# VILLAGE OF HAMPSHIRE PLAN COMMISSION

### MARCH 26, 2018

### **AGENDA**

CALL TO ORDER:

TIME: 7:00 PM

PLEDGE OF ALLEGIANCE.

ROLL CALL / ESTABLISH QUORUM.

MINUTES: Review and approve minutes from meeting of January 22, 2018.

#### **NEW BUSINESS:**

 Consideration of Final Plan for development of Loves Travel Stop and Country Store on property at US Highway 20 and I-90 Tollway Interchange, pursuant to §7-2-4 of the Village Code.

OLD BUSINESS: None.

PUBLIC COMMENT: All persons wishing to make public comment must sign in prior to the start of the meeting. Time shall be limited to a maximum of five (5) minutes for each speaker and not more than thirty (30) minutes total.

**NEXT MEETING DATE: TBD** 

ADJOURNMENT.

#### **HAMPSHIRE PLANNING COMMISSION**

#### **MEETING MINUTES**

Date: January 22,2018

Call to Order: The meeting was called to order by Chairman Bill Robinson at the

Hampshire Village Hall 7:08 PM.

Roll Call: Present- Bill Robinson, Bill Rosseti, Ken Swanson and Tim Wetzel.

Absent-0 Vacancies-3

**Treasurer's report:** Treasure Bill Robinson reported \$646.00

**Approval of Minutes:** The minutes of the meeting of Jan. 8,2018 were approved as read. . Motion by T. Wetzel,, 2<sup>nd</sup> by W. Rossetti. Motion carried by unanimous voice vote, 4-aye, 0 naye.

**Guests:** Tom Small representing Hampshire Property, LLC.

**Old Business:** None

#### **New Business:**

- 1. William Robinson tendered his resignation as Treasurer of the Commission and W. Rossetti nominated T. Wetzel to serve as Treasurer of the Commission. On motion by W. Rossetti, 2<sup>nd</sup> by T. Wetzel to appoint T. Wetzel as Treasurer of the Plan Commission. The motion passed by unanimous voice vote. 4-aye, 0-nay.
- 2. The Commission then took up the matter of review and approval of the written "Finding of Fact" and Recommendation to the Zoning Board of Appeals relating to the petition filed by Hampshire Property, LLC to establish a Planned Residential Development in the Village, including a Zoning Map Amendment to rezone the property in Tuscany Woods Subdivision lying outside of platted Unit #1(also referred to as Tuscany Woods Subdivision, Unit #2), in part from R-2 Single Family Residential

- Zoning District, and in part from R-3 Two-Family Residential Zoning District, to Planned Residential Development Zoning District, and for approval of a Preliminary Development Plan for the subject property.
- 3. Mr. Tom small appeared for petitioner and stated that he was prepared to re-locate the 30 Duplex lots shown on the Preliminary Development Plan from the area North of IL. Rt. 72 to the 40-acre parcel located South of IL. Rt. 72, and to replace those Duplex units with single family residences.
- 4. Public comment was made by Lynn O'Shea, who asked when a revised Preliminary Development Plan would be presented by the petitioner; and suggested that the village encourage front yards of 40' depth, with smaller back yards, in order to accommodate stacking of more vehicles in driveways. L. Ward reiterated the suggestion.

After discussion by the members of the Plan Commission, on motion by T. Wetzel, 2<sup>nd</sup> by W. Rossetti, to recommend approval of the Findings of Fact and Recommendation of the Plan Commission to the Zoning Board of Appeals, relating to the Petition of Hampshire Property, LLC to establish a Planned Residential Development on the property in Tuscany Woods Subdivision lying outside of platted Unit #1 in the Village, and for approval of the Preliminary Development Plan for said Planned Residential Development, with conditions. Motion was unanimously approved by voice vote, 4-aye and 0 nay.

**Adjournment:** There being no further business the meeting was adjourned at 7:30 PM. Motion by Ken Swanson, 2<sup>nd</sup> by Tim Wetzel. Motion carried.

**Next Meeting:** TBD

Respectfully submitted,

Kenneth Swanson

Secretary/ Plan Commissions



March 5, 2018

Mr. Jeff Magnussen Village President 234 S. State Street P.O. Box 457 Hampshire, IL 60140-0457

Re: Love's Travel Stop

Final Engineering Plan Review – 5<sup>th</sup> Submittal Village of Hampshire, Kane County, Illinois

Mr. Magnussen:

We are in receipt of the following items for the above referenced project:

- Comment Response Letters dated February 15, 2018 prepared by CESO, Inc.
- IDOT review comment letter dated February 2, 2018
- Civil Engineering Plans dated January 25, 2018 prepared by CESO, Inc.
- Manufacturer's Cut Sheet for HPS lighting fixture
- Roadway Improvements at Tang Boulevard and Love's Crossing dated January 23, 2018 prepared by CESO, Inc.
- Photometric Plan, undated, prepared by HFA. Ltd.
- Plat of Easement revised dated February 14, 2018 and prepared by W-T Land Surveying.
- Final Plat of Subdivision revised dated February 14, 2018 and prepared by W-T Land Surveying.
- USGS Hydrologic Investigations Atlas Map

Our review of these plans is to generally determine their compliance with local ordinances and whether the improvements will conform to existing local systems and equipment. This review and our comments do not relieve the designer from his duties to conform to all required codes, regulations, and acceptable standards of engineering practice. Engineering Enterprises, Inc.'s review is not intended as an in-depth quality assurance review, we cannot and do not assume responsibility for design errors or omissions in the plans. As such, we offer the following comments:

#### General

1. CESO understands that prior to development of the remainder of the Love's property, a regional plan should be developed to detail how the area north of I-90 would be best served by a sanitary sewer collection system. We believe that at least one, perhaps two lift stations can be eliminated by taking a more regional approach.

- 2. CESO understands that a permit will be required from IDOT to perform the roadway and utility work within US Route 20 right-of-way. CESO has provided EEI with a copy of the most recent set of plans and the comment response letter and accompanying documents sent to IDOT. CESO understands that EEI should continue to be copied on all correspondence with IDOT and that IDOT's review comments should be provided to us upon receipt.
- 3. CESO has submitted the plans to the Tollway for review. CESO understands that a permit may be required from the Tollway and that EEI should be copied on all correspondence with the Tollway. The Tollway's review comments should be provided to us upon receipt.
- 4. The Landscaping and Wetland submittals have been reviewed by the Planning Resources, Inc. and found to be acceptable. See attached letter from PRI.
- 5. The mounting heights for lighting fixtures AA and AAB have been provided on the lighting/photometric plan sheet and the appropriate manufacturer's cut sheet has been provided for the HPS lighting fixture.
- 6. CESO understands that a final cost estimate will need to be provided upon approval of the civil and roadway plans. The cost estimate will need to include all public utilities and stormwater and erosion control items in accordance with Village ordinances. This will be needed to establish the performance guarantee amount.
- 7. CESO understands that the plans will need to be signed and sealed by an Illinois Registered Professional Engineer and submitted to the Village of Hampshire once the plans have been reviewed and approved with no additional comments.
- 8. The creation of the back-up SSA will by Love's Travel Stops & Country Stores, Inc. must be completed prior to occupancy as required by the storm water ordinance, and must be reviewed and approved by the Village Board.
- 9. The street light notes and details (local road lights) are still under revision by the Village and will be provided at a later date.
- 10. EEI has completed review of the engineering and surveying documents and has found the following items to be in general conformance with Village requirements and standard engineering and land surveying practices.
  - Civil Engineering Plans dated January 25, 2018 prepared by CESO, Inc.
  - Plat of Easement revised dated February 14, 2018 and prepared by W-T Land Surveying.
  - Final Plat of Subdivision revised dated February 14, 2018 and prepared by W-T Land Surveying.

#### Storm Water Drainage Technical Report

 EEI understands that CESO has received IDNR concurrence for their floodplain flows and that the submittal to FEMA is underway. The Village should be copied on all correspondence with FEMA. Mr. Magnussen March 5, 2018 Page 3 of 3

If you have any questions or require additional information, please call our office.

Respectfully submitted,

ENGINEERING ENTERPRISES, INC.

Bradley P. Sanderson, P.E.

Vice President

BPS/TNP/bcs Enclosure

pc: Linda Vasquez, Village Clerk (Via e-mail)

Lori Lyons, Finance Director (Via e-mail)
Mark Schuster, Village Attorney (Via e-mail)

Chad Bruner, Love's (Via e-mail)

Nicholas R. Hershberger, P.E., CESO (Via e-mail)

JAM, TNP, EEI (Via e-mail)



PLANNING RESOURCES INC.

402 West Liberty Drive Wheaton, Illinois 60187 Web; www.planres.com P: 630,668,3788 F: 630,668,4125

#### Memorandum

Brad Sanderson, P.E.

Engineering Enterprises, Inc.

From:

To:

Joseph Murphy. Landscape Architect

Robert Kamis, Senior Ecologist/Wetland Specialist

Date:

February 27, 2018

Subject:

Love's Truck Stop

Review #5

Planning Resources Inc. has been asked to review the set of drawings for the above-referenced project. Our comments are based on the following:

P204001-34

- Improvement Plans for Love's Travel Stop US 20 and I-90, 09/08/17, CESO Inc Engineering
- Wetland Delineation Report, dated September 7<sup>th</sup>, 2016
- CESO Comment Response Letter dated September 8, 2017
- Jurisdictional Determination letter from USACE, dated November 3, 2016 (LRC-2016-00713)
- Love's Travel Center Landscape and Tree Preservation Plan, 2/28/17, Edge Planning
- CESO Comment Response Letter dated February 15, 2018
- Sheets C3.10 12, C3.16, C3.17, C3.18 & C3.21 of the SWPP

Our review is to determine general compliance of these documents with applicable ordinances and guidelines of the Village of Hampshire. Review comments do not relieve the designer from his/her responsibilities for conforming to all required codes, regulations, and acceptable standards for landscaping practices. PRI's review is not intended as an in-depth quality assurance review; we do not assume responsibility for design errors or omissions in the plans.

#### **Review Comments**

- 1. Wetlands. The wetland delineation report, as submitted, is complete. The following items were submitted.
  - A. Farmed wetland determination Accepted.
  - B. FQI submission

Accepted. The Wetland should be monitored before and after construction, in compliance with T417.

- C. Kane County ADID map review **Accepted.**
- D. Wetland size and buffers **Accepted.**

PLANNERS ECOLOGISTS LANDSCAPE ARCHITECTS

- E. Threatened and Endangered Species Consultation Accepted.
- 2. The outlet structure has been revised to reduce the risk of overturning. The structure has been relocated further into the basin's berm and the 4'-6" window has been replaced with an 18" pipe and full-height headwall. A weir plate with a 16" orifice will be used in conjunction with the pipe. The height of the outlet structure has also been reduced by 3', which will further help to stabilize it.

Efforts to stabilize the outlet structure have been addressed and accepted.

3. The only activity within the Harmony Creek buffer will be the installation of the outlet pipe and headwall from the regional detention basin to the creek. Seeding of the disturbed area shall be with native vegetation.

Response has been addressed and accepted.

4. Please refer to the SWPPP Phase II and Phase III plan sheets as well as the Landscape Plan sheets L2.01-L2.03 for seeding locations. Refer to the SWPPP General Notes sheet C3.0 for installation, monitoring and maintenance requirements. Specifications for both temporary and permanent seeding can be found on the SWPPP Details sheet c3.21.

Response for seeding, installation, monitoring and maintenance plans have been addressed and accepted.

- Per Brad Sanderson, the Village of Hampshire engineer, stormwater approval for this project is handled through the Village. A Stormwater Submittal to Kane County will not be required. Response has been addressed and accepted.
- 6. Landscape Review: There have been no new landscape plans submitted since the landscape review #2 was completed 4/24/17. Landscape plans are accepted.

Response has been addressed and accepted.

#### **END OF COMMENTS**

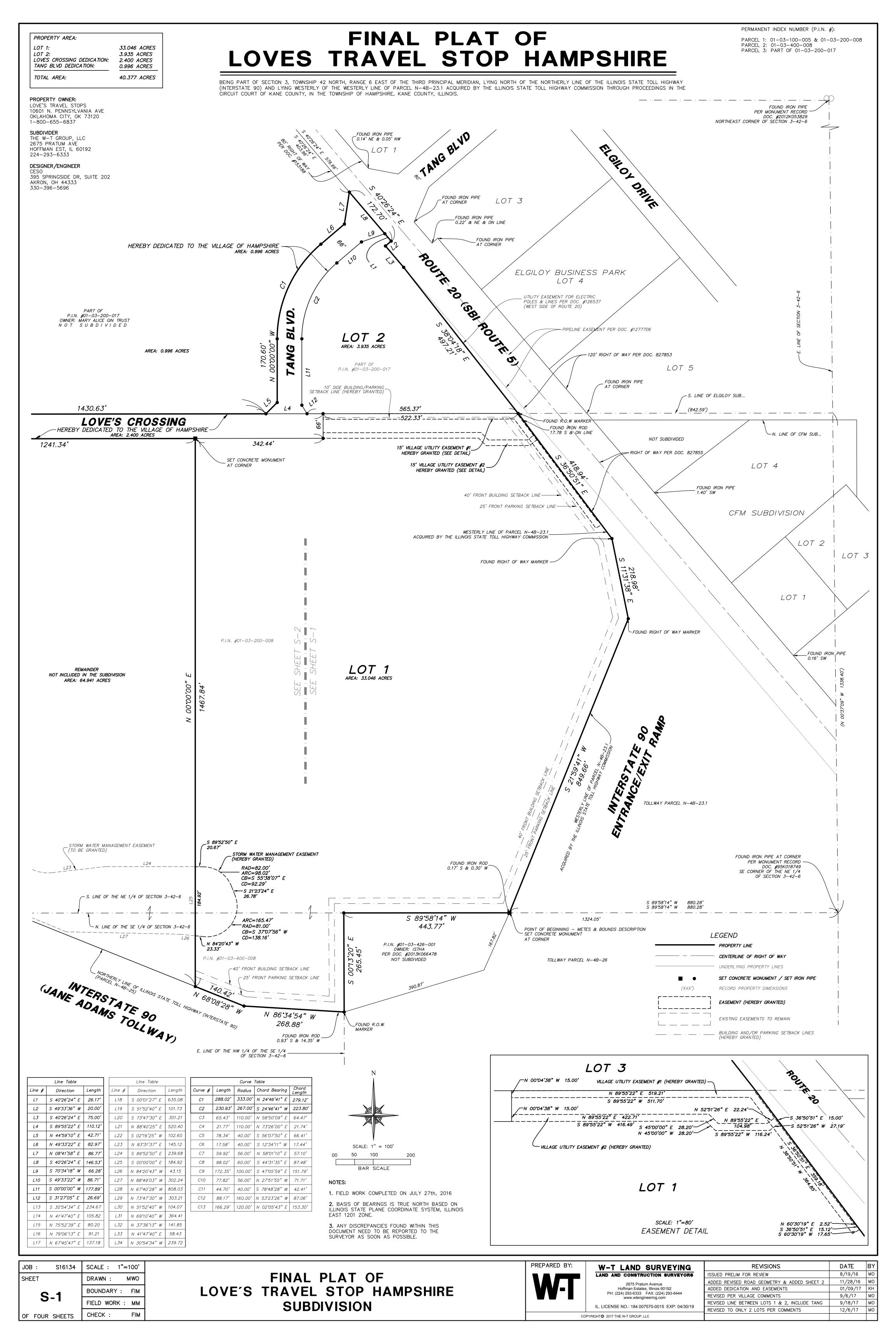
Respectfully Submitted,

Robert Kamis, ASLA, SER

Senior Ecologist/ Wetland Specialist

Joseph Murphy, PLA, ASLA, CLARB

Landscape Architect



PERMANENT INDEX NUMBER (P.I.N. #): FINAL PLAT OF PROPERTY AREA: PARCEL 1: 01-03-100-005 & 01-03-200-008 PARCEL 2: 01-03-400-008 LOT 1: 33.046 ACRES LOVES TRAVEL STOP HAMPSHIRE PARCEL 3: PART OF 01-03-200-017 3.935 ACRES LOT 2: LOVES CROSSING DEDICATION: 2.400 ACRES TANG BLVD DEDICATION: 0.996 ACRES 40.377 ACRES TOTAL AREA: BEING PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE ILLINOIS STATE TOLL HIGHWAY (INTERSTATE 90) AND LYING WESTERLY OF THE WESTERLY LINE OF PARCEL N-4B-23.1 ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDINGS IN THE CIRCUIT COURT OF KANE COUNTY, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS. PROPERTY OWNER: LOVE'S TRAVEL STOPS FOUND RAILROAD SPIKE AT CORNER PER MONUMENT RECORD 10601 N. PENNSYLVANIA AVE MCHENRY COUNTY DOC. #2012K053829 NORTH QUARTER CORNER OF SECTION 3-42-6 OKLAHOMA CITY, OK 73120 1-800-655-6837 SUBDIVIDER 688.59 -GETTY-ROAD THE W-T GROUP, LLC 2675 PRATUM AVE HOFFMAN EST, IL 60192 684.35 RAD=749.34' 4.24'-ARC=223.21 N. LINE OF NW 1/4 OF SECTION 3-42-6 224-293-6333 464.16' KANE COUNTY DESIGNER/ENGINEER WESTERLY LINE OF ROUTE 20 PER DOC. #1,531/88 395 SPRINGSIDE DR, SUITE 202 AKRON, OH 44333 330-396-5696 LEGEND - PROPERTY LINE CENTERLINE OF RIGHT OF WAY UNDERLYING PROPERTY LINES FOUND IRON PIPE SET CONCRETE MONUMENT / SET IRON PIPE -0.14' NE & 0.05' N RECORD PROPERTY DIMENSIONS (XXX')LOT 1 EASEMENT (HEREBY GRANTED) EXISTING EASEMENTS TO REMAIN BUILDING AND/OR PARKING SETBACK LINES (HEREBY GRANTED) 12.70 HEREBY DEDICATED TO THE VILLAGE OF HAMPSHIRE AREA: 0.996 ACRES P.I.N. #01-03-100-002 PART OF OWNER: MARY ALICE GIN TRUST 2 P.I.N. #01-03-200-017 NOT SUBDIVIDED OWNER: MARY ALICE GIN TRUST NOT SUBDIVIDED BL LOT 2 AREA: 0.996 ACRES 170.60 0°00°0 P.I.N. #01-03-200-017 -S. LINE OF THE N. 1/2 OF THE NE 1/4 OF SECTION 3-42-6 (AS MONUMENTED & OCCUPIED) 10' SIDE BUILDING/PARKING . SETBACK LINE (HEREBY GRANTED) N 89°55'22" E 1430.63 3100.36 LOVE'S CROSSING 1583.78' 560.35 -HEREBY DEDICATED TO THE VILLAGE OF HAMPSHIRE -AREA: 2.400 ACRES *1583.78*′ N 00°04'38" W 66.00' 342.44 S 89°55'22" W 1241.34 SET CONCRETE MONUMENT AT CORNER N. LINE OF THE SOUTH 20 CHAINS OF THE NE 1/4 OF SECTION 3-42-6 (AS MONUMENTED & OCCUPIED).. REMAINDER NOT INCLUDED IN THE SUBDIVISION AREA: 64.941 ACRES P.I.N. #01-03-200-008 LOT 1 REMAINDER NOT INCLUDED IN THE SUBDIVISION AREA: 33.046 ACRES AREA: 64.941 ACRES STORM WATER MANAGEMENT EASEMENT STORM WATER MANAGEMENT EASEMENT-(TO BE GRANTED) <sup>39</sup>86.34, S 89°52'50" E 20.67' STORM WATER MANAGEMENT EASEMENT (TO BE GRANTED) STORM WATER MANAGEMENT EASEMENT (HEREBY GRANTED) RAD=82.00' ARC=98.02' CB=S 55°38'07" E CD=92.29' −S 21°23'24" E - S. LINE OF THE NE 1/4 OF SECTION 3-42-6 ARC=165.47 FOUND IRON ROD AT CORNER RAD=81.00' N. LINE OF THE SE 1/4 OF SECTION 3-42-6 CB=S 37°07'56" W CD=138.16' N 84°20'43" W CENTER OF SECTION 3-42-6 *23.33*′ ,20 45 PER L P.I.N. #01-03-400-008 00°13° Curve Table Line Table Line Table -NORTHERLY LINE OF ILLINOIS STATE TOLL HIGHWAY (INTERSTATE 90) (JANE ADAMS TOLL WAY) -40' FRONT BUILDING SETBACK LINE Curve # | Length Direction Length Line # Direction Length Radius | Chord Bearing | 25' FRONT PARKING SETBACK LINE 288.02 333.00' | N 24°46'41" E | 279.12' S S 40°26'24" E 26.17 S 00°01'27" E 230.93' 267.00' S 24°46'41" W 223.80' S 49°33'36" W 20.00' L19 S 51°52'40" E 101.73 C2 S 40°26'24" E L20 S 73°47'30" E 301.21 *C3* 65.43° 110.00' N 58°50'09" E 64.47' 75.00° S 89°55'22" E | 110.12' 520.40 C4 N 88°40'25" E 21.77' 110.00' N 73°26'00" E N 86°34'54" W N 44°59'10" E S 02°16'25" W 102.60 C5 78.34° S 56°07'50" E 40.00' 66.41 268.88' FOUND R.O.W. N 49°33'22" E 82.97 N 83°31'37" E 145.12 C6 17.58° 40.00' S 12°34'11" W SCALE: 1'' = 100'MARKER *C7* 100 N 08°41'58" E S 89°52'50" E 239.68 N 58°01'10" E 50 59.92**'** 56.00° 200 FOUND IRON ROD 0.93' S & 14.35' W | S 40°26'24" E | 146.53' S 00°00'00" E 184.92 C8 98.02 60.00' S 44°31'35" E BAR SCALE E. LINE OF THE NW 1/4 OF THE SE 1/4 S 70°34'18" W N 84°20'43" W *C9* 172.35 S 47°05'59" E 100.00' OF SECTION 3-42-6 S 49°33'22" W C10 86.71 N 88°49'03" W 302.24 77.82' 56.00° N 27°51'55" W NOTES: | S 00°00'00" W | 177.89' C11 40.00' S 78°48'28" W L28 N 67°40'28" W | 808.03 44.70' 42.41' 1. FIELD WORK COMPLETED ON JULY 27th, 2016 L12 | S 31°27'05" E 26.69 N 73°47'30" W 303.21 C12 160.00' N 53°23'26" W 87.06' 88.17 2. BASIS OF BEARINGS IS TRUE NORTH BASED ON S 30°54'34" E | 234.67 N 51°52'40" W 104.07 120.00' N 02°05'43" E ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE. N 41°47**'**40" 105.82 N 69°10'40" W 364.41 L15 N 37°36'13" W 141.85 N 75°52'39" 80.20 3. ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE L33 N 41°47'40" *58.43* N 79°06'13" E 91.21 SURVEYOR AS SOON AS POSSIBLE. N 67°45'47" E N 30°54'34" W 239.72 PREPARED BY: W DATE JOB: S16134 SCALE: 1"=100' FINAL PLAT OF 8/19/16 LAND DRAWN: MWO 11/28/16 MC ADDED SHEET 2 01/09/17 KH BOUNDARY: 9/6/17

**SHEET** FIELD WORK: MM CHECK: OF FOUR SHEETS

LOVE'S TRAVEL STOP HAMPSHIRE **SUBDIVISION** 



/-T LAND SURVEYING	REVISIONS
ND AND CONSTRUCTION SURVEYORS	ISSUED PRELIM FOR REVIEW
2675 Pratum Avenue	ADDED REVISED ROAD GEOMETRY & ADDED SHEET 2
Hoffman Estates, Illinois 60192 PH: (224) 293-6333 FAX: (224) 293-6444	ADDED DEDICATION AND EASEMENTS
	REVISED PER VILLAGE COMMENTS
	REVISED LINE BETWEEN LOTS 1 & 2, INCLUDE TANG

REVISED TO ONLY 2 LOTS PER COMMENTS

IL. LICENSE NO.: 184.007570-0015 EXP: 04/30/19

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9/18/17

12/6/17

PROPERTY AREA: LOT 1: 33.046 ACRES 3.935 ACRES LOT 2: LOVES CROSSING DEDICATION: 2.400 ACRES TANG BLVD DEDICATION: 0.996 ACRES

40.377 ACRES

# FINAL PLAT OF LOVES TRAVEL STOP HAMPSHIRE

PERMANENT INDEX NUMBER (P.I.N. #): PARCEL 1: 01-03-100-005 & 01-03-200-008 PARCEL 2: 01-03-400-008 PARCEL 3: PART OF 01-03-200-017

BEING PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE ILLINOIS STATE TOLL HIGHWAY (INTERSTATE 90) AND LYING WESTERLY OF THE WESTERLY LINE OF PARCEL N-4B-23.1 ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDINGS IN THE CIRCUIT COURT OF KANE COUNTY, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

PROPERTY OWNER: LOVE'S TRAVEL STOPS 10601 N. PENNSYLVANIA AVE OKLAHOMA CITY, OK 73120

TOTAL AREA:

1-800-655-6837 SUBDIVIDER THE W-T GROUP, LLC 2675 PRATUM AVE HOFFMAN EST, IL 60192

224-293-6333 DESIGNER/ENGINEER 395 SPRINGSIDE DR, SUITE 202 AKRON, OH 44333 330-396-5696 MCHENRY COUNTY 1974.92' GETTY ROAD 1974.95' KANE COUNTY NO RAILROAD SPIKE FOUND AT CORNER N. LINE OF NW 1/4 OF SECTION 3-42-6 - 33' RIGHT OF WAY PER DOC. #932950 CORNER ESTABLISHED USING TIES PER MONUMENT RECORD FOUND IRON ROD 2.83' S & 1.78' W DOC. #2012K053829 & R2009K086526 NW CORNER OF SECTION 3-42-6 OWNER: MARY ALICE GIN TRUST P.I.N. #01-03-100-002 OWNER: BUSCHE FAMILY TRUST NOT SUBDIVIDED P.I.N. #01-03-100-001 NOT SUBDIVIDED S. LINE OF THE N. 1/2 OF THE NW 1/4 OF SECTION 3-42-6 (AS MONUMENTED & OCCUPIED) FOUND IRON PIPE N 0017'36" W 0.24' N 97.10' N 89°55'22" E *3759.11*′ 658.74° (658.33') 2328.48' FOUND IRON ROD N. LINE OF THE SOUTH 20 CHAINS OF THE NW 1/4 OF SECTION 3-42-6 13.72' S & ON LINE (AS MONUMENTED & OCCUPIED) P.I.N. #01-04-200-013 OWNER: GRECO REAL ESTATE REMAINDER NOT INCLUDED IN THE SUBDIVISION AREA: 64.941 ACRES FOUND IRON ROD AT CORNER <sup>N</sup> 68'08'28" W P.I.N. #01-03-100-005 - NORTHERLY LINE OF ILLINOIS STATE TOLL HIGHWAY (INTERSTATE 90) WTERSTATE 90 (JANE ADAMS TOLLWAY) - SOUTHERLY LINE OF ILLINOIS STATE TOLL HIGHWAY (INTERSTATE 90) FOUND IRON PIPE AT CORNER PER MONUMENT RECORD DOC. #2012K053829 SW CORNER OF THE NW 1/4 OF SECTION 3-42-6 S. LINE OF THE NW 1/4 OF SECTION 3-42-6 N. LINE OF THE SW 1/4 OF SECTION 3-42-6 Line Table Curve Table Line Table Curve # Length Radius Chord Bearing Chord Length Direction Length Direction Length S 00°01'27" E | 333.00' | N 24°46'41" E | 279.12' | S 40°26'24" E | 26.17' | S 49°33'36" W | 20.00' C2 | 230.93' | 267.00' | S 24°46'41" W | 223.80' S 51°52'40" E 101.73 C3 | 65.43' | 110.00' | N 58\*50'09" E | 64.47' S 40°26'24" E | 75.00' S 73°47'30" E 301.21 **LEGEND** S 89°55'22" E | 110.12' N 88°40'25" E 520.40 C4 21.77' 110.00' N 73°26'00" E PROPERTY LINE N 44\*59'10" E | 42.71 S 02°16'25" W 102.60 78.34° 40.00' | S 56°07'50" E N 49°33'22" E | 82.97 N 83°31'37" E 1*45.12* 17.58° 40.00' | S 12°34'11" W CENTERLINE OF RIGHT OF WAY SCALE: 1'' = 100'*C7* N 08°41'58" E | 86.77 S 89°52'50" E 239.68 59.92' 56.00' N 58°01'10" E 50 100 UNDERLYING PROPERTY LINES | S 40°26'24" E | 146.53' S 00°00'00" E 184.92 C8 98.02' 60.00' S 44°31'35" E SET CONCRETE MONUMENT / SET IRON PIPE BAR SCALE | S 70°34'18" W | 66.28' N 84°20'43" W 172.35 100.00' S 47°05'59" E | 151.79' RECORD PROPERTY DIMENSIONS L10 | S 49°33'22" W | 86.71' N 88°49'03" W 302.24 C10 77.82' 56.00' N 27°51'55" W

	JOB :	S16134	SCALE : 1"=100'
	SHEET		DRAWN: MWO
	S-3		BOUNDARY: FIM
			FIELD WORK : MM
	OF FOUR	SHEETS	CHECK: FIM

L11 | S 00°00'00" W | 177.89'

L12 | S 31°27'05" E | 26.69'

N 75°52'39" E

L17 N 67°45'47" E | 137.18

S 30°54'34" E 234.67

N 41°47'40" E | 105.82

N 79°06'13" E 91.21

80.20

N 67°40'28" W 808.03

N 73°47'30" W 303.21

N 30°54'34" W 239.72

104.07

364.41

N 51°52'40" W

N 69°10'40" W

N 37°36'13" W

N 41°47'40"

C11

44.70'

88.17**'** 

| 40.00' | S 78°48'28" W | 42.41'

| 160.00' | N 53°23'26" W | 87.06'

120.00' N 02°05'43" E

FINAL PLAT OF LOVE'S TRAVEL STOP HAMPSHIRE **SUBDIVISION** 

1. FIELD WORK COMPLETED ON JULY 27th, 2016

3. ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE

SURVEYOR AS SOON AS POSSIBLE.

EAST 1201 ZONE.

2. BASIS OF BEARINGS IS TRUE NORTH BASED ON

ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS



W-T LAND SURVEYING	
LAND AND CONSTRUCTION SURVEYORS	
2675 Pratum Avenue	

LAND AND CONSTRUCTION SURVEYORS	ISSUED PRELIM FOR REVIEW
2675 Pratum Avenue	ADDED REVISED ROAD GEOMETRY & AD
Hoffman Estates, Illinois 60192	ADDED DEDICATION AND EASEMENTS
PH: (224) 293-6333 FAX: (224) 293-6444 www.wtengineering.com	REVISED PER VILLAGE COMMENTS
IL. LICENSE NO.: 184.007570-0015 EXP: 04/30/19	REVISED LINE BETWEEN LOTS 1 & 2, IN
IL. LIGENSE NO.: 104.00/3/0-0013 EAP. 04/30/19	DEVICED TO ONLY 2 LOTS DED COMMEN

8/19/16 11/28/16 ADDED SHEET 2 01/09/17 KH 9/6/17 INCLUDE TANG 9/18/17 REVISED TO ONLY 2 LOTS PER COMMENTS 12/6/17 COPYRIGHT© 2017 THE W-T GROUP, LLC

EASEMENT (HEREBY GRANTED)

EXISTING EASEMENTS TO REMAIN

**REVISIONS** 

BUILDING AND/OR PARKING SETBACK LINES (HEREBY GRANTED)

DATE

33.046 ACRES 3.935 ACRES LOT 2: LOVES CROSSING DEDICATION: 2.400 ACRES TANG BLVD DEDICATION: 0.996 ACRES 40.377 ACRES TOTAL AREA:

FINAL PLAT OF LOVES TRAVEL STOP HAMPSHIRE PERMANENT INDEX NUMBER (P.I.N. #): PARCEL 1: 01-03-100-005 & 01-03-200-008 PARCEL 2: 01-03-400-008 PARCEL 3: PART OF 01-03-200-017

BEING PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE ILLINOIS STATE TOLL HIGHWAY (INTERSTATE 90) AND LYING WESTERLY OF THE WESTERLY LINE OF PARCEL N-4B-23.1 ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION THROUGH PROCEEDINGS IN THE CIRCUIT COURT OF KANE COUNTY, IN THE TOWNSHIP OF HAMPSHIRE, KANE COUNTY, ILLINOIS.

# PROPERTY OWNER:

LOVE'S TRAVEL STOPS 10601 N. PENNSYLVANIA AVE OKLAHOMA CITY, OK 73120 1-800-655-6837

SUBDIVIDER THE W-T GROUP, LLC 2675 PRATUM AVE HOFFMAN EST, IL 60192 224-293-6333

DESIGNER/ENGINEER 395 SPRINGSIDE DR, SUITE 202 AKRON, OH 44333 330-396-5696

PLAN	COMMISSION	CERTIFICATE

STATE OF ILLINOIS COUNTY OF KANE

THIS IS TO CERTIFY THAT THE MEMBERS OF THE PLAN COMMISSION OF THE VILLAGE OF HAMPSHIRE HAVE REVIEWED AND APPROVED THE ABOVE PLAT.

THIS \_\_\_\_\_\_, A.D. 20 \_\_\_\_.

**SECRETARY** 

### VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS SS COUNTY OF KANE

APPROVED BY THE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF HAMPSHIRE, ILLINOIS.

THIS \_\_\_\_\_\_, A.D. 20 \_\_\_\_.

PRESIDENT

VILLAGE CLERK

SS

### VILLAGE COLLECTOR'S CERTIFICATE

STATE OF ILLINOIS COUNTY OF KANE

INCLUDED IN THIS PLAT.

VILLAGE COLLECTOR OF THE VILLAGE OF HAMPSHIRE, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND

THIS \_\_\_\_\_\_, A.D. 20 \_\_\_\_.

VILLAGE COLLECTOR

# VILLAGE ENGINEER'S CERTIFICATE

STATE OF ILLINOIS

SS COUNTY OF KANE

APPROVED BY THE VILLAGE ENGINEER OF THE VILLAGE OF HAMPSHIRE, ILLINOIS.

THIS \_\_\_\_\_\_, A.D. 20 \_\_\_\_.

VILLAGE ENGINEER

# Harmony Harmony Rd (20) Sky Soaring Airport SITE

LOCATION MAP

Higgins Rd

21

36

### COUNTY RECORDERS CERTIFICATE

STATE OF ILLINOIS ) COUNTY OF KANE )

\_\_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDERS OFFICE OF KANE COUNTY, ILLINOIS ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_, AT \_\_\_\_ O'CLOCK \_M.

COUNTY RECORDER

COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS ) COUNTY OF KANE )

\_\_, COUNTY CLERK OF KANE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

COUNTY CLERK

# PLAT OFFICER CERTIFICATE

STATE OF ILLINOIS )

COUNTY OF KANE )

ACCEPTED AND APPROVED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20 \_\_\_.

PLAT OFFICER

# GENERAL PROVISIONS COMMON TO ALL EASEMENTS

NO FENCE, SHED OR ANY STRUCTURE SHALL BE ERECTED WITHIN AN EASEMENT THAT WILL OBSTRUCT OR PROHIBIT THE OVERLAND FLOW OF STORMWATER, OR OBSTRUCT, IMPEDE, OR PRECLUDE READY ACCESS TO ANY UTILITY FACILITY OR APPURTENANCE, SUCH AS AN EQUIPMENT BOX, A CATCH BASIN, OR ANY OTHER SUCH FACILITY OR APPURTENANCE. (ORD. 08-33, 9-4-2008)

THE VILLAGE OF HAMPSHIRE AND ITS REPRESENTATIVES SHALL, AT THEIR SOLE DISCRETION, REQUIRE ANY FENCE, STRUCTURE OR OTHER OBSTRUCTION THAT IS ERECTED WITHIN A PUBLIC UTILITY EASEMENT, VILLAGE UTILITY EASEMENT, UTILITY EASEMENT, DRAINAGE EASEMENT OR EASEMENT FOR STORMWATER DETENTION BASIN, BE REMOVED AT NO COST TO THE VILLAGE. THE COST OF REMOVAL AND REPLACEMENT OF ANY OBSTRUCTION SHALL BE THE SOLE RESPONSIBILITY OF THE OWNER.

# VILLAGE UTILITY EASEMENT PROVISIONS

VILLAGE UTILITY EASEMENTS: THE VILLAGE OF HAMPSHIRE IS HEREBY GIVEN EXCLUSIVE EASEMENT RIGHTS TO ALL PLATTED EASEMENTS DESIGNATED "VILLAGE UTILITY EASEMENT" OR "VUE" AND JOINT EASEMENT RIGHTS WITH PUBLIC UTILITIES IN EASEMENTS DESIGNATED AS "UTILITY EASEMENT" OR "UE". SAID EASEMENT SHALL BE USED SOLELY TO INSTALL, OPERATE, MAINTAIN AND REMOVE FROM TIME TO TIME UNDERGROUND FACILITIES AND APPURTENANCES USED IN CONNECTION WITH THE WATER, SANITARY SEWER OR STORM DRAINAGE SYSTEMS OF THE VILLAGE OF HAMPSHIRE, EXCEPT THAT THE EASEMENTS MAY BE GRADED AS SWALES TO RECEIVE LOCAL SURFACE DRAINAGE. NO PERMANENT BUILDING OR TREES SHALL BE PLACED ON SAID EASEMENT. BUT SAME MAY BE USED FOR GARDENS. SHRUBS. LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED

# PUBLIC UTILITY EASEMENTS; ELECTRIC AND COMMUNICATIONS EASEMENT PROVISIONS

COMED, AMERITECH, MEDIACOM CABLE SERVICES, AND OTHER UTILITY COMPANIES PROVIDING ELECTRIC AND COMMUNICATIONS SERVICES, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY OR SEVERALLY ARE HEREBY GIVEN EXCLUSIVE EASEMENT RIGHTS TO ALL PLATTED EASEMENTS DESIGNATED "PUBLIC UTILITY EASEMENT" OR "PUE" AND JOINT EASEMENT RIGHTS WITH THE VILLAGE OF HAMPSHIRE TO ALL PLATTED EASEMENTS DESIGNATED "UTILITY EASEMENT" OR "UE" AND EASEMENT RIGHTS IN ALL PLATTED STREETS AND ALLEYS TO INSTALL, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUNDS AND SIGNALS, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS TO SERVE THE IMPROVEMENTS OF EACH LOT, THE RIGHT TO CUT DOWN AND REMOVE OR TRIM AND KEEP TRIMMED ANY TREES, SHRUBS OR SAPLINGS THAT INTERFERE OR THREATEN TO INTERFERE WITH ANY OF SAID PUBLIC UTILITY EQUIPMENT. THE LOCATION OF FACILITIES IN PLATTED STREETS AND ALLEYS SHALL NOT CONFLICT WITH PUBLIC IMPROVEMENTS AND SHALL BE SUBJECT TO VILLAGE APPROVAL. NO PERMANENT BUILDINGS OR TREES SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR THE RIGHTS HEREIN GRANTED. ALL UTILITY LINES SHALL BE CONSTRUCTED UNDERGROUND. NO OVERHEAD LINES WILL BE PERMITTED

# STORM WATER MANAGEMENT EASEMENT PROVISIONS

THE VILLAGE OF HAMPSHIRE IS HEREBY GIVEN EASEMENT RIGHTS TO ALL PLATTED EASEMENTS DESIGNATED "STORM WATER MANAGEMENT EASEMENT" OR "DE" TO INSTALL, OPERATE AND MAINTAIN UNDERGROUND AND SURFACE DRAINAGE FACILITIES AND WATERCOURSES. SAID EASEMENTS SHALL BE USED FOR NO OTHER PURPOSE EXCEPT AS EXPRESSLY AUTHORIZED BY THE VILLAGE. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR THE RIGHTS HEREIN GRANTED

> WE, THE W-T GROUP, LLC, IN ACCORDANCE WITH THE PA 87-08705 (THE PLAT ACT) DO HEREBY DESIGNATE:

> AS THE PERSON WHO MAY RECORD THE FINAL SUBDIVISION PLAT A TRUE COPY OF WHICH HAS BEEN RETAINED BY US TO ASSURE NO

CHANGED HAVE BEEN MADE TO SAID PLAT. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D.\_\_\_

FRANJO I. MATICIC - PLS #035-003556 EXPIRES 11/30/2018 ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184.007570-0015

### OWNER'S CERTIFICATE CERTIFICATE

STATE OF \_\_\_\_\_\_ COUNTY OF \_\_\_\_\_

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE LAND DESCRIBED IN THE ANNEXED PLAT, AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED, AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN HAS CAUSED AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

THIS IS ALSO TO CERTIFY THAT THE UNDERSIGNED, AS OWNER OF THE PROPERTY, HAVE DETERMINED TO THE BEST OF THEIR KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH PROPOSED SUBDIVISION LIES IS LOCATED IN: DISTRICT 300

DATED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

OWNER

PRINTED NAME AND TITLE

NOTARY'S CERTIFICATE

STATE OF \_\_\_\_\_\_ COUNTY OF \_\_\_\_\_

\_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE \_\_\_\_\_ AND

\_\_\_ OF SAID CORPORATION, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT. APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THIS INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, AS GIVEN UNDER MY HAND AND NOTARIAL SEAL,

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. \_\_\_\_\_

MY COMMISSION EXPIRIES \_\_\_\_\_

SURVEYORS CERTIFICATE

STATE OF ILLINOIS ) COUNTY OF COOK )

NOTARY PUBLIC

THIS IS TO STATE THAT I, FRANJO I. MATICIC, ILLINOIS PROFESSIONAL LAND SURVEYORS #035-003556, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

METES & BOUNDS DESCRIPTION

THAT PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 6 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A IRON PIPE FOUND AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION PER DOCUMENT NUMBER 95K018749; THENCE SOUTH 89 DEGREES 58 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION, FOR A DISTANCE OF 880.28 FEET TO THE POINT OF BEGINNING ALSO BEING THE NORTHWEST CORNER OF TOLLWAY PARCEL N-4B-26; THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 14 SECONDS WEST ALONG SAID LINE, 443.77 FEET TO THE NORTHEAST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER SAID SECTION; THENCE SOUTH 00 DEGREES 13 MINUTES 20 SECONDS EAST ALONG THE EAST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION, FOR A DISTANCE OF 265.45 FEET TO A POINT ON THE NORTHERLY LINE OF INTERSTATE 90 (TOLLWAY PARCEL N-4B-25); THENCE NORTH 86 DEGREES 34 MINUTES 54 SECONDS WEST, 268.88 FEET; THENCE NORTH68 DEGREES 08 MINUTES 28 SECONDS WEST ALONG SAID LINE, FOR A DISTANCE OF 140.42 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 1467.84 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 22 SECONDS WEST, 1241.34 FEET: THENCE NORTH OO DEGREES 04 MINUTES 38 SECONDS WEST, 66.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 20 CHAIN OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE NORTH 89 DEGREES 55 MINUTES 22 SECONDS EAST ALONG SAID NORTH LINE ALSO BEING THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION. FOR A DISTANCE OF 1430.63 FEET: THENCE NORTH 44 DEGREES 59 MINUTES 10 SECONDS EAST, 42.71 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 170.60 FEET; THENCE NORTHEASTERLY 288.02 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 333.00 FEET (CHORD BEARS NORTH 24 DEGREES 46 MINUTES 41 SECONDS EAST, 279.12 FEET); THENCE NORTH 49 DEGREES 33 MINUTES 22 SECONDS EAST, 82.97 FEET; THENCE NORTH 08 20 PER DOCUMENT NUMBER 153188; THENCE SOUTH 40 DEGREES 26 MINUTES 24 SECONDS EAST ALONG SAID LINE, 172.70 FEET; THENCE SOUTH 49 DEGREES 33 MINUTES 36 SECONDS WEST ALONG SAID LINE, 20.00 FEET; THENCE SOUTH 38 DEGREES 04 MINUTES 18 SECONDS EAST ALONG SAID LINE, 497.21 FEET TO A POINT ON THE NORTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE SOUTH 36 DEGREES 50 MINUTES 51 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF ROUTE 20 PER DOCUMENT NUMBER 827855, FOR A DISTANCE OF 418.94 FEET; THENCE SOUTH 11 DEGREES 31 MINUTES 38 SECONDS EAST, 218.98 FEET; THENCE SOUTH 21 DEGREES 59 MINUTES 41 SECONDS WEST ALONG THE WESTERLY LINE OF TOLLWAY PARCEL N-4B-23.1, FOR A DISTANCE OF 849.66 FEET TO THE POINT OF BEGINNING, IN KANE COUNTY, ILLINOIS.

I FURTHER STATE THAT ACCORDING TO OUR INTERPOLATION OF THE FLOOD INSURANCE RATE MAP THE SURVEYED PROPERTY IS LISTED AS BEING IN A ZONE "X", DESCRIBED AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN" AND ZONE "A" DESCRIBED AS BEING A "SPECIAL FLOOD HAZARD AREAS, NO BASE FLOOD ELEVATION DETERMINED" PER F.E.M.A. PANEL NO. 17089C0020J DATED JUNE 2, 2015.

GIVEN UNDER OUR HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D.\_\_\_. AT HOFFMAN ESTATES, ILLINOIS.

THE W-T GROUP, LLC

FOR REVIEW 12/6/17

FRANJO I. MATICIC - PLS #035-003556 EXPIRES 11/30/2018 ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184.007570-0015

S16134 SCALE: 1"=100' JOB: SHEET DRAWN: BOUNDARY: FIM **S-4** FIELD WORK: MM

OF FOUR SHEETS

CHECK:

FINAL PLAT OF LOVE'S TRAVEL STOP HAMPSHIRE **SUBDIVISION** 



W-T LAND SURVEYING LAND AND CONSTRUCTION SURVEYORS

2675 Pratum Avenue Hoffman Estates, Illinois 60192 PH: (224) 293-6333 FAX: (224) 293-6444 www.wtengineering.com IL. LICENSE NO.: 184.007570-0015 EXP: 04/30/19

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**REVISIONS** DATE 8/19/16 ISSUED PRELIM FOR REVIEW 11/28/16 MC ADDED REVISED ROAD GEOMETRY & ADDED SHEET 2 01/09/17 KH ADDED DEDICATION AND EASEMENTS REVISED PER VILLAGE COMMENTS 9/6/17 REVISED LINE BETWEEN LOTS 1 & 2, INCLUDE TANG 9/18/17 REVISED TO ONLY 2 LOTS PER COMMENTS 12/6/17