH 70 DEGREES 16 MINUTES 44 SECONDS EAST ALONG SAID CENTERLINE, 119.77 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 12 SECONDS WEST (MEAS. = SOUTH 00 DEGREES 16 MINUTES 16 SECONDS WEST), 266.03 TO THE PLACE OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

PARCEL 2:

PART OF THE EAST HALF OF LOT 2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY ILLINOIS.

PARCEL 3:

LOT 2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY ILLINOIS.

PARCEL 4:

THE WESTERLY 375 FEET OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

~~Attachment B - Affidavit of Notification~~
~~Affidavit of Notification to Neighboring Property Owners~~

**OWNERSHIP &
SIGNATURE**

To: Village of Hampshire 234 S. State Street Hampshire, IL 60140

From: L. B. ANDERSON

Date: 4.19.23

The undersigned, being sworn upon his oath, deposes and says that the list below includes the names and address of all owners of property adjacent or within two hundred-fifty (250') feet of the property referred to in the Petition.

The property is located at NORTH OF DIETRICH ROAD IN HAMPSHIRE TOWNSHIP (KANE CO) & CORAL TOWNSHIP

PROPERTY INDEX #	PROPERTY OWNER	SIGNATURE
17-35-400-011	Light Real Estate LLC Daniel B. Light	<u>Daniel Light</u>
01-02-200-001	WS Trust Leah Rae Light	<u>Leah Rae Light</u>
01-02-100-002	Light Trust Leah Rae Light	<u>Leah Rae Light</u>
01-02-200-004	Light Real Estate LLC Daniel B. Light	<u>Daniel Light</u>
17-35-300-015	Light Real Estate LLC Daniel B. Light	<u>Daniel Light</u>
17-35-300-015	No electors on land Daniel B. Light	<u>Daniel Light</u>

Attached additional sheets, if necessary.

By:

DANIEL LIGHT
Name

Daniel Light
Signature

This petition is filed pursuant to Chapter 65, Cities and Villages, Section 7-1-1, et seq., of the Compiled Statutes of the State of Illinois.

By:

DANIEL LIGHT

Name

Daniel Light

Signature

Name

Signature

Name

Signature

For each signature, be sure to include the necessary Notary clause / signature and seal provided on the next page.



TICOR TITLE INSURANCE

Policy of Title Insurance

American Land
Title Association
Owner's Policy
(10-17-92)

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, TICOR TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;

2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title.
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

This policy shall not be valid or binding until countersigned below by an authorized signatory of the Company.

Issued by:
TICOR TITLE INSURANCE COMPANY
100 S. MAIN STREET, SUITE 100
CRYSTAL LAKE, IL 60014
(815) 356-3500

TICOR TITLE INSURANCE COMPANY

By:

President

ATTEST

Secretary

Authorized Signatory



**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000678000 SM

SCHEDULE A

AMOUNT OF INSURANCE: \$2,500,000.00

DATE OF POLICY: JULY 9, 2004

1. NAME OF INSURED:

DANIEL B LIGHT AS TO AN UNDIVIDED 42.43% INTEREST TENANT IN COMMON, LB ANDEREN & CO. INC. AS TO AN UNDIVIDED 35.47% TENANT IN COMMON INTEREST, WS TRUST AS TO AN UNDIVIDED 11.52% TENANT IN COMMON INTEREST AND LIGHT TRUST AS TO AN UNDIVIDED

CONTINUED ON NEXT PAGE

2. THE ESTATE OR INTEREST IN THE LAND AND WHICH IS COVERED BY THIS POLICY IS A FEE SIMPLE, UNLESS OTHERWISE NOTED.

3. TITLE TO SAID ESTATE OR INTEREST AT THE DATE HEREOF IS VESTED IN:

THE INSURED.

4. THE LAND HEREIN DESCRIBED IS ENCUMBERED BY THE FOLLOWING MORTGAGE OR TRUST DEED AND ASSIGNMENTS:

NONE

AND THE MORTGAGES OR TRUST DEEDS, IF ANY, SHOWN IN SCHEDULE B HEREOF.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000678000 SM

SCHEDULE A (CONTINUED)

.... 10.58 TENANT IN COMMON INTEREST
FEE AS TO PARCELS 1 THROUGH 4.
NON-EXCLUSIVE EASEMENT AS TO PARCEL 5.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000678000 SM

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 35 AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, IN TOWNSHIP 43 NORTH, RANGE 6, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 35; THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST ALONG THE SOUTH LINE THEREOF, 21.84 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST ALONG THE SOUTH LINE THEREOF, 1,303.41 FEET TO THE SOUTHWEST CORNER OF SAID WEST HALF OF THE SOUTHEAST QUARTER; THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST ALONG THE SOUTH LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35, A DISTANCE OF 1,325.25 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 02 MINUTES 29 SECONDS WEST ALONG THE WEST LINE OF SAID EAST HALF OF THE SOUTHWEST QUARTER, 753.58 FEET TO THE CENTERLINE OF A CREEK; THENCE NORTH 81 DEGREES 48 MINUTES 56 SECONDS EAST ALONG SAID CENTERLINE, 57.17 FEET; THENCE SOUTH 88 DEGREES 29 MINUTES 36 SECONDS EAST ALONG SAID CENTERLINE, 251.65 FEET; THENCE SOUTH 81 DEGREES 26 MINUTES 16 SECONDS EAST ALONG SAID CENTERLINE, 182.62 FEET; THENCE SOUTH 78 DEGREES 41 MINUTES 41 SECONDS EAST ALONG SAID CENTERLINE, 140.64 FEET; THENCE SOUTH 75 DEGREES 13 MINUTES 21 SECONDS EAST ALONG SAID CENTERLINE, 370.32 FEET; THENCE SOUTH 77 DEGREES 26 MINUTES 11 SECONDS EAST ALONG SAID CENTERLINE, 306.07 FEET; THENCE SOUTH 82 DEGREES 55 MINUTES 18 SECONDS EAST ALONG SAID CENTERLINE, 104.40 FEET; THENCE SOUTH 87 DEGREES 20 MINUTES 17 SECONDS EAST ALONG SAID CENTERLINE, 676.66 FEET; THENCE SOUTH 67 DEGREES 27 MINUTES 51 SECONDS EAST ALONG SAID CENTERLINE, 492.33 FEET; THENCE SOUTH 70 DEGREES 16 MINUTES 44 SECONDS EAST ALONG SAID CENTERLINE, 119.77 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 12 SECONDS WEST (MEAS. = SOUTH 00 DEGREES 16 MINUTES 16 SECONDS WEST), 266.03 TO THE PLACE OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

PARCEL 2: THE EAST HALF OF LOT 2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY ILLINOIS.

PARCEL 3:

LOT 2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANE COUNTY ILLINOIS.

PARCEL 4:

THE WESTERLY 375 FEET OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

PARCEL 5:

CONTINUED ON NEXT PAGE

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000678000 SM

SCHEDULE A (CONTINUED)

**THE NORTH 20 FOOT STRIP OF LAND USED FOR SANITARY SEWER PURPOSES (NON-EXCLUSIVE) AS
FOUND IN EASEMENT AGREEMENT RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98K078206.**

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000678000 SM

SCHEDULE B

NOTWITHSTANDING THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS OF THIS POLICY, ALL ENDORSEMENTS, IF ANY, ATTACHED HERETO ARE VALID DESPITE THE LACK OF SIGNATURE BY EITHER THE PRESIDENT, A VICE PRESIDENT, THE SECRETARY, AN ASSISTANT SECRETARY, OR VALIDATING OFFICER OR AUTHORIZED SIGNATORY OF THE COMPANY.

EXCEPTIONS FROM COVERAGE

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE SUSTAINED BY THE INSURED (AND THE COMPANY WILL NOT PAY COSTS, ATTORNEY'S FEES OR EXPENSES) BY REASON OF THE FOLLOWING EXCEPTIONS:

GENERAL EXCEPTIONS:

- (1) RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- (2) ENCROACHMENTS, OVERLAPS, BOUNDARY LINE DISPUTES, OR OTHER MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY AND INSPECTION OF THE PREMISES.
- (3) EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.
- (4) ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.
- (5) TAXES OR SPECIAL ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE PUBLIC RECORDS.

SPECIAL EXCEPTIONS: THE MORTGAGE, IF ANY, REFERRED TO IN ITEM 4 OF SCHEDULE A.

A 1. TAXES FOR THE YEAR(S) 2003 AND 2004

NOTE: 2004 TAXES NOT YET DUE AND PAYABLE.

PERMANENT INDEX NUMBER(S): 17-35-300-001

NOTE: 2003 FIRST INSTALLMENT OF \$269.47 IS PAID.

NOTE: 2003 FINAL INSTALLMENT OF \$269.47 NOT DELINQUENT BEFORE SEPTEMBER 21, 2004.

AFFECTS PARCEL 1

B 2. TAXES FOR THE YEAR(S) 2004

NOTE: 2004 TAXES NOT YET DUE AND PAYABLE.

PERMANENT INDEX NUMBER(S): 17-35-400-007

NOTE: 2003 FINAL INSTALLMENT OF \$362.30 NOT DELINQUENT BEFORE SEPTEMBER 21, 2004.

AFFECTS PARCEL 1 AND OTHER LAND.

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000678000 SM

SCHEDULE B

**EXCEPTIONS FROM COVERAGE
(CONTINUED)**

C 3. TAXES FOR THE YEAR(S) 2004

NOTE: 2004 TAXES NOT YET DUE AND PAYABLE.

PERMANENT INDEX NUMBER(S): 01-02-200-001

AFFECTS PARCEL 3

D 4. TAXES FOR THE YEAR(S) 2004

NOTE: 2004 TAXES NOT YET DUE AND PAYABLE.

PERMANENT INDEX NUMBER(S): 01-02-100-002

AFFECTS PARCEL 2

E 5. TAXES FOR THE YEAR(S) 2004

NOTE: 2004 TAXES NOT YET DUE AND PAYABLE.

PERMANENT INDEX NUMBER(S): 01-02-200-004

AFFECTS PARCEL 4

G 6. RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.

AC 7. (A) TERMS, PROVISIONS, AND CONDITIONS RELATING TO THE EASEMENT DESCRIBED AS PARCEL 5 CONTAINED IN THE INSTRUMENT CREATING SAID EASEMENT.

(B) RIGHTS OF THE ADJOINING OWNER OR OWNERS TO THE CONCURRENT USE OF SAID EASEMENT.

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000678000 SM

SCHEDULE B

**EXCEPTIONS FROM COVERAGE
(CONTINUED)**

- H 8. RIGHTS OF WAY FOR DRAINAGE TILES, DITCHES, FEEDERS AND LATERALS, IF ANY.**
- I 9. RIGHTS OF ADJOINING OWNERS TO THE UNINTERRUPTED FLOW OF ANY STREAM WHICH MAY CROSS THE PREMISES.**
- J 10. RIGHTS, IF ANY, OF PUBLIC AND QUASI-PUBLIC UTILITIES IN THE LAND.**
- L 11. UNRECORDED FARM LEASE AGREEMENT DATED MARCH 31, 2004 BETWEEN ALAN LUDWIG LESSOR AND KELM GRAIN FARMS LESSEE.**
- R 12. EASEMENT FOR DRAINAGE DITCH OVER LAND AS CONTAINED IN AGREEMENT DATED SEPTEMBER 24, 1957 AND RECORDED OCTOBER 3, 1957 AS DOCUMENT 329339, AND THE TERMS AND PROVISIONS, COVENANTS, CONDITIONS AND RESTRICTIONS THEREIN CONTAINED.**
- (AFFECTS PARCEL 1)**
- T 13. GRANT OF EASEMENT OF MICHIGAN WISCONSIN PIPE LINE COMPANY, A DELAWARE CORPORATION, TO CONSTRUCT AND MAINTAIN GAS OR OIL PIPE LINES OR APPURTENANCES AS GRANTED BY HARLEY MACKEBEN AND IDA C. MACKEBEN BY INSTRUMENT DATED JANUARY 22, 1949 AND RECORDED JUNE 29, 1949 AS DOCUMENT NO. 629192 IN BOOK 1459, PAGE 215 OF RECORDS OF KANE COUNTY, ILLINOIS. FURTHER DEFINED IN PIPE LINE EASEMENT RECORDED JANUARY 29, 1990 AS DOCUMENT 90K04990 MADE BY ANR PIPELINE COMPANY, FORMERLY KNOWN AS MICHIGAN WISCONSIN PIPE LINE COMPANY., OVER AND ACROSS THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION2, TOWNSHIP 42 NORTH, RANGE 6 FOR THE CONSTRUCTION OF NATURAL GAS PIPE LINE OR LINES. (AFFECTS PARCEL 2 & 3)**
- V 14. EASEMENT AGREEMENT RECORDED AUGUST 31, 1998 AS DOCUMENT NO. 98078206 FOR SANITARY SEWER. (AFFECTS PARCEL 2 & 3)**
- AD 15. DECLARATION OF COVENANT DATED JULY 9, 2004 RECORDED JULY 20, 2004 AS DOCUMENT NO. 2004R0065888 (AFFECTS PARCEL 1 FOR PARTICULARS SEE RECORD)**

*****END*****

**TICOR TITLE INSURANCE COMPANY
POLICY SIGNATURE PAGE**

ORDER NO.: 2000 000678000 SM

THIS POLICY SHALL NOT BE VALID OR BINDING UNTIL SIGNED BY AN AUTHORIZED SIGNATORY.

TICOR TITLE INSURANCE COMPANY

BY 
AUTHORIZED SIGNATORY

ENDORSEMENT

ATTACHED TO AND FORMING A PART OF
POLICY NUMBER 2000 000678000 SM

ISSUED BY

TICOR TITLE INSURANCE COMPANY

POLICY MODIFICATION ENDORSEMENT 4

GENERAL EXCEPTION NUMBERS 1, 2, 3, 4 AND 5 OF SCHEDULE B OF THIS POLICY ARE
HEREBY DELETED.

THIS ENDORSEMENT IS MADE A PART OF THE POLICY AND IS SUBJECT TO ALL OF THE TERMS
AND PROVISIONS THEREOF AND OF ANY PRIOR ENDORSEMENTS THERETO. EXCEPT TO THE
EXTENT EXPRESSLY STATED, IT NEITHER MODIFIES ANY OF THE TERMS AND PROVISIONS OF
THE POLICY AND ANY PRIOR ENDORSEMENTS, NOR DOES IT EXTEND THE EFFECTIVE DATE OF
THE POLICY AND ANY PRIOR ENDORSEMENTS, NOR DOES IT INCREASE THE FACE AMOUNT
THEREOF.

~

Taxing Body	Rate	Percent	Tax This Year	Tax Last Year
MCHENRY COUNTY	0.657845	0.48	\$32.35	\$29.55
MCHENRY COUNTY PENSION	0.078611	1.01	\$3.86	\$4.50
MCHENRY CO CONSV	0.221944	2.85	\$10.91	\$9.99
COLLEGE DISTRICT 528 MCC	0.329558	4.24	\$16.19	\$15.33
COLLEGE DISTRICT 528 MCC PENSION	0.000115	0.00	\$0.01	\$0.01
SCHOOL DIST 158	5.016167	64.51	\$246.55	\$226.32
SCHOOL DIST 158 PENSION	0.187604	2.41	\$9.22	\$8.48
HUNTLEY FIRE DIST	0.612839	7.88	\$30.12	\$27.58
HUNTLEY FIRE DIST PENSION	0.104983	1.35	\$5.16	\$4.85
HUNTLEY AREA LIBRARY	0.292730	3.76	\$14.39	\$13.30
CORAL TOWNSHIP	0.072938	0.94	\$3.58	\$3.31
CORAL TWP RD & BR	0.200161	2.57	\$9.84	\$9.08
TOTAL	7.775495	100.00	\$382.18	\$352.30

MCHENRY COUNTY 2021 REAL ESTATE TAX BILL

LEGAL DESCRIPTION
 DOC 2012R0059621 & 2004R0100259 W PT W
 1/2 SE 1/4 LYING S OF BOTTERMAN FARMS

ASSESSED TO:
 LIGHT REAL ESTATE LLC ET AL

SITE ADDRESS:
 NA

(If paid after due date, pay amount below which includes 1.5% per month penalty)

	FIRST INSTALLMENT	SECOND INSTALLMENT
Jun 07 - Jul 06	\$193.96	
Jul 07 - Aug 06	\$185.82	
Aug 07 - Sept 06	\$199.69	
Sept 07 - Oct 06	\$202.56	\$193.96
Oct 07 - Nov 6	\$205.42	\$205.82
Nov 7 - Nov 10	\$208.28	\$208.89

PIN 17-35-400-011		
Township CORAL TWP	Tax Code 17004	Property Class 0021
Sub Lot	Acres 14.4200	
1st Install \$191.09	2nd Install \$191.09	
Interest	Interest	
Costs	Costs	
Total Paid	Total Paid	
Due By 06/06/2022	Due By 09/06/2022	

Fair Cash Value
S/A Value 4,915
S/A Multiplier 1.0265
S/A Equalized Value 4,915
Brd. of Review Value 4,915
Brd. of Review Multiplier 1.0000
Brd. of Review EQ Value 4,915
Home Improv./Vet Exemptions 0
State Multiplier 1.0000
State Equalized Value 0
Farmland & Bldgs. Value 4,915
Total Amt. Prior to Exemptions 4,915
Annual Homestead Exemptions 0
Sr. Freeze Abated Amt. 0
Elderly Homestead Exemption 0
Disabled Vet Homestead Ex 0
Disabled Person Exemption 0
Returning Veteran Exemption 0
Net Taxable Amount 4,915.00
Local Tax Rate 7.775495
Total Current Year Tax Due \$382.18

Ludwig

Taxing Body	Rate	Percent	Tax This Year	Tax Last Year
MCHENRY COUNTY	0.657845	8.48	\$41.55	\$37.39
MCHENRY COUNTY PENSION	0.078611	1.01	\$4.98	\$5.70
MCHENRY CO CONSV	0.221944	2.85	\$14.01	\$12.84
COLLEGE DISTRICT 528 MCC	0.329558	4.24	\$20.80	\$19.40
COLLEGE DISTRICT 528 MCC PENSION	0.000115	0.00	\$0.01	\$0.01
SCHOOL DIST 158	5.016167	64.51	\$316.67	\$286.34
SCHOOL DIST 158 PENSION	0.187604	2.41	\$11.84	\$10.73
HUNTLEY FIRE DIST	0.612839	7.88	\$38.69	\$34.90
HUNTLEY FIRE DIST PENSION	0.104983	1.35	\$6.63	\$6.14
HUNTLEY AREA LIBRARY	0.292730	3.76	\$18.48	\$16.83
CORAL TOWNSHIP	0.072938	0.94	\$4.60	\$4.18
CORAL TWP RD & BR	0.200161	2.57	\$12.64	\$11.48
TOTAL	7.775495	100.00	\$490.88	\$445.74

MCHENRY COUNTY 2021 REAL ESTATE TAX BILL

LEGAL DESCRIPTION
 DOC 2012R0059621 & 2004R0100259 PT E1/
 2 SW1/4 LYING S OF BOTTERMAN FARMS MEM

ASSESSED TO:
 LIGHT REAL ESTATE LLC ET AL

SITE ADDRESS:
 NA

If paid after due date, pay amount below which includes 1.5% per month penalty

	FIRST INSTALLMENT	SECOND INSTALLMENT
Jun 07 - Jul 08	\$245.44	
Jul 07 - Aug 08	\$245.44	
Aug 07 - Sept 08	\$245.44	
Sept 07 - Oct 08	\$245.44	\$245.44
Oct 07 - Nov 08	\$245.44	\$245.44
Nov 07 - Nov 10	\$245.44	\$245.44

PIN 17-35-300-015

Township	CORAL TWP	Tax Code	17004	Property Class	0021
Sub Lot		Acres	19.6900		
1st Install	\$245.44	2nd Install	\$245.44		
Interest		Interest			
Costs		Costs			
Total Paid		Total Paid			
Due By	06/06/2022	Due By	09/06/2022		

Fair Cash Value	
S/A Value	6,313
S/A Multiplier	1.0265
S/A Equalized Value	6,313
Brd. of Review Value	6,313
Brd. of Review Multiplier	1.0000
Brd. of Review EQ Value	6,313
Home Improv./Vet Exemptio	0
State Multiplier	1.0000
State Equalized Value	0
Farmland & Bldgs. Value	6,313
Total Amt. Prior to Exempti	6,313
Annual Homestead Exempti	0
Sr. Freeze Abated Amt.	0
Elderly Homestead Exempti	0
Disabled Vet Homestead Ex	0
Disabled Person Exemption	0
Returning Veteran Exempti	0
Net Taxable Amount	6,313.00
Local Tax Rate	7.775495
Total Current Year Tax Due	\$490.88

Rate 2020	Tax 2020	Taxing District	Rate 2021	Tax 2021
0.289732	\$74.94	KANE COUNTY	0.282169	\$61.05
\$0.07	\$18.64	KANE COUNTY PENSION	0.089922	\$23.10
0.147616	\$38.18	KANE FOREST PRESERVE	0.143382	\$41.18
0.000128	\$0.04	KANE FOREST PRESERVE PENSION	0.000184	\$0.04
0.103639	\$26.08	HAMPSHIRE TOWNSHIP	0.108189	\$28.49
0.005291	\$1.36	HAMPSHIRE TOWNSHIP PENSION	0.005214	\$1.50
0.214705	\$55.04	HAMPSHIRE TWP ROAD DIST	0.209176	\$56.68
0.000810	\$0.08	HAMPSHIRE TWP ROAD DIST PENSION	0.000435	\$0.12
0.002768	\$0.72	HAMPSHIRE CEMETERY	0.002727	\$0.70
5.232182	\$1,363.47	DURDEE SCHOOL DISTRICT 300	5.176974	\$1,480.32
0.150000	\$39.50	DURDEE SCHOOL DISTRICT 300 PENSION	0.149680	\$43.04
0.443619	\$114.61	ELGIN COLLEGE 500	0.431391	\$120.84
0.000036	\$0.01	ELGIN COLLEGE 500 PENSION	0.000035	\$0.01
0.179136	\$44.78	HAMPSHIRE PARK DISTRICT	0.170123	\$45.58
0.122682	\$31.78	ELLA JOHNSON LIBRARY	0.124425	\$33.73
0.000648	\$2.55	ELLA JOHNSON LIBRARY PENSION	0.000944	\$1.63
0.752084	\$194.55	HAMPSHIRE FIRE DISTRICT	0.733437	\$210.64
0.000000		NW KANE AIRPORT AUTHORITY	0.000000	

2021 Kane County Real Estate Tax Bill
Michael J. Kilbourne, MBA
719 S. Batavia Avenue, Bldg. A
Geneva, IL 60134

Parcel Number	01-02-200-001		N/A
Late Payment Schedule			
Jun 2 Thru Jul 1	1st	2nd	
Jul 2 Thru Aug 1	\$1,112.05		
Aug 2 Thru Sep 1	\$1,128.49		
Sep 2 Thru Oct 1	\$1,144.92		
Oct 2 Thru Oct 29	\$1,161.35	\$1,112.05	
Payments on or after Oct. 2, 2022: Please see instructions, on reverse side, for LATE PAYMENTS			
Mailed To: LIGHT REAL ESTATE LLC ET AL WADE B LIGHT 104 S WYNSTONE PARK DRIVE NORTH BARRINGTON IL 60010-8967			
Property Location:			
Township HA	Tax Code HA003	Acres 81.6800	
Tax Rate 7.629901	Sold at Tax Sale	Forfeited Tax	
First Installment Tax \$1,055.62	Second Installment Tax \$1,098.62		
Adjustment	Adjustment		
Penalty	Penalty		
Other Fees	Other Fees		
Total Due DUE BY 08/01/22	Total Due DUE BY 09/01/22		
			\$2,191.24

7.725124	\$1,998.34	TOTAL	7.629901	\$2,191.24
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2021 KANE COUNTY REAL ESTATE TAX BILL		FORM 2021		TAX 2021	
0.289732	\$10.70	KANE COUNTY	0.282189	\$11.50	
0.07	\$2.68	KANE COUNTY PENSION	0.069982	\$2.55	
0.147618	\$5.44	KANE FOREST PRESERVE	0.143322	\$5.55	
0.000128		KANE FOREST PRESERVE PENSION	0.000124		
0.103539	\$4.00	HAMPSHIRE TOWNSHIP	0.108183	\$4.33	
0.008201	\$0.19	HAMPSHIRE TOWNSHIP PENSION	0.008214	\$0.21	
0.214709	\$7.91	HAMPSHIRE TWP ROAD DIST	0.209178	\$8.52	
0.000310	\$0.01	HAMPSHIRE TWP ROAD DIST PENSION	0.000435	\$0.22	
0.002758	\$0.10	HAMPSHIRE CEMETERY	0.002727	\$0.11	
5.232182	\$192.50	DUNDEE SCHOOL DISTRICT 300	5.178374	\$193.89	
0.150000	\$5.53	DUNDEE SCHOOL DISTRICT 300 PENSION	0.148350	\$5.11	
0.443319	\$16.38	ELGIN COLLEGE 509	0.451361	\$16.40	
0.000038		ELGIN COLLEGE 509 PENSION	0.000035		
0.173136	\$6.33	HAMPSHIRE PARK DISTRICT	0.170123	\$6.33	
0.122832	\$4.63	ELLA JOHNSON LIBRARY	0.124425	\$5.07	
0.000848	\$0.30	ELLA JOHNSON LIBRARY PENSION	0.005844	\$0.24	
0.752204	\$27.71	HAMPSHIRE FIRE DISTRICT	0.733437	\$26.93	
0.000000		NW KANE AIRPORT AUTHORITY	0.000000		
7.725124		TOTAL	7.628991	\$310.92	

2021 Kane County Real Estate Tax Bill
 Michael J. Kilbourne, MBA
 719 S. Matavia Avenue, Bldg. A
 Geneva, IL 60134

Parcel Number		01-02-200-004		TIF BASE																																																													
<h3 style="text-align: center;">Late Payment Schedule</h3> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: center;">1st</th> <th style="text-align: center;">2nd</th> </tr> </thead> <tbody> <tr> <td>Jun 2 Thru Jul 1</td> <td style="text-align: right;">\$157.79</td> <td></td> </tr> <tr> <td>Jul 2 Thru Aug 1</td> <td style="text-align: right;">\$158.12</td> <td></td> </tr> <tr> <td>Aug 2 Thru Sep 1</td> <td style="text-align: right;">\$162.46</td> <td></td> </tr> <tr> <td>Sep 2 Thru Oct 1</td> <td style="text-align: right;">\$164.79</td> <td style="text-align: right;">\$157.79</td> </tr> <tr> <td>Oct 2 Thru Oct 28</td> <td style="text-align: right;">\$167.12</td> <td style="text-align: right;">\$158.12</td> </tr> </tbody> </table> <p>Payments on or after Oct. 2, 2022: Please see instructions, on reverse side, for LATE PAYMENTS.</p> <p>Mail To: LIGHT REAL ESTATE LLC ET AL WADE B LIGHT 104 S WYNSTONE PARK DRIVE NORTH BARRINGTON IL 60010-0987</p> <p>Property Location:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Township</td> <td>Tax Code</td> <td>Acres</td> </tr> <tr> <td>HA</td> <td>HA003</td> <td>11.3600</td> </tr> <tr> <td>Tax Rate</td> <td>Sold at Tax Sale</td> <td>Forfeited Tax</td> </tr> <tr> <td>7.628901</td> <td></td> <td></td> </tr> <tr> <td>First Installment Tax</td> <td>Second Installment Tax</td> <td></td> </tr> <tr> <td>\$158.48</td> <td>\$158.48</td> <td></td> </tr> <tr> <td>Adjustment</td> <td>Adjustment</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>Penalty</td> <td>Penalty</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>Other Fees</td> <td>Other Fees</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>Total Due</td> <td>Total Due</td> <td></td> </tr> <tr> <td>DUE BY 08/01/22</td> <td>DUE BY 09/01/22</td> <td></td> </tr> </table>					1st	2nd	Jun 2 Thru Jul 1	\$157.79		Jul 2 Thru Aug 1	\$158.12		Aug 2 Thru Sep 1	\$162.46		Sep 2 Thru Oct 1	\$164.79	\$157.79	Oct 2 Thru Oct 28	\$167.12	\$158.12	Township	Tax Code	Acres	HA	HA003	11.3600	Tax Rate	Sold at Tax Sale	Forfeited Tax	7.628901			First Installment Tax	Second Installment Tax		\$158.48	\$158.48		Adjustment	Adjustment					Penalty	Penalty					Other Fees	Other Fees					Total Due	Total Due		DUE BY 08/01/22	DUE BY 09/01/22		FAIR CASH VALUE	N/A
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+ BACK TAX / FORF AMT	\$0.00																																																																
- ENTERPRISE ZONE	\$0.00																																																																
= TOTAL TAX DUE	\$310.92																																																																



PLAT

PARCEL 1

Part of the West half of the Southeast Quarter of Section 33 and part of the East half of the Southeast Quarter of Section 33, in Township 43 North, Range 6, East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said West half of the Southeast Quarter of Section 33; thence North 89 degrees 59 minutes 51 seconds West along the South line thereof 21.02 feet to the Place of Beginning; thence North 89 degrees 59 minutes 51 seconds West along the South line thereof 1,323.61 feet to the Southeast corner of said East half of the Southeast Quarter; thence North 89 degrees 59 minutes 51 seconds West along the South line of the East half of the Southeast Quarter of said Section 33, a distance of 1,323.25 feet to the Southeast corner thereof; thence North 89 degrees 59 minutes 51 seconds West along the West line of said East half of the Southeast Quarter, 733.05 feet to the center of a creek; thence North 81 degrees 48 minutes 58 seconds East along said creek, 52.17 feet; thence South 65 degrees 29 minutes 38 seconds East along said creek, 251.85 feet; thence South 51 degrees 28 minutes 18 seconds East along said creek, 182.82 feet; thence South 70 degrees 41 minutes 41 seconds East along said creek, 162.84 feet; thence South 70 degrees 13 minutes 23 seconds East along said creek, 300.32 feet; thence South 77 degrees 28 minutes 11 seconds East along said creek, 300.32 feet; thence South 62 degrees 53 minutes 13 seconds East along said creek, 134.49 feet; thence South 67 degrees 29 minutes 17 seconds East along said creek, 428.13 feet; thence South 70 degrees 16 minutes 44 seconds East along said creek, 118.77 feet; thence South 60 degrees 12 minutes 12 seconds West (cross - South 60 degrees 16 minutes 15 seconds West), 228.03 feet to the Place of Beginning, in McHenry County, Illinois.

PARCEL 2

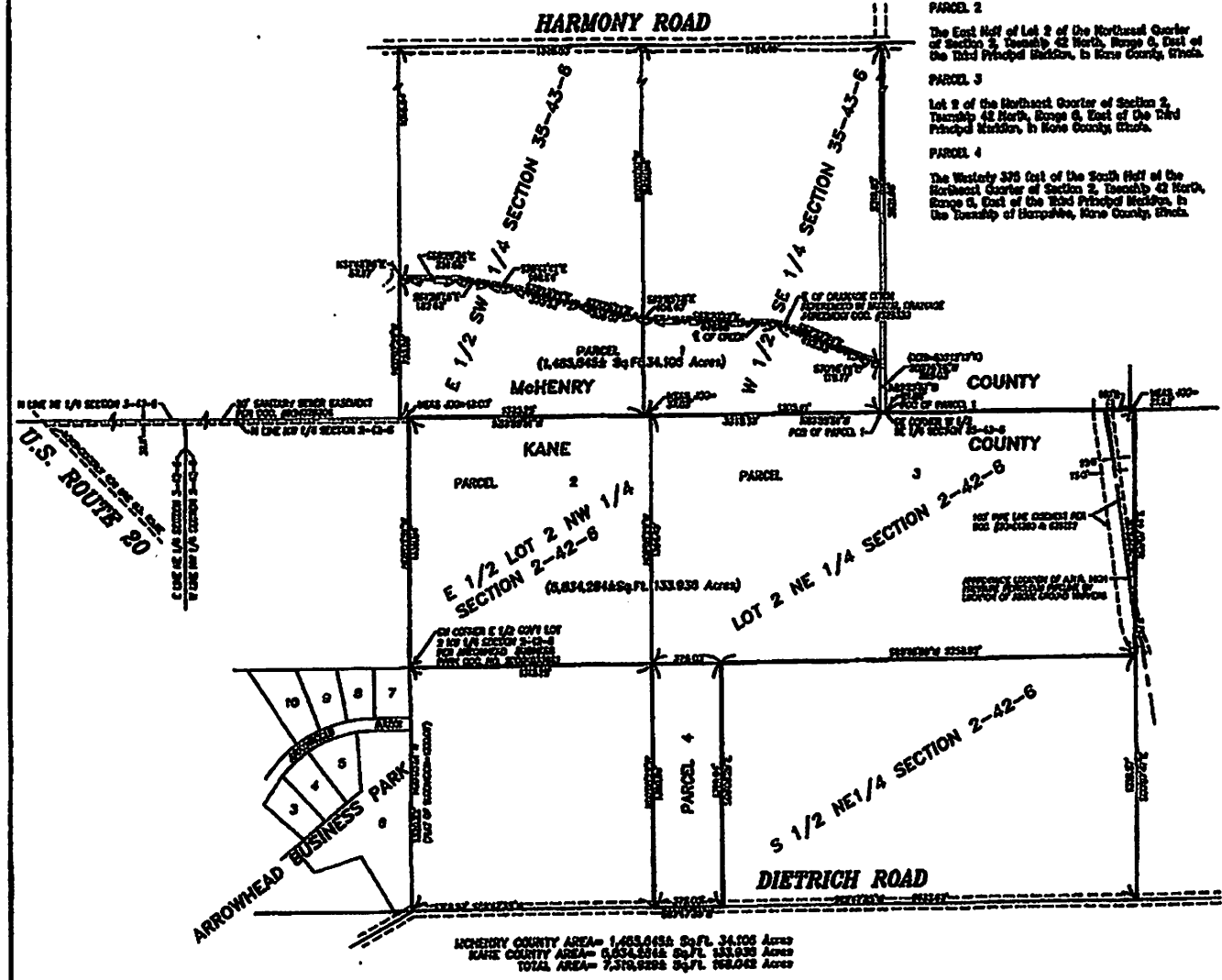
The East half of Lot 2 of the Northeast Quarter of Section 2, Township 42 North, Range 6, East of the Third Principal Meridian, in Kane County, Illinois.

PARCEL 3

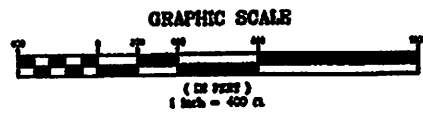
Lot 2 of the Northeast Quarter of Section 2, Township 42 North, Range 6, East of the Third Principal Meridian, in Kane County, Illinois.

PARCEL 4

The West half 370 feet of the South half of the Northeast Quarter of Section 2, Township 42 North, Range 6, East of the Third Principal Meridian, in Kane County, Illinois.



McHENRY COUNTY AREA= 1,453,645± Sq. Ft. 34.100 Acres
 KANE COUNTY AREA= 8,834,294± Sq. Ft. 201.930 Acres
 TOTAL AREA= 7,379,939± Sq. Ft. 169.030 Acres



CONTRACT NUMBER - 3/04 178
 EXEMPTION FEE FOR THE CONTRACTED - 6/20/04 178
 EXEMPTION FEE FOR THE CONTRACTED - 4/28/04 178
 STATE OF ILLINOIS)
 COUNTY OF McHENRY) S.S.

- Certified to:
- 1) Daniel Right
 - 2) US Trust
 - 3) L.E. Anderson & Co., Inc.
 - 4) High Trust
 - 5) Floor Title Insurance Company
 - 6) Truancy Associates Limited Partnership

I hereby state that we have plotted the premises above described, and that the plat herein is a true representation of the said description.

Dated at Woodstock, McHenry County, Illinois June 2nd A.D., 2004.

VANDERSTAPPEN SURVEYING, INC.
 Design Firm No. 02-002790
 By: *[Signature]*
 1111 W. WASHINGTON ST., CHICAGO, ILL. 60606

CLIENT: ALAN LUDWIG
 DRAWN BY: [] CHECKED BY: []
 SCALE: 1"=400' DATE: 5/27/04
 BASIS OF DRAWING: ASSUMED
 PLAN: 17-18-202-001 01-02-100-002
 JOB NO.: 182823 L.S. 20
 FIELDWORK COMPLETED BY: []
 DATE: 5/27/04
 THIS SURVEY CONFORMS TO THE

SURVEYOR'S NOTES

1) The utility easements shown herein have been provided by Floor Title Insurance Company. Commitment policy #2000 000678000 was dated April 28, 2004. The title information shown herein is extremely that provided to the surveyor by the title insurer or the client. The surveyor does not warrant the exact location of the utility easements shown herein, but does state that they are located as accurately as possible from the information provided.



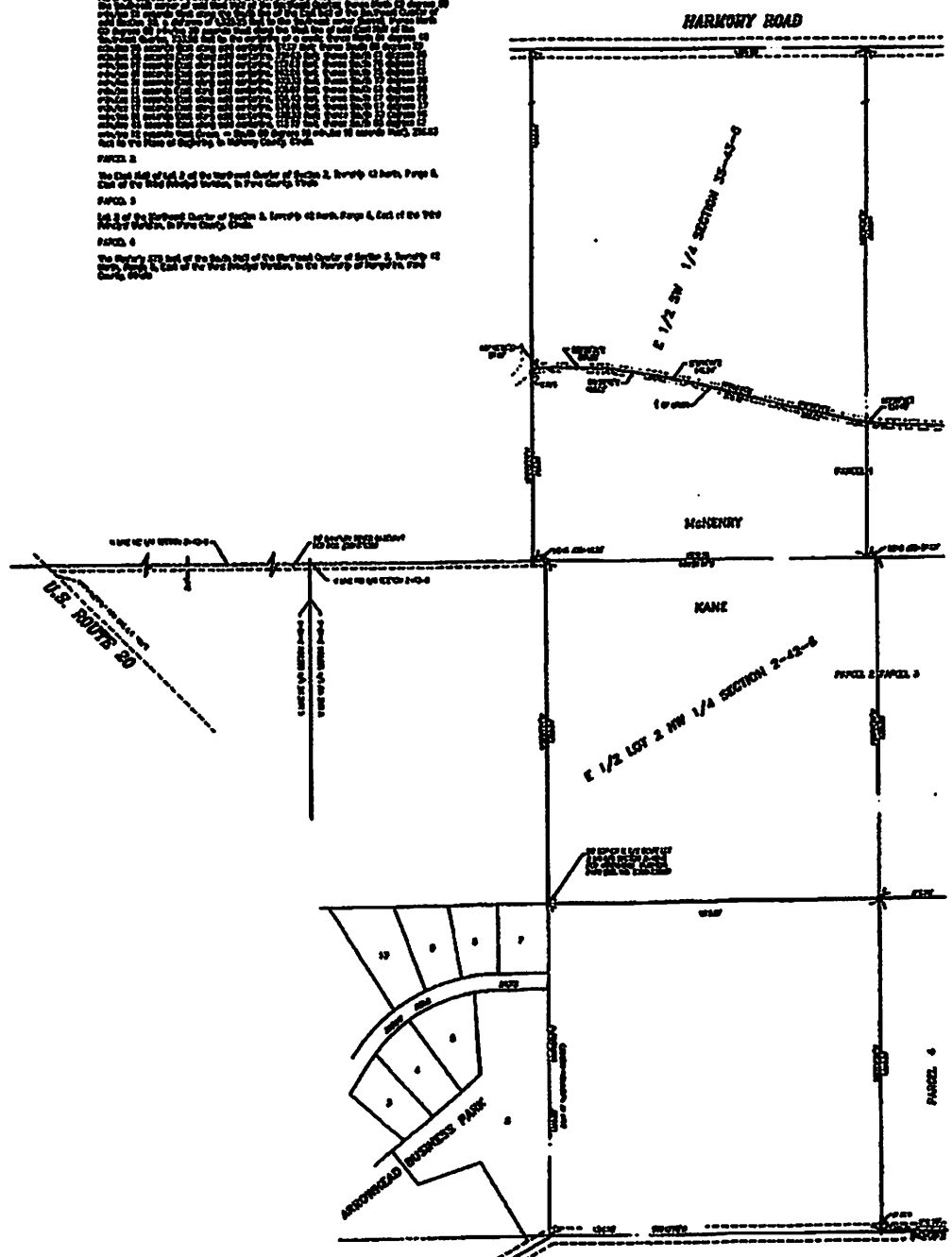
ALTA/ACSM LAND TITLE SURVEY

PAPER 1
Part of the Southeast Quarter of Section 2, Township 42 North, Range 4 East of the 6th Principal Meridian, in Potosi County, Missouri.

PAPER 2
The East Half of Lot 2 of the Northeast Quarter of Section 2, Township 42 North, Range 4 East of the 6th Principal Meridian, in Potosi County, Missouri.

PAPER 3
Lot 2 of the Northeast Quarter of Section 2, Township 42 North, Range 4 East of the 6th Principal Meridian, in Potosi County, Missouri.

PAPER 4
The West Half of Lot 2 of the Northeast Quarter of Section 2, Township 42 North, Range 4 East of the 6th Principal Meridian, in Potosi County, Missouri.



RECEIVED

DEPT. OF REVENUE
ST. LOUIS, MO.
RECORDS & DEEDS DIVISION

FILE NO. _____
RECORDED _____
INDEXED _____

WITNESSES

At the office of the undersigned Surveyor, on this 1st day of _____, 19__.

(1) I am 21 years of age, single, and of legal age in Missouri at the date of this survey.

(2) I am 21 years of age, single, and of legal age in Missouri at the date of this survey.

PLAT OF RECORD

SUBJECT OF RECORD

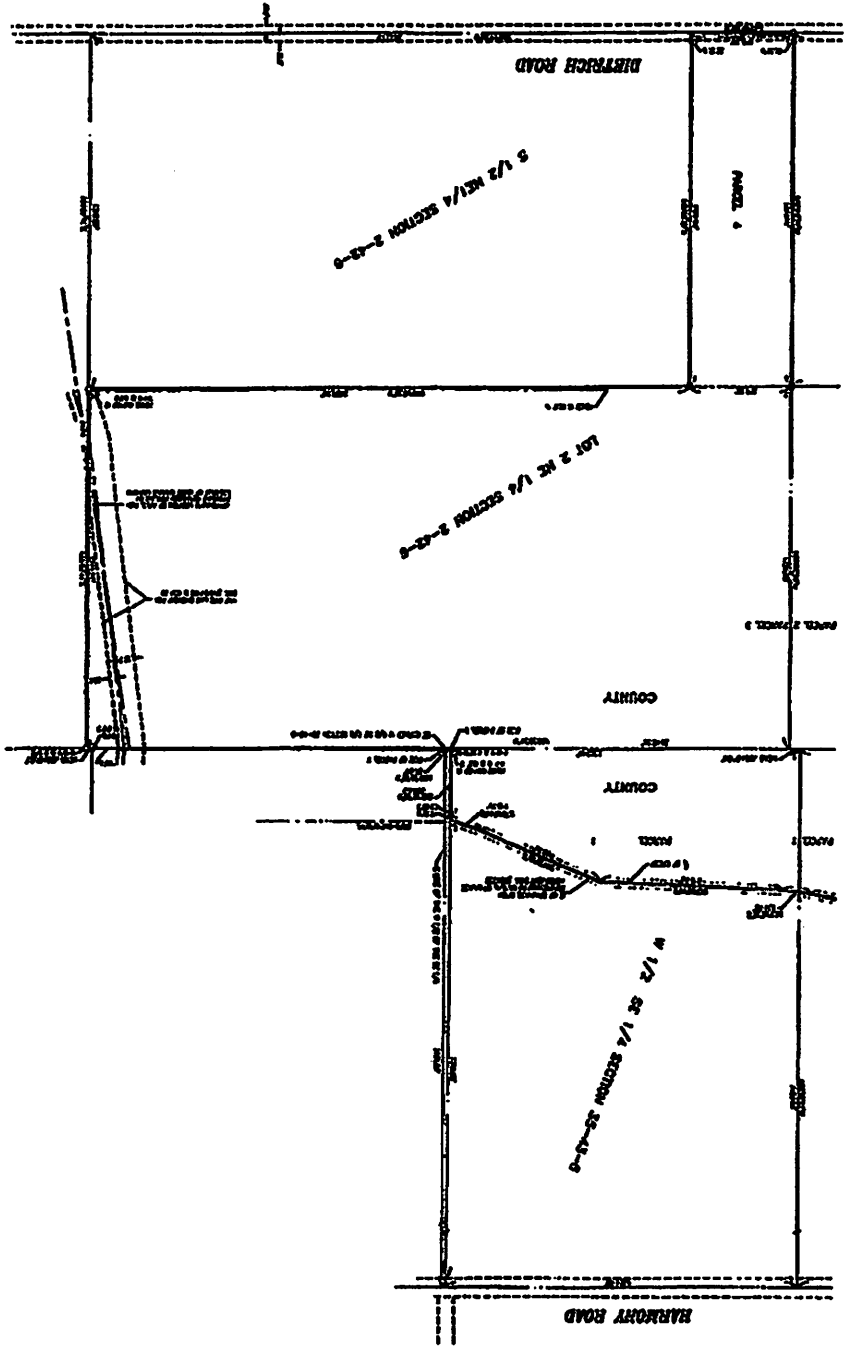
Created by:
 1. J. J. Jones
 2. J. J. Jones & Co., Inc.
 3. J. J. Jones
 4. J. J. Jones
 5. J. J. Jones

In my professional opinion, and based on my observations, I certify that the plat and the survey on which it is based were made in accordance with the "Uniform Rules" for the Surveyors of Missouri, and that the same are correct and reliable.

Witness my hand and the seal of my office, this 1st day of _____, 19__.

Surveyor

DATE OF SURVEY	1958
BY	ALTA/ACSM
FOR	ALTA/ACSM
SECTION	2-43-9
TOWNSHIP	25N
RANGE	43E
COUNTY	ALTA
STATE	OKLAHOMA
PROJECT	ALTA/ACSM
SCALE	AS SHOWN
REMARKS	



ALTA/ACSM LAND TITLE SURVEY



SMRT
NORTH



Village of Hampshire
234 S. State Street, Hampshire, IL 60140
Phone: 847-683-2181 • www.hampshireil.org

Zoning Review Application

Date: 4.19.23

The Undersigned respectfully petitions the Village of Hampshire to review and consider granting the following approval(s) on the land herein described.
(check all that apply)

- Variance*
- Special Use Permit*
- Rezoning from N/A E-1 District to M2 District (ex. M1 to M2)*
- Annexation
- Subdivision - Concept Plan Review
- Subdivision - Preliminary Plan Review
- Subdivision - Final Plan Review
- Other Site Plan: _____

*requires a 15-30 day public notice period

LIGHT REAL ESTATE BY PART I. APPLICANT INFORMATION APPLICANT (Please print or type)

Name: Daniel Light Email: lightfarms@aol.com
Address: 104 S. Wynstone Park Drive North Barrington, IL. 60010 Phone: 847-381-9080

CONTACT PERSON (If different from Applicant)

Name: Ernie Pirron Email: ernie@lbandersen.com
Address: 104 S. Wynstone Park Drive North Barrington, IL. 60010 Phone: 847-381-9080

IS THE APPLICANT THE OWNER OF THE SUBJECT PROPERTY?

YES NO

If the Applicant is not the owner of the subject property, a written statement from the Owner authorizing the Applicant to file the Development Application must be attached to this application.

IS THE APPLICANT AND/OR OWNER A TRUSTEE/BENEFICIARY OF A LAND TRUST?

YES NO

If the Applicant and/or owner of the subject property is a Trustee of a land trust or

beneficiaries of a land trust, a Disclosure Statement identifying each beneficiary of such land trust by name and address, and defining his/her interest therein, shall be verified by the Trustee and shall be attached hereto.

OWNER: HTB - 14621 ; CHICAGO TITLE
LAND & TRUST

PART II. PROPERTY INFORMATION

Name of Development (if any): Smrt Property
Address: 45W585 US Highway 20 Hampshire, IL. 60140
Parcel Number(s): 01-02-300-008, 01-02-300-017, 01-02-400-012
Total Area (acres): 112 Acres
Legal Description: attached to this application
Fire Protection District: Hampshire
School District: District 300
Library District: Ella Johnson Library
Park District: Hampshire
Township: Hampshire
Current Zoning District: PUD KANE COUNTY

Current Use:

Farm land - 0021, 01-02-300-017
Home site Dwelling - 0011, 01-02-300-008, 01-02-400-012
VACANT LAND

Proposed Zoning/Variance/Use:

M2, Logistics, Warehousing VARIANCE - NONE
M2 - PROPOSED ZONING
LOGISTICS, WAREHOUSING - PROPOSED USE

Reason/Explanation for Zoning/Variance/Use:

Annexing to Village
DEVELOP PROPERTY FOR WAREHOUSE
LOGISTICS USE

PART III. REQUIRED DOCUMENTATION

From chart on next page

- Signed Development Application
- Signed Developer's Agreement (Attachment A)
- Deposit/Fee \$ 40,000.00
(see Village Ordinances and Requirements section)
- Proof of Ownership or Option
- Legal Description of Property - Plat of Survey
- List of property owners within 250 ft with parcel numbers (Attachment B)
(see Attachment C for an example notification letter)
- N/A Concept Plan - see Subdivision Regulations for more information
- N/A Preliminary Plan - see Subdivision Regulations for more information
- N/A Final Plan - see Subdivision Regulations for more information
- N/A Site Plan
- N/A Landscape Plan: Preliminary or Final
- N/A Architectural Elevations
- Petition for Annexation
- Plat of Annexation (ON FILE)
- Soil & Water Conservation District Land Use Opinion - See Kane-DuPage SWCD webpage
- Other _____

Needed documentation may vary depending on the specific circumstances of the application. Therefore, staff may require additional documentation after initial review (e.g., fiscal impact study, endangered species report, wetland report etc.).

I, DAN LIGHT, hereby apply for review and approval of this application and represent that the application and requirements thereof and supporting information have been completed in accordance with the Hampshire ordinances.

Dan Light
Signature

4.19.23
Date

**Attachment A - Developer's Agreement
Developer's Agreement with Respect to Development Fees and Deposits**

The undersigned Developer acknowledges that he/she/it has filed a ZONING REVIEW APPLICATION with the Village, requesting ANNEXATION & M2 ZONING and further, acknowledges that the Village Code requires that he/she reimburse the Village for all professional fees incurred for engineering, legal, consultant, and other outside services in regard to this application and all other matters related to the proposed development or zoning request. The Developer agrees to be bound by the terms of the Village Code in this regard.

The Developer also is required to, and hereby does, submit a fee or deposit, to be held by the Village to secure reimbursement of such funds as applicable, in accordance with the current schedule of fees and deposits required by the Village for the type of land use action requested. Said deposit shall be held as security for payment of fees and will be applied by the Village to payment of such fees upon default by Developer. Any balance remaining, after payment of all such fees, including reasonable attorney fees and court costs incurred by the Village in discussing, negotiating, or enforcing the terms of this Agreement, shall be returned to Developer. Any interest earned on funds on deposit shall accrue to the Village.

By:

Daniel Hunt
Signature

4.19.23
Date

RECEIPT OF INITIAL FEE DEPOSIT ACKNOWLEDGED BY VILLAGE CLERK

Joshua Wray
Signature

4/20/2023
Date

This form must be executed and accompany all Development Applications. No Application will be accepted or processed without this completed form.

**Attachment B – Affidavit of Notification
Affidavit of Notification to Neighboring Property Owners**

To: Village of Hampshire 234 S. State Street Hampshire, IL 60140

From: LIGHT REAL ESTATE

Date: 4.19.23

The undersigned, being sworn upon his oath, deposes and says that the list below includes the names and address of all owners of property adjacent or within two hundred-fifty (250') feet of the property referred to in the Petition.

The property is located at North of 45W585 US Highway 20 Hampshire, IL. 60140 and 45W353 US Highway 20 Hampshire, IL. 60140

PROPERTY INDEX #	PROPERTY OWNER	ADDRESS
SEE ATTACHED	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Attached additional sheets, if necessary.

By: DANIEL B. LIGHT
Name

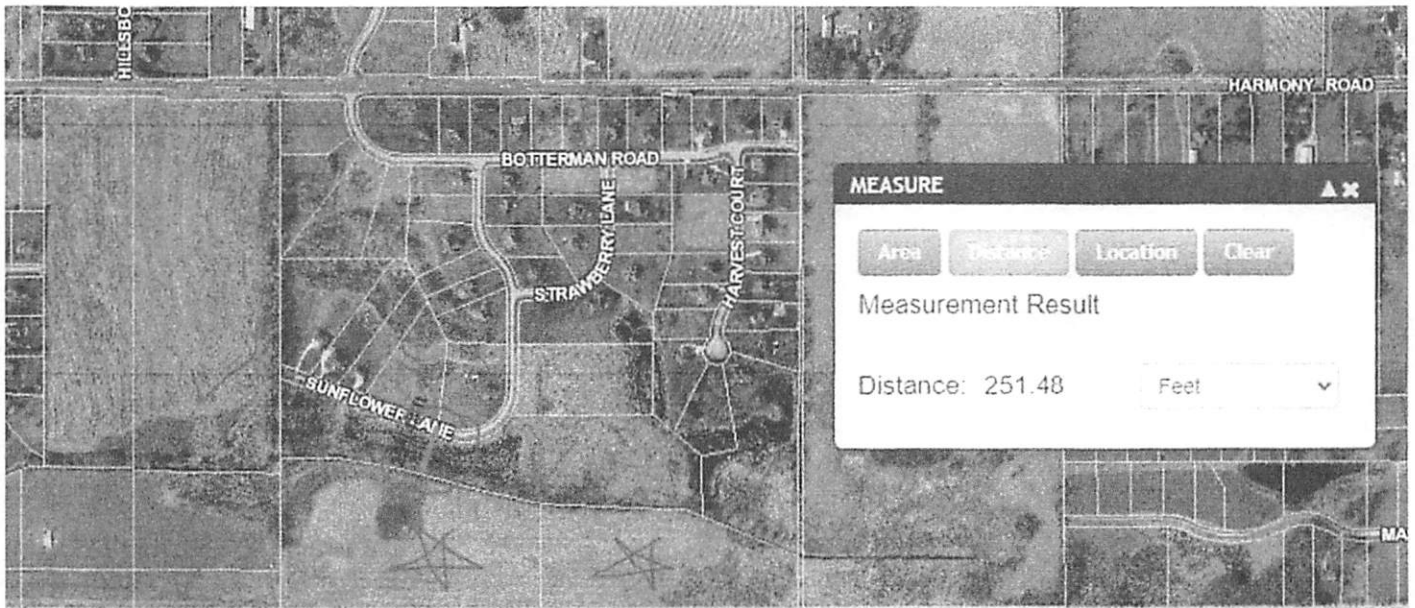

Signature

Ernie Pirron

From: Kowalczyk, Jimmy @ Chicago Suburban <Jimmy.Kowalczyk@cbre.com>
Sent: Monday, January 23, 2023 5:02 PM
To: Ernie Pirron
Cc: Suerth, John @ Chicago Suburban
Subject: RE: LB Andersen Packet Review

Hi Ernie,

Please see attached, this is from McHenry County Gis.



The two that are very close to 250' but I don't think they are per the above given it looks like the 250' stops in the middle of Sunflower Ln.

Additional two we might want to notify just to be safe:

- 11903 Sunflower Ln, Huntley, IL 60142 | 17-35-327-011
 - John J Lynne C Kern
- 11911 Sunflower Ln, Huntley, IL 60142 | 17-35-327-012
 - Roland Nicole Fleck

Jimmy Kowalczyk

Vice President
CBRE | Advisory & Transaction Services
Industrial & Logistics
700 Commerce Dr, Suite 450 | Oak Brook, IL 60523
T +1 630 368 5548 | C +1 847 682 8511
jimmy.kowalczyk@cbre.com

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From: Suerth, John @ Chicago Suburban <John.Suerth@cbre.com>
Sent: Friday, December 30, 2022 12:36 PM
To: Ernie Pirron <ernie@lbandersen.com>
Cc: Kowalczyk, Jimmy @ Chicago Suburban <jimmy.kowalczyk@cbre.com>
Subject: FW: LB Andersen Packet Review

Ernie:
We'll have to identify/list the adjacent parcels for the 38 acre site!

John Suerth SIOR | Executive Vice President
CBRE | Advisory & Transaction Services
Industrial Logistics
700 Commerce Dr, Suite #450 | Oak Brook, IL 60523
T 847 706 4929 | F 847 706 4959
john.suerth@cbre.com | www.cbre.com/john.suerth

From: Kowalczyk, Jimmy @ Chicago Suburban <jimmy.kowalczyk@cbre.com>
Sent: Friday, December 30, 2022 12:35 PM
To: Suerth, John @ Chicago Suburban <John.Suerth@cbre.com>
Subject: FW: LB Andersen Packet Review

Jimmy Kowalczyk
Vice President
CBRE | Advisory & Transaction Services
Industrial & Logistics
700 Commerce Dr, Suite 450 | Oak Brook, IL 60523
T +1 630 368 5548 | C +1 847 682 8511
jimmy.kowalczyk@cbre.com

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From: Kowalczyk, Jimmy @ Chicago Suburban
Sent: Wednesday, October 12, 2022 4:57 PM
To: Ernie Pirron <ernie@lbandersen.com>; Suerth, John @ Chicago Suburban <john.suerth@cbre.com>
Subject: RE: LB Andersen Packet Review

Ernie,

Please see below for the lists of neighbors within 250' of both sites north of I-90.

Northern Parcels Neighbors (north of Dietrich)

KANE COUNTY PARCLES

- One Hawk Rd, Hampshire |01-02-100-012

- Combined Metals of Chicago LLC – Robert Rolbiecki
- One Hauk Rd, Hampshire | 01-02-105-002
 - Combined Metals of Chicago LLC – Robert Rolbiecki
- Arrowhead Dr, Hampshire | 01-02-152-006
 - JC Enterprise Properties LLC – 150 Arrowhead Dr
- Arrowhead Dr, Hampshire | 01-02-152-005
 - JC Enterprise Properties LLC – 150 Arrowhead Dr
- No site address | 01-02-100-006
 - SMRT, Michael R Dynasty TR, Trustee – 4N671 IL Route 59, Bartlett
- No site address | 01-02-200-005
 - Watermann, Patricia L & David R, REVOC Trusts – 45W254 Dietrich Rd, Hampshire
- Dietrich Rd | 01-01-100-002
 - Quandt, Walter D & Carol L, Quality KE Property Management PO Box 672, Hampshire
- No site address | 01-01-100-001
 - Brier Hill Farm LLC – Joseph Hemmer – 464 Menominee Ln, Naperville

McHENRY COUNTY PARCELS

- No site address | 17-35-300-009
 - Sky Soaring LLC – 12020 Rt 20, Hampshire
- No site address | 17-35-300-014
 - Sky Soaring LLC
- Harmony Rd, Huntley | 17-35-300-016
 - Ted Maria Lenart - LENART 8556 W WINNEMAC AVE CHICAGO, IL 60656
- 11904 Sunflower Ln, Huntley | 17-35-376-001
 - IL W REALTY INC ET AL - MITCHELL 450 HIGH RD CARY, IL 60013
- 11812 Harvest Ct, Huntley | 17-35-451-007
 - Graf SL Rev TR Graf R TR
- No site address | 17-35-400-009
 - Yolanda D TR Finzel

Southern Parcels Neighbors (south of Detrich / North of I-90)

ALL KANE COUNTY PARCELS

- 19N430 US Route 20, Hampshire | 01-02-300-001
 - HPT TA Properties LLC – Travel Centers of America 24601 Center Ridge Rd, West Lake, OH 44145
- No site address | 01-02-100-004
 - Agree Convenience #1 LLC – Thortons LLC 2600 James Thorton Way, Louisville, KY 40245
- No site address | 01-02-100-013
 - Agree Convenience #1 LLC – Thortons LLC 2600 James Thorton Way, Louisville, KY 40245
- No site address | 01-02-153-006
 - Ripple Creek Inv of Chicago LLC – PO Box 144, Lafox, IL 60147
- No site address | 01-02-100-006
 - SMRT, Michael R Dynasty TR, Trustee – 4N671 IL Route 59, Bartlett
- No site address | 01-02-200-005
 - Watermann, Patricia L & David R, REVOC Trusts – 45W254 Dietrich Rd, Hampshire
- 45W254 Dietrich Rd, Hampshire | 01-02-200-006
 - Dennis, Mark & Anna – Mark A & Anna A Dennis – 45W254 Dietrich Rd, Hampshire
- 45W169 Dietrich Dr, Hampshire | 01-02-400-010
 - Bakka, Roger & Sharon – 45W169 Dietrich Rd, Hampshire
- No site address | 01-02-400-005
 - WHEELING TRUST & SAVINGS BANK, TRUSTEE, TRUST: TR # CT40076341 CHICAGO TITLE LAND TRUST COMPANY 10 S LASALLE ST STE 2750 CHICAGO, IL, 60603-1108



PHONE: (847) 381 -9080

FAX: (847) 381 -9089

104 S. WYNSTONE PARK DRIVE, NORTH BARRINGTON, IL 60010

April 19, 2023

Dear Neighbor:

Light Real Estate LLC has submitted an application to the Village of Hampshire for Zoning and Annexation to allow M-2 Industrial usage on the property located at North of Dietrich Road in Hampshire Township (Kane Co.) and Coral Township and South of Dietrich Road, North of 1-90. A copy of the site plan is enclosed for your information.

The Village of Hampshire is currently reviewing our application material including the site plan. If you have any concerns or questions about the proposed development of the property, you are encouraged to call Light Real Estate LLC at (847) 381-9080. You will also have an opportunity to comment about the proposed development at the Hampshire Planning and Zoning Commission meeting scheduled for May 8th at 7pm at the Village Hall, 234 S. State Street, Hampshire, IL.

Sincerely,

Light Real Estate

104 S. Wynstone Park Drive

North Barrington, IL SINCE 1921 ...SPECIALISTS IN SALE OF FARMS, ESTATES, AND VACANT LAND FOR INDUSTRIAL, COMMERCIAL, AND RESIDENTIAL DEVELOPMENT





Chicago Title Land Trust Company

FOR A TRUSTEE'S DEED, PLEASE USE THE DIRECTION TO CONVEY FORM.

LETTER OF DIRECTION

DATE: April 19, 2023

NOTE : An extra copy of each document to be signed should be included for the Trustee.

TRUSTEE: You are hereby authorized and directed to execute the following described document(s) in your capacity as Trustee under your Trust No. HTB-1464 dated April 8, 2004

DESCRIPTION OF DOCUMENT(S):

Annexation Petition to Village of Hampshire consisting of 3 pages (attached)

Address of Property: The Shireland Property (SMRT Property)

Issue Letter to Pay Proceeds to: N/A

Will Be Picked Up By: Phone Number: 847-304-4848

OR

Mail To: Wade B. Light, 104 S. Wynstone Park Drive, N. Barrington, IL 60010

If the beneficial interest is assigned as collateral, the Collateral Assignee MUST authorize this Direction.

Name of Lender (please note successor information if applicable)

By:

Its: Title

Signature of Beneficiary/Power of Direction Holder

Signature of Beneficiary/Power of Direction Holder

Signature of Beneficiary/Power of Direction Holder

Signature of Beneficiary/Power of Direction Holder

State of Illinois)

SS

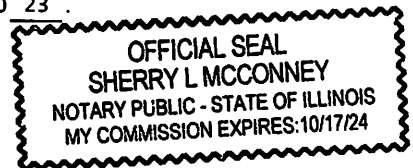
County of Lake)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Daniel B. Light

is/are personally known to me to be the same person(s) whose name is subscribed to this instrument appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their own free and voluntary act.

Given under my hand and Notarial Seal this 19th day of April, 2023

Notary Public





Village of Hampshire

234 S. State Street, Hampshire IL 60140
Phone: 847-683-2181 www.hampshireill.org

Petition for Annexation

Date: April 19, 2023

TO THE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, ILLINOIS The undersigned petitioners,

Name	Address	E-Mail-Address
Chicago Title Land Trust Company as Successor Land Trust Under Trust Number HTB-1464	1701 Golf Road 1-102 Rolling Meadows, IL 60008	Gregory.Kasprzyk@ctt.com

Daniel B. Light	104 S. Wynstone Park Drive, N. Barrington, IL 60010	ernie@lbandersen.com
-----------------	--	----------------------

who are the owners of record of all the land hereinafter described, together with at least 51% of the electors residing upon the hereinafter described premises, as listed here

Name	Address	E-Mail-Address
None	_____	_____
_____	_____	_____
_____	_____	_____

respectfully request that the said premises, which has 0 number of dwelling structures located thereon, be annexed subject to mutually agreeable annexation agreement to the Village of Hampshire, Illinois.

Land to be Annexed

Property Index #	Address	Township	Fire District	School District
01-02-300-008	_____	Hampshire	Hampshire	District 300
01-02-300-017	_____	Hampshire	Hampshire	District 300
01-02-400-012	_____	Hampshire	Hampshire	District 300

ATTACH the legal description (s) of all territory included in this Petition for Annexation.

SEE ATTACHED

ATTACH additional pages as necessary to include all required information.

The undersigned further state(s) that the above-described territory and every portion thereof is not presently within the corporate limits of any municipality, and is contiguous to the Village of Hampshire, Kane County, Illinois.

This petition is filed pursuant to Chapter 65, Cities and Villages, Section 7-1-1, et seq., of the Compiled Statutes of the State of Illinois.

By:

Chicago Title Land Trust Company as Successor

Land Trustee under Trust Number HTB-1464

Dated April 8, 2004.



~~GREGORY S. KASPRZIK~~ Trust Officer

Name

Daniel Light

Name

Name

Name

Signature

Signature

Signature

Signature

For each signature, be sure to include the necessary Notary clause / signature and seal provided on the next page.

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

State of Illinois }
 } SS
County of Kane Lake }

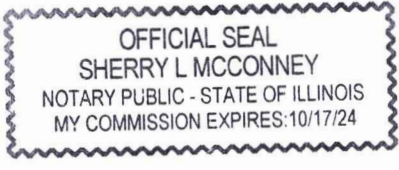
I, the undersigned, a Notary Public, in and for said County in the state aforesaid, do hereby certify that
Daniel B. Light

_____ pers
onally known to me to be the same person(s) whose names are subscribed in the foregoing instrument, appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as
his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19th day of April, A.D., 2023.

(Notary Stamp)

Sherry L McConney
NOTARY PUBLIC



* * * * *

FOR VILLAGE USE ONLY:

Received: 4/20/2023
 Date

Joshua Wray
 Signature



Chicago Title Land Trust Company

NOTARY ADDENDUM

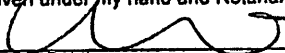
State of IL)
County of COOK)

SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that
GREGORY KASPRZYK TRUST OFFICER OF CTLTC

is/are personally known to me to be the same person(s) whose name is subscribed to this instrument appeared before me this day in person and acknowledged that he/she/they signed and delivered the said instrument as his/her/their own free and voluntary act.

Given under my hand and Notarial Seal this 19 day of April, 2023.



Notary Public



DISCLOSURE STATEMENT

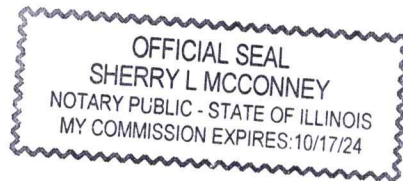
Beneficiaries for Chicago Trust a/k/a Harris Trust 1464 dated April 8, 2004, for the property known as the SMRT Property are listed below:

L.B Andersen and Co., Inc.	18%
Light Real Estate LLC	74.75%
WS Trust	3.75%
Light Trust	3.5%

Subscribed and Sworn before me
this 19th day of April, 2023.



Notary Public



Legal Description
Page 1 of 3

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL ONE:

THE SOUTHERLY 733.26 FEET OF THE EASTERLY 297 FEET OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY LINE OF PARCEL NUMBER N-48-27, AND WESTERLY OF THE WESTERLY LINE OF PARCEL N-4B-27, ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDING FILED IN THE CIRCUIT COURT OF KANE COUNTY, ILLINOIS, AS CASE NUMBER 57-441, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

PARCEL TWO:

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF PARCEL NUMBER N-4B-27 ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDINGS FILED IN THE CIRCUIT COURT OF KANE COUNTY, ILLINOIS, AS CASE NUMBER 57-441, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

PARCEL THREE:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE SOUTHERLY ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 410.48 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 158.25 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES, 16 MINUTES, TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 250.0 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF A PUBLIC ROAD, THENCE NORTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, WHICH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 300 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES, 19 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 42.20 FEET TO A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 THAT IS 28.03 FEET WESTERLY OF THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 A DISTANCE OF 28.03 FEET TO THE PLACE OF BEGINNING, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

PARCEL FOUR:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST

CONTINUED ON NEXT PAGE

Legal Description
Page 2 of 3

QUARTER OF SAID SECTION 2; THENCE SOUTHERLY ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 1,248.19 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 20; THENCE NORTHWESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 20 BEING ALONG A CURVE TO THE LEFT A DISTANCE OF 1.054.05 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF A PUBLIC ROAD; THENCE NORTHERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID PUBLIC ROAD A DISTANCE OF 628.15 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES, 19 MINUTES, TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 42.20 FEET TO A POINT IN THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 THAT IS 28.03 FEET WESTERLY OF THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 A DISTANCE OF 28.03 FEET TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE SOUTHERLY ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 410.48 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 158.25 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES, 16 MINUTES, TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 250.0 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF A PUBLIC ROAD, THENCE NORTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, WHICH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 300 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES, 19 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 42.20 FEET TO A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 THAT IS 28.03 FEET WESTERLY OF THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 A DISTANCE OF 28.03 FEET TO THE PLACE OF BEGINNING), IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

THE FOREGOING HISTORICAL RECORD LEGAL DESCRIPTIONS OF LAND INTENDING TO BE THE SAME AND BEING THE SAME AS THE LAND DESCRIBED IN PLATS OF SURVEY DATED MARCH 9, 2004, LAST REVISED APRIL 6, 2004, DESIGNATED AS JOB NUMBERS 040048 AND 040048-1, MADE BY WILLIAM J. VANDERSTAPPEN, ILLINOIS PROFESSIONAL LAND SURVEYOR NUMBER 2709, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 733.26 FEET OF THE EASTERLY 297 FEET OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP AND RANGE AFORESAID LYING SOUTHERLY OF THE SOUTHERLY LINE OF PARCEL N-4B-27, AND WESTERLY OF THE WESTERLY LINE OF PARCEL N-4B-27.1 ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDINGS FILED IN THE CIRCUIT COURT OF KANE COUNTY, ILLINOIS AS CASE NUMBER 57-441, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

ALSO, THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF PARCEL N-4B-27 ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDINGS FILED IN THE

Legal Description
Page 3 of 3.

CIRCUIT COURT OF KANE COUNTY, ILLINOIS, AS CASE NUMBER 57-441 IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

ALSO, THAT PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE SOUTHERLY ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 A DISTANCE OF 1248.19 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 20; THENCE NORTHWESTERLY ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 20, BEING ALONG A CURVE TO THE LEFT, A DISTANCE OF 1054.05 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF A PUBLIC ROAD; THENCE NORTHERLY ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID PUBLIC ROAD A DISTANCE OF 628.15 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES 19 MINUTES TO THE LEFT, WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 42.20 FEET TO A POINT IN THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 THAT IS 28.03 FEET WESTERLY OF THE POINT OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 28.03 FEET TO THE POINT OF BEGINNING, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

Ernie Pirron

From: Kowalczyk, Jimmy @ Chicago Suburban <Jimmy.Kowalczyk@cbre.com>
Sent: Wednesday, October 12, 2022 4:57 PM
To: Ernie Pirron; Suerth, John @ Chicago Suburban
Subject: RE: LB Andersen Packet Review

Ernie,

Please see below for the lists of neighbors within 250' of both sites north of I-90.

Northern Parcels Neighbors (north of Dietrich)

LUDWIG

KANE COUNTY PARCELS

- One Hawk Rd, Hampshire | 01-02-100-012
 - Combined Metals of Chicago LLC – Robert Rolbiecki
- One Hawk Rd, Hampshire | 01-02-105-002
 - Combined Metals of Chicago LLC – Robert Rolbiecki
- Arrowhead Dr, Hampshire | 01-02-152-006
 - JC Enterprise Properties LLC – 150 Arrowhead Dr
- Arrowhead Dr, Hampshire | 01-02-152-005
 - JC Enterprise Properties LLC – 150 Arrowhead Dr
- No site address | 01-02-100-006
 - SMRT, Michael R Dynasty TR, Trustee – 4N671 IL Route 59, Bartlett
- No site address | 01-02-200-005
 - Watermann, Patricia L & David R, REVOC Trusts – 45W254 Dietrich Rd, Hampshire
- Dietrich Rd | 01-01-100-002
 - Quandt, Walter D & Carol L, Quality KE Property Management PO Box 672, Hampshire
- No site address | 01-01-100-001
 - Brier Hill Farm LLC – Joseph Hemmer – 464 Menominee Ln, Naperville

McHENRY COUNTY PARCELS

- No site address | 17-35-300-009
 - Sky Soaring LLC – 12020 Rt 20, Hampshire
- No site address | 17-35-300-014
 - Sky Soaring LLC
- Harmony Rd, Huntley | 17-35-300-016
 - Ted Maria Lenart - LENART 8556 W WINNEMAC AVE CHICAGO, IL 60856
- 11804 Sunflower Ln, Huntley | 17-35-376-001
 - IL WI REALTY INC ET AL - MITCHELL 450 HIGH RD CARY, IL 60013
- 11812 Harvest Ct, Huntley | 17-35-451-007
 - Graf SL Rev TR Graf R TR
- No site address | 17-35-400-009
 - Yolanda D TR Finzel

Southern Parcels Neighbors (south of Dietrich / North of I-90)

SMRT

ALL KANE COUNTY PARCELS

- 19N430 US Route 20, Hampshire | 01-02-300-001
 - HPT TA Properties LLC – Travel Centers of America 24601 Center Ridge Rd, West Lake, OH 44145
- No site address | 01-02-100-004
 - Agree Convenience #1 LLC – Thortons LLC 2600 James Thorton Way, Louisville, KY 40245
- No site address | 01-02-100-013

- Agree Convenience #1 LLC – Thortons LLC 2600 James Thorton Way, Louisville, KY 40245
- No site address | 01-02-153-006
 - Ripple Creek Inv of Chicago LLC – PO Box 144, Lafox, IL 60147
- No site address | 01-02-100-006
 - SMRT, Michael R Dynasty TR, Trustee – 4N671 IL Route 59, Bartlett
- No site address | 01-02-200-005
 - Watermann, Patricia L & David R, REVOC Trusts – 45W254 Dietrich Rd, Hampshire
- 45W254 Dietrich Rd, Hampshire | 01-02-200-006
 - Dennis, Mark & Anna – Mark A & Anna A Dennis – 45W254 Dietrich Rd, Hampshire
- 45W169 Dietrich Dr, Hampshire | 01-02-400-010
 - Bakka, Roger & Sharon – 45W169 Dietrich Rd, Hampshire
- No site address | 01-02-400-005
 - WHEELING TRUST & SAVINGS BANK, TRUSTEE, TRUST: TR # CT40076341 CHICAGO TITLE LAND TRUST COMPANY 10 S LASALLE ST STE 2750 CHICAGO, IL, 60603-1108

Jimmy Kowalczyk

Vice President

CBRE | Advisory & Transaction Services

Industrial & Logistics

700 Commerce Dr, Suite 450 | Oak Brook, IL 60523

T +1 630 368 5548 | C +1 847 682 8511

jimmy.kowalczyk@cbre.com

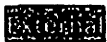
Follow CBRE: CBRE.com | [LinkedIn](#) | [Twitter](#) | [Instagram](#) | [Facebook](#) | [Weibo](#) | [WeChat](#)

From: Ernie Pirron <ernie@lbandersen.com>

Sent: Wednesday, October 12, 2022 8:13 AM

To: Kowalczyk, Jimmy @ Chicago Suburban <Jimmy.Kowalczyk@cbre.com>; Suerth, John @ Chicago Suburban <John.Suerth@cbre.com>

Subject: FW: LB Andersen Packet Review



Good Morning,

Please review the attached and note 2 below, this is found on Page 11 of each packet. I will need you to help me find this information for both properties. We will handle items 1 & 3 from below.

Thanks.

Ernie Pirron

LB Andersen

104 S. Wynstone Park Drive

N. Barrington, IL. 60010

Phone: 847-381-9080

Mobile: 847-514-0428

Rate 2020	Tax 2020	Taxing District	RSD 2021	RSK 2021
0.286732	\$1.82	KANE COUNTY	0.282189	\$3.91
\$0.07	\$2.87	KANE COUNTY PENSION	0.069992	\$2.88
0.147618	\$1.79	KANE FOREST PRESERVE	0.143992	\$1.99
0.000128		KANE FOREST PRESERVE PENSION	0.000124	
0.105339	\$1.32	HAMPSHIRE TOWNSHIP	0.106183	\$1.47
0.003261	\$0.08	HAMPSHIRE TOWNSHIP PENSION	0.003214	\$0.07
0.214703	\$2.60	HAMPSHIRE TWP ROAD DIST	0.209178	\$2.90
0.000810		HAMPSHIRE TWP ROAD DIST PENSION	0.000435	\$0.01
0.002788	\$0.03	HAMPSHIRE CEMETERY	0.002727	\$0.04
5.232182	\$63.30	DUNDEE SCHOOL DISTRICT 300	5.175374	\$71.73
0.150000	\$1.82	DUNDEE SCHOOL DISTRICT 300 PENSION	0.148880	\$2.08
0.443219	\$5.37	ELGIN COLLEGE 609	0.431391	\$8.28
0.000035		ELGIN COLLEGE 609 PENSION	0.000033	
0.173138	\$2.09	HAMPSHIRE PARK DISTRICT	0.170123	\$2.36
0.122892	\$1.49	ELLA JOHNSON LIBRARY	0.124425	\$1.73
0.006848	\$0.12	ELLA JOHNSON LIBRARY PENSION	0.006844	\$0.09
0.782384	\$9.10	HAMPSHIRE FIRE DISTRICT	0.739437	\$10.17
0.000000		NW KANE AIRPORT AUTHORITY	0.000000	

2021 Kane County Real Estate Tax Bill
 Michael J. Kilbourne, MBA
 719 S. Palavia Avenue, Bldg. A
 Geneva, IL 60134

7.725124 \$83.48 TOTAL 7.629901 \$105.76

Parcel Number	01-03-476-020		N#																																																											
<h3 style="text-align: center;">Late Payment Schedule</h3> <table border="1" style="width: 100%; text-align: center;"> <tr> <td></td> <td>1st</td> <td>2nd</td> </tr> <tr> <td>Jun 2 Thru Jul 1</td> <td>\$83.67</td> <td></td> </tr> <tr> <td>Jul 2 Thru Aug 1</td> <td>\$84.47</td> <td></td> </tr> <tr> <td>Aug 2 Thru Sep 1</td> <td>\$85.28</td> <td></td> </tr> <tr> <td>Sep 2 Thru Oct 1</td> <td>\$86.05</td> <td>\$83.67</td> </tr> <tr> <td>Oct 2 Thru Oct 23</td> <td>\$86.85</td> <td>\$84.47</td> </tr> </table> <p>Payments on or after Oct. 2, 2022: Please see instructions, on reverse side, for LATE PAYMENTS</p> <p>Mail To: HARRIS TRUST & SAVINGS BANK TRUST TR # HTB-1484 WADE B LIGHT 104 S WYNSTONE PARK DRIVE NORTH BARRINGTON IL 60010-6987</p> <p>Property Location:</p> <table border="1" style="width: 100%; text-align: center;"> <tr> <td>Township</td> <td>Tax Code</td> <td>Acres</td> </tr> <tr> <td>HA</td> <td>HA009</td> <td>6.0000</td> </tr> <tr> <td>Tax Rate</td> <td>Sold at Tax Sale</td> <td>Forfeited Tax</td> </tr> <tr> <td>7.629901</td> <td></td> <td></td> </tr> <tr> <td>First Installment Tax</td> <td colspan="2">Second Installment Tax</td> </tr> <tr> <td>\$62.88</td> <td colspan="2">\$62.88</td> </tr> <tr> <td>Adjustment</td> <td colspan="2">Adjustment</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> <tr> <td>Penalty</td> <td colspan="2">Penalty</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> <tr> <td>Other Fees</td> <td colspan="2">Other Fees</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> <tr> <td>Total Due</td> <td colspan="2">Total Due</td> </tr> <tr> <td>DUE BY 08/01/22</td> <td colspan="2">DUE BY 09/01/22</td> </tr> </table>				1st	2nd	Jun 2 Thru Jul 1	\$83.67		Jul 2 Thru Aug 1	\$84.47		Aug 2 Thru Sep 1	\$85.28		Sep 2 Thru Oct 1	\$86.05	\$83.67	Oct 2 Thru Oct 23	\$86.85	\$84.47	Township	Tax Code	Acres	HA	HA009	6.0000	Tax Rate	Sold at Tax Sale	Forfeited Tax	7.629901			First Installment Tax	Second Installment Tax		\$62.88	\$62.88		Adjustment	Adjustment					Penalty	Penalty					Other Fees	Other Fees					Total Due	Total Due		DUE BY 08/01/22	DUE BY 09/01/22	
				1st	2nd																																																									
			Jun 2 Thru Jul 1	\$83.67																																																										
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DUE BY 08/01/22	DUE BY 09/01/22																																																													

 FAIR CASH VALUE LAND VALUE + BUILDING VALUE - HOME IMPROVEMENT NET = ASSESSED VALUE X STATE MULTIPLIER = EQUALIZED VALUE - HOMESTEAD EXEMPTION - SENIOR EXEMPTION - OTHER EXEMPTIONS + FARMLAND + FARM BUILDING = NET TAXABLE VALUE X TAX RATE = CURRENT TAX + NON AD VALOREM TAX + BACK TAX / FORF AMT - ENTERPRISE ZONE = TOTAL TAX DUE || | | | 0.01 |
			0.01
			0.01
			0.01
			0.01
			1.000001
			0.01
			0.01
			0.01
			1,388.01
			0.01
			1,388.01
			7.629901
			\$105.76
			\$0.00
			\$0.00
			\$0.00
			\$105.76

Rate 2020	Tax 2020	Taxing District	Rate 2021	Tax 2021
0.288732	\$288.53	KANE COUNTY	0.282159	\$282.25
0.07	\$71.27	KANE COUNTY PENSION	0.059982	\$71.25
0.147616	\$146.89	KANE FOREST PRESERVE	0.143392	\$143.99
0.000128	\$0.12	KANE FOREST PRESERVE PENSION	0.000124	\$0.12
0.105339	\$107.34	HAMPSHIRE TOWNSHIP	0.105133	\$108.07
0.002251	\$5.20	HAMPSHIRE TOWNSHIP PENSION	0.002214	\$5.31
0.214709	\$212.34	HAMPSHIRE TWP ROAD DIST	0.209178	\$212.95
0.000310	\$0.31	HAMPSHIRE TWP ROAD DIST PENSION	0.000435	\$0.44
0.002788	\$2.78	HAMPSHIRE CEMETERY	0.002727	\$2.78
5.232182	\$5,174.43	DUNDEE SCHOOL DISTRICT 300	5.178374	\$5,253.04
0.150000	\$148.35	DUNDEE SCHOOL DISTRICT 300 PENSION	0.148850	\$152.68
0.443319	\$438.92	ELGIN COLLEGE 609	0.451591	\$453.62
0.000038	\$0.04	ELGIN COLLEGE 609 PENSION	0.000035	\$0.04
0.173198	\$171.23	HAMPSHIRE PARK DISTRICT	0.170123	\$173.19
0.122882	\$121.51	ELLA JOHNSON LIBRARY	0.124425	\$128.87
0.000948	\$9.74	ELLA JOHNSON LIBRARY PENSION	0.000944	\$9.85
0.782984	\$743.70	HAMPSHIRE FIRE DISTRICT	0.739437	\$743.83
0.000000		NW KANE AIRPORT AUTHORITY	0.000000	

Parcel Number		01-02-300-008		N/A	
Late Payment Schedule					
		1st	2nd		
Jun 2 Thru Jul 1		\$3,941.98			
Jul 2 Thru Aug 1		\$4,000.21			
Aug 2 Thru Sep 1		\$4,058.47			
Sep 2 Thru Oct 1		\$4,116.72	\$3,941.98		
Oct 2 Thru Oct 28		\$4,174.98	\$4,000.21		
Payments on or after Oct. 2, 2021: Please see instructions, on reverse side, for LATE PAYMENTS					
Mail To: HARRIS TRUST & SAVINGS BANK, T TRUST TR # HTB-1464 WADE S LIGHT 104 S WYNSTONE PARK DRIVE NORTH BARRINGTON IL 60010-6967					
Property Location: 45W586 US HIGHWAY 20 HAMPSHIRE, IL					
Township HA		Tax Code HA003		Acres 45.8200	
Tax Rate 7.629801	Sold at Tax Sale		Forfeited Tax		
First Installment Tax \$3,893.70		Second Installment Tax \$3,893.70			
Adjustment		Adjustment			
Penalty		Penalty			
Other Fees		Other Fees			
Total Due DUE BY 08/01/22		Total Due DUE BY 09/01/22			
		\$7,767.40			

FAIR CASH VALUE	N/A
LAND VALUE	297,927.00
+ BUILDING VALUE	89,199.00
- HOME IMPROVEMENT/VET	0.00
= ASSESSED VALUE	99,199.00
X STATE MULTIPLIER	1.000000
= EQUALIZED VALUE	99,199.00
- HOMESTEAD EXEMPTION	0.00
- SENIOR EXEMPTION	0.00
- OTHER EXEMPTIONS	0.00
+ FARMLAND	1,272.00
+ FARM BUILDING	1,331.00
= NET TAXABLE VALUE	101,802.00
X TAX RATE	7.629801
= CURRENT TAX	\$7,767.40
+ NON AD VALOREM TAX	\$0.00
+ BACK TAX / FORF AMT	\$0.00
- ENTERPRISE ZONE	\$0.00
= TOTAL TAX DUE	\$7,767.40

2021 Kane County Real Estate Tax Bill
 Michael J. Kilbourne, MBA
 719 S. Batavia Avenue, Bldg. A
 Geneva, IL 60134

7.725124	\$7,539.92	TOTAL	7.629801	\$7,767.40
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Rate 2020	Tax 2020	Taxing District	Rate 2021	Tax 2021
0.289732	\$32.06	KANE COUNTY	0.282189	\$32.18
0.07	\$7.97	KANE COUNTY PENSION	0.008982	\$7.98
0.147915	\$16.32	KANE FOREST PRESERVE	0.143382	\$15.34
0.000128	\$0.02	KANE FOREST PRESERVE PENSION	0.000124	\$0.02
0.108539	\$12.00	HAMPSHIRE TOWNSHIP	0.100183	\$12.11
0.005261	\$0.58	HAMPSHIRE TOWNSHIP PENSION	0.000214	\$0.23
0.214709	\$23.74	HAMPSHIRE TWP ROAD DIST	0.209176	\$23.68
0.000910	\$0.03	HAMPSHIRE TWP ROAD DIST PENSION	0.000435	\$0.05
0.002766	\$0.31	HAMPSHIRE CEMETERY	0.002727	\$0.31
5.232182	\$579.82	DUNDEE SCHOOL DISTRICT 300	5.176374	\$580.04
0.160000	\$16.69	DUNDEE SCHOOL DISTRICT 300 PENSION	0.148880	\$17.00
0.443979	\$48.08	ELGIN COLLEGE 509	0.431981	\$51.47
0.000036	\$0.00	ELGIN COLLEGE 509 PENSION	0.000035	\$0.00
0.173136	\$19.14	HAMPSHIRE PARK DISTRICT	0.170123	\$19.18
0.122582	\$13.69	ELLA JOHNSON LIBRARY	0.124425	\$14.18
0.003948	\$1.09	ELLA JOHNSON LIBRARY PENSION	0.003844	\$0.87
0.782084	\$83.18	HAMPSHIRE FIRE DISTRICT	0.733437	\$83.62
0.000000	\$0.00	NW KANE AIRPORT AUTHORITY	0.000000	\$0.00

2021 Kane County Real Estate Tax Bill
 Michael J. Kilbourne, MBA
 719 S. Batavia Avenue, Bldg. A
 Geneva, IL 60134

7.729124 \$854.18 TOTAL 7.829901 \$869.90

Parcel Number	01-02-300-017		N/A
Late Payment Schedule			FAR CASH VALUE 33,459.00
			LAND VALUE 11,162.00
			+ BUILDING VALUE 0.00
			- HOME IMPROVEMENT/VET 0.00
			= ASSESSED VALUE 11,162.00
			X STATE MULTIPLIER 1.000000
			= EQUALIZED VALUE 11,162.00
			- HOMESTEAD EXCEPTION 0.00
			- SENIOR EXEMPTION 0.00
			- OTHER EXEMPTIONS 0.00
			+ FARMLAND 249.00
			+ FARM BUILDING 0.00
			= NET TAXABLE VALUE 11,401.00
			X TAX RATE 7.629901
			= CURRENT TAX \$869.90
			+ NON AD VALOREM TAX \$0.00
			+ BACK TAX / PROP AMT \$0.00
			- ENTERPRISE ZONE \$0.00
			= TOTAL TAX DUE \$869.90
Jun 2 Thru Jul 1 1st 2nd Jul 2 Thru Aug 1 \$441.47 Aug 2 Thru Sep 1 \$449.50 Sep 2 Thru Oct 1 \$481.65 \$441.47 Oct 2 Thru Oct 26 \$487.57 \$443.69			
Payments on or after Oct. 2, 2022: Please see instructions, on reverse side, for LATE PAYMENTS			
Mail To: HARRIS TRUST & SAVINGS BANK, T TRUST TR # HTB-1484 WADE B LIGHT 104 G WYNSTONE PARK DRIVE NORTH BARRINGTON IL 60010-6987			
Property Location:			
Township HA		Tax Code HA003	Acres 7.9000
Tax Rate 7.829901	Sold at Tax Sale	Forfeited Tax	
First Installment Tax \$434.95		Second Installment Tax \$434.95	
Adjustment		Adjustment	
Penalty		Penalty	
Other Fees		Other Fees	
Total Due DUE BY 08/01/22		Total Due DUE BY 08/01/22	

Rate 2020	Tax 2020	Taxing District	Rate 2021	Tax 2021
0.289732	\$343.11	KANE COUNTY	0.282199	\$342.47
0.07	\$86.10	KANE COUNTY PENSION	0.069992	\$84.98
0.147818	\$178.34	KANE FOREST PRESERVE	0.143302	\$174.03
0.000128	\$0.16	KANE FOREST PRESERVE PENSION	0.000124	\$0.15
0.105839	\$129.67	HAMPSHIRE TOWNSHIP	0.106193	\$129.68
0.005251	\$6.28	HAMPSHIRE TOWNSHIP PENSION	0.005214	\$6.33
0.214709	\$255.49	HAMPSHIRE TWP ROAD DIST	0.209176	\$253.68
0.000310	\$0.37	HAMPSHIRE TWP ROAD DIST PENSION	0.000435	\$0.53
0.002788	\$3.33	HAMPSHIRE CEMETERY	0.002727	\$3.31
5.232182	\$63,250.43	DUNDEE SCHOOL DISTRICT 300	5.175274	\$63,251.41
0.150000	\$179.19	DUNDEE SCHOOL DISTRICT 300 PENSION	0.149820	\$181.90
0.443819	\$530.19	ELGIN COLLEGE 609	0.431391	\$547.88
0.000036	\$0.04	ELGIN COLLEGE 609 PENSION	0.000035	\$0.04
0.173136	\$206.63	HAMPSHIRE PARK DISTRICT	0.170123	\$206.49
0.122882	\$146.77	ELLA JOHNSON LIBRARY	0.124425	\$151.01
0.009948	\$11.77	ELLA JOHNSON LIBRARY PENSION	0.009944	\$7.10
0.732984	\$896.48	HAMPSHIRE FIRE DISTRICT	0.733437	\$899.15
0.000000		NW KANE AIRPORT AUTHORITY	0.000000	

2021 Kane County Real Estate Tax Bill
Michael J. Kilbourne, MBA
719 S. Batavia Avenue, Bldg. A
Geneva, IL 60134

7.729124 \$9,228.82 TOTAL 7.829901 \$9,280.50

Parcel Number	01-02-400-012		TIF BASE																																										
Late Payment Schedule			FAIR CASH VALUE																																										
			107.9																																										
<table border="0"> <tr> <td></td> <td>1st</td> <td>2nd</td> </tr> <tr> <td>Jun 2 Thru Jul 1</td> <td>\$4,699.70</td> <td></td> </tr> <tr> <td>Jul 2 Thru Aug 1</td> <td>\$4,769.16</td> <td></td> </tr> <tr> <td>Aug 2 Thru Sep 1</td> <td>\$4,838.61</td> <td></td> </tr> <tr> <td>Sep 2 Thru Oct 1</td> <td>\$4,908.07</td> <td>\$4,999.70</td> </tr> <tr> <td>Oct 2 Thru Oct 28</td> <td>\$4,977.52</td> <td>\$4,769.16</td> </tr> </table>				1st	2nd	Jun 2 Thru Jul 1	\$4,699.70		Jul 2 Thru Aug 1	\$4,769.16		Aug 2 Thru Sep 1	\$4,838.61		Sep 2 Thru Oct 1	\$4,908.07	\$4,999.70	Oct 2 Thru Oct 28	\$4,977.52	\$4,769.16	LAND VALUE																								
				1st	2nd																																								
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Oct 2 Thru Oct 28	\$4,977.52	\$4,769.16																																											
Payments on or after Oct. 2, 2022: Please see instructions, on reverse side, for LATE PAYMENTS			35.9																																										
			+ BUILDING VALUE																																										
			- HOME IMPROVEMENT/VET																																										
			= ASSESSED VALUE																																										
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			= EQUALIZED VALUE																																										
			35.91																																										
			- HOMESTEAD EXEMPTION																																										
Mail To: HARRIS TRUST & SAVINGS BANK, T TRUST TR 9 HTB-1484 WADE B LIGHT 104 S WYNSTONE PARK DRIVE NORTH BARRINGTON IL 60010-6967			- SENIOR EXEMPTION																																										
			- OTHER EXEMPTIONS																																										
Property Location: 45W333 US HIGHWAY 20 HAMPSHIRE, IL			+ FARMLAND																																										
			6.61																																										
<table border="1"> <tr> <td>Township</td> <td>Tax Code</td> <td>Acres</td> </tr> <tr> <td>HA</td> <td>HA003</td> <td>69.6000</td> </tr> <tr> <td>Tax Rate</td> <td>Sold at Tax Sale</td> <td>Forfeited Tax</td> </tr> <tr> <td>7.829901</td> <td></td> <td></td> </tr> <tr> <td>First Installment Tax</td> <td colspan="2">Second Installment Tax</td> </tr> <tr> <td>\$4,630.25</td> <td colspan="2">\$4,630.25</td> </tr> <tr> <td>Adjustment</td> <td colspan="2">Adjustment</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> <tr> <td>Penalty</td> <td colspan="2">Penalty</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> <tr> <td>Other Fees</td> <td colspan="2">Other Fees</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> <tr> <td>Total Due</td> <td colspan="2">Total Due</td> </tr> <tr> <td>DUE BY 08/01/22</td> <td colspan="2">DUE BY 09/01/22</td> </tr> </table>			Township	Tax Code	Acres	HA	HA003	69.6000	Tax Rate	Sold at Tax Sale	Forfeited Tax	7.829901			First Installment Tax	Second Installment Tax		\$4,630.25	\$4,630.25		Adjustment	Adjustment					Penalty	Penalty					Other Fees	Other Fees					Total Due	Total Due		DUE BY 08/01/22	DUE BY 09/01/22		+ FARM BUILDING
			Township	Tax Code	Acres																																								
HA	HA003	69.6000																																											
Tax Rate	Sold at Tax Sale	Forfeited Tax																																											
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First Installment Tax	Second Installment Tax																																												
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Adjustment	Adjustment																																												
Penalty	Penalty																																												
Other Fees	Other Fees																																												
Total Due	Total Due																																												
DUE BY 08/01/22	DUE BY 09/01/22																																												
			78.7																																										
			= NET TAXABLE VALUE																																										
			121.31																																										
			X TAX RATE																																										
			7.92																																										
			= CURRENT TAX																																										
			\$9.21																																										
			+ NON AD VALOREM TAX																																										
			+ BACK TAX / FORF AMT																																										
			- ENTERPRISE ZONE																																										
			= TOTAL TAX DUE																																										
			\$9,280																																										

Policy of Title Insurance

American Land
Title Association
Owner's Policy
(10-17-92)

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, TICOR TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title.
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

This policy shall not be valid or binding until countersigned below by an authorized signatory of the Company.

Issued by:
TICOR TITLE INSURANCE COMPANY
100 S. MAIN STREET, SUITE 100
CRYSTAL LAKE, IL 60014
(815) 356-3500

TICOR TITLE INSURANCE COMPANY

By:



President

ATTEST



Secretary



Authorized Signatory

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000059429 KA

SCHEDULE A

AMOUNT OF INSURANCE: \$5,357,259.50

DATE OF POLICY: APRIL 8, 2004

1. NAME OF INSURED:

HARRIS TRUST AND SAVINGS BANK OF BARRINGTON AS TRUSTEE UNDER PROVISION OF TRUST AGREEMENT DATED APRIL 8, 2004 AND KNOWN AS TRUST NO. HTB-1464

2. THE ESTATE OR INTEREST IN THE LAND AND WHICH IS COVERED BY THIS POLICY IS A FEE SIMPLE, UNLESS OTHERWISE NOTED.

3. TITLE TO SAID ESTATE OR INTEREST AT THE DATE HEREOF IS VESTED IN:

THE INSURED.

4. THE LAND HEREIN DESCRIBED IS ENCUMBERED BY THE FOLLOWING MORTGAGE OR TRUST DEED AND ASSIGNMENTS:

NONE

AND THE MORTGAGES OR TRUST DEEDS, IF ANY, SHOWN IN SCHEDULE B HEREOF.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000059429 KA

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL ONE:

THE SOUTHERLY 733.26 FEET OF THE EASTERLY 297 FEET OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY LINE OF PARCEL NUMBER N-48-27, AND WESTERLY OF THE WESTERLY LINE OF PARCEL N-4B-27, ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDING FILED IN THE CIRCUIT COURT OF KANE COUNTY, ILLINOIS, AS CASE NUMBER 57-441, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

PARCEL TWO:

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF PARCEL NUMBER N-4B-27 ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDINGS FILED IN THE CIRCUIT COURT OF KANE COUNTY, ILLINOIS, AS CASE NUMBER 57-441, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

PARCEL THREE:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE SOUTHERLY ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 410.48 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 158.25 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES, 16 MINUTES, TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 250.0 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF A PUBLIC ROAD, THENCE NORTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, WHICH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 300 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES, 19 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 42.20 FEET TO A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 THAT IS 28.03 FEET WESTERLY OF THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 A DISTANCE OF 28.03 FEET TO THE PLACE OF BEGINNING, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

PARCEL FOUR:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST

CONTINUED ON NEXT PAGE

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000059429 KA

SCHEDULE A (CONTINUED)

QUARTER OF SAID SECTION 2; THENCE SOUTHERLY ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 1,248.19 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 20; THENCE NORTHWESTERLY ALONG THE NORTHERLY RIGHT OF WAY LINE OF U.S. ROUTE 20 BEING ALONG A CURVE TO THE LEFT A DISTANCE OF 1.054.05 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF A PUBLIC ROAD; THENCE NORTHERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID PUBLIC ROAD A DISTANCE OF 628.15 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES, 19 MINUTES, TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 42.20 FEET TO A POINT IN THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 THAT IS 28.03 FEET WESTERLY OF THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 A DISTANCE OF 28.03 FEET TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE SOUTHERLY ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 410.48 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 158.25 FEET; THENCE NORTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES, 16 MINUTES, TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 250.0 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF A PUBLIC ROAD, THENCE NORTHEASTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE, WHICH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 300 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES, 19 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 42.20 FEET TO A POINT ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 THAT IS 28.03 FEET WESTERLY OF THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 A DISTANCE OF 28.03 FEET TO THE PLACE OF BEGINNING), IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

THE FOREGOING HISTORICAL RECORD LEGAL DESCRIPTIONS OF LAND INTENDING TO BE THE SAME AND BEING THE SAME AS THE LAND DESCRIBED IN PLATS OF SURVEY DATED MARCH 9, 2004, LAST REVISED APRIL 6, 2004, DESIGNATED AS JOB NUMBERS 040048 AND 040048-1, MADE BY WILLIAM J. VANDERSTAPPEN, ILLINOIS PROFESSIONAL LAND SURVEYOR NUMBER 2709, DESCRIBED AS FOLLOWS:

THE SOUTHERLY 733.26 FEET OF THE EASTERLY 297 FEET OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP AND RANGE AFORESAID LYING SOUTHERLY OF THE SOUTHERLY LINE OF PARCEL N-4B-27, AND WESTERLY OF THE WESTERLY LINE OF PARCEL N-4B-27.1 ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDINGS FILED IN THE CIRCUIT COURT OF KANE COUNTY, ILLINOIS AS CASE NUMBER 57-441, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

ALSO, THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF PARCEL N-4B-27 ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDINGS FILED IN THE

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000059429 KA

SCHEDULE A (CONTINUED)

CIRCUIT COURT OF KANE COUNTY, ILLINOIS, - AS CASE NUMBER 57-441 IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

ALSO, THAT PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE SOUTHERLY ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 A DISTANCE OF 1248.19 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 20; THENCE NORTHWESTERLY ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 20, BEING ALONG A CURVE TO THE LEFT, A DISTANCE OF 1054.05 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF A PUBLIC ROAD; THENCE NORTHERLY ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID PUBLIC ROAD A DISTANCE OF 628.15 FEET; THENCE NORTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 59 DEGREES 19 MINUTES TO THE LEFT, WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 42.20 FEET TO A POINT IN THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2 THAT IS 28.03 FEET WESTERLY OF THE POINT OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 28.03 FEET TO THE POINT OF BEGINNING, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000059429 KA

SCHEDULE B

NOTWITHSTANDING THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS OF THIS POLICY, ALL ENDORSEMENTS, IF ANY, ATTACHED HERETO ARE VALID DESPITE THE LACK OF SIGNATURE BY EITHER THE PRESIDENT, A VICE PRESIDENT, THE SECRETARY, AN ASSISTANT SECRETARY, OR VALIDATING OFFICER OR AUTHORIZED SIGNATORY OF THE COMPANY.

EXCEPTIONS FROM COVERAGE

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE SUSTAINED BY THE INSURED (AND THE COMPANY WILL NOT PAY COSTS, ATTORNEY'S FEES OR EXPENSES) BY REASON OF THE FOLLOWING EXCEPTIONS:

GENERAL EXCEPTIONS:

- (1) RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- (2) ENCROACHMENTS, OVERLAPS, BOUNDARY LINE DISPUTES, OR OTHER MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY AND INSPECTION OF THE PREMISES.
- (3) EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.
- (4) ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.
- (5) TAXES OR SPECIAL ASSESSMENTS WHICH ARE NOT SHOWN AS EXISTING LIENS BY THE PUBLIC RECORDS.

SPECIAL EXCEPTIONS: THE MORTGAGE, IF ANY, REFERRED TO IN ITEM 4 OF SCHEDULE A.

- A 1. TAXES FOR THE YEAR(S) 2003, 2004 AND THEREAFTER, NOT YET DUE AND PAYABLE.**

PERMANENT INDEX NUMBER(S): 01-03-476-020 (AFFECTS THAT PART OF PARCEL ONE IN SECTION THREE)

- B 2. TAXES FOR THE YEAR(S) 2003, 2004 AND THEREAFTER, NOT YET DUE AND PAYABLE.**

PERMANENT INDEX NUMBER(S): 01-02-400-012 (AFFECTS PART OF PARCEL TWO)

- C 3. TAXES FOR THE YEAR(S) 2003, 2004 AND THEREAFTER, NOT YET DUE AND PAYABLE.**

PERMANENT INDEX NUMBER(S): 01-02-300-008 (AFFECTS PART OF PARCEL TWO)

- D 4. TAXES FOR THE YEAR(S) 2003, 2004 AND THEREAFTER, NOT YET DUE AND PAYABLE.**

PERMANENT INDEX NUMBER(S): 01-02-300-017 (AFFECTS PARCELS THREE AND FOUR)

**TICOR TITLE INSURANCE COMPANY
OWNER'S POLICY (1992)**

POLICY NO.: 2000 000059429 KA

SCHEDULE B

**EXCEPTIONS FROM COVERAGE
(CONTINUED)**

- E 5. TAXES FOR THE YEAR(S) 2003, 2004 AND THEREAFTER, NOT YET DUE AND PAYABLE.**

PERMANENT INDEX NUMBER(S): 01-02-300-011 (AFFECTS PART OF PARCEL ONE IN SECTION TWO)
- F 6. TAXES FOR THE YEAR(S) 2003, 2004 AND THEREAFTER, NOT YET DUE AND PAYABLE.**

PERMANENT INDEX NUMBER(S): 01-02-300-012 (AFFECTS PART OF PARCEL ONE IN SECTION TWO)

NOTE: 2002 TAXES IN THE AMOUNT OF \$74.22 HAVE BEEN PAID.
- H 7. GRANT MADE BY EUGENE COON TO ILLINOIS NORTHERN UTILITIES COMPANY, ITS SUCCESSORS AND ASSIGNS, DATED AUGUST 30, 1937 AND RECORDED DECEMBER 15, 1937 AS DOCUMENT 417313 UPON AND OVER THE SOUTH AND EAST SIDES OF THE HIGHWAYS ALONG THE NORTH AND WEST SIDE OF GRANTORS PROPERTY IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2 AND THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 2 AND ON THE NORTH SIDE OF THE HIGHWAY ALONG THE SOUTH SIDE IN THE SOUTHWEST 1/4 OF SECTION 2 AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3 HEREINAFTER DESCRIBED.**

(AFFECTS PARCELS ONE AND TWO)
- S 8. LIENS WHICH MAY HAVE BEEN CREATED BY UNRECORDED ORDINANCES ESTABLISHING A SPECIAL DRAINAGE AREA, IF ANY.**
- T 9. EASEMENT GRANTED BY GRAND PREMIER TRUST COMPANY T/U/T/A DATED OCTOBER 23, 1986 TRUST NUMBER 78-166, GRANTOR, IN FAVOR OF NICOR GAS COMPANY, NORTHERN ILLINOIS GAS COMPANY, D/B/A NICOR GAS, AND ITS/THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY, TOGETHER WITH THE RIGHT OF ACCESS TO SAID EQUIPMENT, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED/FILED AS DOCUMENT NO. 2000-026711, AFFECTING THE THEREIN DESCRIBED LAND.**

(AFFECTS THE NORTH HALF OF HIGGINS ROAD LYING SOUTHERLY AND ADJOINING PARCEL ONE)
- U 10. TERMS, POWERS, PROVISIONS AND LIMITATIONS OF THE TRUST UNDER WHICH TITLE TO THE LAND IS HELD.**
- Z 11. RIGHTS OF WAY FOR DRAINAGE TILES, DITCHES, FEEDERS AND LATERALS, IF ANY.**
- AA 12. RIGHTS OF ADJOINING OWNERS TO THE UNINTERRUPTED FLOW OF ANY STREAM WHICH MAY**

**TICOR TITLE INSURANCE COMPANY
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POLICY NO.: 2000 000059429 KA

SCHEDULE B

**EXCEPTIONS FROM COVERAGE
(CONTINUED)**

CROSS THE PREMISES.

- AC 13. RIGHTS, IF ANY, OF PUBLIC AND QUASI-PUBLIC UTILITIES IN THE LAND.**
- AD 14. RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.**

*****END*****

**TICOR TITLE INSURANCE COMPANY
POLICY SIGNATURE PAGE**

ORDER NO.: 2000 000059429 KA

THIS POLICY SHALL NOT BE VALID OR BINDING UNTIL SIGNED BY AN AUTHORIZED SIGNATORY.

TICOR TITLE INSURANCE COMPANY

BY 
AUTHORIZED SIGNATORY

ENDORSEMENT

**ATTACHED TO AND FORMING A PART OF
POLICY NUMBER 2000 000059429 KA**

ISSUED BY

TICOR TITLE INSURANCE COMPANY

POLICY MODIFICATION ENDORSEMENT 4

**GENERAL EXCEPTION NUMBERS 1, 4 AND 5 OF SCHEDULE B OF THIS POLICY ARE HEREBY
DELETED.**

**THIS ENDORSEMENT IS MADE A PART OF THE POLICY AND IS SUBJECT TO ALL OF THE TERMS
AND PROVISIONS THEREOF AND OF ANY PRIOR ENDORSEMENTS THERETO. EXCEPT TO THE
EXTENT EXPRESSLY STATED, IT NEITHER MODIFIES ANY OF THE TERMS AND PROVISIONS OF
THE POLICY AND ANY PRIOR ENDORSEMENTS, NOR DOES IT EXTEND THE EFFECTIVE DATE OF
THE POLICY AND ANY PRIOR ENDORSEMENTS, NOR DOES IT INCREASE THE FACE AMOUNT
THEREOF.**