

Village of Hampshire Village Board Meeting

Thursday, September 15, 2022 - 7:00 PM Hampshire Village Hall - 234 S. State Street

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comments
- 5. Approval of Minutes from September 1, 2022
- 6. Award Presentation to Lt. Hobert Jones

7. Appointments

- a. A Motion to Approve the Appointment of Doug Pann as Chief of Police on an Interim Basis, Commencing this Date and Ending Upon Approval of the Appointment of a Permanent Chief of Police
- b. A Motion to Approve the Appointment of Meagan Rago to the Business Development Commission for a Term Ending September 2024
- c. A Motion to Approve the Appointment of Elizabeth Martin to the Business Development Commission for a Term Ending March 2024

8. Village Manager's Report

- a. An Ordinance Granting a Variance of the Maximum Height for an Accessory Building in the R-2 Residential Zoning District to Allow for a New Garage Greater than Fifteen (15') Feet in Height (318 E Jackson Ave.)
- b. An Ordinance Amending the Regulations Governing Maintenance and Replacement of Sidewalks (Modifying the Sidewalk Reimbursement Program)
- c. An Ordinance Amending the Village's Liquor Regulations to Create a New License in the C-3 License Category
- d. An Ordinance Amending the Zoning Requirements for Wall Signs in the Interchange Overlay District
- e. An Ordinance Amending the Zoning Regulations for the HC Highway Commercial District Regarding Automobile/Truck Stops

9. Monthly Reports

- a. Financial Report
- b. Engineering Report

10. Accounts Payable

- a. A Motion to Approve the September 15, 2022 Accounts Payable to Personnel
- b. A Motion to Approve the September 15, 2022 Regular Accounts Payable

11. Village Board Committee Reports

- a. Business Development Commission
- b. Public Relations
- c. Public Works

- d. Budget
- 12. New Business
- 13. Announcements
- 14. Executive Session under 5 ILCS 120/2(C)(1) Consideration of the appointment, employment, compensation, discipline, performance, or dismissal of specific employees.
- 15. Adjournment

Attendance: By Public Act 101-0640, all public meetings and public hearings for essential governmental services may be held by video or tele conference during a public health disaster, provided there is an accommodation for the public to participate, and submit questions and comments prior to meeting. If you would like to attend this meeting by Video or Tele Conference, you must e-mail the Village Clerk with your request no later than noon (12 PM) the day of the meeting. A link to participate will be sent to your e-mail address, including all exhibits and other documents (the packet) to be considered at the meeting.

<u>Public Comments</u>: The Board will allow each person who is properly registered to speak a maximum time of five (5) minutes, provided the Village President may reduce the maximum time to three (3) minutes before public comments begin if more than five (5) persons have registered to speak. Public comment is meant to allow for expression of opinion on, or for inquiry regarding, public affairs but is not meant for debate with the Board or its members. Good order and proper decorum shall always be maintained.

<u>Recording</u>: Please note that all meetings held by videoconference may be recorded, and all recordings will be made public. While State Law does not required consent, by requesting an invitation, joining the meeting by link or streaming, all participants acknowledge and consent to their image and voice being recorded and made available for public viewing.

<u>Accommodations</u>: The Village of Hampshire, in compliance with the Americans with Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the Village at 847-683-2181 to allow the Village to make reasonable accommodations for these persons.

REGULAR MEETING OF THE BOARD OF TRUSTEES MINUTES September 1, 2022

The regular meeting of the Village Board of Hampshire was called to order by Village President Michael J. Reid, Jr. at 7:00 p.m. in the Village of Hampshire Village Board Room, 234 S. State Street, on Thursday, September 1, 2022.

Roll call by Village Clerk Vasquez:

Present: Heather Fodor, Aaron Kelly, Toby Koth, Laura Pollastrini, Erik Robinson, and

Lionel Mott. Absent: None

A quorum was established.

In addition, present in-person were Village Manager Jay Hedges, Village Attorney Mark Schuster, Assistant to the Village Manager Josh Wray, Finance Director Lori Lyons, and Police Chief Brian Thompson. Also, present electronically: Tim Paulson from EEI.

President Reid led the Pledge of Allegiance.

PUBLIC COMMENTS

Carl Palmisano, president of Coon Creek Country Days, wanted to thank the Village for its support. The volunteers, Trustees, Public Works staff, and Chief Thompson and his team all did great work. The dates for Coon Creek Country Days next year are planned for August 10 - 13.

MINUTES

Trustee Koth moved to approve the minutes of August 18, 2022.

Seconded by Trustee Robinson Motion carried by roll call vote.

Ayes: Koth, Mott, Kelly, Pollastrini, Fodor and Robinson

Nays: None Absent: None

Presentation to Police Chief Brian Thompson

President Reid presented Chief Thompson a retirement award and congratulated him. His family was present in the audience. In addition, Chief Thompson was presented the second Lifetime Citizen Award. Everyone congratulated Chief Thompson and wished him well.

Chief Thompson thanked the Village Board and the residents for all the support throughout the years.

Everyone stood up and gave him a standing ovation.

VILLAGE MANAGER'S REPORT

A Presentation of Timetable and Recruitment Process for Police Chief by Rick Ginex of GovHR

Mr. Ginex presented the process and timeframe for recruiting a new permanent police chief.

The Board asked several questions and discussed.

A Resolution Approving a Final Plat of Subdivision for Prairie Ridge Neighborhood R

Mr. Wray noted that this plat has been recommended by the Planning and Zoning Commission. It will be a build-to-rent community of townhomes similar to several of the existing townhome buildings in Tuscany Woods. The builder, D.R. Horton, presented plans for the community and the product. These homes are meant to be a transition for people in apartment-style renting towards a single-family home but without the commitment of buying or the responsibilities of ownership.

Trustee Fodor moved to approve Resolution 22-09 Final Plat of subdivision for Prairie Ridge Neighborhood R.

Seconded by Trustee Mott Motion carried by roll call vote.

Ayes: Kelly, Mott, Koth, Fodor, Pollastrini, and Robinson

Nays: None Absent: None

A Resolution Accepting a Grant of Easement for Public Utilities Purpose in the Prairie Ridge <u>Development</u>

Trustee Robinson moved to accept Resolution 22-10: grant of easement for public utilities purpose in the Prairie Ridge development.

Seconded by Trustee Fodor Motion carried by roll call vote.

Ayes: Koth, Mott, Kelly, Pollastrini, Fodor and Robinson

Nays: None Absent: None

A Resolution Approving a Final Plat of Subdivision for the Hampshire 90 Logistics Park

Trustee Koth moved to approve Resolution 22-11: Final Plat of Subdivision for the Hampshire 90 Logistics Park.

Seconded by Trustee Fodor Motion carried by roll call vote.

Ayes: Koth, Mott, Kelly, Pollastrini, Fodor, and Robinson

Nays: None Absent: None

A Motion to Authorize Pay Estimate No. 3 in the Amount of \$159,354.90 to Alliance Contractors for Work on the Streetscape Project

Trustee Mott moved to authorize Pay Estimate No. 3 in the amount of \$159,354.90 to Alliance Contractors for the work on the Streetscape Project.

Seconded by Trustee Fodor Motion carried by roll call vote.

Ayes: Koth, Mott, Kelly, Pollastrini, Fodor, and Robinson

Nays: None Absent: None A Motion to Authorize Final Pay Estimate in the amount of \$4,868.25 to IHC Construction for Work on the Rt. 72 Water Main replacement

Mr. Hedges noted that this project is complete and ready for final payment. It came in \$6,005 underbudget from the bid.

Trustee Koth moved to authorize Final Pay Estimate in the amount of \$4,868.25 to IHC Construction for work on the Rt. 72 water main replacement.

Seconded by Trustee Robinson Motion carried by roll call vote.

Ayes: Koth, Mott, Kelly, Pollastrini, Fodor, and Robinson

Nays: None Absent: None

MONTHLY REPORTS

Building Report

Trustee Pollastrini inquired about the high fees collected in August. Mr. Wray explained the fees are impact fees the Village receives when new homes are built, and August saw the highest number of new homes in more than two years due in part to the first townhome building permit in Prairie Ridge Neighborhood M.

Streets Report

No questions.

ACCOUNTS PAYABLE

A Motion to Approve the September 1, 2022 Regular Accounts Payable to Personnel

Trustee Kelly moved to approve the Accounts Payable for Sean Horne in the sum of \$199.99 paid on or before September 7, 2022.

Seconded by Trustee Fodor Motion carried by roll call vote.

Ayes: Koth, Mott, Pollastrini, Fodor, Kelly and Robinson

Nays: None Absent: None

A Motion to Approve the September 1, 2022 Regular Accounts Payable

Trustee Robinson moved to approve the Accounts Payable in the sum of \$295,857.07 paid on or before September 7, 2022.

Seconded by Trustee Fodor Motion carried by roll call vote.

Ayes: Kelly, Mott, Kelly, Pollastrini, Fodor, and Robinson

Nays: None Absent: None

COMMITTEE / COMMISSION REPORTS

- a) <u>Business Development Commission</u> Trustee Kelly reported the BDC will be meeting on Wednesday, September 14 at 6:30 p.m. President Reid announced that Chairman Krajecki interviewed candidates for the vacancies on the BDC, and he will be looking for approval for two appointees at the next Village Board meeting.
- b) <u>Public Relations</u> Trustee Fodor announced a PR Committee meeting for Thursday, September 8 at 6:30 p.m.
- c) <u>Public Works</u> Trustee Koth mentioned the Public Works staff had a great time with the kids during the touch-a-truck event at Coon Creek and at the parade. He suggested all the Trustees all ride in a snowplow this winter to see how tough it is to plow the snow if they get a chance.

Trustee Kelly noted there was a lot of candy left in the street after the parade, but the street sweeper picked up everything, and it looked spotless; the guys did a great job.

d) Budget Committee - No report.

ANNOUNCEMENTS

Chief Thompson announced that there will be a motorcycle ride-through on September 11 around 11 a.m. There will be at least 600 motorcycles going through downtown.

Mr. Wray proposed to his girlfriend of 3 years, and she said yes. Everyone congratulated him.

Trustee Pollastrini wanted to thank everyone who worked and help support Coon Creek Country Days. Mr. Hedges then thanked the Board for its support of the event; the Village funding and staff support that goes into Coon Creek is well worth the money and really helps the Village be a part of it all.

Trustee Pollastrini also commended the Hampshire Fire Protection District for their smooth work during an emergency at Coon Creek. Everyone made sure the help was there immediately, and very few people even knew there was an issue.

ADJOURNMENT

Trustee Koth moved to adjourn the Village Board meeting at 8:15 p.m.

Seconded by Trustee Fodor Motion carried by roll call vote.

Ayes: Kelly, Fodor, Koth, Pollastrini, Mott and Robinson

Nays: None Absent: None

| Linda Vasquez, Village Clerk | |
|------------------------------|--|



234 S. State Street Hampshire, IL 60140

Application to Serve on a Committee or Board

| NameRago | Date08/15/2022 |
|--|---|
| Address | |
| City Hampshire State | Zip Code_ ⁶⁰¹⁴⁰ |
| Home Telephone Work Telephone | Cell |
| Email Address_ | * |
| How many years have you resided in Hampshire? 4 years | Date of Birth |
| | (Required for background check) |
| Please rate in order of preference the Commission(s) you wish | to serve on (#1 being first choice): |
| Board of Police Commissioners | Planning and Zoning |
| Police Pension Board | Beautification Committee |
| Business Development Commission | |
| | |
| Would you be able to attend regularly scheduled meetings (see website Yes Education Background Bachelor of Arts Degree, major in Political Science and Communicat | |
| | |
| Current Employer Alliant Insurance Services | Job Title Assistant Vice President, Lead Client Manager |
| Employment Background: Assurance Agency (1.5 years), Willis Towers Watson (10 years), | Alliant Insurance Services |
| Briefly indicate your interest in the Commission(s) chosen above | ised in Hampshire, now that I am fortunate enough to be back raising my own childre |
| here I want to volunteer and give back to this great community. I think the business development com | mission would be a great place to help with current and new businesses in town. |
| Please attach any additional information that you feel is pertinent to th | e Commission(s) for which you are applying |
| Applicant Signature Meagan Rago | |

MEAGAN RAGO

HIGHLIGHTS ✓ Contract Review ✓ Due Diligence ✓ Policy and Quote Reviews ✓ Marketing and Placement ✓ Client Servicing ✓ Client Retention

Alliant Insurance Services, Inc.

July 2021 - Present

Assistant Vice President, Lead Account Manager

Mergers & Acquisitions Group

- Manage and service a book of business (revenue is \$2M) focusing on private equity owned clients
- Responsible for the overall servicing, renewal process, and daily client needs
- Handle renewal process on all accounts
- Obtaining renewal exposures, work with the underwriters to obtain renewal quotes, present renewal options
- Create all documents for clients (proposals, service plans, stewardship reports)

Willis Towers Watson

September 2012 – July 2021

Senior Account Manager, Assistant Vice President Account Manager – Middle Market Client Service Representative – Middle Market

Assurance Agency, Ltd.

Client Service Representative – Staffing Book Insurance Support Coordinator May 2011 – September 2012

November 2011 – September 2012 May 2011 – November 2011

EDUCATION

Northern Illinois University (NIU) - DeKalb, IL

Graduated with Honors in August 2010

Major: Political Sciences and Communications

DESIGNATIONS

Illinois Property & Casualty Producer's License Working towards ARM designation

Systems

CSR 24

Epic & Vision (Applied Systems)

Zywave Products (Mod Master, Loss Forecaster)



Village of Hampshire 234 S. State Street Hampshire, IL 60140

| Name Elizat | of the martin | Date 8/2/22 | |
|-------------------------------|--|---|------------|
| Address | | | |
| city Hampsh | State_ | 77 Zip Code 60140 | _ |
| Home Telephone | Work Telephone | Cell | į |
| Email Address | | | |
| How many years have y | ou resided in Hampshire? | Date of Birth (Required for background check) | |
| Please rate in o | order of preference the Commission(s) you wi | sh to serve on (#1 being first choice): | |
| Bos | ard of Police Commissioners | Planning and Zoning | |
| Pol | ice Pension Board | Beautification Committee | |
| Bus | iness Development Commission | | |
| | | | |
| yes | | site for schedule and commission descriptions)? | |
| Education Background | ASSOCIATES IN GILL | nce. Currently enrolled | to (i's is |
| | ASSOCIATES LA APPLIE | ed Science Hearth Adminis | HOCFLOR |
| Current Employer | 11. | Job Title | |
| Employment Backgroun Since 19 | - | ne Healthcare industry | |
| Briefly indicate your int | erest in the Commission(s) chosen above $oldsymbol{\perp}$ | ocking to better the | |
| Community | | | |
| Please attach any addit | J | the Commission(s) for which you are applying | |
| Applicant Signature | Elizabean Marta | n Date 8/2/22 | |

I am writing to express my interest in the Village of Hampshire Business Development Commission. I have enclosed my resume with last 8 years of work history to provide an overview of my achievements and qualifications for your review.

I am accustomed to successfully juggling multiple projects and have an excellent track record of building new business, forging strong relationships with clients, developing partnerships and increasing company revenue through innovative and creative strategies. I believe the major contributor to this success is my talent as a persuasive communicator; someone who can speak to clients in terms they understand and build the case for the brand I represent.

I work equally well in team-oriented and self-directed environments. I have leveraged my skills to meet and exceed expectations; I would like to do the same as a member of your team. I welcome an opportunity to meet with you to learn more about the position and discuss my qualifications and candidacy in further detail. Thank you for your time and consideration.

Sincerely,

Elizabeth K. Martin

Elinaborn K. Marti N

Elizabeth Martin

Summary

Experience

Oak Crest Residence July 2014-July 2022 Coordinator of Health Services & Admissions 204 S. State Street Elgin, IL 60123

- Managed the daily health needs of a 50 unit non-profit assisted living/sheltered care facility, including hiring and training staff, developing health staff assignments, monitoring resident care needs 24/7, and ensuring compliance with all regulations.
- Developed marketing strategies to increase occupancy rates by 40% within first year in position.
- Managed the development of local professional referral sources & new business development.
- Monitoring and evaluating leads from all sources. Conducted community tours, secured required contracts, and updated staff of new admissions.
- Working with Physicians and Hospital discharge planners to ensure a smooth transition into Senior Living
- Created new programs that increased resident engagement and involvement in the daily activities program.
- Trained healthcare staff on proper procedures for medication administration, wound care, infection control, etc., resulting in zero incidents during my tenure at the facility.
- Infection control Coordinator resulting in no covid cases throughout the entire Covid-19 pandemic.
- Collaborated with families and addressed any needs/concerns promptly.

Skills

Industry Knowledge: Vice President of Elgin Township TRIAD, Alzheimer's, Dementia, Parkinson's, Hospice, End of Life, Long-Term Care, Retirement Communities, Home Care, OSHA and IDPH policies and procedures, HIPAA, Google docs, Microsoft word/excel, EMR, Cerner (Health Information Technology Systems) Accounts Receivable.

Soft Skills: Communication, Leadership, Teamwork, Customer Service, Organizational Skills, Conflict Resolution, Negotiation, Decision Making.

Education

McHenry County College '94

Certified Nursing Assistant

Elgin Community College

Nursing general education 2002-2003; Fall of 2022-Spring of 2024 will obtain Associates of Applied Science Business Administration

Delnor Community Hospital 2006-2008

Phlebotomy, Pre-Surgical testing

References

Stephanie Kodie

Supervisor at Oak Crest

Allison Green

Owner of Assisted Living Locators.

Eric Schnell

Family member to Resident at Oak Crest Residence



234 S. State Street, Hampshire IL 60140 Phone: 847-683-2181 www.hampshireil.org

Agenda Supplement

TO: President Reid; Board of Trustees

FROM: Josh Wray, Assistant to the Village Manager
FOR: Village Board Meeting on September 15, 2022

RE: Variance for Garage at 318 E Jackson

Background: The owners of the residential property at 318 E Jackson Ave. currently have two deteriorating accessory structures and a gravel parking area. They would now like to replace those two structures with a new 18' tall garage and pave the parking area. The zoning code limits residential accessory buildings to a maximum height of 15', but the owner would like to build it 18' tall to allow for more storage, stating that the house is very old and does not provide adequate storage for modern use. The Planning and Zoning Commission voted 5-0 to recommend approval of this variance.

Analysis: On November 4, 2021, the Village Board voted 5-1 to approve a variance for a 23' tall garage at 304 Park St. where the applicant's reasoning was to be able to pursue his hobby of classic car restoration in his garage using a vehicle lift that required the extra height. Discussion of this variance centered on the aesthetic impact the proposed structure would have in the neighborhood.

Additionally, the Planning and Zoning Commission discussed changing the code to allow for garages taller than 15' rather than keeping them under the same requirements as all other accessory buildings like sheds, tool rooms, etc.

Action Needed: Consider approving the attached ordinance granting a variance to allow an eighteen foot (18') tall garage at 318 E Jackson Ave.

VILLAGE OF HAMPSHIRE PLANNING & ZONING COMMISSION

IN RE: PETITION OF BERNHARDT VAN WAGENINGEN FOR A VARIANCE OF THE MAXIMUM HEIGHT FOR AN ACCESSORY BUILDING IN THE R-2 RESIDENTIAL ZONING DISTRICT TO ALLOW FOR A NEW GARAGE STRUCTURE GREATER THAN FIFTEEN (15') FEET IN HEIGHT FOR THE PROPERTY LOCATED AT 318 EAST JACKSON AVENUE, HAMPSHIRE, IN THE VILLAGE.

FINDINGS OF FACT

In regard to the Petition for Variance of the maximum height for an accessory building in the R-2 Residential Zoning District for a new garage structure greater than fifteen (15') feet in height, for property located at 318 East Jackson Avenue, the Planning & Zoning Commission having considered the Petition, and the testimony and evidence submitted at a public hearing, the Planning & Zoning Commission FINDS as follows:

1. A Petition requesting a variance of the maximum height for an accessory building in the R-2 Residential Zoning District for a new garage structure greater than fifteen (15') feet in height, has been filed with the Village Clerk by Bernhardt Van Wageningen for the following legally described property:

Lots 1 and 2 (except the Westerly 12 feet) in Block 4 of Lock Factory Addition to the Village of Hampshire, in the Village of Hampshire, Kane County, Illinois.

PIN

01-22-379-010

Common Address

318 E. Jackson Avenue, Hampshire, IL 60140

- 2. A Public Hearing on the Petition was conducted by the Planning & Zoning Commission at its regular meeting on September 12, 2022.
- 3. Notice of Public Hearing on said Petition was published in the Daily Herald newspaper on August 27, 2022.
- 4. Notice of the Public Hearing was also posted on the property not less than fifteen days prior to the public hearing.
- 5. At the public hearing, Bernhardt and Lisa Van Wageningen addressed the Commission regarding the site plan for the premises, and the request for variation. No members of the public attended the public hearing / commented on the Petition.
- 6. The Village Zoning Regulations, § 6-3-7(B) requires that accessory buildings be not taller than fifteen (15') feet.
- 7. The Subject Property is currently located within the Facilities Planning Area ("FPA") of the Village and would be served by Village utilities for sewer and water.

- 8. Vehicular access to the subject property will be from Madison Street.
- 9. The existing zoning in the area of the subject property is almost entirely R-2 Residential.
- 10. The Planning & Zoning Commission also considered the following standards in regard to the request for a variance:
 - a. Variation Standards The Planning & Zoning Commission shall not recommend a variation unless it shall find, based upon the evidence presented to it at the public hearing on the application for variance, the following:
 - 1. That the property in question cannot yield a reasonable return if permitted to be used only under the conditions allowed by the regulations governing the district in which it is located; and
 - 2. That the plight of the owner is due to unique circumstances; and
 - 3. The variation, if granted, will not alter the essential character of the locality.
 - b. Variation Standards For the purposes of supplementing the above standards, the Planning & Zoning Commission shall also take into consideration the extent to which the following facts, favorable to the applicant, have been established by the evidence:
 - 1. That the particular physical surroundings, shape, topographical conditions of the specific property involved would bring a particular hardship upon the owner, as distinguished from a mere inconvenience, if the strict letter of the regulation were to be carried out; and
 - 2. That the conditions upon which the petition for variation is based would not be applicable generally to other property within the same zoning classification; and
 - 3. That the purpose of the variation is not based exclusively upon a desire to make a greater economic return from the property; and
 - 4. That the alleged difficulty or hardship has not been created by any person presently having an interest in the property; and
 - 5. That the granting of the variation will not be detrimental to the public welfare or injurious to other property or improvements to the neighborhood in which the property is located; and
 - 6. That the proposed variation will not impair an adequate supply of light and air to adjacent property, or substantially increase the danger of fire or otherwise endanger public safety, or substantially diminish or impair

property values within the neighborhood.

- 11. Additional Findings by the Planning & Zoning Commission: The procedures for the Planning & Zoning Commission provide as follows, in § 6-14-3(B) of the Village Code:
 - "2. Decisions:
 - a. The Planning & Zoning Commission shall decide matters as authorized by this Chapter in a specific case and after public hearing.
 - b. A concurring vote of four (4) members of the Planning & Zoning Commission shall be necessary on any matter upon which it is authorized to decide by this Chapter."

ACTION

On motion by H. Hoffmann, seconded by L. Rapach, to recommend approval of a variation of the maximum height for an accessory building in the R-2 Residential Zoning District for a new garage structure greater than fifteen (15') feet in height for property located at 318 East Jackson Avenue, the vote was 5 ayes, 0 nays. Motion passed.

| | <u>Aye</u> | <u>Nay</u> |
|------------------|------------|------------|
| F. Frillman | | |
| H. Hoffmann | X | |
| A. Neal | X | |
| L. Rapach | X | |
| W. Rossetti | X | |
| S. McBride | | |
| | | |
| B. Mroch (Chair) | X | |
| | | |

RECOMMENDATION: The motion of the Planning & Zoning Commission for approval of the requested variations not having received four concurring votes, it is accordingly the recommendation of the Planning & Zoning Commission that the Petition for Variance be approved.

Dated: September 13, 2022

Respectfully submitted,

VILLAGE OF HAMPSHIRE PLANNING & ZONING COMMISSION Bryan Mroch Chair

By:



234 S. State Street, Hampshire, IL 60140 Phone: 847-683-2181 • www.hampshireil.org

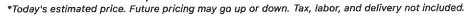
Zoning Review Application

| The Undersigned respectfully petitions the Village of Hampshire to review and consider granting the following approval(s) on the land herein described. (check all that apply) |
|---|
| Special Use Permit Rezoning from District to District (ex. M1 to M2) Annexation Subdivision - Concept Plan Review Subdivision - Preliminary Plan Review Subdivision - Final Plan Review Other Site Plan: |
| PART I. APPLICANT INFORMATION |
| APPLICANT (Please print or type) Name: Bernhardt van Wagening Email: bvanwageningen @gmail. Corr Address: 318 E Jackson Avr. Phone: 3315884547 CONTACT PERSON (If different from Applicant) Name: Jeff Kamp Email: † K4njk @ aol. com Address: Sleepy Hollow Phone: 847-533-5113 |
| IS THE APPLICANT THE OWNER OF THE SUBJECT PROPERTY? |
| YESNO |
| If the Applicant is <u>not</u> the owner of the subject property, a written statement from the Owner |
| authorizing the Applicant to file the Development Application must be attached to this |
| application. |
| IS THE APPLICANT AND/OR OWNER A TRUSTEE/BENEFICIARY OF A LAND TRUST? |
| YES \(\frac{\frac{1}{2}}{2}\)NO |
| If the Applicant and/or owner of the subject property is a Trustee of a land trust or |

beneficiaries of a land trust, a Disclosure Statement identifying each beneficiary of such land trust by name and address, and defining his/her interest therein, shall be verified by the Trustee and shall be attached hereto.

PART II. PROPERTY INFORMATION

| Name of Development (if any): |
|---|
| Address: 3/8 E Jackson Street |
| Parcel Number(s): 01-22-379-010 |
| Total Area (acres): 11,244 ft ² |
| Legal Description: must be attached to this application |
| Fire Protection District: Hampshire |
| School District: 30 0 |
| Library District: Hamphire |
| Park District: Hampshire |
| Township: Hampshire |
| Current Zoning District: Hampehire |
| Current Use: |
| Open lot , outdoor sheds |
| |
| Proposed Zoning/Variance/Use: |
| Build garage - Remove existing non-permanent |
| outdoor sheds. Garage total height |
| \boldsymbol{v} |





How to recall and purchase your design at home:



1. On Menards.com, enter "Design & Buy" in the search bar

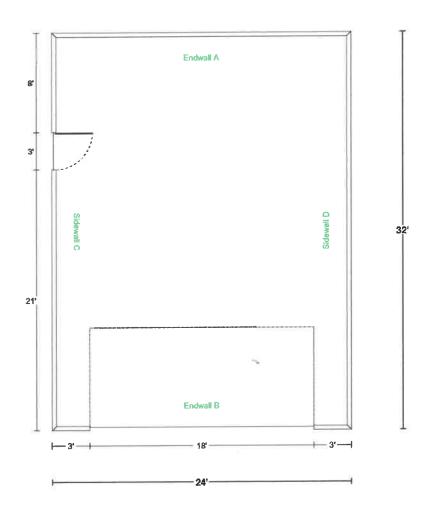
2. Select the Garage Designer

- 3. Recall your design by entering Design ID: 314854804706
- 4. Follow the on-screen purchasing instructions

How to purchase your design at the store:

- Enter Design ID: 314854804706 at the Design-It Center Kiosk in the Building Materials Department
- 2. Follow the on-screen purchasing instructions

Garage Image

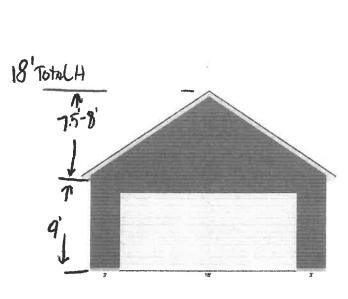




Dimensions

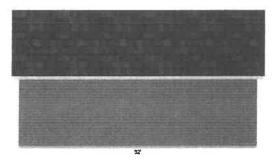
Wall Configurations

*Illustration may not depict all options selected.

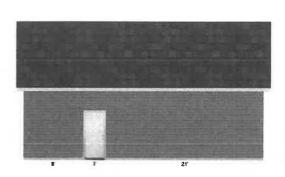


ENDWALL B FAST

Ideal Door® Commercial 18' x 8' White Insulated Garage Door

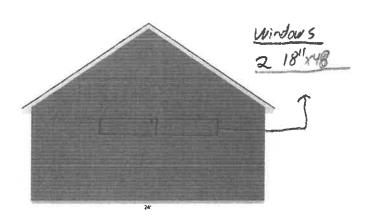


SIDEWALL D North



SIDEWALL C South

Mastercraft® 36"W x 80"H Primed Steel 6-Panel



ENDWALL A

West

For other design systems search "Design & Buy" on Menards.com *Some items like wainscot, gutter, gable accents, are not displayed if selected.

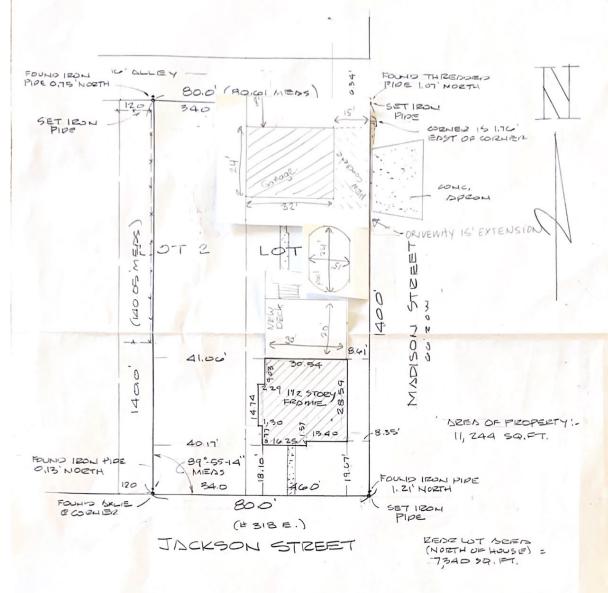
ALAN J. COULSON, P.C.

PROFESSIONAL LAND SURVEYORS

Plat of Survey

OF PROPERTY DESCRIBED AS:

Lot 1 and 2 (except the Westerly 12 feet) in Block 4 of Lock Facory Addition to Village of Hampshire, in the Village of Hampshire, Kane County, Illinois.



FIELD WORK COMPLETED 9EM. 17, 2013

This professional service conforms to the current Illinois minimum standards for a boundary survey. Professional Design Firm Land Surveying Corporation License No. 184-002863

= 20 Scale Ordered B.VonWageningen 1-22F Page: Drawn A58,130SL Job: Hampshire City

STATE OF ILLINOIS COUNTY OF KANE ss SEPT.18, 2013

I hereby certify that the buildings on lot shown are within property lines and that the adjoining improvements do not encroach on said premises.

Any discrepancy in measurements should be promptly reported to surveyor for explanation or correction.

WE DO NOT CERTIFY AS TO LOCATION OF UNDER-GROUND UTILITIES OR UNDERGROUND IMPROVEMENTS.

THIS SURVEY IS VALID ONLY WITH EMBOSSED SEAL

I hereby certify that I have surveyed the above described premises according to the official record, and that the adove plat correctly represents said survey.

CHARLES J. HILL, P.L.S NO. 2700 LICENSE EXP. 11/30/20 14

ALAN J.COULSON, P.C.

PROFESSIONAL LAND SURVEYORS
645 S. 8th St. (Rte. 31) West Dundee, II. 60118
Phone: (847)- 426-2911 Fax: (847)- 426- 8074
E-Mail: SIRVAYR@AOL COM

Compare the description on this plat with deed. Refer to title for easements and buildings lines.

August 18, 2022

Explanation for seeking a variance

We are seeking a variance to extend the height of our proposed garage from 15' to 18'. Our home was built in approximately 1892 and does not have space that allows for storage for a family of five. Our basement is really more of a cellar. The cellar has approximately 20 square feet that we can use for small items, however, if anything is left on the floor it does get damp and mold grows. Additionally, the footprint of the livable space has closets only in the three bedrooms, there are no other storage spaces inside the home. We have lived here for ten years and have placed two movable storage sheds in our backyard. This has helped with our storage, however, there is no existing garage on our property. We would like to remove the two storage sheds and build a garage that includes storage in the loft area. This would allow us to streamline the location of our belongings, and provide covered parking on our lot. Thank you for your consideration of our request.

Sincerely,

Bernhardt and Lisa van Wageningen

AN ORDINANCE

GRANTING A VARIANCE OF THE MAXIMUM HEIGHT FOR AN ACCESSORY BUILDING IN THE R-2 RESIDENTIAL ZONING DISTRICT TO ALLOW FOR A NEW GARAGE STRUCTURE GREATER THAN FIFTEEN (15') FEET IN HEIGHT (Van Wageningen Property – 318 E. Jackson Avenue)

WHEREAS, the property located at 318 E. Jackson Avenue is currently classified in the R-2 Single Family Residential Zoning District; and

WHEREAS, the property ("Subject Property") is legally described as follows:

Lots 1 and 2 (except the Westerly 12 feet) in Block 4 of Lock Factory Addition to the Village of Hampshire, in the Village of Hampshire, Kane County, Illinois.

PIN 01-22-379-010

Common Address 318 E. Jackson Avenue, Hampshire, IL 60140

WHEREAS, Bernhardt Van Wageningen as the owner of the Subject Property has filed a Petition for Variance from the requirements of the Zoning Regulations, Section 6-3-7 (B), to allow for a building height not to exceed eighteen (18') feet for a certain accessory building on the premises, to wit: a new garage structure; and

WHEREAS, a public hearing regarding the Petition for Special Use was conducted by the Hampshire Zoning Board of Appeals on September 12, 2022, pursuant to Notice published in the Daily Herald newspaper on August 27, 2022, and

WHEREAS, the Planning & Zoning Commission, after considering the testimony and exhibits presented at the public hearing, has made certain Findings of Fact and has recommended to the Village Board of Trustees that the requested variance be granted; and

WHEREAS, the Corporate Authorities have reviewed the recommendation of the Planning & Zoning Commission, any comments made at the public hearing, and the requirements of the Village Code, and have determined it to be in the best interests of the Village that such petition for variance be approved.

NOW THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1: The petition of Berhardt Van Wageningen, owner, for a variance of the maximum height requirements of the Village Zoning Regulations, governing accessory structures, Section 6-3-7(B), to allow for erection of a certain accessory building, to wit; a new garage structure, with a height in excess of fifteen (15") feet and not to exceed eighteen (18') feet, on the property located at 318 E. Jackson Avenue, as legally

described as set forth above, shall be and is approved.

Section 2. This grant of variation shall be subject to the following conditions:

- a. Owner shall construct any and all improvements on the Subject Property only in accordance with the drawing(s) submitted in support of the Petition for Variance.
- b. Owner shall comply with all other applicable codes and ordinances.
- c. The grant of a special use shall expire if not commenced by Owner within six months of the date of passage of this Ordinance; provided, said use will be deemed to have commenced as of the date a building permit has been issued by the Village.

Section 3. Any and all ordinances, resolutions and orders, or parts thereof, which are in conflict with the provisions of this Ordinance, to the extent of any such conflict, hereby superseded and waived.

Section 4. If any section, subdivision, sentence or phrase of this Ordinance is for any reason held to be void, invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance.

Section 5. This Ordinance shall take effect upon its passage and approval as provided by law.

ADOPTED THIS 15th DAY OF SEPTEMBER. 2022.

| | AYES: | | | | _ |
|-------|------------|--------------------------------|------------------------------------|----------|---|
| | NAYS: | | | | |
| | ABSENT: | | | | _ |
| | ABSTAIN: | | | | _ |
| | APPROVED | THIS 15 th DAY OF S | EPTEMBER, 202 | 22. | |
| | | | | <u> </u> | |
| | | | Michael J. Reid Village Preside | | |
| ATT | EST: | | | | |
| | | | | | |
| Lind | la Vasquez | | | | |
| Villa | ige Clerk | | | | |



234 S. State Street, Hampshire IL 60140
Phone: 847-683-2181 www.hampshireil.org

Agenda Supplement

TO: President Reid; Board of Trustees

FROM: Josh Wray, Assistant to the Village Manager
FOR: Village Board Meeting on September 15, 2022
RE: Sidewalk Maintenance Reimbursement Program

Background: After the most recent approval by the Village Board for a sidewalk maintenance reimbursement grant, the Board requested the code be changed to allow the Village Manager to approve these grants.

Analysis: The attached ordinance replaces the Village Board's role with the Village Manger, allowing staff to review and approve the applications without Board approval. The applications will first be forwarded to the Streets Supervisor to review the project and recommend to the Village Manager. The Village Manager will then approve the grant subject to remaining budgeted funds for the program. The grantee will then move forward with permitting and construction, and the Streets staff will inspect the finished work before a request for reimbursement can be made. The reimbursement will be approved by the Village Board in the payables.

Additionally, little of the budgeted amount for these grants has been used in recent years, so the attached ordinance also raises the reimbursement percentage from one-third to one-half of the approved amount to encourage more applicants.

Recommendation: Staff recommends approving the attached ordinance modifying the sidewalk maintenance reimbursement program.

No. 22 -

AN ORDINANCE AMENDING THE REGULATIONS GOVERNING MAINTENANCE AND REPLACEMENT OF SIDEWALKS IN THE VILLAGE

WHEREAS, the Village has previously adopted certain regulations governing the maintenance and replacement of sidewalks in the Village; and

WHEREAS, said regulations require the abutting property owner to pay the cost of replacement of a defective sidewalk or portion thereof, and further, establish a policy by which the Village will reimburse to said property owner a portion of the cost; and

WHEREAS, the Corporate Authorities deem it necessary and advisable at this time to amend certain provisions of said regulations to allow for review and approval of applications for sidewalk replacement through the office of the Village Manager and to modify the policy for reimbursement of costs by the Village.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. The Hampshire Municipal Code of 1985, as amended, shall be and hereby is further amended to modify the regulations governing maintenance and replacement of sidewalks in the Village, in words and figures as follows:

CHAPTER 9 PUBLIC WAYS AND PROPERTY

ARTICLE I STREETS AND SIDEWALKS

SECTION 9-1-4: MAINTENANCE REQUIREMENTS

* * *

- B. Whenever any sidewalk or portion thereof is replaced, construction shall be in accordance with the provisions of this Article, and the abutting property owner or owners shall be liable upon completion of said work to pay the cost of replacement in addition to any and all permit fees required under the provisions of this Article; provided, however, as follows:
- 1. Prior to commencing any replacement of sidewalk or any portion thereof, the abutting property owner or owners may present to the Village Manager no fewer than two (2) bids for the cost of the work.
- 2. The Village Manager shall consider the bids presented and accept or reject them.

3. Upon acceptance of a bid by the Village Manager board of trustees and approval of the completed work by the Superintendent of Public Works, the Village shall reimburse said abutting property owner for one-half (1/2) of the bid cost.

Section 2. Any and all ordinances, resolutions and orders, or parts thereof, which are in conflict with the provisions of this Ordinance, to the extent of any such conflict, hereby superseded and waived.

Section 3. If any section, subdivision, sentence or phrase of this Ordinance is for any reason held to be void, invalid or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance.

Section 4. This Ordinance shall be in full force and effect from and after its passage, approval, and publication in pamphlet form, as provided by law.

△DOPTED this

| ADOPTED this as follows: | day of | , 2022, pursuant | to roll call vote |
|--------------------------------|--------|---|-------------------|
| AYES: | | | |
| NAYS: | | | |
| ABSTAIN: | | | |
| ABSENT: | | | |
| APPROVED this _ | day of | , 2022. | |
| | | Michael J. Reid, Jr. Village President | |
| ATTEST: | | | |
| Linda Vasquez Village Clerk | | | |



234 S. State Street, Hampshire IL 60140 Phone: 847-683-2181 www.hampshireil.org

Agenda Supplement

TO: President Reid; Board of Trustees

FROM: Josh Wray, Assistant to the Village Manager
FOR: Village Board Meeting on September 15, 2022

RE: New Class C-3 Liquor License

Background: Hampshire Social is ready to apply for a liquor license, which will require C-3 licensure for a restaurant with outdoor seating. There are no C-3 licenses currently available.

Analysis: There are currently two Class C-3 licenses in place, and both are already held by Copper Barrell and Red Ox.

Recommendation: Staff recommends approving the attached ordinance creating a 3rd Class C-3 liquor license.

No. 22 -

AN ORDINANCE AMENDING THE VILLAGE'S LIQUOR REGULATIONS TO CREATE A NEW LICENSE IN THE C-3 LICENSE CATEGORY IN THE VILLAGE

WHEREAS, the Village has adopted regulations governing the types and characteristics of various classifications of licenses allowing for the retail sale of alcoholic beverages and package goods in the Village; and

WHEREAS, included in said regulations is a limitation in number for each of the various classifications of license available to be issued in the Village; and

WHEREAS, the Village has received an application for a new Class C-3 category liquor license for a restaurant with outdoor seating, to be located at 124 South State Street in the Village; and

WHEREAS, the Liquor Commission has reviewed the application and has considered the creation of a new license in the Class C-3 category, and recommends creation of the license for issuance to said applicant; and

WHEREAS, the Corporate Authorities find it advisable to create a new license in the C-3 license classification for a restaurant with outdoor seating.

NOW THEREFORE BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. The Hampshire Municipal Code of 1985, as previously amended, shall be and hereby is further amended to create one new license in the C-3 Liquor License Classification, in words and figures as follows:

| CHAPTER 3 | LIQUOR REGULATIONS | |
|---------------|---|--|
| ARTICLE I | ALCOHOLIC LIQUOR REGULATIONS | |
| SECTION 3-1-6 | CLASSIFICATION OF LICENSES; FEES, CLOSING HOURS | |

N. Number of licenses: The number of alcoholic liquor licenses to be issued in the Village shall be as follows:

| Class A-1 | Taverns/Carry Out | 3 |
|-----------|---------------------------------|---|
| Class C-3 | Taverns/No Carry Out | 1 |
| Class B-1 | Package Sales | 4 |
| Class B-2 | Package Sales/Convenience Store | 4 |

| Class C-1 | Restaurant/Retail Sale – beer, wine | 1 |
|-----------|-------------------------------------|-----|
| Class C-2 | Restaurant/Service with food | 3 |
| Class C-3 | Restaurant/Outdoor Seating | 3 |
| Class C-4 | Restaurant/On Premises | 0 |
| Class D | Hotels/Motels | 0 |
| Class E | Banquet Halls | 0 |
| Class F | Clubs | 0 |
| Class G | Special Events | N/A |
| Class H | Beauty Salons/Spas | 0 |
| Class I | Park District | 1 |
| Total | | 20 |

Section 2. All ordinances, resolutions and orders, or parts thereof, in conflict with the provisions of this Ordinance are, to the extent of such conflict, hereby superseded and waived.

Section 3. If any section, subdivision, sentence or phrase of this Ordinance is for any reason held to be void, invalid, or unconstitutional, such decision shall not affect the validity of the remaining portion of this Ordinance.

Section 4. This Ordinance shall be in full force and effect upon passage, approval, and publication in pamphlet form, as provided by law.

| ADOPTED THIS as follows: | DAY OF | , 2022 pursuant to roll call vote |
|--------------------------------|---------------------------------------|---|
| AYES: | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| NAYS: | | · · · · · · · · · · · · · · · · · · · |
| ABSTAIN: | | · · · · · · · · · · · · · · · · · · · |
| ABSENT: | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| APPROVED THIS | S DAY OF | , 2022. |
| | | Michael J. Reid, Jr. Village President |
| ATTEST: | | |
| Linda Vasquez Village Clerk | | |

CERTIFICATE

The undersigned hereby certifies:

| 1. | I am the Village Cler | k for the Village | of Hampshire | e, Kane County, Illi | nois. |
|---------------------|---|-------------------|----------------|--------------------------------|---------------------|
| | On, which | | | | |
| Ordinano commeno | The pamphlet form the was thereafter postering ong ten (10) days. | ted in the Villag | ge Hall at 234 | 4 South State Stree | et in the Village |
| | A copy of this Ordin nt, and upon request, a | | | 1 | ter the date of its |
| | | _ | | Linda Vasquez Village Clerk | |



234 S. State Street, Hampshire IL 60140
Phone: 847-683-2181 www.hampshireil.org

Agenda Supplement

TO: President Reid; Board of Trustees

FROM: Josh Wray, Assistant to the Village Manager
FOR: Village Board Meeting on September 15, 2022

RE: Wall Signage at Truck Stops

Background: After the recently approved signage variance for Road Ranger, the Village Board and Planning and Zoning Commission expressed interest in changing the provisions for wall signage in the truck stop area to allow for more signage that would accommodate the multiple tenants that truck stops tend to have. The Planning and Zoning Commission voted 5-1 to recommend approval of the attached ordinance.

Analysis: The current wall signage provisions allow for 1 wall sign per street front in variable size depending on the building setback (i.e., larger signs are allowed on buildings that are farther from the street). This often does not accommodate truck stops since they tend to have multiple uses/tenants that have different signage, such as a gas station with a fast-food restaurant inside. The attached ordinance would remedy that issue by allowing one wall sign per business in the building. Each individual sign is limited in size in the same manner as before, but an additional limitation is added in the ordinance to restrict the total signage one a building face to 10% of the area of that face.

Recommendation: Staff recommends approving the attached ordinance modifying the wall sign requirements for Highway Commercial businesses in the Interchange Overlay District.

No. 22 -

AN ORDINANCE AMENDING THE ZONING REGULATIONS FOR SIGN REQUIREMENTS IN THE INTERCHANGE OVERLAY DISTRICT IN THE VILLAGE

WHEREAS, the Village has previously established certain regulations governing sign requirements in the Interchange Overlay District; and

WHEREAS, a Petition for Zoning Text Amendment has been filed with the Village Clerk to make certain changes to said regulations, including adding to the regulations certain provisions governing wall signs in the HC Highway Commercial Zoning District; and

WHEREAS, a public hearing regarding said Petition for Text Amendment was conducted by the Planning & Zoning Commission on August 22, 2022, pursuant to Notice published in the Daily Herald newspaper on August 4, 2022; and

WHEREAS, following consideration of the Petition, and the testimony, evidence and comments presented at the public hearing, the Planning & Zoning Commission recommended to the Village Board that the proposed amendments be approved, and the Commission forwarded to the Board of Trustees its written Findings of Fact and Recommendation regarding same; and

WHEREAS, the Corporate Authorities have considered the recommendation of the Planning & Zoning Commission, and the testimony, evidence and comments made at the public hearing concerning this proposed amendments, and determine it to be in the best interests of the Village to approve the proposed amendments,

NOW THEREFORE BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. The Hampshire Municipal Code of 1985, as previously amended, shall be and hereby is further amended to modify the regulations governing sign requirements in the Interchange Overlay District of the Village, in words and figures as follows:

CHAPTER 6 ZONING REGULATIONS

ARTICLE 16 INTERCHANGE OVERLAY DISTRICT

SECTION 6-16-4 SIGN REQUIREMENTS

- B. Graphics Regulation by District: Graphics shall be restricted by zoning district as follows:
- 1. HC Highway Commercial District: * * *
 - d. Wall Signs:
- (1) The number of wall signs to be permitted shall be as follows:
 - a) One wall sign per retail, office or other user in a building, on each elevation of said building fronting a public street; and
 - b) One additional wall sign per each such street frontage
- (2) The total allowable sign surface area of any wall sign on any single building shall be calculated at either three (3) times the lineal front footage of the building face having a street frontage exposure, or the following maximum area requirements, depending on setback as described, whichever is less:
 - a) Where the building is set back from the street less than two hundred feet (200'), one hundred fifty (150 s.f.) square feet maximum;
 - b) Where the building is set back from the street two hundred feet (200') or more, but less than four hundred feet (400'), two hundred forty (240 s.f.) square feet maximum;
 - c) Where the building is set back from the street four hundred feet (400') or more, four hundred eighty (480 s.f.) square feet maximum.
- (3) The total allowable surface area of all wall signs on each street frontage of a building face having a street frontage exposure shall be no more than 10% of the total area of the building face.

Section 2. Any and all ordinances, resolutions, motions or parts thereof, in conflict with the terms and provisions of this Ordinance, shall be and hereby are, to the extent of any such conflict, superseded and waived.

Section 3. If any section, subdivision, sentence or phrase of this Ordinance is for any reason held to be void, invalid, or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance.

| Section 4. This Ordinance shall take effect upon its passage and approaccording to law. | oval |
|---|------|
| ADOPTED THIS day of, 2022, by roll call vote as follows: |)WS: |
| AYES: | |
| NAYS: | |
| ABSTAIN: | |
| ABSENT: | |
| APPROVED this day of, 2022. | |
| | |
| Michael J. Reid, Jr. Village President | |
| ATTEST: | |
| Linda Vasquez Village Clerk | |



234 S. State Street, Hampshire IL 60140 Phone: 847-683-2181 www.hampshireil.org

Agenda Supplement

TO: President Reid; Board of Trustees

FROM: Josh Wray, Assistant to the Village Manager
FOR: Village Board Meeting on September 15, 2022

RE: Truck Stops as a Permitted Use

Background: Love's has asked if they would need any Village approval to add a truck wash as an amenity to the existing truck stop. As the code is written, truck stops and vehicle washes both require special use approval even though truck stops have been built and allowed to continue without such approval for many years now. Staff is proposing to "clean-up" the code to allow truck stops as a permitted use in the Highway Commercial District and to add a definition of auto/truck stop to include the amenities that they may have. The Planning and Zoning Commission voted 6-0 to recommend the attached ordinance.

Analysis: The truck stops in the I-90 interchange area are not technically approved for zoning purposes, but their several uses are independently permitted without special use approval (e.g., gasoline sales, restaurants, retail stores, etc.). This effectively makes truck stops a permitted use. Codifying this practice would clear confusion for current and future truck stops.

Additionally, staff does not recommend allowing truck/vehicle washes as a permitted use alone, but a definition of "truck stop" is also established in the ordinance to help define what amenities are accepted as part of a truck stop, including truck washes. This would allow for Love's and other truck stops to add a truck wash without needing special use approval, but would also prohibit a developer from acquiring prime real estate to put only a truck wash on it without Village approval.

Recommendation: Staff recommends approval of the attached ordinance allowing auto/truck stops as a permitted use in the Highway Commercial District with an added definition to include amenities as allowed without special approval.

No. 22 -

AN ORDINANCE AMENDING THE ZONING REGULATIONS FOR THE HC HIGHWAY COMMERCIAL ZONING DISTRICT REGARDING "AUTOMOBILE/TRUCK STOPS"

WHEREAS, the Village has previously established certain regulations governing its HC Highway Commercial Zoning District, including a list of permitted uses and a list of special uses to be allowed in said District; and

WHEREAS, a Petition for Zoning Text Amendment has been filed with the Village Clerk to make certain changes to said regulations, including deleting from the list of special uses the term, "automobile/truck stops"; adding said term to the list of permitted uses; and adding to the definitions in the Zoning Regulations a new definition for "automobile/truck stops"; and

WHEREAS, a public hearing regarding said Petition for Text Amendment was conducted by the Planning & Zoning Commission on August 22, 2022, pursuant to Notice published in the Daily Herald newspaper on August 4, 2022; and

WHEREAS, following consideration of the Petition, and the testimony, evidence and comments presented at the public hearing, the Planning & Zoning Commission recommended to the Village Board that the proposed amendments be approved, and the Commission forwarded to the Board of Trustees its written Findings of Fact and Recommendation regarding same; and

WHEREAS, the Corporate Authorities have considered the recommendation of the Planning & Zoning Commission, and the testimony, evidence and comments made at the public hearing concerning this proposed amendments, and determine it to be in the best interests of the Village to approve the proposed amendments, to delete from the list of special uses in the HC Highway Commercial Zoning District, and to add to the list of permitted uses in the HC Highway Commercial Zoning District, "automobile/truck stops," and to add to the definitions in the Zoning Regulations a new term, "automobile/truck stops."

NOW THEREFORE BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. The Hampshire Municipal Code of 1985, as previously amended, shall be and hereby is further amended to to delete from the list of special uses in the HC Highway Commercial Zoning District. and to add to the list of permitted uses in the HC Highway Commercial Zoning District. "automobile/truck stops," and to add to the definitions in the Zoning Regulations a new term, "automobile/truck stops, in words and figures as follows:

CHAPTER 6 ZONING REGULATIONS

ARTICLE 8 BUSINESS DISTRICTS

SECTION 6-8-7 HC HIGHWAY COMMERCIAL ZONING

DISTRICT

C) Special Uses: In a Highway Commercial District, the following special uses shall be allowed

Delete "automobile/truck stops."

B) Permitted Uses: In a Highway Commercial District, the following permitted uses shall be allowed:

Add "automobile/truck stops."

CHAPTER 6 ZONING REGULATIONS

ARTICLE 2 BUSINESS DISTRICTS

SECTION 6-2-2 DEFINITIONS

* * *

AUTOMOBILE/TRUCK STOP: An establishment engaged primarily in the fueling and/or charging of automobiles and tractor trucks or similar heavy commercial vehicles. An automobile/truck stop establishment may also include accessory uses incidental to the primary operation of the automobile /truck stop, including but not limited to restaurants, convenience stores, service and repair stations, vehicle accessory and equipment sales, automobile/truck laundries, video gaming terminals, overnight accommodations, and showers. Over-the-road trucks shall be allowed to stop at an automobile/truck stop and park overnight, or for any other period in which the operator of the truck takes mandatory down-time or sleeps to enable the operator to return to service.

Section 2. Any and all ordinances, resolutions, motions or parts thereof, in conflict with the terms and provisions of this Ordinance, shall be and hereby are, to the extent of any such conflict, superseded and waived.

Section 3. If any section, subdivision, sentence or phrase of this Ordinance is for any reason held to be void, invalid, or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance.

| Section 4. This Ordinance shall take effect upon its passage and approva according to law. | a |
|--|---|
| ADOPTED THIS day of, 2022, by roll call vote as follows | S |
| AYES: | |
| NAYS: | |
| ABSTAIN: | |
| ABSENT: | |
| APPROVED this day of, 2022. | |
| | |
| Michael J. Reid, Jr. Village President | - |
| ATTEST: | |
| Linda Vasquez Village Clerk | |

AGENDA SUPPLEMENT

TO: President Reid and Village Board

FROM: Lori Lyons, Finance Director

FOR: September 15, 2022 Village Board Meeting

RE: Treasurer's Report as of August 31, 2022

Background. The Village Finance Director will supply a monthly treasurer's report for review. Following this agenda supplement is the report for the month ending August 31, 2022 (4 months of FY23; 33.3%).

Analysis. The discussion will center around the Village's three main operating funds. The General Fund and the Water and Sewer operating funds.

State Municipal Shared Revenues

| Description | FY2 <mark>3 B</mark> udget | Through August 2022 | Percent Received |
|--------------|----------------------------|---------------------|------------------|
| Sales Tax | 1, <mark>066,048</mark> | 415,120 | 38.9% |
| Income Tax | 994,057 | 497,708 | 50.0% |
| Use Tax | 281,762 | 93,398 | 33.1% |
| Video Gaming | 150,000 | 55,454 | 36.9% |

Other Tax & Fee Revenue

| Description | FY23 Budget | Through August 2022 | Percent Received |
|------------------------|-------------|---------------------|------------------|
| Utility/Telecom Taxes | 374,789 | 143,962 | 38.4% |
| Places for Eating | 228,000 | 94,277 | 41.3% |
| Building Permits | 144,000 | 125,645 | 87.3% |
| Fines, Fees, & Reports | 63,000 | 24,648 | 39.1% |
| Towing Fees | 22,000 | 8,750 | 39.7% |

Income tax receipts continue to exceed Village and IML expectations, and all revenue sources detailed above budget expectations. The Village has received four installments of property taxes as of August 31 and has received 55.8% of the budgeted amount. Staff conservatively projected 60 new home permits in the FY23 budget. As of August 31, 48 new home permits had been issued.

On a monthly basis, there will be accounts in which expenditures make the percentage expended appear abnormal. These are the accounts for the month of August, 2022:

| Description | FY23 Budget | Through August 2022 | Percent Expended |
|---------------------------|-------------|---------------------|------------------|
| Admin Equipment | 1,300 | 9,850 | 757.6% |
| Police Equipment | | | |
| Maintenance | 2,000 | 1,646 | 82.2% |
| Police Vehicles/Capital | | | |
| Outlay | 25,000 | 54,402 | 217.6% |
| Police Other Professional | | | |
| Services | 34,685 | 20,613 | 55.8% |
| Street Health Insurance | 65,914 | 39,781 | 60.3% |
| Maintenance – Tree | | | |
| Removal | 25,000 | 20,475 | 81.9% |
| Street Capital Outlay | 180,631 | 307,314 | 170.1% |

- Admin Equipment Replacement of monument sign inserts,
- *Police Equipment Maintenance* Maintenance of Cross Match Equipment. This line item will be over budget for the year.
- Police Vehicles/Capital Outlay Timing and buy vs. lease.
- Police Other Professional Services Timing, officer testing.
- Street Dept Health Insurance The line item may be over budget this fiscal year due to additional employee participation this year.
- *Maintenance Tree Removal* Additional assistance required for dangerous tree removal due to storm damage or size of tree
- Street Capital Outlay Same as last year. This over expenditure will be offset by financing of capital equipment.

The following water and sewer revenue accounts are monitored closely to assure we are on track to meet budgetary needs for the fiscal year:

| Description | FY23 Budget | Through August 2022 | Percent Received |
|------------------|-------------|---------------------|------------------|
| Water Sales | 1,152,837 | 319,068 | 27.6% |
| Sewerage Service | 1,418,454 | 403,097 | 28.4% |

Much of the variance from in these categories can be attributed to the timing of the Village's bimonthly billing cycle. While receipts are lower than expected as of August 31, it is expected that this will correct itself over time.

As with the General Fund and on a monthly basis, there will be accounts in which expenditures make the percentage expended seem abnormal. These are the account categories for the month of August 2022:

| Description | FY23 Budget | Through August 2022 | Percent Expended |
|----------------------------|-------------|---------------------|------------------|
| Water – Other Professional | | | |
| Services | 9,085 | 4,447 | 48.9% |
| Sewer – Gasoline/Oil | 4,800 | 4,816 | 100.3% |

- Water Other Professional Services Fiix Software license paid for the year and water analytics.
- Sewer Gasoline/Oil Lift Station generator fuel; this line item will likely be over budget.

Recommendation. For informational purposes only; no action required.



| | | | General Fund | | | % of Budget |
|-----------------------|------------|------------|----------------------|---------|------------|--------------|
| 4 MONTHS ENDED | 4 MONTHS | FNDFD | General Fund | | 2022-2023 | 70 OI Buuget |
| 1 1110111110 211020 | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | |
| Revenue | 2,326,769 | 2,682,029 | 355,260 | 15% | 6,389,066 | 42% |
| Expenditures/Expense | 2,202,045 | 2,050,699 | (151,346) | -7% | 6,388,925 | 32% |
| YTD Surplus/(Deficit) | 124,724 | 631,330 | 506,606 | | 141 | |
| | | | | | | |
| | | Spo | ecial Revenue Fund | ls | | |
| Revenue | 289,815 | 259,702 | (30,113) | -10% | 719,578 | 36% |
| Expenditures/Expense | 114,963 | 71,563 | (43,400) | -38% | 439,472 | 16% |
| YTD Surplus/(Deficit) | 174,852 | 188,139 | 13,287 | | 280,106 | |
| - | | | | | | |
| | | Ca | apital Project Funds | S | | |
| Revenue | 432,154 | 493,546 | 61,392 | 14% | 1,296,461 | 38% |
| Expenditures/Expense | 1,134,027 | 843,646 | (290,381) | -26% | 1,426,527 | 59% |
| YTD Surplus/(Deficit) | (701,873) | (350,100) | 351,773 | | (130,066) | |
| - | | | | | | |
| | | | Enterprise Funds | | | |
| Revenue | 1,769,484 | 1,089,076 | (680,408) | -38% | 5,308,455 | 21% |
| Expenditures/Expense | 1,812,610 | 1,292,564 | (520,046) | -29% | 5,380,494 | 24% |
| YTD Surplus/(Deficit) | (43,126) | (203,488) | (160,362) | | (72,039) | |
| | | | | | | |
| | | | Total Village | | | |
| Revenue | 4,818,222 | 4,524,353 | (293,869) | -6% | 13,713,560 | 33% |
| Expenditures/Expense | 5,263,645 | 4,258,472 | (1,005,173) | -19% | 13,635,418 | 31% |
| YTD Surplus/(Deficit) | (445,423) | 265,881 | 711,304 | | 78,142 | |

| | | | Agency Funds | | | |
|-----------------------|------------|------------|--------------|---------|------------|-----|
| | 4 MONTHS | ENDED | | | 2022-2023 | |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | |
| Revenue | 572,157 | 601,023 | 28,866 | 5% | 1,144,371 | 53% |
| Expenditures/Expense | 12,667 | - | (12,667) | -100% | 1,199,961 | 0% |
| YTD Surplus/(Deficit) | 559,490 | 601,023 | 41,533 | | (55,590) | |

| | | Po | ension Trust Fund | | | |
|-----------------------|------------|------------|-------------------|----------------|------------|-----|
| | 4 MONTHS | ENDED | | | 2022-2023 | |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | |
| Revenue | 211,509 | 44,476 | (167,033) | -79% | 634,528 | 7% |
| Expenditures/Expense | 24,116 | 48,328 | 24,212 | 100% | 72,349 | 67% |
| YTD Surplus/(Deficit) | 187,393 | (3,852) | (191,245) | | 562,179 | |

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| | | General F | und Revenue | s (01) | |
|--------------------------------|------------|------------|-------------|----------------|------------|
| | 4 MONTH | S ENDED | | | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| GENERAL FUND REVENUE | | | | | |
| Property Tax | 591,241 | 659,978 | 68,737 | 12% | 1,182,481 |
| Intergovernmental | 971,959 | 1,237,092 | 265,133 | 27% | 2,915,876 |
| Service Fees | 28,167 | 27,613 | (554) | -2% | 84,500 |
| Investment Income | 667 | 7,061 | 6,394 | 959% | 2,000 |
| Reimburseable | 62,733 | 106,832 | 44,099 | 70% | 188,200 |
| Licenses, Fines, Permits, Fees | 112,580 | 210,933 | 98,353 | 87% | 337,740 |
| Grant Income | 269,166 | - | (269,166) | -100% | 807,497 |
| Other Income | 115,833 | 172,312 | 56,479 | 49% | 347,500 |
| Transfers In | 66,928 | - | (66,928) | -100% | 200,786 |
| TOTAL GENERAL FUND REVENUE | 2,219,274 | 2,421,821 | 202,547 | 9% | 6,066,580 |

| General Fund Expenses (01) | | | | | |
|--|------------|------------|-------------|---------|------------|
| GENERAL FUND EXPENSE | 4 MONTH | | unu Expense | 5 (UI) | 2022-2023 |
| ADMINISTRATION | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| Personal Services | 214,343 | 214,750 | 407 | 0% | 643.028 |
| Contractual Services | 169,877 | 121,057 | (48,820) | -29% | 509,631 |
| Commodities | 9,080 | 2,701 | (6,379) | -70% | 27,240 |
| Other Expenses | 74,050 | 390 | (73,660) | -99% | 222,150 |
| Capital Outlay | 11,542 | 13,910 | 2,368 | 21% | 34,625 |
| Transfers | 180,037 | - | (180,037) | -100% | 540,111 |
| TOTAL ADMINISTRATION | 658,929 | 352,808 | (306,121) | -46% | 1,976,785 |
| POLICE | | | | | |
| Personal Services | 785,207 | 600,459 | (184,748) | -24% | 2,355,620 |
| Contractual Services | 161,254 | 163,217 | 1,963 | 1% | 268,494 |
| Commodities | 26,583 | 19,780 | (6,803) | -26% | 79,750 |
| Capital Outlay | 37,171 | 75,256 | 38,085 | 102% | 111,512 |
| TOTAL POLICE | 1,010,215 | 858,712 | (151,503) | -15% | 2,815,376 |
| TOTALTOLICE | 1,010,213 | 030,712 | (131,303) | 13/0 | 2,013,370 |
| STREET DEPARTMENT | | | | | |
| Personal Services | 185,339 | 177,317 | (8,022) | -4% | 556,016 |
| Contractual Services | 132,167 | 83,726 | (48,441) | -37% | 396,500 |
| Commodities | 30,567 | 13,962 | (16,605) | -54% | 91,700 |
| Other Expenses | 12,018 | 3,506 | (8,512) | -71% | 36,053 |
| Capital Outlay | 60,210 | 307,314 | 247,104 | 410% | 180,631 |
| TOTAL STREET DEPARTMENT | 420,301 | 585,825 | 165,524 | 39% | 1,260,900 |
| PLANNING AND ZONING DEPARTMENT | | | | | |
| Personal Services | 753 | 366 | (387) | -51% | 2,260 |
| TOTAL PLANNING AND ZONING DEPT. | 753 | 366 | (387) | -51% | 2,260 |
| TOTAL LEANNING AND ZONING DELT. | 733 | 300 | (307) | 31/0 | 2,200 |
| POLICE COMMISSION | | | | | |
| Personal Services | 969 | 969 | _ | 0% | 969 |
| Contractual Services | 3.367 | - | (3,367) | -100% | 10.100 |
| Other Expenses | - | - | - | 0% | |
| Commodities | 16 | - | (16) | -100% | 50 |
| TOTAL POLICE COMMISSION | 4,352 | 969 | (3,383) | -78% | 11,119 |
| | = | | | | |
| SUB TOTAL GENERAL FUND EXPENSE | 2,094,550 | 1,798,680 | (295,870) | -14% | 6,066,440 |
| SUB TOTAL YEAR-TO-DATE SURPLUS/(DEFICIT) | 124,724 | 623,141 | 498,417 | 400% | 140 |
| GENERAL FUND SUBFUNDS | - | 8,189 | 8,189 | 100% | 1 |
| | | | | | |
| TOTAL YEAR-TO-DATE SURPLUS/(DEFICIT) | 124,724 | 631,330 | 506,606 | 406% | 141 |

YEAR-TO-DATE SURPLUS/(DEFICIT)

8,189

100%

| Four Months Ended August 31, 2022 | | | | | | 4 | | | | |
|-----------------------------------|--------------------|------------|---------------|----------|-------------------------|--------------------|--------------------|--------------------|--------------|-------------------------|
| | | School | Impact Fees | (60) | | | Library | Impact Fees (| 61) | |
| | 4 MONTH | | | | 2022-2023 | 4 MONTH | | | | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| REVENUE | | | | | | | | | | |
| Investment Income | 2 | 30 | 28 | 1400% | 5 | 7 | 77 | 70 | 1000% | 20 |
| Licenses, Fines, Permits, Fees | 72,793 | 174,705 | 101,912 | 140% | 218,381 | 4,375 | 12,600 | 8,225 | 188% | 13,125 |
| TOTAL REVENUE | 72,795 | 174,735 | 101,940 | 140% | 218,386 | 4,382 | 12,677 | 8,295 | 189% | 13,145 |
| EXPENSE | | | | | | | | | | |
| Other Expenses | 72,795 | 185,624 | 112,829 | 155% | 218,386 | 4,382 | 5,737 | 1,355 | 31% | 13,145 |
| TOTAL EXPENSE | 72,795 | 185,624 | 112,829 | 155% | 218,386 | 4,382 | 5,737 | 1,355 | 31% | 13,145 |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | - | (10,889) | (10,889) | -100% | - | | 6,940 | 6,940 | 100% | - |
| | | | | | | | | | | |
| | | | Impact Fees (| 62) | | | | npact Fees (6 | 3) | |
| | 4 MONTH YTD BUDGET | | DELTA \$ | DELTA % | 2022-2023 TOT BUDGET | 4 MONTH | YTD ACTUAL | DELTA \$ | DELTA % | 2022-2023 TOT BUDGET |
| REVENUE | TID BODGET | TID ACTUAL | DELIAŞ | DELIA 76 | TOT BODGET | TID BODGET | TID ACTUAL | DELIAŞ | DELIA % | TOT BODGET |
| Investment Income | 2 | 4 | 2 | 100% | 5 | 2 | 30 | 28 | 1400% | 7 |
| Licenses, Fines, Permits, Fees | 6,617 | 15,883 | 9,266 | 140% | 19,853 | 20,395 | 48,947 | 28,552 | 140% | 61,184 |
| TOTAL REVENUE | 6,619 | 15,887 | 9,268 | 140% | 19,858 | 20,397 | 48,977 | 28,580 | 140% | 61,191 |
| EXPENSE | | | | | | | | | | |
| Other Expenses | 6,619 | 16,875 | 10,256 | 155% | 19,858 | 20,397 | 37,918 | 17,521 | 86% | 61,191 |
| TOTAL EXPENSE | 6,619 | 16,875 | 10,256 | 155% | 19,858 | 20,397 | 37,918 | 17,521 | 86% | 61,191 |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | | (988) | (988) | -100% | - | | 11,059 | 11,059 | 100% | |
| TEAR TO BATE SOM LOSS (SETTEM) | | (300) | (300) | 10070 | | | 11,033 | 11,000 | 10070 | |
| | | Cemetar | y Impact Fees | s (66) | | | Towhnshi | ip Impact Fee | s (67) | |
| | 4 MONTH | | | ` ' | 2022-2023 | 4 MONTH | | • | . , | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| REVENUE | | | | | | | | | | |
| Investment Income | 2 | 11 | 9 | 450% | 5 | - | 1 | 1 | 100% | 1 |
| Licenses, Fines, Permits, Fees | 1,000 | 2,400 | 1,400 | 140% | 3,000 | 2,300 | 5,520 | 3,220 | 140% | 6,900 |
| TOTAL REVENUE | 1,002 | 2,411 | 1,409 | 141% | 3,005 | 2,300 | 5,521 | 3,221 | 140% | 6,901 |
| EXPENSE | | | | | | | | | | |
| Other Expenses | 1,002 | - | (1,002) | -100% | 3,005 | 2,300 | 5,865 | 3,565 | 155% | 6,900 |
| TOTAL EXPENSE | 1,002 | - | (1,002) | -100% | 3,005 | 2,300 | 5,865 | 3,565 | 155% | 6,900 |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | - | 2,411 | 2,411 | 100% | - | - | (344) | (344) | -100% | 1 |
| | | | | | | | | | | |
| | | | | | | | | eral Fund Sub | funds | |
| | | | | | | 4 MONTH | | DELTA \$ | DELTA % | 2022-2023 TOT BUDGET |
| REVENUE | | | | | | | | | | |
| Investment Income | | | | | | 15 | 153 | 138 | 920% | 43 |
| Licenses, Fines, Permits, Fees | | | | | | 107,480 | 260,055 | 152,575 | 142% | 322,443 |
| TOTAL REVENUE | | | | | | 107,495 | 260,208 | 152,713 | 142% | 322,486 |
| EXPENSE | | | | | | | | | | |
| 011 | | | | | | | | | | |
| Other Expenses TOTAL EXPENSE | | | | | | 107,495 107,495 | 252,019 252,019 | 144,524 144,524 | 134% 134% | 322,485 322,485 |

| | Tax Increment Financing (05) | | | | | Hotel/Motel Tax (07) | | | | |
|--------------------------------|------------------------------|------------|----------|---------|------------|----------------------|------------|----------|---------|------------|
| | 4 MONTH | S ENDED | | | 2022-2023 | 4 MONTH | S ENDED | | | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| REVENUE | | | | | | | | | | |
| Property Tax | 63,031 | 71,118 | 8,087 | 13% | 126,062 | - | - | - | 0% | - |
| Intergovernmental | - | - | - | 0% | - | - | - | - | 0% | - |
| Investment Income | 3 | 34 | 31 | 1033% | 10 | 2 | 19 | 17 | 850% | 5 |
| Licenses, Fines, Permits, Fees | - | - | - | 0% | - | 8,000 | 11,104 | 3,104 | 39% | 24,000 |
| Other Income | - | - | - | 0% | - | - | - | - | 0% | - |
| Transfers | 8,334 | - | (8,334) | -100% | 25,000 | - | - | - | 0% | - |
| TOTAL REVENUE | 71,368 | 71,152 | (216) | 0% | 151,072 | 8,002 | 11,123 | 3,121 | 39% | 24,005 |
| EXPENSE | | | | | | | | | | |
| Contractual Services | 833 | 645 | (188) | -23% | 2,500 | 19,000 | 19,000 | - | 0% | 19,000 |
| Commodities | - | - | - | 0% | - | - | - | - | 0% | - |
| Other Expenses | 20,239 | 17,458 | (2,781) | -14% | 60,716 | 2,000 | 6,000 | 4,000 | 200% | 6,000 |
| TOTAL EXPENSE | 21,072 | 18,103 | (2,969) | -14% | 63,216 | 21,000 | 25,000 | 4,000 | 19% | 25,000 |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | 50,296 | 53,049 | 2,753 | 5% | 87,856 | (12,998) | (13,877) | (879) | 7% | (995) |

| | | Do od | and Duiden /4 | ٥١ | | Motor Fuel Tax (15) | | | | | |
|--------------------------------|------------|------------|---------------|---------|------------|---------------------|------------|----------------|---------|------------|--|
| | 4 MONTH | | and Bridge (1 | 0) | 2022-2023 | 4 MONTH | | r Fuel Tax (15 |) | 2022-2023 | |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | |
| REVENUE | | | | | _ | - | | | | | |
| Property Tax | 60,813 | 69,191 | 8,378 | 14% | 121,626 | - | - | - | 0% | - | |
| Intergovernmental | - | - | - | 0% | - | 103,188 | 75,761 | (27,427) | -27% | 309,563 | |
| Investment Income | 2 | 65 | 63 | 3150% | 5 | 50 | 4,206 | 4,156 | 8312% | 150 | |
| Licenses, Fines, Permits, Fees | - | - | - | 0% | - | - | - | - | 0% | - | |
| Grant Income | - | - | - | 0% | - | 20,368 | - | (20,368) | -100% | 61,104 | |
| TOTAL REVENUE | 60,815 | 69,256 | 8,441 | 14% | 121,631 | 123,606 | 79,967 | (43,639) | -35% | 370,817 | |
| EXPENSE | | | | | | | | | | | |
| Contractual Services | - | 7,809 | 7,809 | 100% | 154,850 | - | - | - | 0% | - | |
| Commodities | - | - | - | 0% | - | 49,912 | - | (49,912) | -100% | 149,736 | |
| Other Expenses | - | - | - | 0% | - | - | - | - | 0% | - | |
| TOTAL EXPENSE | - | 7,809 | 7,809 | 100% | 154,850 | 49,912 | - | (49,912) | -100% | 149,736 | |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | 60,815 | 61,447 | 632 | 1% | (33,219) | 73,694 | 79,967 | 6,273 | 9% | 221,081 | |

| | SSA #2-26 (52) | | | | | Total Special Revenue Funds | | | | |
|--------------------------------|----------------|------------|----------|---------|------------|-----------------------------|------------|----------|---------|------------|
| | 4 MONTH | IS ENDED | | | 2022-2023 | 4 MONTH | S ENDED | | | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| REVENUE | | | | | | | | | | |
| Property Tax | 26,019 | 28,181 | 2,162 | 8% | 52,038 | 149,863 | 168,490 | 18,627 | 12% | 299,726 |
| Intergovernmental | - | - | - | 0% | - | 103,188 | 75,761 | (27,427) | -27% | 309,563 |
| Investment Income | 5 | 23 | 18 | 360% | 15 | 62 | 4,347 | 4,285 | 6911% | 185 |
| Licenses, Fines, Permits, Fees | - | - | - | 0% | - | 8,000 | 11,104 | 3,104 | 39% | 24,000 |
| Grant Income | - | - | - | 0% | - | 20,368 | - | (20,368) | -100% | 61,104 |
| Other Income | - | - | - | 0% | - | - | - | - | 0% | - |
| Transfers | - | - | - | 0% | - | 8,334 | - | (8,334) | -100% | 25,000 |
| TOTAL REVENUE | 26,024 | 28,204 | 2,180 | 8% | 52,053 | 289,815 | 259,702 | (30,113) | -10% | 719,578 |
| EXPENSE | | | | | | | | | | |
| Personal Services | 14,845 | 7,167 | (7,678) | -52% | 22,268 | 14,845 | 7,167 | (7,678) | -52% | 22,268 |
| Contractual Services | - | - | - | 0% | - | 19,833 | 27,454 | 7,621 | 38% | 176,350 |
| Commodities | - | - | - | 0% | - | 49,912 | - | (49,912) | -100% | 149,736 |
| Other Expenses | 8,134 | 13,484 | 5,350 | 66% | 24,402 | 30,373 | 36,942 | 6,569 | 22% | 91,118 |
| TOTAL EXPENSE | 22,979 | 20,651 | (2,328) | -10% | 46,670 | 114,963 | 71,563 | (43,400) | -38% | 439,472 |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | 3,045 | 7,553 | 4,508 | 148% | 5,383 | 174,852 | 188,139 | 13,287 | 8% | 280,106 |

| | | F | . Daulaaa | -+ (O2) | | | Camital | | (04) | |
|---|---|---|---|---|--|---|--|---|---|---|
| | 4 MONTH | | t Replaceme | nt (03) | 2022-2023 | 4 MONTH | | mprovement | (04) | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| REVENUE | | | | | | | | | | _ |
| Investment Income | 5 | 51 | 46 | 920% | 15 | 2 | 16 | 14 | 700% | 5 |
| Licenses, Fines, Permits, Fees | - | - | - | 0% | - | - | - | (20.007) | 0% | - |
| Grant Income Other Income | | _ | - | 0% 0% | - | 374,413 | 353,416 | (20,997) | -6% 0% | 1,123,241 |
| Transfers | 10,000 | _ | (10,000) | -100% | 30,000 | - | _ | - | 0% | _ |
| TOTAL REVENUE | 10,005 | 51 | (9,954) | -99% | 30,015 | 374,415 | 353,432 | (20,983) | -6% | 1,123,246 |
| | | | | | | | | | | |
| EXPENSE | | | | 00/ | | 22.007 | 7.540 | (25 505) | 770/ | 00 204 |
| Contractual Services Other Expenses | - | - | - | 0% 0% | - | 33,097 | 7,512 | (25,585) | -77% 0% | 99,291 |
| Capital Outlay | 46,667 | 33,452 | (13,215) | -28% | 140,000 | 1,000,000 | 802,682 | (197,318) | -20% | 1,024,450 |
| Transfer to General Fund | - | - | - | 0% | - | - | - | - | 0% | -,, |
| TOTAL EXPENSE | 46,667 | 33,452 | (13,215) | -28% | 140,000 | 1,033,097 | 810,194 | (222,903) | -22% | 1,123,741 |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | (36,662) | (33,401) | 3,261 | -9% | (109,985) | (658,682) | (456,762) | 201,920 | -31% | (495) |
| | | | | | | | | | | |
| | 4 MONTH | | Use Fees (0 | 6) | 2022-2023 | 4 MONTH | | ects/Debt Serv | vice (33) | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| REVENUE | 110 0000001 | . ID ACIOAL | DELINY | DLLIA /0 | .5. 55561 | 110 000001 | . ID ACIOAL | DELINY | DELIA /0 | . J. DODGLI |
| Investment Income | 7 | 580 | 573 | 8186% | 20 | - | 49 | 49 | 100% | - |
| Licenses, Fines, Permits, Fees | 14,240 | 55,536 | 41,296 | 290% | 42,720 | - | - | - | 0% | - |
| Other Income | - | - | - | 0% | - | - | - | - | 0% | - |
| Transfers TOTAL REVENUE | 14,247 | 56,116 | 41,869 | 0% 294% | 42,740 | - | 49 | 49 | 0% 100% | - |
| TOTAL REVEROL | 14,247 | 50,110 | 41,003 | 254/0 | 42,740 | | 43 | 47 | 100% | - |
| EXPENSE | | | | | | | | | | |
| Contractual Services | - | - | - | 0% | - | - | - | - | 0% | - |
| Other Expenses | - | - | - | 0% | - | - | - | - | 0% | - |
| Capital Outlay Transfers Out | - 0.224 | - | (0.224) | 0% | - | - | - | - | 0% | - |
| TOTAL EXPENSE | 8,334 8,334 | | (8,334) | -100% -100% | 25,000 25,000 | - | | - | 0% | |
| TOTAL EXPENSE | 6,554 | | (8,334) | -100/0 | 25,000 | | | | 070 | - |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | 5,913 | 56,116 | 50,203 | 849% | 17,740 | - | 49 | 49 | 100% | - |
| | 4 MONTH | S ENDED | ion Impact F | | 2022-2023 | 4 MONTH | S ENDED | / Warning (65) | | 2022-2023 |
| REVENUE | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| Investment Income | | | | | | | | | | |
| Licenses, Fines, Permits, Fees | | - | - | 0% | - | - | | _ | 0% | _ |
| | 32,720 | - 78,528 | - 45,808 | 0% 140% | - 98,160 | - 767 | - 1,840 | - 1,073 | 0% 140% | - 2,300 |
| Other Income | 32,720 | - 78,528 3,530 | - 45,808 3,530 | | 98,160 - | | - 1,840 - | - 1,073 - | 140% 0% | - 2,300 - |
| Other Income TOTAL REVENUE | 32,720 - 32,720 | | | 140% | 98,160 - 98,160 | - 767 - 767 | 1,840 - 1,840 | 1,073 - 1,073 | 140% | 2,300 - 2,300 |
| TOTAL REVENUE | | 3,530 | 3,530 | 140% 100% | | | - | - | 140% 0% | - |
| TOTAL REVENUE EXPENSE | | 3,530 | 3,530 | 140% 100% 151% | | | - | - | 140% 0% 140% | - |
| TOTAL REVENUE | | 3,530 | 3,530 | 140% 100% | | | - | - | 140% 0% | - |
| TOTAL REVENUE EXPENSE Contractual Services | | 3,530 | 3,530 | 140% 100% 151% | | | - | - | 140% 0% 140% | - |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General | 32,720 - - - 45,929 | 3,530 | 3,530 49,338 - - - (45,929) | 140% 100% 151% 0% 0% 0% -100% | 98,160 | | - | - | 140% 0% 140% 0% 0% 0% 0% | - |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay | 32,720 | 3,530 | 3,530 49,338 - - | 140% 100% 151% 0% 0% 0% | 98,160 | | - | - | 140% 0% 140% 0% 0% 0% | - |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General | 32,720 - - - 45,929 | 3,530 | 3,530 49,338 - - - (45,929) | 140% 100% 151% 0% 0% 0% -100% | 98,160 | | - | - | 140% 0% 140% 0% 0% 0% 0% | - |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE | 32,720 - - - 45,929 45,929 | 3,530 82,058 | 3,530 49,338 | 140% 100% 151% 0% 0% -100% -721% | 98,160 98,160 - - 137,786 137,786 | - 767 | 1,840 | 1,073 | 140% 0% 140% 0% 0% 0% 0% 0% | 2,300 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 - - - - - - 82,058 | 3,530 49,338 - (45,929) (45,929) | 140% 100% 151% 0% 0% -100% -721% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 | - 1,073 | 140% 0% 140% 0% 0% 0% 0% 0% | 2,300 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -721% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 | 1,073 | 140% 0% 140% 0% 0% 0% 0% 0% 140% | 2,300 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 | 140% 100% 151% 0% 0% -100% -721% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 | 1,073 | 140% 0% 140% 0% 0% 0% 0% 0% 140% | 2,300 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -100% -721% (70) DELTA % | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 | 1,073 | 140% 0% 140% 0% 0% 0% 0% 140% DELTA % | 2,300 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -721% (70) DELTA % | 98,160 - - 137,786 137,786 (39,626) | 767 767 4 MONTH YTD BUDGET 14 47,727 | 1,840 | 1,073 1,073 1,073 1,073 DELTA \$ 682 88,177 | 140% | 2,300 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees Grant Income | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -721% TOD DELTA % 0% 0% 0% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 | 1,073 | 140% 0% 140% 0% 0% 0% 0% 140% DELTA % 4871% 185% -6% | 2,300 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees Grant Income Other Income | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -100% -721% (70) DELTA % 0% 0% 0% 0% 0% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 | 1,073 1,073 1,073 DELTA \$ 682 88,177 (20,997) 3,530 | 140% 0% 140% 0% 0% 0% 0% 140% DELTA % 4871% 185% -6% 100% | 2,300 2,300 2,300 2022-2023 TOT BUDGET 40 143,180 1,123,241 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees Grant Income | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -721% TOD DELTA % 0% 0% 0% | 98,160 - - 137,786 137,786 (39,626) | 767 767 4 MONTH YTD BUDGET 14 47,727 | 1,840 | 1,073 | 140% 0% 140% 0% 0% 0% 0% 140% DELTA % 4871% 185% -6% | 2,300 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees Grant Income Other Income Transfers | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -100% -721% (70) DELTA % 0% 0% 0% 0% 0% 0% 0% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 1,840 Total Ca S ENDED YTD ACTUAL 696 135,904 353,416 3,530 | 1,073 1,073 1,073 1,073 DELTA \$ 682 88,177 (20,997) 3,530 (10,000) | 140% | 2,300 2,300 2,300 2022-2023 TOT BUDGET 40 143,180 1,123,241 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees Grant Income Other Income Transfers TOTAL REVENUE EXPENSE | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -721% (70) DELTA % 0% 0% 0% 0% 0% 0% 0% 0% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 1,840 1,840 Total Ca S ENDED YTD ACTUAL 696 135,904 353,416 3,530 - 493,546 | 1,073 1,073 1,073 1,073 DELTA \$ 682 88,177 (20,997) 3,530 (10,000) 61,392 | 140% 0% 140% 0% 0% 0% 0% 140% 140% DELTA % 4871% 185% -6% 100% -100% 14% | 2,300 2,300 2,300 2022-2023 TOT BUDGET 40 143,180 1,123,241 - 30,000 1,296,461 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees Grant Income Other Income Transfers TOTAL REVENUE EXPENSE Contractual Services | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -100% -721% (70) DELTA % 0% 0% 0% 0% 0% 0% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 1,840 Total Ca S ENDED YTD ACTUAL 696 135,904 353,416 3,530 | 1,073 1,073 1,073 1,073 DELTA \$ 682 88,177 (20,997) 3,530 (10,000) | 140% 0% 140% 0% 0% 0% 0% 140% 140% DELTA % 4871% 185% -6% 100% -100% 14% | 2,300 |
| EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees Grant Income Other Income Transfers TOTAL REVENUE EXPENSE Contractual Services Other Expenses | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -100% -721% (70) DELTA % 0% 0% 0% 0% 0% 0% 0% 0% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 1,840 1,840 Total Ca S ENDED YTD ACTUAL 696 135,904 353,416 3,530 - 493,546 7,512 | 1,073 1,073 1,073 1,073 DELTA \$ 682 88,177 (20,997) 3,530 (10,000) 61,392 | 140% 0% 140% 0% 0% 0% 0% 140% 140% 140% 140% 140% | 2,300 2,300 2,300 2022-2023 TOT BUDGET 40 143,180 1,123,241 30,000 1,296,461 99,291 |
| EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees Grant Income Other Income Transfers TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -100% -721% DELTA % 0% 0% 0% 0% 0% 0% 0% 0% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 1,840 1,840 Total Ca S ENDED YTD ACTUAL 696 135,904 353,416 3,530 - 493,546 | 1,073 1,073 1,073 1,073 1,073 DELTA \$ 682 88,177 (20,997) 3,530 (10,000) 61,392 (25,585) (210,533) | 140% 0% 140% 0% 0% 0% 0% 140% 140% 140% 140% 140% 185% -6% 100% 140% 144% | 2,300 2,300 2,300 2022-2023 TOT BUDGET 40 143,180 1,123,241 - 30,000 1,296,461 99,291 - 1,164,450 |
| EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees Grant Income Other Income Transfers TOTAL REVENUE EXPENSE Contractual Services Other Expenses | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -100% -100% -721% (70) DELTA % 0% 0% 0% 0% 0% 0% 0% 0% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 1,840 1,840 Total Ca S ENDED YTD ACTUAL 696 135,904 353,416 3,530 - 493,546 7,512 | 1,073 1,073 1,073 1,073 DELTA \$ 682 88,177 (20,997) 3,530 (10,000) 61,392 | 140% 0% 140% 0% 0% 0% 0% 140% 140% 140% 140% 140% | 2,300 2,300 2,300 2022-2023 TOT BUDGET 40 143,180 1,123,241 30,000 1,296,461 99,291 |
| TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfer to General TOTAL EXPENSE YEAR-TO-DATE SURPLUS/(DEFICIT) REVENUE Investment Income Licenses, Fines, Permits, Fees Grant Income Other Income Transfers TOTAL REVENUE EXPENSE Contractual Services Other Expenses Capital Outlay Transfers | 32,720 - - - 45,929 45,929 (13,209) | 3,530 82,058 | 3,530 49,338 - - (45,929) (45,929) 95,267 | 140% 100% 151% 0% 0% -721% (70) DELTA % 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% | 98,160 - - 137,786 137,786 (39,626) | 767 | 1,840 1,840 1,840 Total Ca S ENDED YTD ACTUAL 696 135,904 353,416 3,530 - 493,546 7,512 - 836,134 | 1,073 1,073 1,073 1,073 1,073 DELTA \$ 682 88,177 (20,997) 3,530 (10,000) 61,392 (25,585) (210,533) (54,263) | 140% 0% 140% 0% 0% 0% 0% 140% 140% DELTA % 185% 100% 100% 14% -77% 0% 0% | 2,300 2,300 2,300 2022-2023 TOT BUDGET 40 143,180 1,123,241 - 30,000 1,296,461 99,291 - 1,164,450 162,786 |

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| | ARRA Loan Debt Serv Fund (28) | | | | | Garbage (29) | | | | |
|--------------------------------|-------------------------------|------------|-----------|---------|------------|--------------|------------|----------|---------|------------|
| | 4 MONTH | IS ENDED | | | 2022-2023 | 4 MONTH | IS ENDED | | | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| REVENUE | | | | | | | | | | |
| Service Fees | 117,898 | 116,143 | (1,755) | -1% | 353,693 | 225,867 | 213,960 | (11,907) | -5% | 677,600 |
| Investment Income | - | - | - | 0% | - | - | - | - | 0% | - |
| Licenses, Fines, Permits, Fees | 1,333 | 1,601 | 268 | 20% | 4,001 | 3,445 | 3,414 | (31) | -1% | 10,337 |
| Other Income | | - | - | 0% | - | | - | - | 0% | - |
| TOTAL REVENUE | 119,231 | 117,744 | (1,487) | -1% | 357,694 | 229,312 | 217,374 | (11,938) | -5% | 687,937 |
| EXPENSE | | | | | | | | | | |
| Personal Services | - | - | - | 0% | - | - | - | - | 0% | - |
| Contractual Services | - | - | - | 0% | - | 217,800 | 213,530 | (4,270) | -2% | 653,400 |
| Commodities | - | - | - | 0% | - | - | 43 | 43 | 100% | - |
| Other Expenses | - | - | - | 0% | - | - | - | - | 0% | - |
| Capital Outlay | - | - | - | 0% | - | - | - | - | 0% | - |
| Transfers | 152,433 | - | (152,433) | -100% | 457,300 | 3,933 | 3,933 | - | 0% | 11,800 |
| TOTAL EXPENSE | 152,433 | - | (152,433) | -100% | 457,300 | 221,733 | 217,506 | (4,227) | -2% | 665,200 |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | (33,202) | 117,744 | 150,946 | -455% | (99,606) | 7,579 | (132) | (7,711) | -102% | 22,737 |

| | Water (30) | | | | | Sewer (31) | | | | |
|--------------------------------|------------|------------|-----------|---------|------------|------------|------------|-----------|---------|------------|
| | 4 MONTH | IS ENDED | | | 2022-2023 | 4 MONTH | IS ENDED | | | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| REVENUE | | | | | | | | | | |
| Service Fees | 385,946 | 319,779 | (66,167) | -17% | 1,157,837 | 472,818 | 403,097 | (69,721) | -15% | 1,418,454 |
| Investment Income | - | - | - | 0% | - | - | - | - | 0% | - |
| Licenses, Fines, Permits, Fees | 14,150 | 25,339 | 11,189 | 79% | 42,452 | 26,258 | 4,333 | (21,925) | -83% | 78,775 |
| Other Income | 58,000 | - | (58,000) | -100% | 174,000 | - | - | - | 0% | - |
| Transfers | | - | - | 0% | - | | - | - | 0% | - |
| TOTAL REVENUE | 458,096 | 345,118 | (112,978) | -25% | 1,374,289 | 499,076 | 407,430 | (91,646) | -18% | 1,497,229 |
| EXPENSE | | | | | | | | | | |
| Personal Services | 75,226 | 69,861 | (5,365) | -7% | 225,678 | 86,707 | 86,316 | (391) | 0% | 260,120 |
| Contractual Services | 248,292 | 138,373 | (109,919) | -44% | 744,877 | 233,392 | 66,570 | (166,822) | -71% | 700,175 |
| Commodities | 52,672 | 31,026 | (21,646) | -41% | 158,015 | 22,167 | 23,869 | 1,702 | 8% | 66,500 |
| Other Expenses | 10,428 | 2,095 | (8,333) | -80% | 107,490 | 164,568 | 147,902 | (16,666) | -10% | 360,164 |
| Capital Outlay | 33,500 | 8,133 | (25,367) | -76% | 100,500 | 24,883 | - | (24,883) | -100% | 74,650 |
| Transfers | 12,500 | 11,840 | (660) | -5% | 37,500 | 11,840 | 11,840 | - | 0% | 35,520 |
| TOTAL EXPENSE | 432,618 | 261,328 | (171,290) | -40% | 1,374,060 | 543,557 | 336,497 | (207,060) | -38% | 1,497,129 |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | 25,478 | 83,790 | 58,312 | 229% | 229 | (44,481) | 70,933 | 115,414 | -259% | 100 |

| | Water Construction (34) | | | | | Total Enterprise Funds | | | | | |
|--------------------------------------|-------------------------|------------|-----------|---------|------------|------------------------|------------|-----------|---------|------------|--|
| | 4 MONTH | S ENDED | | | 2022-2023 | 4 MONTH | S ENDED | | | 2022-2023 | |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | |
| REVENUE | | | | | | | | | | | |
| Service Fees | 62,667 | - | (62,667) | -100% | 188,000 | 1,265,196 | 1,052,979 | (212,217) | -17% | 3,795,584 | |
| Investment Income | - | 10 | 10 | 100% | 1 | - | 10 | 10 | 100% | 1 | |
| Licenses, Fines, Permits, Fees | 1,500 | 1,400 | (100) | -7% | 4,500 | 46,686 | 36,087 | (10,599) | -23% | 140,065 | |
| Other Income | - | - | - | 0% | - | 58,000 | - | (58,000) | -100% | 174,000 | |
| Grant Income | 399,602 | - | (399,602) | -100% | 1,198,805 | 399,602 | - | (399,602) | -100% | 1,198,805 | |
| Transfers | | - | - | 0% | _ | | - | - | 0% | - | |
| TOTAL REVENUE | 463,769 | 1,410 | (462,359) | -100% | 1,391,306 | 1,769,484 | 1,089,076 | (680,408) | -38% | 5,308,455 | |
| EXPENSE | | | | | | | | | | | |
| Personal Services | - | - | - | 0% | - | 161,933 | 156,177 | (5,756) | -4% | 485,798 | |
| Contractual Services | 462,269 | 477,233 | 14,964 | 3% | 1,386,805 | 1,161,753 | 895,706 | (266,047) | -23% | 3,485,257 | |
| Commodities | - | - | - | 0% | - | 74,839 | 54,938 | (19,901) | -27% | 224,515 | |
| Other Expenses | - | - | - | 0% | - | 174,996 | 149,997 | (24,999) | -14% | 467,654 | |
| Capital Outlay | - | - | - | 0% | - | 58,383 | 8,133 | (50,250) | -86% | 175,150 | |
| Transfers | - | - | - | 0% | - | 156,366 | 3,933 | (152,433) | -97% | 469,100 | |
| Bond Issuance and Escrow Agent Costs | - | - | - | 0% | - | 24,340 | 23,680 | (660) | -3% | 73,020 | |
| TOTAL EXPENSE | 462,269 | 477,233 | 14,964 | 3% | 1,386,805 | 1,812,610 | 1,292,564 | (520,046) | -29% | 5,380,494 | |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | 1,500 | (475,823) | (477,323) | -31822% | 4,501 | (43,126) | (203,488) | (160,362) | 372% | (72,039) | |

| | SSA#14 B&I (43) | | | | | SSA#13 B&I (45) | | | | |
|--------------------------------|-----------------|------------|----------|---------|------------|-----------------|------------|----------|---------|------------|
| | 4 MONTH | S ENDED | | | 2022-2023 | 4 MONTH | S ENDED | | | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| REVENUE | | | | | | | | | | <u>.</u> |
| Property Tax | 391,078 | 411,281 | 20,203 | 5% | 782,156 | 181,020 | 186,037 | 5,017 | 3% | 362,040 |
| Investment Income | 17 | 2,229 | 2,212 | 13012% | 50 | 42 | 1,476 | 1,434 | 3414% | 125 |
| Licenses, Fines, Permits, Fees | - | - | - | 0% | - | - | - | - | 0% | - |
| Other Income | - | - | - | 0% | - | - | - | - | 0% | - |
| TOTAL REVENUE | 391,095 | 413,510 | 22,415 | 6% | 782,206 | 181,062 | 187,513 | 6,451 | 4% | 362,165 |
| EXPENSE | | | | | | | | | | |
| Other Expenses | 6,000 | - | (6,000) | -100% | 820,938 | 6,667 | - | (6,667) | -100% | 379,023 |
| TOTAL EXPENSE | 6,000 | - | (6,000) | -100% | 820,938 | 6,667 | - | (6,667) | -100% | 379,023 |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | 385,095 | 413,510 | 28,415 | 7% | (38,732) | 174,395 | 187,513 | 13,118 | 8% | (16,858) |

| | Total Agency Funds | | | | | |
|--------------------------------|--------------------|------------|----------|---------|------------|--|
| | 4 MONTH | S ENDED | | | 2022-2023 | |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET | |
| EVENUE | | | | | | |
| Property Tax | 572,098 | 597,318 | 25,220 | 4% | 1,144,196 | |
| Investment Income | 59 | 3,705 | 3,646 | 6180% | 175 | |
| Licenses, Fines, Permits, Fees | - | - | - | 0% | - | |
| TOTAL REVENUE | 572,157 | 601,023 | 28,866 | 5% | 1,144,371 | |
| XPENSE | | | | | | |
| Other Expenses | 12,667 | - | (12,667) | -100% | 1,199,961 | |
| TOTAL EXPENSE | 12,667 | - | (12,667) | -100% | 1,199,961 | |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | 559,490 | 601,023 | 41,533 | 7% | (55,590) | |
| | | | | | | |

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Village of Hampshire Budget Versus Actual Report - Pension Trust Summary Four Months Ended August 31, 2022

| | | Pension Trus | t Fund Reven | ues (90) | |
|--------------------------------|------------|--------------|--------------|----------------|-------------------|
| | 4 MONTH | IS ENDED | | | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| REVENUE | | | | | |
| Investment Income | 3,333 | 1,969 | (1,364) | -41% | 10,000 |
| Member Contributions | 40,139 | 42,507 | 2,368 | 6% | 120,416 |
| Employer Contributions | 168,037 | - | (168,037) | -100% | 504,112 |
| Creditable Service Transfer In | - | - | - | 0% | - |
| Miscellaneous Income | | - | - | 0% | |
| TOTAL REVENUE | 211,509 | 44,476 | (167,033) | -79% | 634,528 |

| | | Pension Trus | t Fund Expen | ses (90) | |
|--------------------------------|------------|--------------|--------------|----------------|-------------------|
| | 4 MONTH | S ENDED | | | 2022-2023 |
| | YTD BUDGET | YTD ACTUAL | DELTA \$ | DELTA % | TOT BUDGET |
| EXPENSE | | | | | |
| Pension Payments | 11,639 | 11,522 | (117) | -1% | 34,916 |
| Refund of Contributions | 6,309 | - | (6,309) | -100% | 18,928 |
| Transfer to Other Funds | - | 34,039 | 34,039 | 100% | - |
| Contractual Services | 5,500 | 2,767 | (2,733) | -50% | 16,500 |
| Other Expenses | 668 | - | (668) | -100% | 2,005 |
| TOTAL EXPENSE | 24,116 | 48,328 | 24,212 | 100% | 72,349 |
| | | | | | |
| YEAR-TO-DATE SURPLUS/(DEFICIT) | 187,393 | (3,852) | (191,245) | -102% | 562,179 |

50 Page 8 of 8



Memo



To: Village President and Board of Trustees

From: Timothy N. Paulson, P.E., CFM

Senior Project Manager

Date: September 12, 2022

Re: Monthly Engineering Update

EEI Job #: HA2200

All:

Please find below a brief status report of current Village and development projects.

Village Projects

- Connection Water Main
 - ✓ Pressure Reduction Valve Installed and Should be Online in the Next Couple of Weeks
- ➤ Route 72 and State Street Village Utilities
 - ✓ Under Construction, Village Utility Work Mostly Completed
- Central Business District Streetscape Improvements
 - ✓ Streetlights and Landscaping Work Remains
- Utilities Master Plan
 - ✓ Meeting with Village Staff Held on September 2nd.
 - ✓ EEI Proceeding with Study Work

Development Projects

- Prairie Ridge K&L
 - ✓ Home Construction
- Prairie Ridge M
 - ✓ Townhome Construction
- Prairie Ridge R
 - ✓ Grading Work Underway

E

Engineering Enterprises, Inc.

Memo

- Tamms Farm
 - ✓ Home Construction in Northern Section
 - ✓ Utility construction Ongoing in Southern Section
- Stanley North TRZ Self Storage
 - ✓ Construction Ongoing
- ➤ Brier Hill Ventures/Midwest
 - ✓ Construction Ongoing
- > Freight Union (Lot 9 Hampshire Woods)
 - ✓ Construction Ongoing
- Love's/Metrix
 - ✓ Working on Acceptance Documentation with Developer
- ➤ Hampshire 90 Logistics Park and Vista Trans
 - ✓ Grading Work Underway

If you have any questions please contact me at tpaulson@eeiweb.com or (630) 466-6727.

Pc: Jay Hedges, Village Manager

Accounts Payable

September 15, 2022

The President and Board of Trustees of the Village of Hampshire Recommends the following **Employee/Trustee:** Cody Grindley and Doug Brox Warrant in the amount of

Total: \$80.00

To be paid on or before September 21, 2022

| Village President: | |
|--------------------|--|
| Attest: | |
| Village Clerk: | |
| Date: | |

Accounts Payable

September 15, 2022

The President and Board of Trustees of the Village of Hampshire Recommends the following Warrant in the amount of

Total: \$508,183.61

To be paid on or before September 21, 2022

| Village President: | |
|--------------------|--|
| Attest: | |
| Village Clerk: | |
| Date: | |

PAGE: 1

TIME: 14:03:41 ID: AP441000.WOW

DATE: 09/13/22

| INVOICE # VENDOR # | INVOICE DATE | ITEN # | | ACCOUNT # | P.O. # | PROJECT DUE DATE | ITEM AMT |
|---------------------|-----------------|-----------|----------------------------|--------------|--------|---|------------------------------------|
| AAPC ALLIED ASPH | ALT PAVING | COME | PANY | | | | |
| 242894 | 08/20/22 | 01 | ASPHALT | 010030024130 | | 09/19/22 INVOICE TOTAL: | |
| 243076 | 08/27/22 | 01 | ASPHALT | 010030024130 | | 09/26/22 INVOICE TOTAL: VENDOR TOTAL: | 214.42 214.42 370.62 |
| AHW LLC - H | AMPSHIRE | | | | | | |
| 11451092 | 09/08/22 | 01 | SSA MOWER | 520010024999 | | 10/07/22 INVOICE TOTAL: | 69.70 69.70 |
| 11454267 | 09/12/22 | 01 | SSA PARTS MOWER | 520010024999 | | 10/11/22 INVOICE TOTAL: VENDOR TOTAL: | 8.82 8.82 78.52 |
| ALGR ALPHA GRAPH | ICS | | | | | | |
| 29229 | 09/01/22 | 01 | WTR BILL NEWSLETTER INSERT | 010010024340 | | 10/01/22 INVOICE TOTAL: VENDOR TOTAL: | 1,653.30 1,653.30 1,653.30 |
| ALLCO ALLIANCE CO | NTRACTORS, | INC | | | | | |
| ER090222 | 09/02/22 | 01 | PAY EST 3 STREET SCAPE | 040030064790 | | 09/06/22 INVOICE TOTAL: | 159,354.90 159,354.90 |
| ERX-241 | 07/13/22 | 01 | CURB REMOVAL/REPLACEMENT | 010030024130 | | INVOICE TOTAL. | 9,940.00 9,940.00 169,294.90 |
| AMBU AMAZON CAPIT | TAL SERVICE | ES | | | | | |
| 112-1015329-4193833 | 09/13/22 | 01 | TURBO COUPLER | 010030024110 | | 10/12/22 INVOICE TOTAL: | 19.98 19.98 |

DATE: 09/13/22 VILLAGE OF HAMPSHIRE PAGE: 2 TIME: 14:03:41

INVOICES DUE ON/BEFORE 12/31/2022

ID: AP441000.WOW

| VENDOR # | INVOICE DATE | # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|-----------------|----------------|----------------------|--|--------|------------------|-----------------------------|--|
| AMBU AMAZON CAPI | TAL SERVICE | ES | | | | | | |
| 114-6550047-4712227 | 08/31/22 | 01 | BELT WALK BEHIND SAW | 010030024120 | | | 09/30/22 TOTAL: | 48.08 48.08 |
| 114-7807271-9690600 | 08/31/22 | 01 | MOWER TIRE | 010030024120 | | INVOICE | 09/30/22 TOTAL: | 110.34 110.34 |
| 1XV9-94WT-JVQW | 09/08/22 | 01 | REPLACEMENT BATTERY | 010020024110 | | INVOICE VENDOR T | | 62.79 62.79 241.19 |
| AT&T AT&T | | | | | | | | |
| 291249633 - 082122 | 08/21/22 | 01 | 291249633 | 010030024230 | | | 09/19/22 FOTAL: DTAL: | 73.29 73.29 73.29 |
| BEFA BEAN'S FARM | , INC. | | | | | | | |
| 7824 | 09/07/22 | 01 | TOPSOIL | 010030024150 | | | 10/06/22 FOTAL: DTAL: | 120.00 120.00 120.00 |
| BLCR HEALTH CARE | SERVICES C | ORP | | | | | | |
| 081822 | 08/18/22 | 02 03 04 | | 010010014031 010020014031 010030014031 310010014031 300010014031 | | INVOICE T | TOTAL: | 5,370.76 24,402.81 8,948.25 4,325.71 2,936.08 45,983.61 |
| CASE CARDMEMBER | SERVICE | | | | | VENDOR TO | TAL: | 45,983.61 |
| 090622 | 09/06/22 | 0.1 | T.I. ADORE | 010010034650 | | | 10/01/00 | 15.00 |
| V V V V Z Z | 03/00/22 | ΟŢ | THE RECORD | 010010034630 | | | 10/01/22 | 15.93 |

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 12/31/2022

DATE: 09/13/22

TIME: 14:03:41

ID: AP441000 WOW

| INVOIC VENDOR | | INVOICE DATE | ITEN # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|------------------|---------------|-----------------|----------------------------|---|------------------------------|--------|------------|---------------------------|---|
| CASE | CARDMEMBER S | SERVICE | | | | | | | |
| 090622 | | 09/06/22 | 03 04 05 06 07 | JH ADOBE JH EMPLEE APPRECIATION LUNCH JH ADOBE BT 4IMPRINT, INC | 010010034650 010020034650 | | | 10/01/22 OTAL: TAL: | 18.69 259.40 801.11 15.93 22.30 49.99 15.93 320.73 315.00 1,835.01 1,835.01 |
| COGR | CODY GRINDLE | EY | | | | | | | |
| 090222 | | 09/02/22 | 01 | PHONE STIPEND | 010020024230 | | INVOICE T | 10/01/22 OTAL: TAL: | 40.00 40.00 40.00 |
| COMA | CORE & MAIN | LP | | | | | | | |
| R53989 | 6 | 09/09/22 | 01 | MXU | 300010054960 | | INVOICE T | 10/08/22 OTAL: TAL: | 3,146.32 |
| COMBU | COMCAST | | | | | | | | |
| 154634 | 223 | 09/01/22 | 01 | SEPT'S SERVICES | 010010024230 | | INVOICE TO | 10/01/22 OTAL: TAL: | 150.00 150.00 150.00 |
| COMED | COMED | | | | | | | | |
| 157801 | 8033 - 090622 | 09/06/22 | 01 | 1578018033 | 010030024260 | | INVOICE TO | 10/24/22 OTAL: | 2.36 |

DATE: 09/13/22 VILLAGE OF HAMPSHIRE TIME: 14:03:41

ID: AP441000.WOW

| INVOICE VENDOR | | INVOICE DATE | ITEM # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-------------------|----------------|-----------------|----------------------|--|--|--------|---------------------|----------|---|
| COMED | COMED | | | | | | | | |
| 2522108 | 8141 - 090222 | 09/02/22 | 01 | 2522108141 | 310010024260 | | INVOICE VENDOR I | | 62.09 62.09 64.45 |
| COUNSCDI | I COMMUNITY UN | IT SCHOOL | DIST | 300 | | | | | |
| 091222 | | 09/12/22 | 01 | DISBURSEMENT OF TRANSITION FEE | 600010044800 | | INVOICE VENDOR T | | 50,955.52 50,955.52 50,955.52 |
| CUCR | CULLIGAN OF | CRYSTAL L | AKE | | | | | | |
| 083122 | | 08/31/22 | 02 03 04 | 150204 143277 719718 719718 291575 | 010020024280 010010024280 300010024280 310010024280 010030024280 | | INVOICE VENDOR T | | 90.98 47.99 32.24 32.25 92.98 296.44 296.44 |
| DOBR | DOUG BROX | | | | | | | | |
| 090222 | | 09/02/22 | 01 | PHONE STIPEND | 010020024230 | | INVOICE VENDOR T | | 40.00 40.00 40.00 |
| EEI | ENGINEERING | ENTERPRISE | S, I | NC. | | | | | |
| 090722 | | 09/07/22 | 02 03 04 05 | HA0557-D PRAIRIE RDGE 0 75035 HA1505-D TUSCANY WOODS 75036 HA1604-D LOVE'S 75057 HA1829-V CONNECT WTR 75037 HA1911-D STANLEY 75038 HA2013-V STREETSCAPE 75039 | 010000002111 010000002060 010000002072 300010024360 010000002133 040030064790 | | | 10/06/22 | 108.00 216.00 54.00 7,984.00 1,766.00 1,779.25 |

53,674.15

VENDOR TOTAL:

DATE: 09/13/22

TIME: 14:03:41 ID: AP441000.WOW

INVOICES DUE ON/BEFORE 12/31/2022

INVOICE # INVOICE ITEM DATE # DESCRIPTION ACCOUNT # P.O. # PROJECT DUE DATE ITEM AMT VENDOR # EEI ENGINEERING ENTERPRISES, INC. 090722 09/07/22 07 HA2020-D CROWN EAST 75040 010000002212 10/06/22 216.00 08 HA2023 RT 72/STATE MAIN 75041 300010024360 1,835,00 09 HA2024-V RT 72 WTR MAIN 75042 300010024360 484.75 10 HA2026 BRIER HILL 75043 010000002213 482.25 11 HA2104-D LOT 9 VOH WOODS 75044 010000002178 216.00 12 HA2107-V JULIE LN 75045 100010024360 219.00 13 HA2109 LOGISTICS PARK 75046 010000002177 7,288.50 14 HA2110-D TAMMS FARM 75047 010000002186 25,174.50 15 HA2114-V LSLR ENGINEER 75048 300010024360 321.75 16 HA2203-V UTILITY PERMIT 75049 010010024360 353.00 17 HA2204-V CONSULT ENGIN 75050 010010024360 1,000.00 18 HA2205-D PRAIRIE RIDGE M 010000002111 2,023.00 19 HA2208-D HAMPSHIRE GROVE 75052 010000002219 3,093.75 20 HA2209-V WELL NO 13 75052 300010024360 374.00 21 HA2210-D PRAIRIE RIDGE R 75054 010000002111 4,572.00 22 HA2211-D ZOPFI 75055 010000002221 262.50 INVOICE TOTAL: 59,823.25 VENDOR TOTAL: 59,823.25 ELLA JOHNSON LIBRARY 091222 09/12/22 01 DISBURSEMENT OF TRANSITION FEE 610010044800 10/11/22 1,575.00 1,575.00 INVOICE TOTAL: VENDOR TOTAL: 1,575.00 ENFM ENTERPRISE FM TRUST 09/03/22 01 AUGUST PD LEASE 010020054940 02 SEPTEMBER PD LEASE 010020054940 10/02/22 1,855.68 2706 1,855.68 INVOICE TOTAL: 3,711.36 VENDOR TOTAL: 3,711.36 FLBR FLOOD BROTHERS 09/28/22 53,674.15 090822 09/08/22 01 REFUSE SERVICES FOR SEP 2022 290010024330 INVOICE TOTAL: 53,674.15

DATE: 09/13/22 TIME: 14:03:42

ID: AP441000.WOW

| INVOIC | # | INVOICE DATE | # | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|--------|--------------|-----------------|----|---------------|--------------|--------|-----------|-----------------------------|----------------------------|
| GALL | GALLS LLC | | | | | | | | |
| 021900 | 004 | 08/16/22 | 01 | UNIFORM | 010020034690 | | INVOICE | 09/15/22 TOTAL: OTAL: | 110.79 110.79 110.79 |
| GEBR | GEHRINGER BI | ROS | | | | | | | |
| 1263 | | 08/29/22 | 01 | WELD BOX | 010030024110 | | | 09/28/22 TOTAL: | 48.50 48.50 |
| 1264 | | 08/29/22 | 01 | STEEL FOR BOX | 010030024110 | | | 09/28/22 TOTAL: OTAL: | 45.00 45.00 93.50 |
| HAAUPA | HAMPSHIRE AU | JTO PARTS | | | | | | | |
| 631918 | | 08/22/22 | 01 | HOSE | 310010034670 | | | 09/21/22 TOTAL: | 71.90 71.90 |
| 632600 | | 09/02/22 | 01 | SILICONE | 010030034680 | | INVOICE | 09/28/22 TOTAL: | 31.50 31.50 |
| 632734 | | 08/31/22 | 01 | OIL CHANGE | 010030024110 | | | 09/30/22 TOTAL: | 198.95 198.95 |
| 632780 | | 08/31/22 | 01 | OIL FILTER | 010030024110 | | | 09/30/22 TOTAL: | 9.49 9.49 |
| 632784 | | 08/31/22 | 01 | OIL | 010030024110 | | INVOICE ' | 09/30/22 TOTAL: | 39.66 39.66 |
| 632917 | | 09/02/22 | 01 | PAINT | 010030024110 | | | 09/30/22 TOTAL: | 33.16 33.16 |
| 632967 | | 09/02/22 | 01 | LOADER BELT | 010030024120 | | | 10/01/22 TOTAL: | 38.99 38.99 |

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

PAGE: 7

TIME: 14:03:42 ID: AP441000-WOW

DATE: 09/13/22

| INVOICE VENDOR # | / # III | | ITEM # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|----------------|---------|-----------|---------------------|--------------|--------|---------|--------------------|----------------------|
| НААИРА | HAMPSHIRE AUTO | PARTS | | | | | | | |
| 633149 | 0.9 | 9/06/22 | 01 | CLEANER | 010030034680 | | | 10/05/22 TOTAL: | |
| 633186 | 0.9 | 9/06/22 | 01 | KIT | 010030034680 | | INVOICE | 10/05/22 TOTAL: | 13.82 13.82 |
| 633213 | 0.9 | 9/06/22 | 01 | OIL PAN REPLACEMENT | 010030024110 | | INVOICE | 10/05/22 TOTAL: | 191.05 191.05 |
| 633246 | 09 | 0/07/22 | 01 | TURBO CHARGER | 010030024110 | | | 10/06/22 TOTAL: | 1,335.88 1,335.88 |
| 633275 | 09 | 3/07/22 | 01 | TIRE DRESSING | 010030034670 | | INVOICE | 10/06/22 TOTAL: | 17.98 17.98 |
| 633333 | 09 | 07/22 | 01 | PARTS FOR TURBO | 010030024110 | | INVOICE | 10/06/22 TOTAL: | |
| 633353 | 09 | /07/22 | 01 | PARTS FOR TURBO | 010030024110 | | INVOICE | 10/06/22 TOTAL: | 22.22 22.22 |
| 633388 | 09 | /08/22 | 01 | TURBO GASKET | 010030024110 | | INVOICE | 10/07/22 TOTAL: | 23.75 23.75 |
| 633433 | 09 | /08/22 | 01 | OIL LINE | 010030024110 | | INVOICE | 10/07/22 TOTAL: | |
| 633436 | 09 | /08/22 | 01 | HOSE CLAMPS | 010030024110 | | INVOICE | 10/07/22 TOTAL: | 16.58 16.58 |
| 633499 | 09 | /09/22 | 01 | OIL PAN PARTS | 010030024160 | | INVOICE | 10/08/22 TOTAL: | 14.07 14.07 |
| 633529 | 09 | /09/22 | 01 | CREDIT INV 633246 | 010030024110 | | | 10/08/22 TOTAL: | -360.00 |

DATE: 09/13/22 VILLAGE OF HAMPSHIRE TIME: 14:03:42

INVOICES DUE ON/BEFORE 12/31/2022

| INVOICE VENDOR # | | DATE | # | DESCRIPTION | ACCOUNT # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|---------------|------------|-------|--------------------------------|--------------|---------|-----------------------------|-------------------------------------|
| НААИРА | HAMPSHIRE AU | TO PARTS | | | | | | |
| 633645 | | 09/11/22 | 01 | BLEACH/PURPLE POWER | 010020024110 | INVOICE | 10/10/22 TOTAL: | 16.28 16.28 |
| 633702 | | 09/12/22 | 01 | SPARK PLUG BOOT | 010030024110 | | 10/11/22 TOTAL: | |
| 633753 | | 09/13/22 | 01 | OIL FILTER | 010030024110 | INVOICE | 10/12/22 TOTAL: OTAL: | 53.99 53.99 1,852.42 |
| HAFD | HAMPSHIRE FI | RE PROTEC | TION | | | | | |
| 091222 | | 09/12/22 | 01 | DISTRIBUTION OF TRANSITION FEE | 630010044800 | INVOICE | 10/11/22 TOTAL: OTAL: | 10,408.72 10,408.72 10,408.72 |
| HAPD | HAMPSHIRE PAI | RK DISTRI | CT | | | | | |
| 091222 | | 09/12/22 | 01 | DISTRIBUTION OF TRANSITION FEE | 620010044800 | INVOICE | 10/11/22 TOTAL: OTAL: | 4,632.46 4,632.46 4,632.46 |
| HARR | HARRIS COMPU | rer syste | M | | | | | |
| MSIMN00 | 00359 | 06/30/22 | 01 | MSI PROP MAINT | 010010034685 | | 07/29/22 TOTAL: OTAL: | 8,732.62 |
| IHC | IHC CONSTRUCT | rion compa | ANIES | | | | | |
| ER09022 | 2 | 09/02/22 | 01 | PAY EST 3 FINAL RT 72 WTRMAIN | 300010054960 | INVOICE | 09/06/22 TOTAL: OTAL: | 4,868.25 |

ID: AP441000.WOW

DATE: 09/13/22 VILLAGE OF HAMPSHIRE

TIME: 14:03:42 ID: AP441000.WOW

| INVOICE VENDOR # | | INVOICE DATE | ITE1 # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|--------------|-----------------|-----------|--|------------------------------|--------|---------------------|-----------------------------|----------------------------|
| KACTY | KANE CNTY CI | RCUIT COU | RT CI | LERK | | | | | |
| ER09062 | 2 | 09/06/22 | 01 | BOND REMITTANCE | 01000001000 | | INVOICE | 09/06/22 TOTAL: | 675.00 |
| кссс | JEFFREY R KE | EGAN | | | | | | | |
| 091222 | | 09/12/22 | | VH JANITORIAL SERVICE PD JANITORIAL SERVICE | 010010024380 010020024380 | | INVOICE | 10/11/22 TOTAL: OTAL: | 240.00 400.00 |
| KONICA | KONICA MINOL | TA PREMIE | R FIN | JANCE | | | | | |
| 5021442 | 150 | 08/17/22 | 01 | PD COPIER | 010020024280 | | INVOICE | 10/02/22 TOTAL: | 176.48 176.48 |
| 50215710 | 669 | 08/27/22 | 01 | VH COPIER | 010010024340 | | | 09/23/22 TOTAL: OTAL: | 109.62 109.62 286.10 |
| KONMIN | KONICA MINOL | TA BUS SO | LUTIC | NO | | | | | |
| 28223604 | 48 | 08/31/22 | 01 | MONTHLY MAINTENANCE | 010010024340 | | INVOICE VENDOR T | | 98.50 98.50 98.50 |
| LEA | LEO'S TROPHI | ES | | | | | | | |
| 2952 | | 09/08/22 | 01 | RETIREMENT AWARD | 010010034650 | | | 10/08/22 TOTAL: OTAL: | 101.55 101.55 101.55 |
| LIOF | LIFTOFF LLC | | | | | | | | |
| 6579ADD | 9 | 09/09/22 | 01 | OFFICE 365 | 010010024380 | | INVOICE ' | 09/09/22 FOTAL: OTAL: | 220.00 220.00 220.00 |

DATE: 09/13/22 TIME: 14:03:42 ID: AP441000.WOW

| INVOICE VENDOR # | ** | INVOICE DATE | ITEM # | I DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|--------------|-----------------|--|--|--|--------|---------------------|--------------------|--|
| MAKR | MARC KRESMEI | RY CONSTRU | CTION | LLC | | | | | |
| 5234 | | 08/31/22 | 01 | EXCAVATED/INSTALL WARNER ST | 300010024160 | | | 09/30/22 TOTAL: | 24,759.00 24,759.00 |
| 5235 | | 08/31/22 | 01 | EXPLORATORY DIG WARNER ST | 300010024160 | | | | 3,844.50 3,844.50 28,603.50 |
| MARSCH | MARK SCHUSTE | ER, P.C. | | | | | | | |
| 090222 | | 09/02/22 | 02 03 04 05 06 07 08 | 100.107 BURKLOW/MISC 100.164 DUI PROSECUTION 100.250 IL 72 @ ROMKE RD 100.254 VISTA 100.260 LAND ACQUISITION | 010010024370 010010024370 010010024370 010010024370 010020024370 010000002192 010000002177 010010024370 010000002111 010010024370 | | INVOICE VENDOR T | TOTAL: | 2,771.45 540.00 940.50 525.00 450.00 740.25 787.50 617.50 308.75 146.25 7,827.20 7,827.20 |
| MENA | MENARDS - SY | /CAMORE | | | | | | | |
| 73634 | | 08/24/22 | 01 | PARADE CANDY | 010030034680 | | INVOICE | 09/23/22 TOTAL: | 128.42 128.42 |
| 73636 | | 08/24/22 | 01 | SUPPLIES | 010030034670 | | INVOICE VENDOR T | TOTAL: | 253.01 253.01 381.43 |
| METL | METLIFE | | | | | | | | |
| 081622 | | 08/16/22 | 01 | ADM | 010010014033 | | | 09/01/22 | 241.20 |

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TIME: 14:03:42 ID: AP441000.WOW

DATE: 09/13/22

| INVOIC VENDOR | ** | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|------------------|--------------|-----------------|-----------|---------------------------------|--|--------|---------------------|-----------------------------|--|
| METL | METLIFE | | | | | | | | |
| 081622 | | 08/16/22 | 03 04 | PD STREETS SEWER WATER | 010020014033 010030014033 310010014033 300010014033 | | INVOICE VENDOR T | 09/01/22 TOTAL: OTAL: | 1,475.18 679.71 264.67 148.05 2,808.81 2,808.81 |
| MUMADI | MUNICIPAL MA | ARKING DIS | TRIBU | TOR | | | | | |
| 34505 | | 08/23/22 | 01 | WOOD LATHS | 010030034680 | | INVOICE VENDOR T | 09/22/22 TOTAL: OTAL: | 172.00 172.00 172.00 |
| MUWESE | MUNIWEB | | | | | | | | |
| 54774 | | 09/05/22 | 01 | WEBSITE HOSTING/NEW CALENDAR | 010010024230 | | INVOICE VENDOR T | | 900.00 900.00 900.00 |
| NOAM | NORTH AMERIC | CAN RESCUE | , LLC | | | | | | |
| IN6411 | 68 | 08/22/22 | 01 | EMERGENCY SUPPLIES | 010020034680 | | INVOICE | 09/21/22 TOTAL: | 378.38 378.38 |
| IN6433 | 33 | 08/26/22 | 01 | GAUZE | 010020034680 | | INVOICE VENDOR T | | 34.02 34.02 412.40 |
| ODP | ODP BUSINESS | S SOLUTION: | S, LL | | | | | | |
| 260805 | 733002 | 08/25/22 | 01 | COFFEE | 010020034650 | | INVOICE ' | 09/24/22 TOTAL: | 12.79 12.79 |
| 261843 | 376001 | 08/25/22 | 01 | TRASH BAGS/PAPER/COFFEEMATE | 010020034650 | | INVOICE ' | 09/24/22 FOTAL: | 58.23 58.23 |

DATE: 09/13/22 VILLAGE OF HAMPSHIRE TIME: 14:03:42

ID: AP441000 WOW

| INVOIC | | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT | |
|--------|--------------|-----------------|-----------|---|--|--------|---------------------|-----------------------------|----------------------------|--|
| ODP | ODP BUSINESS | S SOLUTIONS | S, LL | С | | | | | | |
| 261995 | 261995467001 | | 01 | BATTERIES/COFFEE/TOWELS | 010020034650 | IN | | 10/01/22 TOTAL: | | |
| PAHCS | PAHCS II/NOF | RTHWESTERN | MED | occ | | | | | | |
| 531439 | | 08/31/22 | 01 | RR SCREEN | 010020024380 | | INVOICE VENDOR T | 08/31/22 TOTAL: | 35.00 35.00 35.00 | |
| PETPRO | PETERSEN FUE | ELS, INC. | | | | | | | | |
| 083122 | | 08/31/22 | 01 | STREETS FUEL | 010030034660 | | INVOICE VENDOR T | 09/30/22 TOTAL: OTAL: | 304.59 304.59 304.59 | |
| PHCE | PHENOVA CERT | IFIED REFE | ERENC | E | | | | | | |
| 184495 | | 07/19/22 | 01 | WP MICRO QUANTITATIVE | 310010034680 | | INVOICE | 08/18/22 TOTAL: OTAL: | 199.20 | |
| PITB | PITNEY BOWES | GLOBAL FI | NANC | IAL | | | | | | |
| 310565 | 3266 | 08/26/22 | 02 03 | LEASING CHARGES LEASING CHARGES LEASING CHARGES LEASING CHARGES | 310010024280 300010024280 010030024280 010010024280 | | | 09/29/22 | 35.63 35.63 35.64 | |
| | | | | | | | INVOICE VENDOR T | TOTAL: OTAL: | 142.53 142.53 | |
| RKQUSE | RK QUALITY S | SERVICES | | | | | | | | |
| 21698 | | 09/01/22 | 01 | TIRE PATCH | 010020024110 | | INVOICE | 09/30/22 TOTAL: | 34.84 34.84 | |

DATE: 09/13/22 VILLAGE OF HAMPSHIRE PAGE: 13 TIME: 14:03:42

ID: AP441000.WOW

INVOICES DUE ON/BEFORE 12/31/2022

| INVOICE VENDOR # | | INVOICE DATE | | DESCRIPTION | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|---------------------|--------------|-----------------|--------|---------------------------|--------------|--------|---------------------|------------------------------|-------------------------------|
| RKQUSE | RK QUALITY S | SERVICES | | | | | | | |
| 21699 | | 09/01/22 | 01 | CHANGE OIL | 010020024110 | | | 09/30/22 TOTAL: | |
| 21738 | | 09/07/22 | 01 | TIRE PATCH | 010020024110 | | | 10/06/22 TOTAL: | |
| 21788 | | 09/13/22 | 01 | CHANGE OIL | 010020024110 | | INVOICE | 10/12/22 TOTAL: 'OTAL: | 52.04 52.04 174.27 |
| SABU | SAFEBUILT, I | LC | | | | | | | |
| 0090391 | -IN | 08/31/22 | 01 | PERMITS | 010010024390 | | INVOICE | 09/30/22 TOTAL: | 22,159.64 22,159.64 |
| 0090416 | 5-IN | 08/31/22 | 01 | BLDG CODE UPDATE | 010010024380 | | | 09/30/22 TOTAL: | |
| 0090417 | -IN | 08/31/22 | 01 | CODE ENFORCEMNT | 010010024391 | | INVOICE VENDOR T | 09/30/22 TOTAL: OTAL: | 315.00 315.00 22,694.64 |
| SCHM | FREDI BETH S | CHMUTTE | | | | | | | |
| 091122 | | 09/11/22 | 01 | CDBG/RLF CLOSEOUT PROJECT | 010010024380 | | INVOICE | 10/10/22 TOTAL: OTAL: | 183.75 |
| SERPR | SERVICE PRIN | TING CORPO | ORATIO | ON | | | | | |
| 32739 | | 09/07/22 | 01 | RR BUSINESS CARDS | 010020024340 | | INVOICE | 10/22/22 TOTAL: OTAL: | 65.00 |

SIARA SIGN A RAMA VILLAGE OF HAMPSHIRE PAGE: 14

ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. # | PROJECT | DUE DATE | ITEM AMT |
|-----------------------|-----------------|----------------|--------------------------------|--|--------|---------------------|-----------------------------|---|
| SIARA SIGN A RAMA | | | | | | | | |
| INV-11268A | 08/05/22 | 01 | VILLAGE HALL SIGN - FINAL | 010010024100 | | INVOICE | 09/04/22 TOTAL: OTAL: | 645.20 645.20 645.20 |
| STAINS STANDARD INS | SURANCE CO | MPANY | | | | | | |
| 081722 | 08/17/22 | 02 03 04 | ADM PD STREETS SEWER WATER EAP | 010010014035 010020014035 010030014035 310010014035 300010014035 010010024376 | | INVOICE VENDOR T | | 76.20 141.45 66.01 23.58 23.57 19.80 350.61 |
| STRE STREICHER'S | | | | | | | | |
| I1585758 | 08/22/22 | 01 | EMERGENCY SUPPLIES | 010020034680 | | INVOICE ' | 09/21/22 TOTAL: | 144.94 144.94 |
| I1586281 | 08/24/22 | 01 | UNIFORM | 010020034690 | | INVOICE ' | 09/23/22 TOTAL: | 104.00 104.00 |
| I1586940 | 08/26/22 | 01 | UNIFORM | 010020034690 | | INVOICE ' | 09/11/22 FOTAL: OTAL: | 265.00 265.00 513.94 |
| TEK TEKLAB, INC | | | | | | | | |
| 272167 | 04/21/22 | 01 | SLUDGE | 310010024380 | | INVOICE ' | 05/21/22 FOTAL: | 691.00 691.00 |
| 275918 | 07/25/22 | 01 | MONTHLY NPDES TESTING | 310010024380 | | INVOICE S | 08/24/22 FOTAL: | 460.50 460.50 |

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INVOICES DUE ON/BEFORE 12/31/2022

ID: AP441000.WOW

| INVOICE VENDOR | # | | # | | ACCOUNT # | P.O. # PROJECT DUE DATE | |
|-------------------|----------------|------------|----------|--------------------------|--|---|----------------------------------|
| TEK | TEKLAB, INC | | | | | | |
| 277395 | | 08/29/22 | 01 | MONTHLY NPDES TESTING | 310010024380 | 09/28/22 INVOICE TOTAL: VENDOR TOTAL: | 460.50 460.50 1,612.00 |
| THMI | THIRD MILLEN | NIUM ASSO | C, IN | C. | | | |
| 28168 | | 09/09/22 | 02 03 | SEPT'S W/S/R | 010010024340 290010024340 300010024340 310010024340 | 10/08/22 INVOICE TOTAL: VENDOR TOTAL: | 346.49 346.49 346.49 |
| THPOSHPF | R THE POLICE A | ND SHERIF | FS PR | ESS | | | |
| 166016 | | 08/05/22 | 01 | TK ID CARD | 010020034690 | 09/04/22 INVOICE TOTAL: | |
| 167050 | | 09/01/22 | 01 | UNIFORM | 010020034690 | 10/01/22 INVOICE TOTAL: VENDOR TOTAL: | 17.58 |
| ГОНА | HAMPSHIRE TO | WNSHIP | | | | | |
| 091222 | | 09/12/22 | 01 | TOWNSHIP TRANSITION FEES | 670010044850 | 10/11/22 INVOICE TOTAL: VENDOR TOTAL: | 1,610.00 1,610.00 1,610.00 |
| run | TREES UNLIMI | TED C P IN | 1C | | | | |
| 8504 | | 09/09/22 | 01 | HAZARDOUS TREE | 010030024160 | 10/08/22 INVOICE TOTAL: | 975.00 975.00 |
| 8508 | | 09/13/22 | 01 | STUMP GRIND AND REPLACE | 010030024160 | 10/12/22 INVOICE TOTAL: VENDOR TOTAL: | 1,975.00 |

DATE: 09/13/22 TIME: 14:03:42 ID: AP441000.WOW

| INVOICE # VENDOR # | INVOICE DATE | ITEM # | | ACCOUNT # | P.O. # | PROJECT DUE DA | ATE ITEM AMT |
|-----------------------|-----------------|----------------------------|---|--|--------|---|--|
| VSP VISION SE | RVICE PLAN (I | IL) | | | | | |
| 081722A | 08/17/22 | 02 | ADM PD STREETS SEWER WATER | 010010014037 010020014037 010030014037 310010014037 300010014037 | | 08/17/ INVOICE TOTAL: VENDOR TOTAL: | /22 43.35 176.15 82.05 27.69 13.69 342.93 342.93 |
| WADI WAREHOUSE | DIRECT | | | | | | |
| 5316981-0 | 08/31/22 | 01 | BATTERIES | 010010034650 | | 09/30/ INVOICE TOTAL: | 13.47 13.47 |
| 5320785-0 | 09/06/22 | 01 | CALENDAR/PAPERTOWELS/TISSUE | 010010034650 | | 09/16/ INVOICE TOTAL: VENDOR TOTAL: | 722 102.18 102.18 115.65 |
| WEX WEX BANK | - FLEET | | | | | | |
| ER83472316 | 08/31/22 | 01 02 03 04 05 | PD FUEL SSA FUEL STREETS FUEL WATER FUEL SEWER FUEL | 010020034660 520010024999 010030034660 300010034660 310010034660 | | 09/22/ INVOICE TOTAL: VENDOR TOTAL: | 4,530.32 433.41 2,308.64 195.58 857.55 8,325.50 8,325.50 |
| | | | | | | TOTAL ALL INVOIC | ES: 508,263.61 |