

Village of Hampshire Village Board Meeting Thursday January 7, 2016 – 7:00 PM Hampshire Village Hall – 234 S. State Street

AGENDA

- 1. Call to Order
- 2. Establish Quorum (Physical and Electronic)
- 3. Pledge of Allegiance
- 4. Citizen Comments
- 5. Approval of Minutes December 17, 2015
- 6. Village President's Report
 - a) Officer Edwardson Introduction Explorer Cadets
 - b) Raffle License Hampshire Park District
 - c) Approval to have EEI complete ISO certification, not to exceed \$3,000.00
 - d) Approval Snow Plow Ride-Along Program
- 7. Village Board Committee Reports
 - a) Economic Development
 - b) Finance
 - 1. Accounts Payable
 - c) Planning/Zoning
 - d) Public Safety
 - e) Public Works
 - f) Village Services
 - g) Fields & Trails
- 8) New Business
- 9) Announcements
- 10) Executive Session: : 2 C (1) Personnel appointment, employment, compensation, discipline, performance or dismissal of a specific employee.
- 11) Any items to be reported and acted upon by the Village Board after returning to open session
- 12) Adjournment

The Village of Hampshire, in compliance with the Americans With Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the Village at 847-683-2181 to allow the Village to make reasonable accommodations for these persons



234 S. State Street Hampshire, IL 60140 Phone: (847) 683-2181 Fax: (847) 683-4915 www.hampshireil.org

APPLICATION FOR CONDUCTING A RAFFLE (GOOD FOR ONE RAFFLE)

Name of Organization: HAMPSHIKE PARK I	DISTRICT FOUN	HOATION
Address: 390 SOUTH AVE . HAMPSHIRE	11 60140	
Type of Organization: Religious Charitable Educational La	<pre>Veterans</pre>	
Date when this group was organized: 122/2008		
If chartered or incorporated, date and place where paper	's were issued: 2 27	2008,
STATE OF ILLINOIS	•	****
Date when raffle winners will be determined: 4 16 11	ie .	1800-1881 and 1870-18-18-18-18-18-18-18-18-18-18-18-18-18-
Time: UPM Location: 390	SOUTH AVE, HAN	APSHIRE
Area or Areas where tickets will be sold: HAMPSHIRE	•	
Date of ticket sales: 1 27 16	to 4/16/16	
Price of each ticket: \$25 DRAW DOWN, \$5		
Prizes to be awarded and retail value of each, (May be list		
No. Prize	Value of each	Total Value
Ju attacher		
		MAMMAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
TOTAL AGGREGATE VALUE OF ALL PRIZES	į.	\$

(over)

Draw Down Ticket # and Prize Value

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#10 = $25
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#20 = \$25

#30 = \$25

#40 = \$25

#50 = \$25

#60 = \$25

#70 = \$25

#80 = \$25

#90 = \$20

#100 = \$100

#110 = \$25

#120 = \$25

#130 = \$25

#140 = \$25

#150 = \$25

#160 = \$25

#170 = \$25

#180 = \$25

#190 = \$25

#200 = \$100

#210 = \$25

#220 = \$25

#230 = \$25

#240 = \$25

#250 = \$25

#260 = \$25

#270 = \$25 #280 = \$25

#290 = \$25

#298 = \$200

#299 = \$200

\$300 = \$1,500

Total aggregate value of all prizes = \$2,775

Presiding Officer: 20GER (Q12056	
Address: 18 N 141 GAST R Phone: 847-483-4201	20.	Date of Birth: 2/28/05
Secretary: MARK DRENDE	<u> </u>	
Address: 48W450 LENS Phone: 847-683-1522	CHOW RD.	Date of Birth: 7/24 (00
Raffle Manager: LAURA SCH	RAW	
Address: 202 NULIE LN.		
Phone: <u>B47-683-2690</u>		Date of Birth: 4 210 60
the past five years; it has maintair its officers, operators, and worker	ned a bona fide membershis at the raffle are bona fide the certify that all of the fage.	n existence continuously for at least hip engaged in carrying out its objectives; le members of the organization and information provided in this application
Title: EXECUTIVE DIRE		
THE CXECUTIVE DIRE	Fee Schedule: Aggregate Value Less than \$500 \$501-\$5,000 \$5,001 and over	Fee: None \$10.00 \$25.00

- ***Each licensee, within thirty (30) days of the raffle, shall report to its membership and to the village clerk each of the following:
 - a. Gross receipts generated by the conducting of the raffle;
 - b. An itemized list of all reasonable operating expenses which have been deducted from the gross receipts;
 - c. Net proceeds from the conducting of the raffle;
 - d. An itemized list of the distribution of the net proceeds; and
 - e. A list of prize winners.

Records required by this section shall be preserved for three (3) years, and the organization shall make available for public inspection their records relating to the operation of a raffle at reasonable times and places.



234 S. State Street Hampshire, IL 60140 Phone: (847) 683-2181 Fax: (847) 683-4915 www.hampshireil.org

OFFICIAL BOND FOR RAFFLE MANAGER

(To be used when aggregate value of prizes is less than \$15,000)

	KNOW ALL MEN BY THESE PRESENTS THAT WE, _	LAURA OCHRAW
		Raffle Manager
	and FRED RACKOW	
	Surety	
		1
	Are held and bound to: HAMPSHIRE PARK	DISTRICT FOUNDATION
	Name of Organization	
	In the sum of $\frac{2}{775}$, equal to aggreg such we are obliged.	ate retail value of all prizes, for the payment of
	The condition of the above obligation is such tha	t LAURA SCHRAW
	Being of legal age, has been appointed Raffle Ma	
	on 04/16 , 2016.	
	Month/day Year	
	, 1	
	NOW, THEREFORE, if the said Raffle Manager sha of him/her as raffle manager, then this Bond is to	
	Raffle Manager's signature: Wull Sch	1aw
	Address: and Julie Ln.	City: Hampshire
	, market and the same and the s	7 (
	Surety's signature: Tredreck (e) /	achore
	Address: 703 Warner Bx 482	
. 7	I, <u>Patricia Prill</u> , a notary	public in Illinois, certify that <u>Laura Schra</u> w
ana	Treatice RELEDIO and	and the second s
	Who are both personally known to me, are the sa	ame nersons whose names are subscribed to
	above; that they appeared before me this day in	
	sealed and delivered said instrument as their free	
	therein set fortherman	
	\$ OFFICIAL SEAL \$ PATRICIA L PRILL \$	Given under my hand and seal on this date.
	(seal) NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/10/16	orten ander my name and soon on this adds.
	, I m/	0 - 120
	1/5/16	Natrice of Spell
	Date	Notary Public

AGENDA SUPPLEMENT

TO:

President Magnussen and Village Board

FROM:

Lori Lyons, Finance Director

FOR:

January 7, 2016 Village Board Meeting

RE:

Snow Plow Ride-Along Program

Background. Interest has been expressed in initiating a Snow Plow Ride-Along Program. Individuals over the age of 18 would complete an application, waive liability, and upon approval of the Street Superintendent meet their driver at the Street Garage at a designated time.

Analysis. The primary goal of the program would be to help participants better understand the Village's snow removal operations and gain an appreciation of the hard work of the drivers who make the Village streets and roads safer for everybody.

Recommendation. Staff recommends approval of the Snow Plow Ride-Along Program guidelines, application and waiver of liability.



Village of Hampshire Public Works Department Street Maintenance Division SNOW PLOW RIDE-ALONG PROGRAM

The Village of Hampshire, Department of Public Works is offering the opportunity for residents to ridealong with one of our snow plows during a winter storm. There is no fee for the ride-along and all participants will need to be at least 18 years old and capable of climbing into the large truck.

How it works: Interested participants can fill out an application and waiver with times that they are available to participate in the ride-along. Applications are available on the Village's web site on the Public Works page.

Each truck can accommodate one passenger, and rider participation is at the discretion of the Supervisor of Streets.

One or two days before a winter storm, Village staff will confirm your availability for the anticipated storm and schedule a time for your ride-along. Participants will arrive at the Street Garage on Klick Street, where they will be given an overview of the Village's snow plowing operations. Following the orientation, the participants will meet the plow driver and climb into the truck.

What to bring: Participants should dress in comfortable clothes and stable footwear, boots are preferred. Layered clothing is recommended, as the cab of the plow trucks are kept very warm to minimize the ice build-up on the windshields.

Village of Hampshire Public Works Department Street Maintenance Division SNOW PLOW RIDE-ALONG PROGRAM

APPLICATION and WAIVER OF LIABILITY

	First	Middle Initial	La	ist		1 1 1
Phone No.:		Da	ate of Birth	/	/	
	(Area Code)		Мо	nth Day		Year
Address:						
	No. Street	City	State	Zip		************
	1	APPLICANT'S AVAILABI	ILITY			
		t the applicant is avail		oate)		
Weekda	ays:		Weekends:			
	ne 8:00 am to 4:00 pr		Day Time 8:00			
100 to	ening 4:00 pm to 8:0	*	Early Evening 4			•
	s 8:00 pm to 12:00 a gs: 12:00 am to 8:00		Evenings 8:00			
WOTTHIN	35. 12.00 am to 8.00	dIII	Mornings: 12:0	o am to 8	s:00 a	m
Maintenance D the Supervisor participation in When selected	vivision Snow Plow R of Streets (Superviso the Program to you to participate, you hereinabove of the	Village of Hampshir ide-Along Program (Por) who may in his sole for any reason. The dwill be notified by tele date and time tha	rogram) shall led discretion and ecision of the sephone at the	oe determ d at his so Superviso telephon	nined le opt r shal e nur	solely by tion deny I be final. nber you
peration of th	e snow plow and/or	issue(s) or condition(the safety or the hear ranswer is yes, please	alth and wellbe			

If selected, you must appear at the Village of Hampshire's street garage on Klick Street, Hampshire, IL 60140 after receipt by telephone notice of participation in the Program. Failure to appear on assigned date and/or at the assigned time can result in denial of your participation in the Program. You may, only at the sole option of the Street Supervisor, be rescheduled for participation in the Program. After you have completely read and understand the following Safety Instructions and "Waiver" and in the event that you continue to desire to participate in the Program, please sign and date at the places provided herein below and return this application and WAIVER to the Village of Hampshire, 234 S. State Street, Hampshire, IL during regular business hours.

SAFETY RULES AND REGULATIONS

I acknowledge and agree to fully and completely comply with any and all safety rules and regulations of the Village of Hampshire Public Works Department Street Maintenance Division including but not necessarily limited to those set forth herein below:

SAFETY RULES AND REGULATIONS:

- 1. Seatbelts shall be worn at all times while in the cab of the snow plow.
- 2. Any and all levers, buttons, switches or controls of any kind or nature shall not be touched or operated at any time by the passenger. The passenger may operate the seat belt and door handles for purposes of entering or leaving the cab of the snow plow only while the snow plow is at a complete stop. Exiting the cab is not permitted along the roadway except in an emergency.
- 3. At no time shall the passenger distract or impair the driver of the snow plow in the operation of the snow plow.
- 4. While entering or exiting the cab of the snow plow, the passenger shall use all available handles, grab bars, rails and steps.
- 5. The passenger shall at all times follow any safety instruction of the snow plow driver.

The Safety Rules and regulations are hereby	acknowledged:
Date	Applicant's Signature

PLEASE CAREFULLY READ THE ATTACHED WAIVER WAIVER OF LIABILITY

l,	(<i>Print Applicant's Name</i>), know, understand
and acknowledge the scope, nature, and exten Village of Hampshire's Snow Plow Ride-Along Pr	t of the risks involved in my participation in the
	It necessarily limited to the risk to me of damage oluntarily and freely choose to assume all such rotherwise contemplated hereby.
while participating in the Village of Hampshir assume any and all risk and hereby waive, on be assigns, any and all causes of action, claims of person or death arising from my participation Along Program. I further hereby release and fofficers, employees, agents, servants, officing successors, heirs and assigns from any and all liebehalf, or on behalf of my estate as a result of Snow Plow Ride Along Program.	risks to which I may be subject and exposed to re's Snow Plow Ride Along Program, I hereby chalf of myself, my agents, heirs, successors and or demands for damage to property, injuries to in the Village of Hampshire's Snow Plow Rideforever discharge the Village of Hampshire, its, als, contractors, subcontractors, consultants, ability for any and all claims made by me, on my f my participation in the Village of Hampshire's age, completely understand and agree with the
terms thereof.	go, completely understand and agree with the
Applicant's Signature	Date
Emergency Contact Information:	
Contact Name	Relationship
Phone Number	Alternate Phone Number

Return completed applications to: Village of Hampshire, 234 S. State Street, Hampshire, IL 60140

VILLAGE OF HAMPSHIRE

Accounts Payable

January 07, 2016

The President and Board of Trustees of the Village of Hampshire Recommends the following Warrant in the amount of

Total: \$118,026.93

To be paid on or before Jan 12, 2016

/illage President:
Attest:
/illage Clerk:
Pate:

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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181.47 59.33 59.33 203.20	12/21/15	01-001-002-4230 COMMUNICATION SERVICES 30-001-002-4230 COMMUNICATION SERVICES 01-003-002-4230 COMMUNICATION SERVICES 31-001-002-4230 COMMUNICATIONS SERVICES	TRAN DESCRIPTION 1126416 TRAN DESCRIPTION 1126417 TRAN DESCRIPTION 1126418 TRAN DESCRIPTION 1126419	12/21/15 01 02 03 04	JAN 2016
130.65 277.70	INVOICE TOTAL: VENDOR TOTAL:				CAON CALL ONE
130.65	01/05/16	30-001-003-4670 MAINTENANCE SUPPLIES	INV#91150	01/05/16 01	91150
147.05	01/05/16	30-001-003-4670 MAINTENANCE SUPPLIES	L INV#91145	01/05/16 01	91145
				CORP	BECO BESTLER
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165.00	12/18/15	059	1 INV#43061	12/18/15 01	43061
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VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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	JAN 2016	COED	2613	CEFL		JAN 2016	VENDOR #	INVOICE
	9	COMMONWEALTH		CENTURION		5		#
	12/21/15	TH EDISON	01/05/16	FLEET SERVICES		12/21/15	DATE	INVOICE
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ACCT#0657057031 ACCT#1862215004 ACCT#0495111058 ACCT#2599100000 ACCT#2289551008	ACCT#5175128047		INV#2613	INC	CREDIT	TRAN DESCRIPTION 1126420 TRAN DESCRIPTION 1126421 TRAN DESCRIPTION 1126422	DESCRIPTION	4
01-003-002-4260 STREET LIGHTING 01-003-002-4260 STREET LIGHTING 31-001-002-4260 UTILITIES 30-001-002-4260 UTILITIES 30-001-002-4260 UTILITIES 30-001-002-4260 UTILITIES 30-001-002-4260 UTILITIES 30-001-002-4260 UTILITIES	01-003-002-4260 STREET LIGHTING		01-003-002-4120 MAINTENANCE - FONTP		COMMUNICATION SERVICES 01-001-002-4230 COMMUNICATION SERVICES	30-001-002-4230 COMMUNICATION SERVICES 30-001-002-4230 COMMUNICATION SERVICES 01-002-002-4230	ACCOUNT # P.O.	
	12/21/15	INVOICE TOTAL: VENDOR TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:	12/21/15	# DUE DATE	
1,649.78 153.36 150.24 55.45 764.11	958.92	708.30 708.30	708.30		-6.98 683.92 683.92	59.33 -27.82 156.06	ITEM AMT	

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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10,449.50	INVOICE TOTAL: VENDOR TOTAL:	IN VE				
			STREET LIGHTING			
1,662.01			STREET LIGHTING 01-003-002-4260	ACCT#1578018033	23	
18.77			1 4	2 ACCT#4623084055	22	
28.93			UTILITIES 30-001-002-4260	L ACCT#2323117051	21	
470.37			UTILITIES 31-001-002-4260	ACCT#7101073024	20	
32.60			UTILITIES 31-001-002-4260	ACCT#0729114032	19	
60.86			UTILITIES 30-001-002-4260	3 ACCT#6987002019	18	
600.54			UTILITIES 30-001-002-4260	7 ACCT#9705026025	17	
172.97			STREET LIGHTING 30-001-002-4260	5 ACCT#4997016005	16	
15.15			STREET LIGHTING 01-003-002-4260	5 ACCT#0524674020	15	
10.59			STREET LIGHTING 01-003-002-4260	4 ACCT#1329062027	14	
58.11			STREET LIGHTING 01-003-002-4260	3 ACCT#3461028010	13	
4.79			TES -002-42	2 ACCT#2539042023	12	
358.39			STREET LIGHTING 30-001-002-4260	1 ACCT#0255144168	11	
168.34			UTILITIES 01-003-002-4260	O ACCT#0710116073	10	
2,678.55			UTILITIES 30-001-002-4260	9 ACCT#2676085011	09	
282.58	12/21/15		0	8 ACCT#1939142034	12/21/15 08	JAN 2016
 		 			EALTH EDISON	COED COMMONWEALTH
ITEM AMT	DUE DATE	P.O. #	ACCOUNT #	EM DESCRIPTION	INVOICE ITEM DATE #	INVOICE # VENDOR #

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

DATE: 01/05/16 TIME: 13:37:24 ID: AP441000.WOW

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CONEEN CONSTELLAT	CONSTELLATION NEW ENERGY				
0029419340	12/22/15 01 AC	ACCT# 1-BQ1A09	30-001-002-4260 UTILITES	12/22/15	39.12
				INVOICE TOTAL:	39.12
0029543161	01/05/16 01 ACC	ACCT#1-EI-1963	30-001-002-4260	01/05/16	, 3,711.59
				INVOICE TOTAL:	3,711.59
0029561595	12/22/15 01 ACC	ACCT# 1-EI-2889	30-001-002-4260	12/22/15	2,208.91
				INVOICE TOTAL:	2,208.91
0059475024	12/22/15 01 ACC	ACCT# 1-EI-2497	31-001-002-4260	12/22/15	404.92
			0 1 1 1 1 1 1 1	INVOICE TOTAL: VENDOR TOTAL:	404.92
COPS C.O.P.S. T	TESTING SERVICE, INC.				
103461	12/21/15 01 INV	INV#103461	01-006-002-4330	12/21/15	160.00
			TECEPORE OF THE CENTER OF THE	INVOICE TOTAL:	160.00
103470	12/18/15 01 INV	INV#103470	01-006-002-4330	12/18/15	450.00
				INVOICE TOTAL: VENDOR TOTAL:	450.00
CURR CURRAN CON'	CURRAN CONTRACTING COMPANY				
10337	12/21/15 01 INV	INV#10337	01-003-002-4130 MAINTENANCE - STREETS	12/21/15	346.50
				INVOICE TOTAL: VENDOR TOTAL:	346.50

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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INVOICE # VENDOR #	INVOICE	ITEM #	1 DESCRIPTION	ACCOUNT #	P.O.#	DUE DATE	ITEM AMT
EMQC EMQ CONS	CONSTRUCTION LLC						
7116	12/21/15	01	INV#7116	01-003-002-4130 MAINTENANCE - STREETS		12/21/15	1,150.00
						INVOICE TOTAL: VENDOR TOTAL:	1,150.00
FEDEX FEDEX							
5-265-45808	01/05/16	01	ACCT#2354-2697-8	01-001-002-4320 POSTAGE		01/05/16	32.42
						INVOICE TOTAL: VENDOR TOTAL:	32.42
FISA FOX VALLEY	EY FIRE & SAFETY	ΥY					
953777	01/05/16	01	TVK#953777	30-001-002-4100 MAINTENANCE BUILDINGS		01/05/16	650.00
						INVOICE TOTAL: VENDOR TOTAL:	650.00
GAASIN GASVODA	& ASSOCIATES,	INC.					
15180954	01/05/16	01	INV#15180954	31-001-002-4120 MAINT. EQUIP		01/05/16	917.50
						INVOICE TOTAL: VENDOR TOTAL:	917.50
GALL GALLS /	QUARTERMASTER						
004580614	01/05/16	01	ACCT#5153586	01-002-003-4690 UNIFORMS		01/05/16	153.12
					Ι	INVOICE TOTAL:	153.12
004631632	01/05/16	01	ACCT#5153586	01-002-003-4690 UNIFORMS		01/05/16	76.58
					ПЪ	INVOICE TOTAL: VENDOR TOTAL:	76.58

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32605	IPRF		577465-0		577412-0		576963-0	IPODBA		2080429	HINLUM		E915572		E908340	HDSUWA	INVOICE VENDOR #
	ILLINOIS PU							IPO/DBA CAF			HINES LUMBER					HD SUPPLY	#=
12/21/15	PUBLIC RISK F		01/05/16		12/22/15		12/22/15	IPO/DBA CARDUNAL OFFICE		12/21/15	B		01/05/16		01/05/16	SUPPLY WATERWORKS I	INVOICE DATE
01	FUND		01		01		01			01			01		01	LTD	ITEM
INV#32605			INV#577465-0		PAPER INV#577412-0		INV#576963-0	SUPPLY		INV#2080429			INV#E915572		INV#E908340		DESCRIPTION
01-001-002-4210 LIABILITY/WKRS COMP			01-001-003-4650 OFFICE SUPPLIES		01-001-003-4650 OFFICE SUPPLIES		01-001-003-4650			01-003-002-4100 MAINTENANCE - BLDG.			30-001-005-4960 METERS/EQUIPMENTS		30-001-005-4960 METERS/EQUIPMENTS		ACCOUNT #
																	P.O.
12/21/15		INVOICE TOTAL: VENDOR TOTAL:	01/05/16	INVOICE TOTAL:	12/22/15	INVOICE TOTAL:	12/22/15		INVOICE TOTAL: VENDOR TOTAL:	12/21/15		INVOICE TOTAL: VENDOR TOTAL:	01/05/16	INVOICE TOTAL:	01/05/16		# DUE DATE
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VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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DATE: 01/05/16 TIME: 13:37:24 ID: AP441000.WOW

	122115	MARSCH		14188	LAAM		A043773	KACOAN		122515		122315	JANE				32605	IPRF	INVOICE VENDOR #
		MARK SCHUSTER			LAUTERBACH &			KANE COUNTY					JAMES NEBLOCK					ILLINOIS PUR	#
	12/21/15	R P.C.		01/05/16	AMEN, LLP		12/18/15	ANIMAL CONTROL		01/05/16		01/05/16	K				12/21/15	PUBLIC RISK F	INVOICE DATE
	01			01			01	TROL		01		01				03	02	FUND	ITEM
	DECEMBER 3, 2015			INV#14188			AID#A043773			REIMBURDEMENT FOR HOTEL		GAS TO TRAINIG IN URBANA				INV#32605	INV#32605		DESCRIPTION
	01-001-002-4370 LEGAL SERVICES - VILLAGE			01-001-002-4375 AUDIT			01-002-002-4380 OTHER PROF.SERV.			01-002-002-4290 TRAVEL EXPENSE		01-002-003-4660 GASOLINE/OIL			LIABILITY INSURANCE	11-001-002-4210	30-001-002-4210		ACCOUNT #
	AGE																		P. O.
INVOICE TOTAL: VENDOR TOTAL:	12/21/15		INVOICE TOTAL: VENDOR TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:	12/18/15		INVOICE TOTAL: VENDOR TOTAL:	01/05/16	INVOICE TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:			12/21/15		# DUE DATE
391.50 391.50	391.50		20,400.00	20,400.00		125.00 125.00	125.00		365.70 400.70	365.70	35.00	35.00		4,971.00 4,971.00		1 657 00	1,657.00		ITEM AMT

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

GE: 8

	121415	NICOR		51794	MUWESE		5400945708	MOSA		6963		6794		8699		6697	MENA	INVOICE VENDOR #
		NICOR			MUNIWEB		5708	MORTON SALT,									MENARDS - S	# E
	01/05/16			12/21/15			01/05/16	INC		01/05/16		01/05/16		01/05/16		01/05/16	SYCAMORE	INVOICE DATE
	01			01			01			01		01		01		01		H TEM
	ACCT#87-56-68-1000 5			INV#51794			INV#5400945708			ACCOUNT#31450268		ACCOUNT#31450268		ACCTOUNT#31450268		ACCT#31450268		DESCRIPTION
	30-001-002-4260 UTILITIES			01-001-002-4230 COMMUNICATION SERVICES			30-001-003-4680 OPERATING SUPPLIES			01-003-003-4670 MAINTENANCE SUPPLIES		01-003-003-4670 MAINTENANCE SUPPLIES		01-003-003-4670 MAINTENANCE SUPPLIES		01-003-003-4670 MAINTENANCE SUPPLIES		ACCOUNT # P.O.
INVOICE TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:	12/21/15		INVOICE TOTAL: VENDOR TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:	01/05/16	INVOICE TOTAL:	01/05/16	INVOICE TOTAL:	01/05/16	INVOICE TOTAL:	01/05/16		# DUE DATE
2,577.43	2,577.43		200.00	200.00		2,676.35 2,676.35	2,676.35		106.34 547.89	106.34	87.09	87.09	70.19	70.19	284.27	284.27		ITEM AMT

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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INVOICE # VENDOR #	INVOICE DATE	TTEM	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
NICOR NICOR							
122215	12/22/15	01	ACCT#66-55-16-4647 5	31-001-002-4260		12/22/15	84.06
		02	ACCT#19-61-05-1000 0	UTILITIES 31-001-002-4260 UTILITIES			24.59
					INI	INVOICE TOTAL: VENDOR TOTAL:	108.65
OFDE OFFICE DEPOT							
810342216001	12/21/15	01	INV#810342216001	01-002-003-4650		12/21/15	. 22.32
				C F F E	INI	INVOICE TOTAL:	22.32
810342481001	12/21/15	01	INV#810342481001	01-002-003-4650		12/21/15	. 31.13
				000	INI	INVOICE TOTAL:	31.13
811231301001	12/21/15	01	INV#811231301001	01-002-003-4650		12/21/15	, 131.34
					INI	INVOICE TOTAL:	131.34
813119275001	01/05/16	01	INV#813119275001	01-002-003-4650		01/05/16	37.40
					INI	INVOICE TOTAL:	37.40
813119345001	01/05/16	01	INV#913119345001	01-002-003-4650		01/05/16	15.80
					INV	INVOICE TOTAL: VENDOR TOTAL:	15.80 237.99
OSEL O'SHEA ELECT	ELECTRIC, INC						
9225	01/05/16	01	INV#9225	01-003-002-4270 STREET LIGHT MAINT		01/05/16	855.00
				1	INI	INVOICE TOTAL:	855.00

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 01/05/2016

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VILLA

INVOICE # VENDOR #	INVOICE IT	ITEM BESCRIPTION	ACCOUNT # P.O.	# DUE DATE I	ITEM AMT
OSEL O'SHEA ELECTRIC,	RIC, INC				
9226	01/05/16 (01 INV#9226	01-003-002-4270 STREET LIGHT MAINT	01/05/16	475.00
				INVOICE TOTAL:	475.00
9227	01/05/16 0	01 INV#9227		01/05/16	255.00
			CHAPTE DECIME MOTIVE.	INVOICE TOTAL:	255.00
9228	01/05/16 0	01 INV#9228	01-003-002-4270	01/05/16	380.00
			CHARLE ELGINE	INVOICE TOTAL: VENDOR TOTAL:	380.00 1,965.00
PHIC PHYSICIANS I	IMMEDIATE CARE	E			
2705233	12/22/15 0	01 DOT RANDON TESTING INV#2705233	01-003-004-4800 MISCELLANEOUS EXPENSE	12/22/15	53.00
				INVOICE TOTAL: VENDOR TOTAL:	53.00
PITB PITNEY BOWES					
6208210-DC15	12/18/15 0	01 ACCT#6208210		12/18/15	42.00
	0	02 ACCT#6208210	30-001-002-4280		42.00
	0	03 ACCT#6208210	01-003-002-4280		42.00
	0	04 ACCT#6208210	RENIALS 01-001-002-4280 RENIAL - CARPET-WATER COOL		42.00
				INVOICE TOTAL: VENDOR TOTAL:	168.00

RAOH

RAY O'HERRON CO., INC

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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18847	THMI		SI1421534	TAIN		20-125818	SYMI		4230		4229	RKQUSE		1571427-IN	RAOH	INVOICE VENDOR #
	THIRD MILLENNIUM INC.		1534	TASER INTER		5818	SYNAGRO CEN					RK QUALITY		27-IN	RAY O'HERRO	CE #
12/22/15	NNIUM INC.		12/21/15	INTERNATIONAL		01/05/16	CENTRAL, LLC		01/05/16		01/05/16	SERVICES		01/05/16	O'HERRON CO., INC	INVOICE DATE
01			01			01			01		01			01		TTEM
INV#18847			INV#SI1421534			INV#20-125818			INV#4230		INV#4229			INV#1571427-IN		DESCRIPTION
30-001-002-4340 PRINTING/ADVERTISING/FORMS			01-002-003-4690 UNIFORMS			31-001-002-4180 SLUDGE HAUL			01-002-002-4110 MAINTENANCE - VEHL.		01-002-002-4110 MAINTENANCE - VEHL			01-002-003-4690 UNIFORMS		ACCOUNT # P.O.
12/22/15 S		INVOICE TOTAL: VENDOR TOTAL:	12/21/15		INVOICE TOTAL: VENDOR TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:	01/05/16	INVOICE TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:	01/05/16		# DUE DATE
162.51		146.65 146.65	146.65		8,122.40 8,122.40	8,122.40		31.86 62.32	31.86	30.46	30.46		2,028.75 2,028.75	2,028.75		ITEM AMT

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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	9757310877	VWPD		UPIN8044	UNIL		85314	TRCOPR		76263	THPOSHPR			18875		18847	THMI	INVOICE VENDOR #
	377	VERIZON WII		11-3	UNIVERSITY			TRAFFIC CO			THE POLICE						THIRD MILL	#
	01/05/16	WIRELESS		01/05/16	OF ILLINOIS		01/05/16	CONTROL & PROT		01/05/16	AND SHERIFFS			01/05/16		12/22/15	MILLENNIUM INC.	INVOICE DATE
	01			01	0,		01	PROTECTION		01			02	01		02		ITEM
	ACCT#880495288-			INV#UPIN8044			INV#85314	ON		INV#76263	PRESS		INV#18875	INV#18875		INV#18847		DESCRIPTION
	288-00001			.4														2
COMMUNICATION SERV	1.1			01-002-002-4310 TRAINING			01-003-002-4130 MAINTENANCE - STREETS			01-002-003-4650 OFFICE SUPPLIES			PRINTING - ADVERT	30-001-002-4340		31-001-002-4340 PRINTING - ADVERTISING		ACCOUNT #
SE S	1100						ETS						VERTISING	INC /FORMS		STNG		P. O.
INVOICE TOTAL: VENDOR TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:	01/05/16		INVOICE TOTAL: VENDOR TOTAL:		01/05/16	INVOICE TOTAL:	12/22/15		DUE DATE
556.14 556.14	556.14		175.00 175.00	175.00		. 535.55 535.55	535.55		32.49 32.49	32.49		325.01 650.02	162.51	162.50	325.01	162.50		ITEM AMT

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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117,726.63	TOTAL ALL INVOICES:					
21.50 21.50	INVOICE TOTAL: VENDOR TOTAL:					
21.50	12/21/15	01-003-002-4110 MAINTENANCE - VEHICLES	TICKET 132819	12/21/15 01	12/2	132819
				R CO.	WASCO TRUCK REPAIR CO.	WATR
40,467.59	INVOICE TOTAL: VENDOR TOTAL:					
40,467.59	01/05/16	29-001-002-4330 GARBAGE DISPOSAL	ACCT#103-0003739-2011-5	01/05/16 01		348941820113
					WASTE MANAGEMENT	WAMA
411.67 411.67	INVOICE TOTAL: VENDOR TOTAL:					
		COMMUNICATIONS SERVICES				
43.05		COMMUNICATION SERVICES 31-001-002-4230	ACCT#880495288-00002	0.5		
27.00		30-001-002-4230	ACCT#880495288-00002	04		
90.05		COMMUNICATION SERVICES COMMUNICATION SERVICES	ACCT#880495288-00002	03		
186.75		01-002-002-4230	ACCT#880495288-00002	02		
64.82	01/05/16	01-001-002-4320	ACCT#880495288-00002	01/05/16 01		9757310878
					VERIZON WIRELESS	VWVH
ITEM AMT	# DUE DATE	ACCOUNT # P.O.	M DESCRIPTION	INVOICE ITEM	# INVOI	INVOICE VENDOR #

DATE: 01/05/2016 TIME: 13:46:32 ID: AP444000.WOW

VILLAGE OF HAMPSHIRE DETAIL BOARD REPORT

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DEFALL BOARD REFORE

MANUAL CHECKS ISSUED

12/01/2015 THRU 01/05/2016

REOX		VENDOR :	INVOIC
RED OX RESTAURA		#	#
AURANT & BAR		DATE	INVOICE
1R		# DES	ITEM
		DESCRIPTION	
	1 1 1 1 1 1 1 1 1	ACCOUNT #	
		OHEOK #	
		CHECK DATE	
	MMI		

121415

12/15/15 01 EMPLOYEES PARTY

010010044800

TOTAL ALL INVOICES: 300.30

12/15/15 INVOICE TOTAL: VENDOR TOTAL:

300.30 300.30 300.30