



Village of Hampshire  
Village Board Meeting  
Thursday July 6, 2017 – 7:00 PM  
Hampshire Village Hall – 234 S. State Street

## AGENDA

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1. Call to Order
2. Establish Quorum (Physical and Electronic)
3. Pledge of Allegiance
4. Citizen Comments
5. Approval of Minutes – June 15, 2017
6. Village President's Report
  - a) Electric aggregation renewal bid
  - b) A Resolution for approval of a certain agreement with the Owners of Robert Wierc's Subdivision for Dedication of a New Easement and Release of Two Existing Easements related to said Subdivision and Other Matters.
  - c) Ordinance- Amending the regulations governing the size, weight and load of vehicles in the Village.
  - d) Resolution; appointment of an authorized agent with respect to the I.M.R.F.
  - e) Request for authorization to finance Police Squads.
7. Village Board Committee Reports
  - a) Finance
    1. Accounts Payable
  - b) Planning/Zoning
  - c) Public Safety
    1. Approval of Schedule & On-Site Remote Broadcast (Q98.5) -\$1,573 for Coon Creek Country Days 2017
    2. Outdoor warning siren system: 2 quotes: Braniff Communications \$2,240.00, Radicom Business Comm. \$2,395.00
  - d) Public Works
  - e) Village Services
  - f) Fields & Trails
  - g) Business Development Commission
  - h) Economic Development
8. New Business
9. Announcements
11. Executive Session:
12. Any items to be reported and acted upon by the Village Board after returning to open session
13. Adjournment

The Village of Hampshire, in compliance with the Americans With Disabilities Act, requests that persons with disabilities, who require certain accommodations to allow them to observe and/or participate in the meeting(s) or have questions about the accessibility of the meeting(s) or facilities, contact the Village at 847-683-2181 to allow the Village to make reasonable accommodations for these persons

# VILLAGE OF HAMPSHIRE - BOARD OF TRUSTEES

Meeting Minutes – June 15, 2017

The regular meeting of the Village Board of Hampshire was called to order by Village President Jeffrey Magnussen at 7:02 p.m. in the Village of Hampshire Village Board Room, 234 S. State Street, on Thursday June 15, 2017.

Present: Village President Jeffrey Magnussen, and Trustees Christine Klein, Toby Koth, Jan Kraus, and Erik Robinson.

Absent: Ryan Krajecki, Mike Reid

Staff & Consultants present: Village Finance Director Lori Lyons, Village Engineer Julie Morrison, and Village Attorney Mark Schuster.

A quorum was established.

The Pledge of Allegiance was recited.

Trustee Robinson moved, to approve the amended minutes of June 1, 2017.

Seconded by Trustee Kraus  
Motion carried by voice vote  
Ayes: All  
Nays: None  
Absent: Krajecki, Reid

## VILLAGE PRESIDENT REPORT

Presentation T. Small (Tuscany Woods) / T. Burney (PHI) – Presentation regarding Tuscany Woods, Unit 2, changes to preliminary plan

Presentation of a new concept plan with commercial, they are looking to place smaller lots for single family lots 16' total side yards, 7.5' min. side yard, increase from 263 to 360 lots). The duplex lots total side yards 13', 5' min. side yard, increase from 18 to 30 lots. Plus 4.20 acres of commercial on the south side of Rt. 72. There will be no SSA in Unit 2. The pipeline coming through will not interrupt any homes.

The board agreed to move forward with this concept.

## Approval – Coon Creek Raffle License

Trustee Kraus moved, to approve a raffle license to Coon Creek Country Days which will start August 3 through August 6.

Seconded by Trustee Klein  
Motion carried by roll call vote  
Ayes: Klein, Koth, Kraus, Robinson  
Nays: None  
Absent: Krajecki, Reid

A Resolution for approval of a certain agreement with the Owners of Robert Wierec's Subdivision for Dedication of a New Easement and Release of Two Existing Easements related to said Subdivision and Other Matters.

Trustee Koth moved to table approval of a certain agreement with the owners of Robert Wierec's Subdivision for Dedication of a New Easement and Release of Two Existing Easements related to said Subdivision and Other Matters.

Seconded by Trustee Robinson  
Motion carried by voice vote  
Ayes: All  
Nays: None  
Absent: Krajecki, Reid

Resolution authorizing the approval and execution of an contract with the Schroeder Paving Services Inc. for the 2017 Road Work Project in the Village.

Trustee Robinson moved, to approve Resolution 17-09; authorizing the approval and execution of an contract with the Schroeder Paving Services Inc. for the 2017 Road Work Project in the Village, with a few minor changes with the asphalt inches.

Seconded by Trustee Klein  
Motion carried by roll call vote  
Ayes: Klein, Koth, Kraus, Robinson  
Nays: None  
Absent: Krajecki, Reid

Ordinance: Ascertaining the Prevailing rate of wages for laborers, mechanics, and other workers employed on Public Works for the Village of Hampshire.

Trustee Kraus moved, to approve Ordinance 17-20; Ascertaining the Prevailing rate of wages for laborers, mechanics, and other workers employed on Public Works for the Village of Hampshire.

Seconded by Trustee Koth  
Motion carried by roll call vote  
Ayes: Klein, Koth, Kraus, Robinson  
Nays: None  
Absent: Krajecki, Reid

Approval - Professional Engineering Services for Brier Hill Road Local Agency Functional Overlay

Kane Kendall Council of Mayors will fund 75%- \$500,000 leaving us with 25%- \$130,000 to pay, project is scheduled to start next year. Trustee Klein moved to approve the Professional Engineering Services for Brier Hill Road Local Agency Functional Overlay.

Seconded by Trustee Koth  
Motion carried by roll call vote  
Ayes: Klein, Koth, Kraus, Robinson  
Nays: None  
Absent: Krajecki, Reid

Approval: Well #9 Rehabilitation Pay request No. 5 in the amount of \$22,404.60 & Well #9 Rehabilitation Pay request No. 6 and final in the amount \$10,851.30.

Trustee Robinson moved, to approve Well #9 Rehabilitation Pay request No. 5 in the amount of \$22,404.60 & Well #9 Rehabilitation Pay request No. 6 and final in the amount \$10,851.30.

Seconded by Trustee Klein  
Motion carried by roll call vote  
Ayes: Klein, Koth, Kraus, Robinson  
Nays: None  
Absent: Krajecki, Reid

Approval of Kane County Animal Control Contract

Trustee Kraus moved, to authorize to send notification that the Village will renew the contract when it expires to Kane County Animal Control.

Seconded by Trustee Robinson  
Motion carried by roll call vote  
Ayes: Klein, Koth, Kraus, Robinson  
Nays: None  
Absent: Krajecki, Reid

Utility Billing Policy

Trustee Kraus moved to approve Utility Billing and Payment Plan policy and procedures as presented.

Seconded by Trustee Robinson  
Motion carried by voice vote  
Ayes: All  
Nays: None  
Absent: Krajecki, Reid

Approval Professional Engineering Services for Elm Street Elevated Water Storage Tank Rehabilitation

The exterior is the base bid, then comes the alternative 1, 2, & 3. The Village may keep the cost down by having Village Engineers cut their time down observing them. Village Engineer Julie Morrison will look into this. Trustee Klein moved to approve \$16,500.00 for design engineering plus contingent upon reviewing the observation cost for construction engineering

VILLAGE BOARD COMMITTEE REPORTS

a. Economic Development

No report

b. Finance

Trustee Klein presented the accounts payable warrants to be paid on June 20, 2017, in the total amount of \$551,855.84 and made the motion to approve payment of the accounts payable warrants.

Seconded by Trustee Kraus  
Motion carried by roll call vote  
Ayes: Klein, Koth, Kraus, Robinson  
Nays: None  
Absent: Krajecki, Reid

c.Planning/Zoning

Trustee Robinson updated the board he is working with Village Attorney Schuster on updating the property maintenance codes.

d. Public Safety

No report

e. Public Works

Trustee Koth reported a Public Works committee met on 6-6-17 and discussed connecting the city water to the truck stop and by pass Well #7, repainting the water tower plus purchasing a pole barn to store street department equipment. Street Department will be posting the no parking on White Oak to Stoneshire. Plus on Julie sidewalk needs to be repaired, over by Highland a driveway needs to be repaired, the Village dug up for a b-box and was never repaired.

f.Village Services

Trustee Kraus will be having a Village Service committee meeting June 27 at 6 p.m.  
Topic of discussion is cell tower.

g. Field & Trails

No report

h.Business Development

No report

Announcements

Trustee Robinson informed the board he received a letter from a business owner who would like to have a meeting with the planning commission.

Village President Magnussen reported the liquor commission met before the Village board meeting today and issued two day liquor license to Coon Creek Country Days.

Crown Community development had no issue about the festival being held there.

Kane County is aware of the route change.

Adjournment

Trustee Kraus moved to adjourn the Village Board meeting at 8:26 p.m.

Seconded by Trustee Robinson  
Motion carried by voice vote  
Ayes: All  
Nays: None  
Absent: Krajecki, Reid

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Linda Vasquez  
Village Clerk

## AGENDA MEMO

Meeting Date: \_\_\_\_\_

### ISSUE STATEMENT

Consideration of a resolution authorizing the Village to renew the residential electric aggregation program and engage NIMEC to act as energy consultant, and approve electric bids. NIMEC will present bids at the July 6, 2017 Board Meeting. Our current agreement with Constellation (7.41¢) expires this September. Since inception, the aggregation program has saved the average homeowner \$219, which aggregates to total savings throughout the program of \$250,000.

### BACKGROUND/HISTORY

In 2012, Hampshire residents approved a referendum authorizing the Village to operate an opt-out electric aggregation program for resident and small business ratepayers. Municipal Aggregation is a program by which the municipality can aggregate the load of its residents (who have not individually selected their own supplier) and negotiate for lower pricing and more protective terms for the ratepayer.

Some key features of the Municipal Aggregation program:

- All residents are informed (via postal mail, paid for by Supplier) of new rate and terms prior to the rate change.
- Any resident can opt out (at any time), and will never incur a termination fee.
- Unlike many individual offerings, there are no addition monthly fees, nor a variable floating rate.
- It offers price certainty versus the ComEd default rate (set by a State Agency), which adjusts monthly.

When the program was last renewed, 80% of the residents and eligibal small commercial accounts participated in our program. Some residents have expressed their appreciation for the program, knowing that the municipality is reviewing rates. There are a number of residents who find the purchase of electricity confusing, and are pleased that the Municipality manages a program on their behalf.

- The residential ComEd rate currently is 7.122¢.

NIMEC is conducting a bid on July 6 and will bring the results to the Village that evening. Electric pricing is a commodity, so pricing is only good for 24 hours. NIMEC will provide pricing that evening for different term options, from 12 months to 36 months. Renewals take about 70-80 days to implement, once a bid process determines a new supplier.

NIMEC has served as our consultant for our previous bids and it is helpful for staff to have a consultant who is familiar with energy prices and markets trends. This knowledge helps both in timing and strategy for the bids. NIMEC not compensated by the Village; instead NIMEC acts a



broker and is compensated by the winning supplier.

**STAFF/COMMITTEE RECOMMENDATION**

To be determined based on bid results.

**DECISION MODE**

This item is scheduled for consideration at the July 6, 2017 Village Council meeting.

ORDINANCE NO. \_\_\_\_\_

**ORDINANCE AUTHORIZING RENEWAL OF  
AGGREGATION PROGRAM FOR ELECTRICAL LOAD**

WHEREAS, Under Section 1-92 of the Illinois Power Agency Act, 20 ILCS 3855/1-1, et seq., (the “Act”) a municipality may operate an electric aggregation program as an opt-out program for residential and small commercial retail customers, if a referendum is passed by a majority vote of the residents pursuant to the requirements under the Act; and

WHEREAS, the Village of Hampshire, Illinois (“Village”) submitted the question to referendum in the March 20, 2012 election and a majority of the electors voting on the question voted in the affirmative; and

WHEREAS, the Village subsequently implemented its initial opt-out aggregation program in 2012 with the term of the supplier agreement to end based on scheduled final meter read dates in July 2014; and renewed the program with the term of the supplier agreement to end based on scheduled final meter read dates in July 2015; and renewed the program with the supplier agreement to end based on scheduled final meter read dates in September 2017; and

WHEREAS over 1,400 residences and small businesses were originally enrolled in the program; and

WHEREAS, the Corporate Authorities hereby find that it is in the best interest of the Village to continue to operate the aggregation program under the Act as an opt-out program and to enter into an additional contract with a supplier pursuant to the terms of the Act. However, the final decision will be based upon market pricing and the Village retains the option of suspending the program and returning all participants back to Commonwealth Edison.

NOW THEREFORE, BE IT ORDAINED by the Village Board of the Village of Hampshire, \_\_\_\_\_ County, Illinois, As Follows:

SECTION 1: That the Preamble of this Ordinance is declared to be true and correct and is incorporated by reference herein.

SECTION 2:

- A. Pursuant to Section 1-92 of the Illinois Power Agency Act, 20 ILCS 3855/1-1, et seq., (the “Act”) the Corporate Authorities of the Village are hereby authorized to aggregate, in accordance with the terms of the Act, residential and small commercial retail electrical loads located within the

corporate limits of the Village, and for that purpose may solicit bids and enter into service agreements to facilitate for those loads the sale and purchase of electricity and related services and equipment.

- B. The Aggregation Program for the Village shall continue to operate as an opt-out program for residential and small commercial retail customers.
- C. As an opt-out program, the Corporate Authorities of the Village shall fully inform residential and small commercial retail customers in advance that they have the right to opt-out of the Aggregation Program before the resident or commercial account is renewed. The disclosure and information provided to the customers shall comply with the requirements of the Act.
- D. The Corporate Authorities hereby grant the \_\_\_\_\_, or his/her designee the specific authority to execute a contract without further action by the Corporate Authorities and with the authority to bind the Village.
- E. The Village will again engage NIMEC, who managed the initial aggregation. NIMEC will solicit bids from multiple suppliers and consult with the Village in our decision to select the supplier that best meets our needs. NIMEC will also assist with the conversion process, and provide assistance to residents with questions.

SECTION 3: This Ordinance shall be in full force and effect after its passage, approval and publication as provided by law.

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
Village Clerk

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

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Mayor

ATTEST:

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Village Clerk

No. 17 -

**A RESOLUTION  
APPROVING A CERTAIN AGREEMENT WITH THE OWNERS OF  
ROBERT WIEREC'S SUBDIVISION PROPERTY FOR DEDICATION  
OF A NEW EASEMENT AND FOR RELEASE OF TWO EXISTING  
EASEMENTS RELATED TO SAID SUBDIVISION, AND  
FOR OTHER MATTERS.**

WHEREAS, the Robert Wierec Trust and the Mary Wierec Trust are the owners of certain property generally located at 555 Prairie Court in the Village, and generally referred to as Robert Wierec's Subdivision; and

WHEREAS, said subdivision consists of four platted units and eight residential lots; and

WHEREAS, certain matters have arisen regarding said subdivision, the zoning classification and buildability of lots located therein, and the existence and/or need for certain easements related thereto; and

WHEREAS, the owners and the Village have come to an understanding regarding such matters, and desire to reduce their understanding to a written document in an Agreement to be executed by all parties; and

WHEREAS, the Corporate Authorities of the Village deem it to be in the best interests of the Village to enter into such Agreement at this time; and

WHEREAS, the Village desires to accept dedication of a new right-of-way known as Prairie Court in Unit 2 of said subdivision, and dedication of a new Village Utility Easement from the owners at this time; and

WHEREAS, because of the existence of the new right-of-way and new easement, the Corporate Authorities find it advisable to release and vacate two existing easements in said subdivision at this time.

NOW THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS AS FOLLOWS:

Section 1. That certain Agreement by and between the owners of the land known as Robert Wierec's Subdivision, and the Village, to be dated this date, and in words and figures as attached hereto, shall be and is hereby approved.

Section 2. The Village President shall be and is authorized to execute and deliver, and the Village Clerk to attest, said Agreement on behalf of the Village, upon receipt of an original thereof duly executed by the owners.

Section 3. Dedication of the easement for village utility purposes as described in said Agreement, and as set forth on an appropriate Plat of Easement to be prepared by the Village Engineer and to be duly executed by the appropriate owners, which shall be dated as of June 1, 2017, shall be and hereby is formally accepted by the Village.

Section 4. Dedication of the right-of-way labeled as "Prairie Court" on the Plat of Subdivision for Unit 2 of said subdivision, which Plat is recorded in the Office of the Kane County Recorder as Doc. No. 2009 K 058567, shall be and hereby is formally accepted by the Village.

Section 5. Any motion, order, resolution or ordinance in conflict with the provisions of this Resolution is to the extent of such conflict hereby superseded and waived.

Section 6. If any section, subdivision, sentence or phrase of this Resolution is for any reason held to be void, invalid, or unconstitutional, such decision shall not affect the validity of the remaining portion of this Resolution.

Section 7. This Resolution shall take full force and effect upon its passage and approval as provided by law.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2017, pursuant to roll call vote as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

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Jeffrey Magnussen  
Village President

ATTEST:

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Linda Vasquez  
Village Clerk

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**AGREEMENT** /

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**THIS AGREEMENT** made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2017 by and between the Village of Hampshire, an Illinois Municipal Corporation, and having its office at 234 South State Street, Hampshire, Illinois 60140 (hereinafter referred to herein as "Village") and the Robert Wierec Declaration of Trust dated January 4, 1992 and Mary Wierec Declaration of Trust dated January 22, 1992 (hereinafter referred to collectively as "Owner)." The Village and Owner may be referred to herein collectively as the "Parties."

**RECITALS**

**WHEREAS**, the Village of Hampshire, is an Illinois municipal corporation, duly organized and existing under the laws of the state of Illinois (the "Village"); and

**WHEREAS**, the Robert Wierec Declaration of Trust dated, January 4, 1992 and Mary Wierec Declaration of Trust, dated January 22, 1992 (the "Owner"), are the owners (the "Owner") of the property with the common address of 555 Prairie Street, Hampshire, IL, and located within the Village of Hampshire, Illinois (the "Property"); and

**WHEREAS**, Owner acquired the property in 1970 and has owned it continually since that time; and

**WHEREAS**, the Property is approximately 4.5 acres in size; and

**WHEREAS**, the Property has been divided by Owner into four subdivision Units, and eight lots altogether, as depicted on Exhibits A through D, attached hereto; and

**WHEREAS**, Plats of Subdivision for each of four units proposed for the Property, to be called the Wierec Subdivision have been approved and/or recorded, as follows:

- a. Unit 1 Final Plat describes an area zoned for "apartments," affects the portion of the Property on which the existing apartment building is located, and was approved by the Village on January 13, 1971 and later recorded in the Office of the Kane County Recorder on \_\_\_\_\_, as Doc. No. \_\_\_\_\_ (Exhibit A);



- b. Unit 2 Final Plat describes Lots 4, 5, 6 and 7 in Unit 2, and was approved by the Village on January 13, 1971, but not recorded, and was reapproved by the Village on December 18, 1986; and was later recorded in the Office of the Kane County Recorder on \_\_\_\_\_, 2009, as Doc. No. 2009K058568 (Exhibit B);
- c. Unit 3 Final Plat describes Lots 2 and 3 in Unit 3, and was approved by the Village on January 13, 1971 and was reapproved by the Village on December 18, 1986; and was later recorded in the Office of the Kane County Recorder on \_\_\_\_\_, 2009, as Doc. No. 2009K058567 (Exhibit C);
- d. Unit 4 Final Plat describes Lot 8, and was approved by the Village on January 13, 1971 and was reapproved by the Village on December 18, 1986; and was later recorded in the Office of the Kane County Recorder on \_\_\_\_\_, 2009, as Doc. No. 2009K058569 (Exhibit D); and

**WHEREAS**, at the time of the public hearing regarding the Petition for Zoning of the lots, the lots conformed with the requirements of the Village Zoning Regulations as to dimension and area; and

**WHEREAS**, the zoning classification(s) for the Subject Property should be shown on the he Official Village Zoning map as follows:

- 1. Lot 1 in Unit 1 is zoned R-4;
- 2. Lots 2 and 3 in Unit 3 ("Duplex Lots") are zoned R-3;
- 3. Lots 4, 5, 6 and 7 in Unit 2 ("Single Family Lots") are zoned R-2; and
- 4. Lot 8 in Unit 4 is zoned R-4; and

**WHEREAS**, the Single Family Lots as platted are approximately 74' by 100' and approximately 7,400 sq. ft. in area; and

**WHEREAS**, the current Village Zoning Regulations, §6-7-2 adopted in 2001, and governing the R-2 Single Family Residential Zoning District in the Village, provide as follows:

- 1. Lot area shall be not less than twelve thousand (12,000) square feet, except on lots of record as of April 18, 1985, for which lot area shall be not less than six thousand five hundred (6,500) square feet.
- 2. Lot width shall be not less than one hundred feet (100') at the buildable area, except lots of record as of April 18, 1985, then not less than sixty-five feet (65'); and

**WHEREAS**, Lots 2 and 3 in Unit 3 were designated by Owner and platted for duplexes ("Duplex Lots"); and the lots are 70' by 109.35' and 7,654.5 sq. ft. in area; and

**WHEREAS**, the Village Zoning Regulations currently require a minimum lot area of 6,300 sq. ft. and width of “not less than one hundred feet (100’) at the buildable area for two-family detached dwellings or single family semidetached dwellings” for lots in the R-3 District; and there is no grandfathering provision contained in the R-3 Residential District provisions of the Village’s zoning regulations; and

**WHEREAS**, the minutes of the Board of Trustees from a meeting held on November 19, 1970 state that approval of the zoning of the lots in question would require that Owner commence development within one year of the date of approval by an ordinance establishing the re-zoning requested by Owner; and

**WHEREAS**, there is no ordinance in the records of the Village by which the zoning of the lots in question was ever finally approved, after recommendation from the Zoning Board of Appeals; and

**WHEREAS**, no construction on the lots was commenced by owner within one year of November, 1970; and

**WHEREAS**, the Kane County Board of School Trustees agreed to provide a certain easement to the Village to install, maintain, operate and replace an eight-inch sewer of gravity type by an Easement Agreement dated June 17, 1955 and thereafter recorded in the Office of the Kane County Recorder on June 27, 1955, as Doc. No. 783486, granting a certain easement ten feet in width over and across part of the property which now comprises Lot 3 in Unit 3; and thereafter, a sewer main was installed; and

**WHEREAS**, the sanitary sewer as installed falls outside of the prescribed easement, and actually lies ten feet more or less south of the northerly lot line of said Lot 3; and

**WHEREAS**, the Village and the Owner of the property entered into a certain Easement Agreement in 1993, recorded as Doc. No. 95K00462, which easement was part of a settlement agreement between Owner and the Village to resolve issues arising from Owner’s relocation of the creekway on his property without any permit or prior authorization (said easement is hereinafter referred to as the “20-Foot Access Easement”); and

**WHEREAS**, said grant of easement created a 20’ wide access easement over Lots 4, 5, 6 and 7 in the Subdivision, as a “right-of-way or easement forever, over and across the land herein specifically described, for the purpose of access to and inspection, maintenance and/or repair of the Hampshire Creek Tributary” at its new location, as part of the consideration for the Village’s settlement of issues concerning the relocation of the creekway; and

**WHEREAS**, the Plat of Subdivision for Unit 2 of the Wierc Subdivision dedicates to the Village a public right-of-way, labeled “Prairie Court”; and

**WHEREAS**, no improvements to the right-of-way labeled “Prairie Court: have been constructed to date.

NOW, THEREFORE, in consideration of the mutual promises herein contained and the respective undertakings of the Parties hereinafter set forth, together with other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. **Recitals.** The foregoing Recitals are restated and incorporated into this Agreement by this reference.

2. **Zoning Status.** The Village agrees and confirms that the zoning classification(s) of the respective portions of the Property shall be and are as follows:

- a) R-2 For Lot 4, Lot 5, Lot 6 and Lot 7 in Unit 2
- b) R-3 For Lot 2 and Lot 3 in Unit 3
- c) R-4 For Lot 1 in Unit 1
- d) R-4 For Lot 8 in Unit 4 (for the existing apartment building)

including both the Single Family Lots and Duplex Lots and lot sizes and configuration as platted, respectively; and such zoning shall be and is deemed to be “grandfathered” and allowed as consistent with the zoning regulations in effect when the Owner’s zoning petition was first heard at public hearing, and said Lots shall be and are deemed and held to be buildable lots under the Village’s current zoning ordinance.

These zoning classifications shall be noted on the Official Zoning Map of the Village.

3. **Grant of New Public Utility Easement.** Owner shall and hereby does grant to the Village a new easement for public utilities (a “village utility easement”), over and across the northern part of Lot 3 of Unit 3 of the Wierc Subdivision, and over and across the southern part of Lot 14 of the Wayne Maushak Subdivision in the Village of Hampshire, as more particularly depicted on Exhibit E attached hereto and incorporated herein by this reference.

4. **Release of Easement.** Upon delivery to the Village by Owner of a written Grant of Easement for the easement described in Paragraph 3 above, in recordable form and duly executed by all necessary parties (other than the Village), the Village shall deliver to Owner:

a) a Release of Easement, in form and substance as set forth on Exhibit F attached hereto and incorporated herein, releasing the 20-foot Access Easement otherwise described herein and granted to the Village by Owner by the Easement Agreement that was recorded in the Office of the Kane County Recorder as Document Number 95K00462.

b) a Release of Easement, in form and substance as set forth on Exhibit G attached hereto and incorporated herein, releasing the 10-foot Easement for gravity sewer purposes otherwise described herein and granted to the Village by the Kane County Board of School Trustees by the Easement Agreement that was recorded in the Office of the Kane County Recorder as Document Number 783486

5. **Recording.** The Village shall at its own expense record in the Office of the Kane County Recorder the new Grant of Easement for Public Utilities described in Paragraph 3 above, and after such recording shall deliver to Owner a copy thereof; and Owner shall at its own expense record in the Office of the Kane County Recorder the two Releases of Easement described in Paragraph 4 above and after such recording shall deliver to the Village Clerk a copy of each such release.

6. **Miscellaneous.**

a) **No Agency or Partnership.** This Agreement does not make either party the agent, legal representative, partner or joint venturer of the other for any purpose whatsoever. Neither party has the right to create any obligation or responsibility, express or implied, on behalf of or in the name of the other, or to bind the other in any manner or concerning any matter.

b) **Assignment.** This Agreement shall be binding upon and inure to the benefit of the parties as well as their respective heirs, personal representatives, successors and assigns. This Agreement shall run with the land.

c) **Construction.** Wherever possible, each provision of this Agreement shall be liberally interpreted in such a manner as to be effective under applicable law and the expressed intent of the parties, but if any provision of this Agreement shall be prohibited or invalid, without invalidating the remainder of such provision or the remaining provisions of this Agreement.

d) **Counterparts.** This Agreement and any document or instrument executed pursuant hereto may be executed in any number of counterparts each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument.

e) **Applicable Law.** Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

f) **Further Documents.** Each of the Parties will, and will cause its respective affiliates to, at the request of another party, execute and deliver to such other party all such further instruments, assignments, assurances and other documents as such other party may reasonably request in connection with the carrying out of this Agreement and the transactions contemplated hereby.

g) **Prevailing Party.** If suit is brought or an attorney is retained by any party to this Agreement to enforce the terms of this Agreement, or to collect money damages for breach hereof, the substantially prevailing party shall be entitled to recover, in addition to any other remedy, reimbursement for reasonable attorney fees, court costs, costs of investigation and other related expenses incurred in connection therewith.

h) **Waiver.** The waiver by any party of any term, covenant, agreement or condition contained in this Agreement shall not be deemed to be a waiver of any subsequent breach of the same or any other term, covenant, agreement, or condition contained in this Agreement.

i) **Recordation.** Upon execution by all of the Parties, this Agreement shall be recorded with the Kane County Recorder by the Village; the parties shall split the cost of such recording; and a recorded copy shall be provided to each party.

j) **Corporate Capacities.** The parties acknowledge that the corporate authorities of the Village have approved this Agreement and the Village President and Village Clerk have executed this Agreement in their official capacities and not personally, and that no personal liability of any kind shall attach or extend to said officials on account of any act performed or failed to be performed in connection with the execution and implementation of this Agreement.

*Remainder of Page Intentionally Left Blank;  
Signature Page Next Follows This Page.*

R F

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the day and year noted above.

**OWNER:**

Robert Wierc Declaration of Trust dated, January 4, 1992

By: \_\_\_\_\_  
Robert Wierc  
Its: Trustee

Mary Wierc Declaration of Trust, dated January 22, 1992.

By: \_\_\_\_\_  
Mary Wierc  
Its: Trustee

**VILLAGE:**

Village of Hampshire,  
an Illinois Municipal Corporation

By: \_\_\_\_\_  
Village President

Attest: \_\_\_\_\_  
Village Clerk

Prepared by / Return to:

Mark Schuster  
Bazos, Freeman, Schuster & Braithwaite LLC  
Attorney for the Village of Hampshire  
1250 Larkin Avenue #100  
Elgin, IL 60123  
mschuster@bazosfreeman.com

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF KANE )

The undersigned, a Notary Public, does hereby certify that Robert Wieriec, personally known to me to be the person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of the Robert Wieriec Declaration of Trust, for purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Notary Public

My commission expires:

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF KANE )

The undersigned, a Notary Public, does hereby certify that Mary Wieriec, personally known to me to be the person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of the Mary Wieriec Declaration of Trust, for purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Notary Public

My commission expires:

STATE OF ILLINOIS        )  
                                  ) SS  
COUNTY OF KANE        )

The undersigned, a Notary Public, hereby certifies that Jeffrey R. Magnussen personally known to me to be President of the Village of Hampshire, and Linda Vasquez, personally known to me to be Clerk of the Village of Hampshire, whose names are subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that as such President, and as such Clerk, respectively, he signed and delivered the said instrument as such President of the Village, and she signed and delivered the said instrument as such Clerk of the Village, as his and her free and voluntary act, respectively, and as the free and voluntary act of the Village of Hampshire, for purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_

Notary Public

My commission expires:

R F

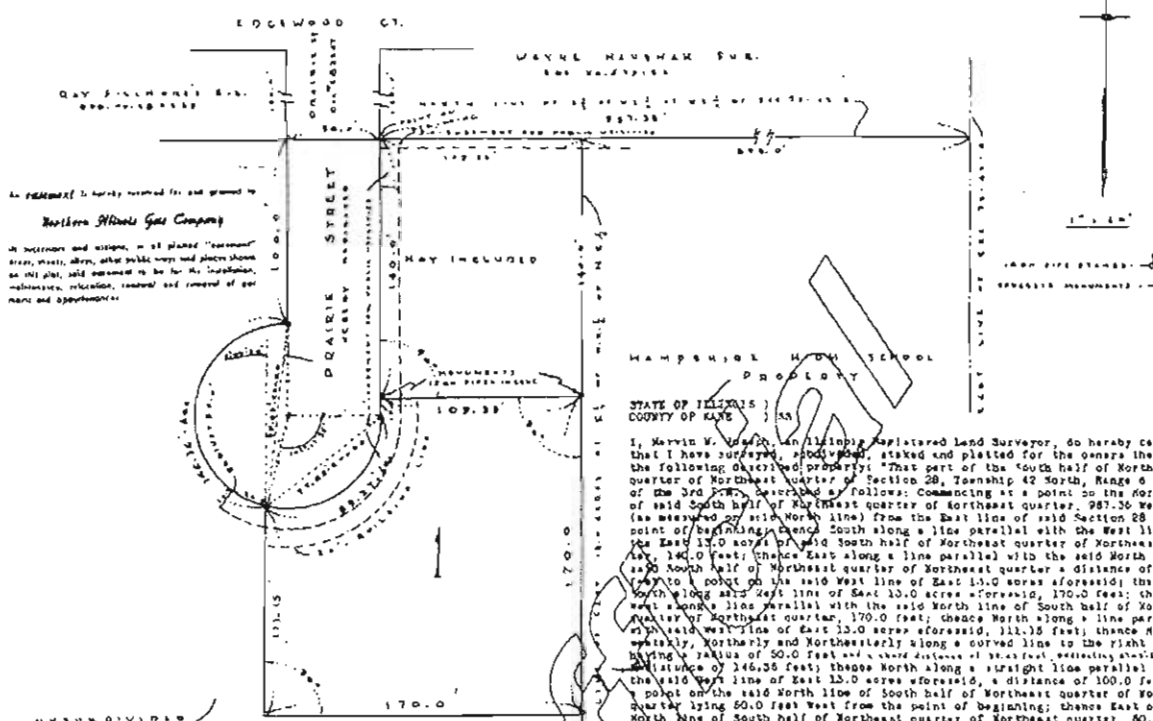


LIST OF EXHIBITS

- A. Plat of Subdivision / Robert Wierc Subdivision, Unit 1
- B. Plat of Subdivision / Robert Wierc Subdivision, Unit 2
- C. Plat of Subdivision / Robert Wierc Subdivision, Unit 3
- D. Plat of Subdivision / Robert Weirec Subdivision, Unit 4
- E. Grant of New Public Utility Easement
- F. Release of 20' Access Easement
- G. Release of School Board of Trustees Sewer Easement

ROBERT WIEREC'S SUBDIVISION

OF PART OF THE SOUTH HALF OF NORTHEAST QUARTER OF NORTH-EAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS.



As provided in hereby reserved for and granted to  
**Northern Illinois Gas Company**

In addition and assign, in all places "hereinafter" streets, alleys, other public ways and places shown on this plat, said company to be for the installation, maintenance, relocation, removal and removal of gas mains and appurtenances.

STATE OF ILLINOIS )  
COUNTY OF KANE ) SS

I, **Merwin M. Joseph**, an Illinois Registered Land Surveyor, do hereby certify that I have surveyed, subdivided, staked and plotted for the owners thereof, the following described property: That part of the South half of Northeast quarter of Northeast quarter of Section 28, Township 42 North, Range 6 East of the 3rd P.M., described as follows: Commencing at a point on the north line of said South half of Northeast quarter of Northeast quarter, 287.36 feet (as measured on said North line) from the East line of said Section 28 for a point of beginning; thence South along a line parallel with the West line of the East 13.0 acres of said South half of Northeast quarter of Northeast quarter, 146.0 feet; thence East along a line parallel with the said North line of said South half of Northeast quarter of Northeast quarter a distance of 109.33 feet to a point on the said West line of East 13.0 acres aforesaid; thence North along said West line of East 13.0 acres aforesaid, 170.0 feet; thence West along a line parallel with the said North line of South half of Northeast quarter of Northeast quarter, 170.0 feet; thence North along a line parallel with said West line of East 13.0 acres aforesaid, 111.15 feet; thence Northwesterly, Northwesterly and Northwesterly along a curved line to the right and having a radius of 50.0 feet and a chord distance of 38.25 feet, extending westerly to the distance of 146.36 feet; thence North along a straight line parallel with the said West line of East 13.0 acres aforesaid, a distance of 100.0 feet to a point on the said North line of South half of Northeast quarter of Northeast quarter lying 50.0 feet West from the point of beginning; thence East on said North line of South half of Northeast quarter of Northeast quarter, 80.0 feet to the point of beginning, in the Village of Hampshire, Kane County, Illinois; and that the plot hereon drawn is a correct and true representation of said survey and subdivision; and that all dimensions shown on the plat are in fact and correct parts thereof. I further certify that the land included in the aforesaid plat is situated within the corporation limits of the Village of Hampshire, Kane County, Illinois which has a City Plan and is exercising the special powers authorized by Ch. 12 of Article 11 of the Illinois Municipal Code. I further certify that the land included in this subdivision is situated within 500 feet of a surface drain or water course serving a tributary area of 500 acres or more.

Dated at Elgin, Illinois, this 8th day of January, A.D. 1971.

*Merwin M. Joseph*  
Merwin M. Joseph, an Ill. Registered Land Surveyor, State No. 1343

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

The Citizens Bank & Trust Company, State Banking Association of Park Ridge, Illinois, as Trustee under the provisions of the deed or deeds in trust duly recorded and delivered to said Bank in observance of a certain Trust Agreement dated June 5, 1968 and known as Trust No. L-1055, does hereby certify that as holder of record title of the land hereon described, did cause the same to be surveyed, subdivided and plotted as shown hereon, for the uses and purposes therein set forth, as allowed and provided for in the statutes and hereby acknowledges and adopts said plat under the title and title as shown hereon.

At Park Ridge, Illinois, this 11th day of January, A.D. 1971.

*James E. Redmond*  
James E. Redmond, Secretary

By: *John J. Johnson*  
John J. Johnson, President

STATE OF ILLINOIS )  
COUNTY OF KANE ) SS

I, *James E. Redmond*, County Clerk for the County, in the State of Illinois, do hereby certify that I find no delinquent taxes, no unpaid ordinary taxes, no unpaid delinquent taxes, and no redeemable tax sales against the land described in the foregoing certificate. I further certify that I have received all statutory fees in connection with the aforesaid plat.

Given under my Hand & Seal at Geneva, Kane County, Illinois, this 27th day of January, A.D. 1971.

*James E. Redmond*  
County Clerk of Kane County, Illinois

I, **CATHERINE TALANO**, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that *James E. Redmond*, President of said Citizens Bank & Trust Company, and *John J. Johnson*, Secretary of said Bank, personally known to me to be the true persons whose names are subscribed to the foregoing instrument as such Vice President and Secretary, respectively, appeared before me this 11th day in person and acknowledged that they signed, sealed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustees, for the uses and purposes therein set forth and that said Bank as Trustee, as aforesaid, did affix said Corporate Seal of said Bank as Trustee, as aforesaid, for the uses and purposes therein set forth.

Given under my Hand & Seal this 11th day of January, A.D. 1971.

*Catherine Talano*  
Catherine Talano, Notary Public

STATE OF ILLINOIS )  
COUNTY OF KANE ) SS

Approved by the Plan Commission of the Village of Hampshire, Illinois, at a meeting held this 13th day of January, A.D. 1971.

By: *James E. Redmond* members Attest: *John J. Johnson* Member  
Chairman of Plan Commission Secretary of Plan Commission  
C.A. VANHORN

STATE OF ILLINOIS )  
COUNTY OF KANE ) SS

This Instrument was filed for Record in the Recorder's Office of Kane County, Illinois, on the 8 day of February, A.D. 1971 at 11:15 a.m.

as Document No. 152886 and Recorded in Plat Book No. 54 on page 41.

*James E. Redmond*  
Recorder of Kane County, Illinois.

STATE OF ILLINOIS )  
COUNTY OF KANE ) SS

Approved by the President and Board of Trustees of the Village of Hampshire, Illinois, at a meeting held this 13 day of January, A.D. 1971.

*John J. Johnson* President of said Village Board  
*James E. Redmond* Village Clerk of Hampshire, Illinois

**ESSENTIAL PROVISIONS**

An agreement for conveying the subdivision and other property with electric and communication lines to be hereby reserved for and granted to:

**Illinois Bell Telephone Company, Successors**

and

**Illinois Bell Telephone Company, Successors**

their improvements thereon, the right to marking all lots with aerial service wires to serve adjacent lots, the right to cut, trim or remove trees, bushes and roots to any reasonable extent required to install the right to be given, and the right to erect upon the subdivided property for all purposes telecommunication lines and underground conduits and appurtenances and distribution of electricity and water and gas and to use any other utility within the defined lines marked on this plat, whether the prior written consent of the owner of the property is obtained or not, and the right to install required service conductors over or under the surface of such lots to be installed in accordance with the proper operation and maintenance thereof.

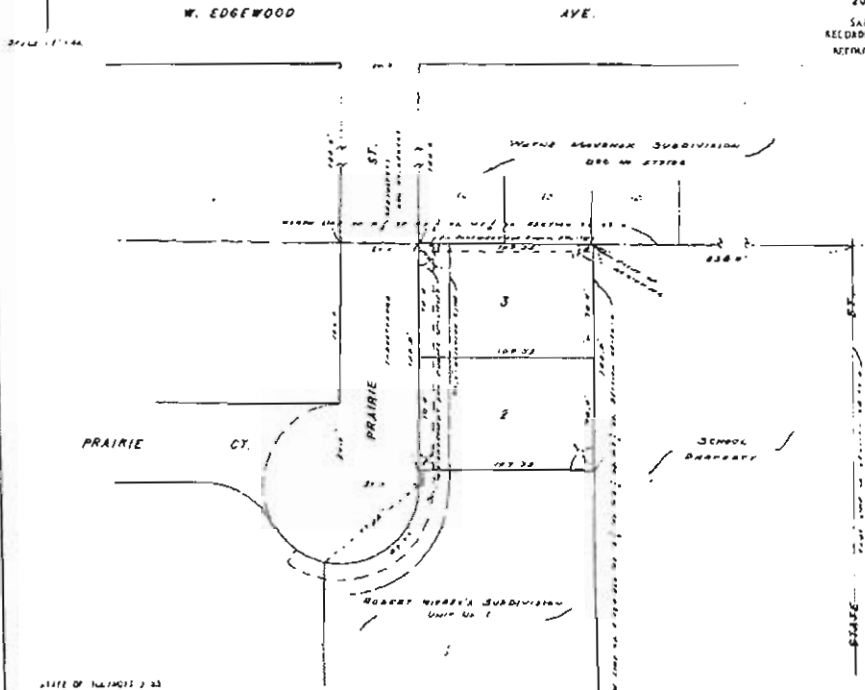
An Ordinance Regarding Robert Wierec's Subdivision



**ROBERT WIEREC'S SUBDIVISION  
UNIT NO. 3**

BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER  
OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 8 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HAMPSHIRE, KANE COUNTY,  
ILLINOIS.

2009X058569  
SANDY WEGMAN  
REGISTERED PLANNING EXAMINER  
KANE COUNTY, ILLINOIS  
PAGE 1



STATE OF ILLINOIS ) SS  
COUNTY OF KANE )  
I, MARVIN H. WYMAN, an Illinois Registered Land Surveyor, do hereby certify that I have surveyed, subdivided, staked and plotted for the above interest, the following described property: That part of the South Half of the Northeast Quarter of the Northeast Quarter of Section 28, Township 42 North, Range 8 East of the Third Principal Meridian, described as follows: Beginning at a nail on the right line of said South half of the Northeast Quarter of the Northeast Quarter, 225.00 feet West from the East line of said Section 28 for a Point of Beginning; thence East along said line of said South half of said Northeast Quarter, 100.00 feet; thence South parallel with the east line of the East 1/2 of said South Half of the Northeast Quarter of said Section 28 a distance of 100.00 feet to a point on the east half line of said East 1/2 being 100.00 feet South from the Point of Beginning; thence North along the said east line of said East 1/2 corner, 100.00 feet to the Point of Beginning, in the Village of Hampshire, Kane County, Illinois; and that the said portion of said East 1/2 corner and the said survey and subdivision, and that said subdivisions shown on the plat was made in accordance with the provisions of the Statutes of Hampshire, Kane County, Illinois which has a City Plan and is exercising the special powers authorized by Sec. 18 of Article 10 of the Illinois Constitution. I further certify that the said subdivision has been filed in the office of the County Clerk of Kane County, Illinois, and that the said subdivision is not subject to any lien or a surface drain or water course serving a utility use of the same or same.

Witness my hand and sign at Eggleston, Illinois, this 10th day of January, A.D. 1917.  
(Name)  
[Signature]  
Marvin H. Wyman, an Illinois Registered Land Surveyor, Civil No. 1281.

STATE OF ILLINOIS ) SS  
COUNTY OF KANE )  
I, JUDITH A. WYMAN, County Clerk for the County in the State of Illinois, do hereby certify that I have no objections, no unpaid current general taxes, no unpaid special taxes and no liens or encumbrances, of any kind, upon the land described in the foregoing certificate. I further certify that I have not received any objection to the subdivision of the above plat.  
Witness my hand and sign at Eggleston, Kane County, Illinois, this 10th day of January, A.D. 1917.  
(Name)  
[Signature]  
County Clerk of Kane County, Illinois.

STATE OF ILLINOIS ) SS  
COUNTY OF KANE )  
This instrument was filed for Record in the Recorder's Office of Kane County, Illinois, on the 11th day of January, A.D. 1917, at 10:30 A.M., and is subject to the provisions of Act No. 117, approved March 17, 1913, and Chapter 101 of the Statutes of 1915.  
(Name)  
[Signature]  
Recorder of Kane County, Illinois.

**AGREEMENT PROVISIONS**  
An instrument for conveying the subdivision and other property with public and maintenance easements is hereby approved and granted to:  
Continental Chain Company  
and  
North American Gas Company  
The respective easements and rights, jointly and severally, to be used for the purposes herein stated, shall be subject to the easements and other restrictions hereinafter set forth. The respective easements and other restrictions shall be subject to the easements and other restrictions hereinafter set forth. The respective easements and other restrictions shall be subject to the easements and other restrictions hereinafter set forth. The respective easements and other restrictions shall be subject to the easements and other restrictions hereinafter set forth.

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )  
I, JOHN F. WYMAN, an Illinois Registered Land Surveyor, do hereby certify that I have surveyed, subdivided, staked and plotted for the above interest, the following described property: That part of the South Half of the Northeast Quarter of the Northeast Quarter of Section 28, Township 42 North, Range 8 East of the Third Principal Meridian, described as follows: Beginning at a nail on the right line of said South half of the Northeast Quarter of the Northeast Quarter, 225.00 feet West from the East line of said Section 28 for a Point of Beginning; thence East along said line of said South half of said Northeast Quarter, 100.00 feet; thence South parallel with the east line of the East 1/2 of said South Half of the Northeast Quarter of said Section 28 a distance of 100.00 feet to a point on the east half line of said East 1/2 being 100.00 feet South from the Point of Beginning; thence North along the said east line of said East 1/2 corner, 100.00 feet to the Point of Beginning, in the Village of Hampshire, Kane County, Illinois; and that the said portion of said East 1/2 corner and the said survey and subdivision, and that said subdivisions shown on the plat was made in accordance with the provisions of the Statutes of Hampshire, Kane County, Illinois which has a City Plan and is exercising the special powers authorized by Sec. 18 of Article 10 of the Illinois Constitution. I further certify that the said subdivision has been filed in the office of the County Clerk of Kane County, Illinois, and that the said subdivision is not subject to any lien or a surface drain or water course serving a utility use of the same or same.

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )  
I, MARK C. BOGERT, a Notary Public, in and for said County, in the State of Illinois, do hereby certify that MARVIN H. WYMAN, registered as said Illinois Registered Land Surveyor, has executed and acknowledged to said County, personally when it up to be the true and lawful owner and proprietor, respectively, before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their own free and voluntary act and in the free and voluntary act of said Bank, as Executor, for the use and purposes therein set forth and the said instrument did after that and thereunto they had executed the Statute Book of said State as the true and voluntary act and in the free and voluntary act of said Bank as Executor, as stated in the case and purpose herein set forth.  
Given under my hand and seal this 10th day of January, A.D. 1917.  
(Name)  
[Signature]  
Notary Public

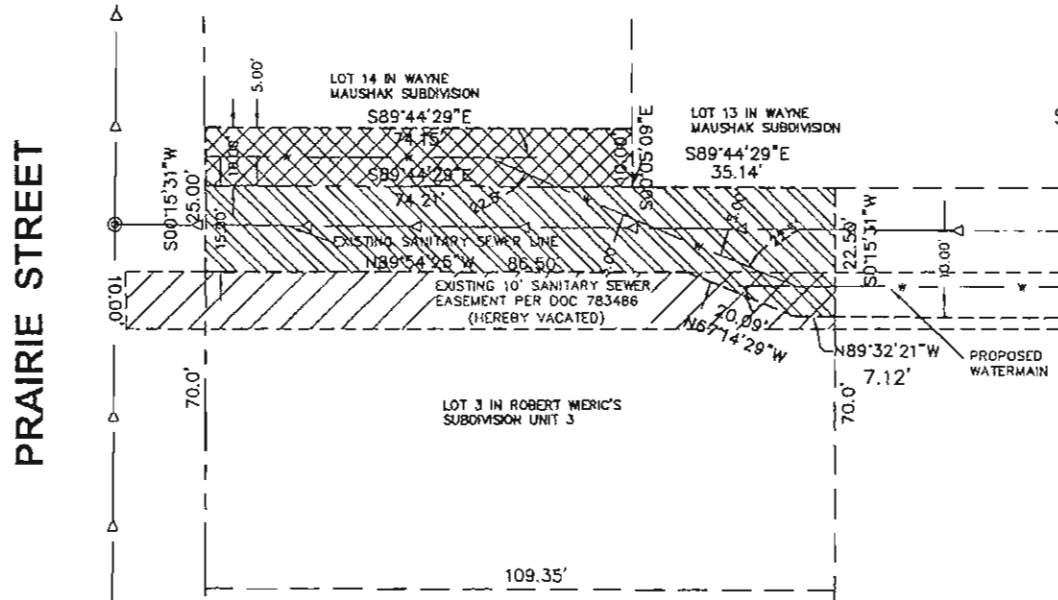
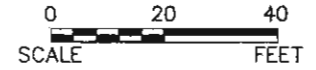
STATE OF ILLINOIS ) SS  
COUNTY OF KANE )  
Approved by the Plan Commission of the Village of Hampshire, Illinois, at a meeting held this 10th day of January, A.D. 1917.  
By [Signature] President of Plan Commission




STATE OF ILLINOIS ) SS  
COUNTY OF KANE )  
Approved by the President and the Board of Trustees of the Village of Hampshire, Illinois, at a meeting held this 10th day of January, A.D. 1917.  
By [Signature] President of said Village Board

*Handwritten note:*  
Noted in original  
of the same and  
has been filed in  
the office of the  
County Clerk of Kane County, Illinois.



# EXHIBIT "E"



-  VILLAGE UTILITY EASEMENT GRANTED OVER LOT 14 IN WAYNE MAUSHAK SUBDIVISION
-  VILLAGE UTILITY EASEMENT GRANTED OVER LOT 3 IN ROBERT MERIC'S SUBDIVISION UNIT 3
-  EXISTING 10' SANITARY SEWER EASEMENT PER DOC 783486 HEREBY VACATED



**Engineering Enterprises, Inc.**  
 CIVIL ENGINEERS & LAND SURVEYORS  
 52 Wheeler Road  
 Sugar Grove, Illinois 60554  
 630.466.6700 / www.eeiweb.com

PROJECT NO: HA1217  
 FILE NO: HA1217

EXHIBIT F

Release of 20' Access Easement

To come...

EXHIBIT G

Release of School Board of Trustees Sewer Easement

To come...



# ROBERT WIEREC'S SUBDIVISION

(N)

(5)

KLICK ST

EDGEWOOD

PRAIRIE ST

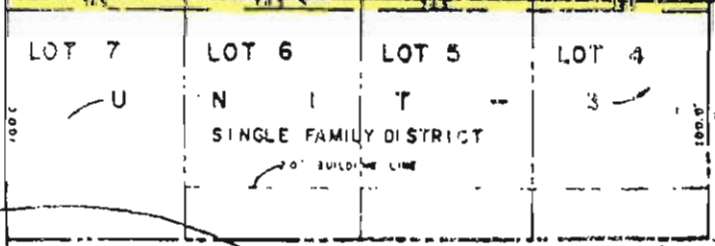
ST.

RAY FILLMORE'S SUB

WAYNE MAUSHEK'S SUB

LOT 14

LOT 13



LOT 3

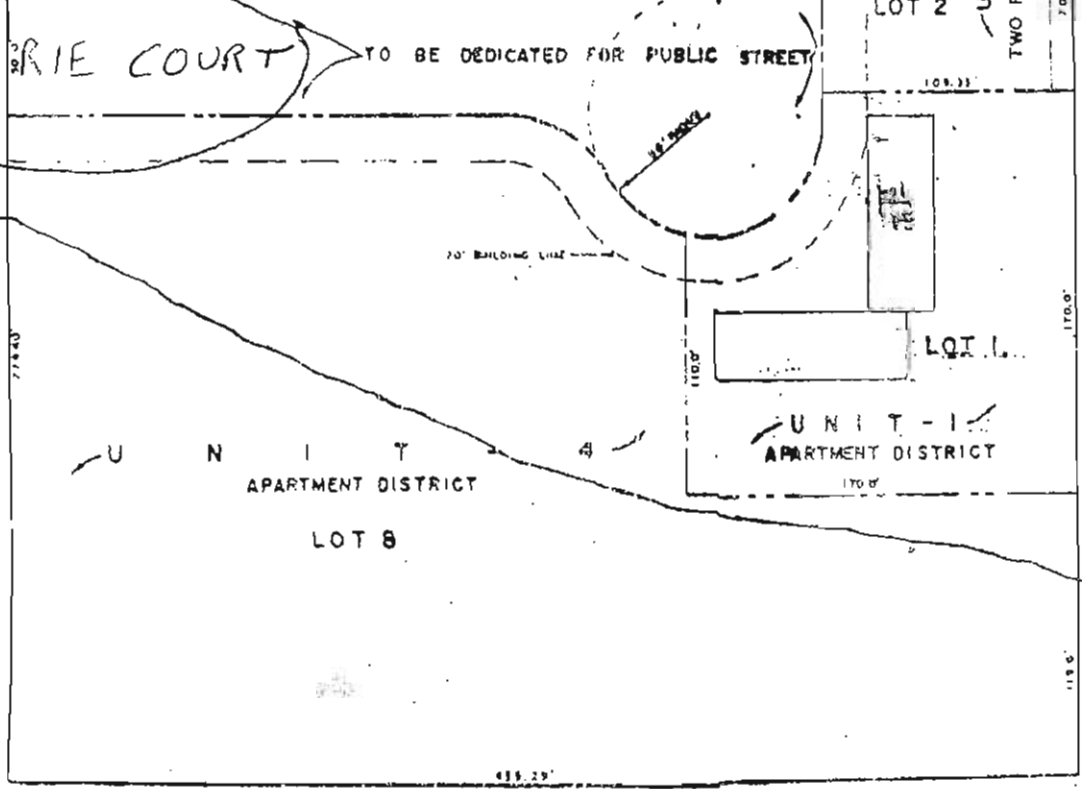
LOT 2

UNIT - 2  
TWO FAMILY DISTRICT

DISTRICT # 300  
HYDRANT

PRAIRIE COURT

TO BE DEDICATED FOR PUBLIC STREET



LOT 1

UNIT - 1  
APARTMENT DISTRICT

TO BROOKEDGE

No. 17 -

**AN ORDINANCE  
AMENDING THE REGULATIONS GOVERNING THE SIZE, WEIGHT  
AND LOAD OF VEHICLES IN THE VILLAGE**

WHEREAS, Section 11-1-1 of the Illinois Municipal Code grants to municipalities the authority to enact and enforce all necessary police ordinances; and

WHEREAS, Section 11-80-2 of the Illinois Municipal Code grants to municipalities the authority to regulate the use of streets within the municipality's boundaries; and

WHEREAS, Section 15 of the Illinois Vehicle Code grants municipalities the authority to regulate the size, weight, and load of vehicles in the Village; and

WHEREAS, the Corporate Authorities at this time deem it necessary and advisable to amend and modify the Village's motor vehicle regulations to regulate the permitting of oversize and overweight truck trips into and through the Village, to better insure the health, safety and welfare of the residents of the Village and to better protect the structure and viability of the Village's highways, roads and streets.

NOW, THEREFORE, BE IT ORDAINED, BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, KANE COUNTY, ILLINOIS, AS FOLLOWS:

Section 1. The Hampshire Municipal Code, as previously amended, shall be and is hereby further amended to amend and modify the provisions governing the size, weight and load of vehicles in the Village, Chapter 2: Traffic Regulations, Article XXII: Size, Weight and Load of Vehicles, in words and figures, as follows:

CHAPTER 2	TRAFFIC REGULATIONS
ARTICLE XXII	SIZE, WEIGHT AND LOAD RESTRICTIONS

See attached Text of  
Article XXII: Size, Weight and Load Restrictions.

Section 2. Any and all ordinances, resolutions, and orders, or parts thereof, which are in conflict with the provisions of this Ordinance, to the extent of any such conflict, are hereby superseded and waived.

Section 3. If any section, subdivision, sentence or phrase of this Ordinance is for any reason held to be void, invalid, or unconstitutional, such decision shall not affect the validity of the remaining portions of this Ordinance.

Section 4. This Ordinance shall be in full force and effect from and after its passage and approval, and publication in pamphlet form, as provided by law.

ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_  
Jeffrey R. Magnussen  
Village President

ATTEST:

\_\_\_\_\_  
Linda Vasquez  
Village Clerk

**CERTIFICATE**

The undersigned hereby certifies:

1. I am the Village Clerk for the Village of Hampshire, Kane County, Illinois.
  
2. On \_\_\_\_\_, 2017, the Corporate Authorities of the Village enacted this Ordinance No. 17 - \_\_\_\_\_, which provided by its terms that it shall be published in pamphlet form.
  
3. The pamphlet form of this Ordinance was duly prepared by me, and a copy of said Ordinance was thereafter posted in the Village Hall at 234 South State Street, Hampshire, Illinois, commencing on \_\_\_\_\_, 2017 and continuing thereafter for at least the next following ten (10) days.
  
4. A copy of this Ordinance was also available for public inspection, after the date of its enactment, and upon request, at the Office of the Village Clerk.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
Linda Vasquez  
Village Clerk

**CHAPTER 2                      POLICE REGULATIONS**

**ARTICLE XXII                TRUCK PERMITS**

**SECTION 2-22-1**

**2-22-1 Definitions.** For purposes of this article, the following definitions shall apply:

- A. Single Trip Permit: A single trip permit is a permit which allows for one move, from a point of origin to a point of destination..
- B. Round Trip Permit: A round trip permit is a permit which allows for two trips, over one route, to convey one or more loads of substantially similar weight and dimension.
- C. Quarterly Permit: A quarterly permit is a permit which allows for unlimited moves by a specified vehicle for a period of time not to exceed ninety (90) days from the date of issuance.
- D. Annual Permit: An annual permit is a permit which allows for unlimited moves by a specified vehicle for a period of time not to exceed three hundred sixty five (365) from date of issuance.
- E. Non-Divisible Load: A load is deemed to be non-divisible when the load to be moved by the applicant vehicle cannot in the judgment of the Chief of Police reasonably be dismantled or disassembled into smaller pieces or portions, so as to be carried, when divided, within the maximum size or weight regulations specified in 625 ILCS 5/15-301(a) of the Illinois Vehicle Code.
- F. Chief of Police: The Chief of Police of the Village of Hampshire Police Department, or his designee.
- G. Vehicle: Any truck, truck-tractor power unit, combination vehicle, or piece of special mobile equipment to be utilized to carry a load within the Village.
- H. Village: The Village of Hampshire.

**2-22-2 Permits**

- A. A permit shall be required for the movement of any vehicle, or combination of vehicles, which is non-divisible, or is carrying a load which is non-divisible, while operating on highways and bridges within the jurisdiction of the Village while exceeding the maximum dimension and weight limits contained within 625 ILCS 5/15-102 (width), 15-103 (height), 15-107 (length), and 15-111 (weight) of the Illinois Vehicle Code.
- B. The following are exempt from the requirement of obtaining a permit:

1. Fire District apparatus.
  2. Vehicles operating under a declaration of emergency by an authorized governmental official.
  3. Village-owned vehicles engaged in emergency utility repair.
  4. Village or Township apparatus or equipment used for snow and ice removal
- C. Permits shall be issued only in the name of a person, firm, business, or corporation which owns and operates the transporting vehicle or which operates said vehicle under a bona fide lease agreement.
- D. Issued permits are valid only during the period one half hour before sunrise until one half hour after sunset, and shall be considered invalid on the following days; New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, and Christmas Day.
- E. Permits are non-transferable and apply only to the applicant owner/operator, vehicle, and load to which the permit was issued.
- F. The permit, when issued, shall constitute an agreement between the permittee and the Village that the vehicle movement(s) described in the application will take place without modification.
- G. The permittee has the responsibility to report to the Chief of Police any inaccuracies or error in the permit on the part of either the Village or the permittee before starting any move, and undertaking the move described in the permit shall constitute prima facie evidence of the permittee's acceptance of the permit as issued and the terms contained within.
- H. The routing prescribed in the permit shall constitute the sole extent of the authority granted by the permit for the use of highways within the jurisdiction of the Village, and any vehicle and/or load found to be off the prescribed route will be considered to be operating without a permit. The original permit shall be in the driver's possession in paper form and presented upon request to any police officer or Village official for inspection.
- I. Any vehicle or load found to be divisible shall render the permit void, and the vehicles with the load shall be and are subject to legal size and weight requirements. It is the duty of the applicant to confirm the non-divisibility of the load and vehicle before making application for the permit, and the permit application shall constitute prima facie evidence that the applicant confirmed that the vehicle and load were each non-divisible for all purposes under this Article
- J. If required, arrangement shall be made by the applicant to notify the appropriate utility companies before undertaking the vehicle movement described in the

permit, such that all affected utilities have been properly moved, any necessary bridge or highway analysis has been performed and completed in advance of any permitted vehicle movement.

- K. Any person driving any vehicle, object, or contrivance upon any highway or highway structure within the jurisdiction of the Village may be held liable for any damage sustained, in accordance with 625 ILCS 5/15-318.
- L. All movements under the permit shall be made in accordance with all applicable Federal, State and local laws, ordinances, rules and regulations. The provisions of this Article and/or conditions imposed on any permit shall not be more restrictive than those listed in OPER 993 form issued by the Illinois Department of Transportation, except in extreme cases as determined in the discretion of the Chief of Police.
- M. The provisions and conditions of any permit issued by the Village shall be included in and/or accompany any permit issued.
- N. The Chief of Police at his discretion and/or at the request of the applicant may revise any permit after issuance, subject to payment of the applicable fee.
- O. Permits shall be considered void if altered in any way. Whenever any vehicle is operated or movement made under an altered permit, the person, firm, or corporation to whom such permit was granted, the driver of the vehicle and any other accessory to the alteration, shall be guilty of a violation of this Article and either one or all persons may be prosecuted for such violation. Provided, further, the Chief of Police shall not for a period of one year after the date of conviction issue a permit to any person, firm, or corporation who or which has been convicted of such violation..
- P. The permits issued under this Article shall constitute a grant of a privilege by the Village and may be denied or suspended for such reasons as the Village may deem rationally related to its governmental interests including, but not limited to:
  - 1. A permittee fraudulently provides incorrect information in an application for a permit.
  - 2. A permittee, its agents, or employees operate on a permit which has been altered.
  - 3. A permittee, its agents or employees do not comply with any Federal, State or local ordinances, rules or regulations pertaining to the transport of goods or operation of a vehicle engaged in the transport of goods.
  - 4. A permittee, its agents or employees do not comply with the terms or provisions of any permit issued by the Village.

- Q. Any Single Trip Permit shall be subject to the following restrictions:
1. Limited to vehicle movements on the route(s) described in such permit, only and any additional stops outside of the prescribed route are expressly prohibited.
  2. Valid for five (5) consecutive days from and after the date of issuance, unless otherwise directed by the Chief of Police
- R. Any Round Trip Permit shall be subject to the following restrictions:
1. Valid for ten (10) consecutive days from and after the date of issuance
  2. Limited to no more than two trips over the same route
  3. Limited to conveyance of loads which are substantially similar in both weight and dimension.
- S. Quarterly or annual permits shall be subject to the following:
1. The holder of any quarterly or annual overweight permit may not use any Village highway as a cut-thru to avoid using a State, County, or Township highway.
  2. All quarterly or annual overweight permits are restricted to the following maximum limitations:
    - a) Width 12' 0"
    - b) Height 13' 6"
    - c) Length 115' 0"
  3. Quarterly and annual permits are subject to all standards for application set forth in this Article, except that the load may be interchanged provided none of the listed maximum weights and dimensions are exceeded.
  4. Quarterly and annual permits shall list the state of registration and registration number and the vehicle identification number (VIN) for the vehicle to be utilized for the move(s).
- T. Any vehicle, load, or individual operating under a permit issued by the Village or Chief of Police shall be subject to all requirements contained within Chapter 15 of the Illinois Vehicle Code, even if not specifically mentioned within this article or any permit issued by the Village.
- U. The provisions of this Article may be modified when deemed necessary or advisable in the discretion of the Chief of Police to achieve the purposes of this Article.



### **2-22-3 Applications for Permit**

- A. All applications for permits shall be given full consideration. Permits for proposed moves may be issued:
  - 1. When the Village highways and/or bridges will not be unduly damaged; and
  - 2. When the safety of the traveling public will be adequately protected.
- B. Applications for a permit to move an oversized and/or overweight vehicle, and/or load, must be filed with the Chief of Police. The following information shall be included on the permit application in addition to any other information deemed necessary by the Chief of Police:
  - 1. Applicant's name.
  - 2. Applicant's address.
  - 3. Contact information (name, address if different, telephone number and email address) for applicant or its representative for the proposed move.
  - 4. Make and model of the hauling vehicle or power unit.
  - 5. Description of load to be moved.
  - 6. Maximum weight and dimension of the vehicle(s) to be used for the trip, including load.
  - 7. Route of travel on any highways under the jurisdiction of the Village.

### **2-22-4. Escorts**

- A. Civilian or police escorts shall be required at the discretion of the Chief of Police. The total number of persons necessary to provide an adequate escort for a safe move shall be determined by the Chief of Police.
- B. Fees for a police escort shall be in addition to the permit fees set forth herein and included in the billing, invoicing, and collection of permit fees.
- C. When a police escort is required as a condition of the permit, a fee or fees shall be charged to the applicant, subject to the following:
  - 1. \$60.00 per hour per Police Department vehicle based upon the actual time of the movement, with a minimum fee of \$300 per Police Department vehicle.
  - 2. The actual time of the movement shall be the time the police escort is

required to pick up the movement to the time the movement through Village jurisdiction is completed.

3. Any fraction of an hour shall be rounded up to the next whole hour.
4. Any delays or breakdowns shall be considered part of the movement time and included in the calculation of the fee due.

#### **2-22-5 Suspension and Reinstatement**

- A. The Chief of Police shall administer and enforce this Article and shall have the authority to grant, deny, suspend or reinstate permits. Any applicant or permittee denied a permit or who has had a permit suspended, upon request, shall be afforded a hearing before the Chief of Police for reconsideration of such decision.
- B. A permit may be suspended by the Chief of Police for the time determined appropriate by the Chief of Police; and such permit may be reinstated upon conditions determined by the Chief of Police, including but not limited to payment of all outstanding fines, judgments, or settlement amounts.
- C. No permits shall be issued to an applicant or company who has outstanding any fee, fine, judgment or other payment due to the Village.

#### **2-22-6 Fees for Special Permits.**

- A. The Chief of Police with respect to highways under Village jurisdiction shall collect a fee from the applicant for the issuance of a permit to operate or move a vehicle or combination of vehicles or load. The charge for each permit shall consist of the following:
  1. A service charge for special handling of a permit,
  2. A fee for any dimension, axle weight, or gross weight in excess of the maximum size or weight specified in this Article, and
  3. Any fee for special investigations undertaken pursuant to Section 2-22-2(i) and
  4. Any fee charged for police escort pursuant to Section 2-22-4(b).
- B. Fees may be established from time to time considering the following:
  1. With respect to overweight fees, the charge shall be sufficient to compensate the Village in part for the cost of the extra wear and tear on the mileage of highways over which the load is to be moved.
  2. With respect to over-dimension permits, the fee shall be sufficient to

compensate the Village in part for the special privilege of transporting an oversized vehicle or vehicle combination and load within the Village.

C. Fees for legal weight over-dimension loads and vehicles:

- 1). Single Trip Permit: \$ 20.00
- 2). Round Trip Permit: \$ 40.00
- 3). Quarterly Permit: \$150.00
- 4). Annual Permit: \$600.00

D. Fees for overweight gross loads and vehicles 80,000 lbs - 100,000 lbs:

- 1). Single Trip Permit: \$ 30.00
- 2). Round Trip Permit: \$ 60.00
- 3). Quarterly Permit: \$ 250.00
- 4). Annual Permit: \$1,000.00

E. Fees for overweight gross loads and vehicles 100,001 lbs - 120,000 lbs:

- 1). Single Trip Permit: \$ 100.00
- 2). Round Trip Permit: \$ 200.00
- 3). Quarterly Permit: N/A
- 4). Annual Permit: N/A

F. The fee for revisions to any permit after issuance shall be \$20.00, or 50% of the original permit fee if the original permit fee was \$30.00 or less.

G. The fees prescribed in this Section shall be in addition to any other fee or fees assessed at the discretion of the Chief of Police.

**2-22-8. Penalty.**

- A. Any person found to be in violation of the provisions of Section 2-22-2(P) shall pay a fine equal to \$750.
- B. Any person found to be in violation of the provisions of any other provision of this Article shall be fined an amount not less than \$250, and not more than \$750.

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## AGENDA SUPPLEMENT

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**TO:** President Magnussen and Village Board

**FROM:** Lori Lyons, Finance Director

**FOR:** July 6, 2017 Village Board Meeting

**RE:** Appointment of an Authorized Agent with Respect to the IMRF

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**Background.** Illinois Municipal Retirement Fund was created in 1939 by the Illinois General Assembly and began operating in 1941 with 5 original employers and \$5,000 in assets. Today IMRF serves almost 3,000 employers and has approximately \$33 billion in assets. Since 1941, IMRF has provided employees of local governments and school districts in Illinois (with the exception of the City of Chicago and Cook County) with a system for the payment of retirement, disability, and death benefits. The Village has participated in IMRF since January 1, 1990. Non-police pension fund employees expected to work in excess of 1,000 hours per year are enrolled and required to contribute 4.5% of their pay into the fund. The Village also contributes a percentage of each active employee's pay based on actuarial studies current and retired census.

**Analysis.** It is necessary for the Village to appoint an authorized agent with respect to IMRF. The purpose of the authorized agent is to file nominating petitions for executive trustee of IMRF, to cast a ballot for election of trustee and more importantly to file payroll reports, member forms, file benefit applications and make the required payments.

**Recommendation.** It is recommended that the Village board adopt the resolution that follows this document appointing Lori Lyons as authorized agent with respect to IMRF.

**A RESOLUTION APPOINTING AN AUTHORIZED AGENT WITH  
RESPECT TO THE ILLINOIS MUNICIPAL RETIREMENT FUND**

WHEREAS, the Village of Hampshire participates in the Illinois Municipal Retirement Fund ("IMRF") pursuant to the Illinois Pension Code § 7-132 (40 ILCS 5/7-132); and,

WHEREAS, the Illinois Pension Code requires that each municipality participating in the IMRF appoint an Authorized Agent vested with the powers and duties set forth in Illinois Pension Code § 7-135 (40 ILCS 5/7-135); and,

WHEREAS, the corporate authorities of the Village of Hampshire wish to appoint \_\_\_\_\_ as the Village's Authorized Agent with respect to the IMRF.

NOW, THEREFORE, BE IT RESOLVED by the Village President and the Board of Trustees of the Village of Hampshire, Kane County, Illinois, as follows:

SECTION ONE: The corporate authorities of the Village of Hampshire hereby appoint \_\_\_\_\_ as the Village's Authorized Agent with all of the powers and duties set forth in Illinois Pension Code § 7-135, including but not limited to the authority to file petitions for nominations of an executive trustee of the IMRF and the authority to cast a ballot for election of an executive trustee of the IMRF.

SECTION TWO: SEVERABILITY. If any section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

SECTION THREE: REPEAL OF PRIOR RESOLUTIONS. All prior Resolutions and Ordinances in conflict or inconsistent herewith are hereby expressly repealed only to the extent of such conflict or inconsistency.

SECTION FOUR: EFFECTIVE DATE. This Resolution shall be in effect immediately from and after its passage and approval.

ADOPTED THIS 6<sup>TH</sup> day of July 2017, pursuant to roll call vote as follows:

AYES: \_\_\_\_\_

NAYES: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

APPROVED and ADOPTED by the Village President and Board of Trustees of the Village of Hampshire this 6<sup>th</sup> day of July 2016.

\_\_\_\_\_  
Jeffrey R. Magnussen  
Village President

ATTEST:

\_\_\_\_\_  
Linda Vasquez  
Village Clerk



# NOTICE OF APPOINTMENT OF AUTHORIZED AGENT

IMRF Form 2.20 (Rev. 10/2014)

## INSTRUCTIONS

- The governing body of an IMRF employer (including townships) can appoint any qualified party as the employer's IMRF Authorized Agent.
- The governing body makes the appointment by adopting a resolution.
- The clerk or secretary of the governing body must certify the appointment (see Certification below).
- Mail the completed form to the Illinois Municipal Retirement Fund.
- A copy of the completed form should be retained by the employer.
- The new Authorized Agent will need to register for a new User ID on IMRF Employer Access.

EMPLOYER NAME		EMPLOYER IMRF I.D. NUMBER	
AUTHORIZED AGENT'S SALUTATION	LAST NAME	FIRST NAME	MIDDLE INITIAL JR., SR., II, ETC
<input type="checkbox"/> Dr. <input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms.			
TYPE OF GOVERNING BODY			
DATE APPOINTMENT MADE (MM/DD/YYYY)	EFFECTIVE DATE OF APPOINTMENT (MM/DD/YYYY)	POSITION TITLE	
Powers and duties delegated to Authorized Agent pursuant to Sec. 7-135 of Illinois Pension Code by governing body (P.A. 97-0328 removed the requirement that the Authorized Agent be a participant in IMRF to file a petition or cast a ballot):			
To file Petition for Nominations of an Executive Trustee of IMRF		<input type="checkbox"/> Yes	<input type="checkbox"/> No
To cast a Ballot for Election of an Executive Trustee of IMRF		<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>X</b> _____		_____	
SIGNATURE OF AUTHORIZED AGENT NAMED ABOVE		DATE (MM/DD/YYYY)	
<b>CERTIFICATION</b>			
I, _____, do hereby certify that I am _____			
NAME		CLERK OR SECRETARY	
of the _____			
NAME OF EMPLOYER			
and the keeper of its books and records and the foregoing appointment and delegation were made by resolution duly adopted on the date indicated.			
SEAL		SIGNATURE OF CLERK OR SECRETARY	
<b>BUSINESS ADDRESS</b>			
All correspondence and communications with the Authorized Agent are to be addressed as follows:			
NAME (IF DIFFERENT FROM ABOVE)			
<input checked="" type="checkbox"/> Ms. _____ <input type="checkbox"/> rs. <input type="checkbox"/> Ms.			
BUSINESS ADDRESS			
CITY STATE AND ZIP + 4			
DAYTIME TELEPHONE NO. (with Area Code)		ALTERNATE TELEPHONE NUMBER (with Area Code)	
FAX NO. (with Area Code)		EMAIL ADDRESS	

IMRF

2211 York Road Suite 500 Oak Brook, IL 60523-2337

Employer Only Phone: 1-800-728-7971 Member Services Representatives 1-800-ASK-IMRF (1-800-275-4673) Fax (630) 706-4289

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## AGENDA SUPPLEMENT

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**TO: President Magnussen and Village Board**

**FROM: Lori Lyons, Finance Director**

**FOR: July 16, 2015 Village Board Meeting**

**RE: Request for authorization to Finance Police Squads**

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**Background.** The Police Department 2017/2018 budget approved by the Village Board included the purchase of two Dodge Charger squad cars. The new acquisition will replace one car in the fleet and allow one car to be surplussed by the PD.

**Analysis.** The budget included a down payment and financing the remaining cost of the vehicles, equipment and installation for three years. See the matrix below show the financing available from institutions in the area or doing other recent financing of village equipment:

Institution	Interest Rate	Documentation Fee	Estimated Payment	Cost to borrow	Comments
Fifth Third Bank	-	-	-	-	**
First American Bank	3.82%	\$ 500	\$ 1,010	\$ 3,127	Monthly Payment
Heartland Bank	5.24%	\$ 150	\$ 1,029	\$ 2,983	Monthly Payment
Resource Bank	0.00%	\$ 0	\$ 950	\$ 0	Monthly Payment
German American State Bank	2.99%	\$ 150	\$ 12,088	\$ 2,215	Annual Payment

\*\* Request is too small for consideration.

**Recommendation.** Staff requests authorization to execute the documents necessary to borrow \$34,200 from Resource Bank.



**Coon Creek Country Days 2017**



**On-Air & Online Schedule**

Daypart	Length	Tuesday	Wednesday	Thursday	Friday	Saturday
5am-8pm	:30	4x	4x	4x	4x	
5am-7pm	:15+	←-----	-----	----12x----	-----→	
Sat 2 hour remote broadcast	See attached sheet					4 Live Commercials from Hampshire

**Total On-Air Commercials – 16**

**Total Online Commercials – 16**

**Total On-Air Promotional Announcements – 12**

**Total Online Promotional Announcements – 12**

**Digital Pushdown Ad on Q985online.com website – Friday & Saturday**

**Total Investment (Schedule & On-Site Remote Broadcast) – \$1573**



# 97ZOK

Daypart	Length	Tuesday	Wednesday	Thursday	Friday	Saturday
5am-6am	:30		1x	1x	1x	
5am-7pm	:30	1	1	1	1	
7p-8p						
Sat 2 hour remote broadcast	See attached sheet					4 Live Commercials from Hampshire

Total On-Air Commercials – 7

Total Online Commercials – 7

Total Investment (Schedule & On-Site Remote Broadcast) – \$430

Approved

by: \_\_\_\_\_

Date: \_\_\_\_\_


**BRANIFF COMMUNICATIONS, INC.**  
 4741 W. 136<sup>TH</sup> ST., CRESTWOOD, ILLINOIS 60445  
 VOICE: (708) 597-3200 FAX: (708) 597-3307

**AGREEMENT NO.: PMA-062909H**  
**OUTDOOR WARNING SIREN SYSTEM**  
**PREVENTATIVE MAINTENANCE SERVICE AGREEMENT**

CUSTOMER NAME VILLAGE OF HAMPSHIRE			AGREEMENT DATE: 6/1/2017		AGREEMENT TYPE <input type="checkbox"/> NEW <input checked="" type="checkbox"/> RENEWAL	
BILL TO ADDRESS 234 S. STATE STREET			AGREEMENT COVERAGE PERIOD 7/1/2017 - 6/30/2018			
CITY HAMPSHIRE		STATE IL	ZIP CODE 60140		MAINTENANCE INSPECTION INTERVAL <input type="checkbox"/> ANNUAL <input checked="" type="checkbox"/> OTHER	
ADMINISTRATIVE CONTACT NAME BRIAN THOMPSON		PHONE 847-683-2181	FAX		SERVICE TYPE/COVERAGE <input checked="" type="checkbox"/> T&M <input type="checkbox"/> AGREEMENT	
INSPECTION REPORT CONTACT NAME CHIEF BRIAN THOMPSON			APPLICABLE ADDENDUMS <input type="checkbox"/> NONE <input type="checkbox"/> ADDENDUM A <input checked="" type="checkbox"/> ADDENDUM B			
INSPECTION REPORT CONTACT E-MAIL BTHOMPSON@HAMPSHIREIL.ORG			MAINTENANCE TO BE PERFORMED BY THE FOLLOWING FACILITY NAME BRANIFF COMMUNICATIONS, INC. ADDRESS 4741 WEST 136 <sup>TH</sup> STREET CITY CRESTWOOD STATE IL ZIP CODE 60445 CONTACT SERVICE DEPT. PHONE 708-597-3200 FAX 708-597-3307			

QTY.	MODEL DESCRIPTION AND SITE LOCATION	PER UNIT	EXTENDED
3.00	AMERICAN SIGNAL T-128 TEMPEST SERIES, AC/DC OPERATED, OUTDOOR WARNING SIRENS COMPLETE WITH ALL RELATED POLE MOUNTED SIREN MOTOR/RF CONTROLS AND ELECTRICAL DISTRIBUTION EQUIPMENT, EXCLUDING BATTERIES, AT THE FOLLOWING SITE LOCATIONS:  202 WASHINGTON AVE. - FIRE STATION RT. 72 WELL HOUSE/LIFT STATION I-90 INTERCHANGE AT RT. 20 WELL HOUSE/LIFT STATION	\$560.00	\$1,680.00
2.00	FEDERAL SIGNAL 2001-130 SERIES, DC OPERATED/SOLAR POWER OUTDOOR WARNING SIREN COMPLETE WITH ALL RELATED POLE MOUNTED SIREN MOTOR/RF CONTROLS AND ELECTRICAL DISTRIBUTION EQUIPMENT, EXCLUDING BATTERIES, AT THE FOLLOWING SITE LOCATION:  1780 CAMERON DR. - LAKEWOOD CROSSING LIFT STATION TUSCANY TRAIL & JAKE LN LIFT STATION (NEW SIREN INSTALLED 3/16/17)	\$560.00	\$560.00
		\$0.00	\$0.00
<b>TOTAL AMOUNT OF MAINTENANCE AGREEMENT</b>			<b>\$2,240.00</b>

PLEASE SEE REVERSE SIDE OF THIS DOCUMENT FOR TERMS AND CONDITIONS OF THIS MAINTENANCE AGREEMENT.

CUSTOMER AGENT / REPRESENTATIVE (PRINT NAME)	BRANIFF COMMUNICATIONS, INC. JEFFREY M. RYBA, PRESIDENT
SIGNATURE	
DATE	DATE 6/1/2017

Prepared for:  
Brian Thompson (847) 683-2240  
Hampshire Police Dept.  
215 Industrial Dr.  
Hampshire, IL 60140 U.S.A.

Prepared by: Timothy Karr  
Account No.: 3977

Quantity	Item ID	Description	UOM	Sell	Total
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**This quote is for maintenance service on the 5 sites in the Hampshire area. Any repairs or replacement of connectors, feedline, grounding equipment etc. will be invoiced separately for materials used.**

**All 5 sites will be visited and checked for performance and potential infrastructure issues. Radicom will need access and keys to all sites to perform preventative maintenance.**

8.00	Labor - Lift Truck	Labor for Bucket / Lift services	EA	\$165.00	\$1,320.00
8.00	Labor PW R	Labor Repair Radio at PW	HR	\$115.00	\$920.00
		Labor Rate for Prevailing Wage			
1.00	MobZone5	Mobilization 5	HR	\$155.00	\$155.00

**Your Price:**                       
**\$2,395.00**

**Total:**                       
**\$2,395.00**

Prices are firm until 8/26/2017

Terms: Upon Receipt

**Prepared by:** Timothy Karr, tkarr@radicom.com

**Date:** 6/27/2017

**Accepted by:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Disclaimer**

To accept this quote, please Sign, Date, and return it to Radicom

- (1) Immediate access to any work areas is required.
- (2) Work will be performed from 8:00 AM to 5:00 PM, Monday through Friday, excluding holidays unless otherwise arranged.
- (3) Information and materials contained in this quote exhibits a technical expertise and is intended to be viewed by the customer that it is addressed to. No part of this information shall be divulged to any entity that would use it to formulate a competitive offer.
- (4) Specifics, such as lengths, genders, and part numbers will be reviewed and/or verified at time of order to ensure accuracy.
- (5) Unless specifically stated, all sales are for domestic use.
- (6) Unless previously arranged, for quotes in excess of \$5,000.00 Radicom requests 50% payment upon approval / purchase order

# VILLAGE OF HAMPSHIRE

Accounts Payable

**July 6, 2017**

The President and Board of Trustees of the Village of Hampshire  
Recommends the following Warrant in the amount of

**Total: \$138,665.55**

To be paid on or before  
July 11, 2017

Village President: \_\_\_\_\_

Attest: \_\_\_\_\_

Village Clerk: \_\_\_\_\_

Date: \_\_\_\_\_

DATE: 07/03/17  
TIME: 14:45:18  
ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
ALGR	ALPHA GRAPHICS						
21067	06/09/17	01	BUSINESS CARDS (2)	010020024340		07/23/17	184.00
						INVOICE TOTAL:	184.00
21109	06/19/17	01	VEHICLE SEIZURE NOTICE	010020054907		09/17/17	249.31
						INVOICE TOTAL:	249.31
						VENDOR TOTAL:	433.31
ALPR	ALCO PRO INC						
0203124-IN	06/27/17	01	PAS V FLASHLIGHT	010020054907		07/13/17	766.00
		02	BUYBACK ASIII 1233062	010020054907			-125.00
						INVOICE TOTAL:	641.00
						VENDOR TOTAL:	641.00
B&F	B&F CONSTRUCTION CODE SERVICES						
46791	06/12/17	01	PLAN REVIEWS	010010024390		07/12/17	2,375.00
		02	INSPECTIONS	010010024390			7,627.28
						INVOICE TOTAL:	10,002.28
						VENDOR TOTAL:	10,002.28
B&KPO	B & K POWER EQUIPMENT						
153303	07/03/17	01	HUSTLER Z DIESEL MOWER	010030054951		07/13/17	13,355.00
						INVOICE TOTAL:	13,355.00
						VENDOR TOTAL:	13,355.00
BNTWB	BUNGE'S NORTHWEST TIRE WRIGHT						
0000949	06/01/17	01	NH FLAT TIRE	010030024120		07/07/17	189.00
						INVOICE TOTAL:	189.00
						VENDOR TOTAL:	189.00
BPCI	BENEFIT PLANNING CONSULTANTS,						

DATE: 07/03/17  
TIME: 14:45:18  
ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
-----							
BPCI	BENEFIT PLANNING CONSULTANTS,						
PBCI001460625	06/13/17	01	FLEX & COBRA SERVICES	010010024380		06/21/17	115.00
						INVOICE TOTAL:	115.00
						VENDOR TOTAL:	115.00
BUBR	BUCK BROTHERS, INC.						
137818	06/29/17	01	MOWER MUFFLER	520010024999		07/07/17	122.35
						INVOICE TOTAL:	122.35
						VENDOR TOTAL:	122.35
CAOF	CARDUNAL OFFICE SUPPLY						
592581-0	06/21/17	01	PAPER TOWELS	010010034650		07/21/17	24.37
						INVOICE TOTAL:	24.37
						VENDOR TOTAL:	24.37
CECH	CENTEGRA OCCUPATIONAL HEALTH						
192569	06/19/17	01	WORK INJURY DRUG SCREENING	010030024380		07/01/17	30.00
						INVOICE TOTAL:	30.00
192601	06/19/17	01	WORK INJURY TM	010030024380		07/01/17	174.42
						INVOICE TOTAL:	174.42
192777	06/21/17	01	WORK INJURY FOLLOWUP TM	010030024380		07/01/17	71.76
						INVOICE TOTAL:	71.76
192844	06/22/17	01	WORK INJURY TM FOLLOWUP	010030024380		07/01/17	63.70
						INVOICE TOTAL:	63.70
193010	06/23/17	01	PRE EMP PHYSICAL/DRUG SCREEN	010030024380		07/23/17	82.00
						INVOICE TOTAL:	82.00
						VENDOR TOTAL:	421.88
COMED	COM ED						

DATE: 07/03/17  
 TIME: 14:45:18  
 ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
COMED	COM ED						
070117	07/01/17	01	ACCT 5175128047	010030024260		07/15/17	1,045.95
		02	ACCT 2244132001	010030024260			1,872.87
		03	ACCT 0710116073	010030024260			69.42
		04	ACCT 3461028010	010030024260			72.68
		05	ACCT 1329062027	010030024260			11.05
		06	ACCT 0524674020	010030024260			17.34
		07	ACCT 4620384055	010030024260			37.37
		08	ACCT 6057057031	010030024260			13.47
		09	ACCT 1862215004	300010024260			1,177.11
		10	ACCT 4997016005	300010024260			145.79
		11	ACCT 9705026025	300010024260			708.18
		12	ACCT 6987002019	300010024260			66.91
		13	ACCT 0495111058	300010024260			159.16
		16	ACCT 2599100000	300010024260			1,743.89
		17	ACCT 2289551008	300010024260			113.88
		18	ACCT 2760685011	300010024260			2,273.33
		19	ACCT 0255144168	300010024260			417.46
		20	ACCT 2323117051	300010024260			56.69
		21	ACCT 0729114032	310010024260			79.21
		22	ACCT 7101073024	310010024260			363.61
		23	ACCT 1939142034	310010024260			210.04
		24	ACCT 1862215004	310010024260			3,340.83
						INVOICE TOTAL:	13,996.23
						VENDOR TOTAL:	13,996.23
CONEEN	CONSTELLATION NEW ENERGY						
39902479	06/09/17	01	TUSCANY TOWER	300010024260		07/14/17	38.99
						INVOICE TOTAL:	38.99
						VENDOR TOTAL:	38.99
DESH	DEAN SHULTS						
061517	06/29/17	01	MAILBOX	010030034680		07/14/17	25.00
						INVOICE TOTAL:	25.00
						VENDOR TOTAL:	25.00

DATE: 07/03/17  
TIME: 14:45:18  
ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
DETAIL BOARD REPORT

PAGE: 4

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITFM AMT
DIEN DIRECT ENERGY BUSINESS							
171630031240213	06/12/17	01	ACCT 1510867	300010024260		06/27/17	859.77
						INVOICE TOTAL:	859.77
171650031267768	06/14/17	01	ACCT 1510866	310010024260		06/27/17	126.61
						INVOICE TOTAL:	126.61
171670031300303	06/16/17	01	ACCT 1510796	300010024260		07/03/17	2,548.16
						INVOICE TOTAL:	2,548.16
171710031328075	06/20/17	01	ACCT 1510797	310010024260		06/27/17	6,472.75
						INVOICE TOTAL:	6,472.75
						VENDOR TOTAL:	10,007.29
DOER DOUG BROX							
061917	06/21/17	01	TARGET HOLDERS - RANGE	010020034680		07/06/17	114.44
						INVOICE TOTAL:	114.44
						VENDOR TOTAL:	114.44
DOCO DORNER COMPANY							
138615-IN	06/22/17	01	CLA-VAL VALES REHAB WELL 9	300010024120		07/22/17	6,482.00
						INVOICE TOTAL:	6,482.00
						VENDOR TOTAL:	6,482.00
EBCR EBERLY CRANE SERVICE INC							
170616	06/16/17	01	CRANE - HIGGINS LIFT STATION	310010024160		07/16/17	540.00
						INVOICE TOTAL:	540.00
						VENDOR TOTAL:	540.00
FEDEX FEDEX							
5--782-57046	04/26/17	01	OVERNIGHT ENVELOPE	010010024320		07/07/17	27.13
						INVOICE TOTAL:	27.13



DATE: 07/03/17  
TIME: 14:45:18  
ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
FEDEX	FEDEX						
5-84919137	06/28/17	01	SSA #14 SHIPPING	010020024320		07/13/17	54.60
		02	SHIPPING TEST SAMPLE	300010024320			61.35
		03	INBOUND PARTS	300010024320			29.76
						INVOICE TOTAL:	145.71
						VENDOR TOTAL:	172.84
GALL	GALLS, LLC						
007672149	06/06/17	01	SUPPLIES	010020034690		07/06/17	50.94
						INVOICE TOTAL:	50.94
007687448	06/08/17	01	SUNDRY UNIFORM SUPPLIES	010020034690		07/08/17	115.67
						INVOICE TOTAL:	115.67
						VENDOR TOTAL:	166.61
GASB	GERMAN AMERICAN STATE BANK						
062317	06/29/17	01	PLOW TRUCK ANNUAL INSTALLMENT	010030054945		06/29/17	25,931.94
						INVOICE TOTAL:	25,931.94
						VENDOR TOTAL:	25,931.94
GRAI	GRAINGER						
9461848922	06/02/17	01	INSULATED SHIPPING KIT	300010034670		07/02/17	52.56
						INVOICE TOTAL:	52.56
						VENDOR TOTAL:	52.56
HAAUPA	HAMPSHIRE AUTO PARTS						
455989	06/01/17	01	SQUAD PART	010020024110		07/14/17	3.99
						INVOICE TOTAL:	3.99
456371	06/06/17	01	08 FORD BRAKE CALIPER	010030024110		07/14/17	149.27
						INVOICE TOTAL:	149.27

DATE: 07/03/17  
 TIME: 14:45:18  
 ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
HAAUPA HAMPSHIRE AUTO PARTS							
456389	06/06/17	01	WARRANTY/CORE DEPOSIT	010030024100		07/14/17	-149.27
						INVOICE TOTAL:	-149.27
4571613	06/19/17	01	TRAILER ADAPTER	010030034680		07/19/17	59.25
						INVOICE TOTAL:	59.25
457215	06/14/17	01	FOR PUMP WALK BEHIND SAW	010030034680		07/14/17	29.99
						INVOICE TOTAL:	29.99
457803	06/21/17	01	GARAGE TOOLS	010030034670		07/07/17	229.99
						INVOICE TOTAL:	229.99
457817	06/01/17	01	BATTERIES FOR LOCATOR	010030034680		07/14/17	34.44
						INVOICE TOTAL:	34.44
458031	06/23/17	01	WWTP MAINTENANCE PARTS	310010034670		07/06/17	53.18
						INVOICE TOTAL:	53.18
458276	06/26/17	01	SSA MOWER OIL	520010024999		07/14/17	18.99
						INVOICE TOTAL:	18.99
						VENDOR TOTAL:	429.83
HACH HACH COMPANY							
10500060	06/15/17	01	TESTING SUPPLIES	310010034680		07/16/17	256.03
						INVOICE TOTAL:	256.03
						VENDOR TOTAL:	256.03
HARR HARRIS COMPUTER SYSTEM							
MN000003403	06/20/17	01	ANNUAL SOFTWARE MAINTENANCE	010010034685		07/07/17	6,656.84
						INVOICE TOTAL:	6,656.84
						VENDOR TOTAL:	6,656.84
HDSUWA HD SUPPLY WATERWORKS LTD							

DATE: 07/03/17  
TIME: 14:45:18  
ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
HDSUWA HD SUPPLY WATERWORKS LTD							
H369185	06/22/17	01	METERS	300010054960		07/22/17	3,274.70
						INVOICE TOTAL:	3,274.70
						VENDOR TOTAL:	3,274.70
ILEN IL ENVIRONMENTAL PROTECTION							
IL0020281	06/27/17	01	NPDES PERMIT	310010044810		07/01/17	15,000.00
		02	SLUDGE PERMIT	310010044810			2,500.00
						INVOICE TOTAL:	17,500.00
						VENDOR TOTAL:	17,500.00
IPRF ILLINOIS PUBLIC RISK FUND							
40681	06/14/17	01	WORKERS COMP	010010024210		08/01/17	1,996.00
		02	WORKERS COMP	300010024210			1,996.00
		03	WORKERS COMP	310010024210			1,996.00
						INVOICE TOTAL:	5,988.00
						VENDOR TOTAL:	5,988.00
KMPFPD KONICA MINOLTA PREMIER FINANCE							
246003257	06/22/17	01	PD COPIER METERED MAINTENACE	010020024370		07/22/17	83.24
						INVOICE TOTAL:	83.24
						VENDOR TOTAL:	83.24
MECO MEDIACOM							
8384912380000096	06/09/17	01	VH INTERNET	010010024230		07/07/17	38.72
						INVOICE TOTAL:	38.72
						VENDOR TOTAL:	38.72
MENA MENARDS - SYCAMORE							
31450268	06/01/17	01	WIRE	300010034670		07/02/17	106.94
						INVOICE TOTAL:	106.94
						VENDOR TOTAL:	106.94

DATE: 07/03/17  
 TIME: 14:45:18  
 ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
MISA	MIDWEST SALT						
P437215	06/28/17	01	SALT - DWTP	300010034680		07/28/17	2,516.97
						INVOICE TOTAL:	2,516.97
						VENDOR TOTAL:	2,516.97
NALO	NATHAN LOOMAN						
050417	05/04/17	01	TREE REPLACEMENT PROGRAM (2)	010030024210		07/07/17	300.00
						INVOICE TOTAL:	300.00
						VENDOR TOTAL:	300.00
NICOR	NICOR						
070117	07/01/17	01	ACCT 19-61-05-1000 0	310010024260		07/15/17	25.32
		02	ACCT 87-56-68-1000 5	300010024260			1,657.51
		03	ACCT 66-55-16-4647 5	310010024260			90.27
						INVOICE TOTAL:	1,773.10
						VENDOR TOTAL:	1,773.10
OEIP	OEI PRODUCTS						
5387	06/01/17	01	UNIFORM	520010024999		07/07/17	58.10
						INVOICE TOTAL:	58.10
						VENDOR TOTAL:	58.10
OFDE	OFFICE DEPOT						
9335284180001	06/06/07	01	CD CASES	010020034650		07/07/17	15.29
						INVOICE TOTAL:	15.29
933528613001	06/06/17	01	OFFICE SUPPLIES	010020034650		07/06/17	35.45
						INVOICE TOTAL:	35.45
933528614001	06/08/17	01	INK CARTRIDGES	010020034650		07/08/17	110.97
						INVOICE TOTAL:	110.97

DATE: 07/03/17  
 TIME: 14:45:18  
 ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
OFDE OFFICE DEPOT							
937458616001	06/22/17	01	SUPPLIES, CLEANER	010020034650		06/29/17	22.26
						INVOICE TOTAL:	22.26
937458796001	06/29/17	01	TISSUE	010020034650		06/29/17	39.99
						INVOICE TOTAL:	39.99
						VENDOR TOTAL:	223.96
OLDO OLD DOMINION BRUSH CO.							
0105118-IN	05/25/17	01	SWEEPER PARTS	010030024120		07/07/17	194.57
						INVOICE TOTAL:	194.57
						VENDOR TOTAL:	194.57
OSEL O'SHEA ELECTRIC, INC							
9464	06/19/17	01	LAMP REPLACEMENT	010030024270		07/19/17	677.25
						INVOICE TOTAL:	677.25
9471	06/26/17	01	STREET LIGHT LAMP REPLACEMENT	010030024270		06/26/17	774.00
						INVOICE TOTAL:	774.00
						VENDOR TOTAL:	1,451.25
PEBASO PETER BAKER & SON CO.							
15885	06/29/17	01	HOT MIX ASPHALT	010030024130		07/07/17	147.49
						INVOICE TOTAL:	147.49
						VENDOR TOTAL:	147.49
PFPE PF PETTIBONE & CO							
172461	06/21/17	01	WARNING TICKETS	010020024340		07/15/17	407.95
						INVOICE TOTAL:	407.95
						VENDOR TOTAL:	407.95
POPHPD PURCHASE POWER							

DATE: 07/03/17  
 TIME: 14:45:18  
 ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
POPHPD PURCHASE POWER							
8000909003337198	06/08/17	01	PITNEY BOWES	010020024320		07/05/17	4.20
						INVOICE TOTAL:	4.20
						VENDOR TOTAL:	4.20
RAOH RAY O'HERRON CO., INC							
1734674-IN	06/23/17	01	UNIFORM SHIRTS	010020034690		06/26/17	96.09
						INVOICE TOTAL:	96.09
1735619-IN	06/28/17	01	EDWARDSON BADGE	010020034690		06/29/17	307.31
						INVOICE TOTAL:	307.31
						VENDOR TOTAL:	403.40
RKQUSE RK QUALITY SERVICES							
1168	06/30/17	01	ROCKER ARMS/SWA BAR RPR	010020024110		07/15/17	671.50
						INVOICE TOTAL:	671.50
7917	06/30/17	01	REPAIR SQUAD SPLASH SHIELD	010020024110		07/01/17	24.00
						INVOICE TOTAL:	24.00
						VENDOR TOTAL:	695.50
SIFI SIRCHIE							
034933-IN	06/14/17	01	EVIDENCE SUPPLIES	010020034680		07/13/17	189.63
						INVOICE TOTAL:	189.63
						VENDOR TOTAL:	189.63
STAINS STANDARD INSURANCE COMPANY							
000117	07/03/17	01	ADMIN	010010014035		07/13/17	18.86
		02	ADMIN - CS	010010014035			9.43
		03	POLICE	010020014035			179.13
		04	STREETS	010030014035			37.72

DATE: 07/03/17  
TIME: 14:45:18  
ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
STAINS STANDARD INSURANCE COMPANY							
070117	07/03/17	05	WATER	300010014035		07/13/17	14.14
		06	SEWER	310010014035			14.15
						INVOICE TOTAL:	273.43
						VENDOR TOTAL:	273.43
STARK STARK & SON TRENCHING, INC.							
52751	05/21/17	01	MAIN REPAIR WWTP	300010024160		07/02/17	2,692.50
						INVOICE TOTAL:	2,692.50
						VENDOR TOTAL:	2,692.50
SUBLAB SUBURBAN LABORATORIES, INC							
146172	06/30/17	01	DRINKING WATER ANALYSIS	300010024380		07/30/17	370.50
						INVOICE TOTAL:	370.50
						VENDOR TOTAL:	370.50
TARA TAMMIE RAY							
063017	06/30/17	01	PERMIT REFUND	010007003300		06/30/17	84.00
						INVOICE TOTAL:	84.00
						VENDOR TOTAL:	84.00
TEK TEKLAB, INC.							
201852	07/27/17	01	MONTHLY NPDES TESTING	300010024380		07/28/17	460.50
						INVOICE TOTAL:	460.50
						VENDOR TOTAL:	460.50
THMI THIRD MILLENNIUM INC.							
28064	06/14/17	01	PAST DUE BILLING	300010024340		06/14/17	106.72
		02	PAST DUE BILLING	310010024340			106.72
		03	PAST DUE BILLING	290010024340			106.72
						INVOICE TOTAL:	320.16
						VENDOR TOTAL:	320.16

DATE: 07/03/17  
 TIME: 14:45:18  
 ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
TRUN	TREES UNLIMITED						
7394	05/22/17	01	TREE REMOVAL/STUMP GRINDING	010030024160		07/07/17	1,350.00
						INVOICE TOTAL:	1,350.00
7435	06/16/17	01	WEED SPRAY/OLD MILL SO POND	520010024920		07/06/17	175.00
		02	WEED SPRAY/OLD MILL JAKE LANE	520010024920			30.00
						INVOICE TOTAL:	205.00
7436	06/16/17	01	WEED SPRAY/PANAMA AVE	520010024923		07/06/17	25.00
						INVOICE TOTAL:	25.00
7437	06/20/17	01	HAMPSHIRE PRAIRIE	520010024926		07/06/17	345.00
		02	HAMPSHIRE PRAIRIE/TERWILLIGER	520010024926			520.00
		03	HAMPSHIRE PRAIRIE/FRENCH ROAD	520010024926			175.00
						INVOICE TOTAL:	1,040.00
7438	06/20/17	01	HAMPSHIRE HILLS	520010024927		07/06/17	140.00
						INVOICE TOTAL:	140.00
7439	06/20/17	01	HAMPSHIRE FIELDS/PONDS	520010024928		07/06/17	80.00
		02	HAMPSHIRE FIELDS/ISLANDS	520010024928			30.00
						INVOICE TOTAL:	110.00
7440	06/20/17	01	WHITE OAK PONDS/OPEN AREAS	520010024921		07/06/17	180.00
						INVOICE TOTAL:	180.00
7441	06/20/17	01	HAMPSHIRE HIGHLANDS/SO BASIN	520010024931		07/06/17	725.00
		02	HAMPSHIRE HIGHLANDS/NO BASIN	520010024931			215.00
		03	HAMPSHIRE HIGHLANDS/JAKE LN	520010024931			25.00
		04	HAMPSHIRE HIGHLANDS/JAKE LN	520010024931			60.00
		05	HAMPSHIRE HIGHLANDS/RUNGE RD	520010024931			160.00
						INVOICE TOTAL:	1,185.00
7442	06/20/17	01	HAMPSHIRE MEADOWS/OPEN AREAS	520010024932		07/06/17	80.00
		02	HAMPSHIRE MEADOWS/BASIN	520010024932			535.00
						INVOICE TOTAL:	615.00



DATE: 07/03/17  
 TIME: 14:45:18  
 ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
TRUN TREES UNLIMITED							
7443	06/20/17	01	WEED SPRAY BALL FIELDS	010010054942		07/06/17	200.00
						INVOICE TOTAL:	200.00
7444	06/16/17	01	WEED SPRAY APPICATION/BARN OWL	300010024150		07/06/17	55.00
		02	WEED SPRAY/HENPECK PARK	010010054941			70.00
		03	WEED SPRAY/COON CREEK SITE	010010024100			195.00
						INVOICE TOTAL:	320.00
7448	06/29/17	01	STUMP GRINDING/RESTORATION	010030024160		07/07/17	350.00
						INVOICE TOTAL:	350.00
						VENDOR TOTAL:	5,720.00
TYJO TYRONE JONES							
050417	05/04/17	01	TREE REPLACEMENT PROGRAM	010030024210		07/07/17	150.00
						INVOICE TOTAL:	150.00
						VENDOR TOTAL:	150.00
ULIN ULINE							
87549164		01	GLOVES	010020034680		07/05/17	61.71
						INVOICE TOTAL:	61.71
						VENDOR TOTAL:	61.71
VERI VERIZON WIRELESS							
9787602561	06/15/17	01	PD AIRCARD SERVICE	010020024230		07/10/17	288.08
						INVOICE TOTAL:	288.08
						VENDOR TOTAL:	288.08
VEWI VERIZON WIRELESS							
070117	07/01/17	01	ADMIN PHONE	010010024230		07/14/17	61.87
		02	PD PHONES	010020024230			290.02

DATE: 07/03/17  
TIME: 14:45:18  
ID: AP441000.WOW

VILLAGE OF HAMPSHIRE  
DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 09/30/2017

INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
VEWI	VERIZON WIRELESS						
070117	07/01/17	03	STREET PHONES	010030024230		07/14/17	117.97
		04	WATER PHONES/TABLET	300010024230			47.94
		05	SEWER PHONES/TABLET	310010024230			64.91
						INVOICE TOTAL:	582.71
						VENDOR TOTAL:	582.71
VICH	VIKING CHEMICAL COMPANY						
48143	06/13/17	01		300010034680		07/13/17	2,129.45
						INVOICE TOTAL:	2,129.45
						VENDOR TOTAL:	2,129.45
						TOTAL ALL INVOICES:	138,665.55