AGENDA
HAMPShIRE LIQUOR COMMISSION MEETING
July 5, 2017
6:15 P.M.

1. Call to Order.

2. Establish Quorum.


4. Liquor License: Early Times Street Rods August 12, 2018

5. Review Liquor Application License C-4: Sofia’s Mexican Grill

6. Other Business

7. Adjournment.
HAMPshire LIquor COMMISSION

June 21, 2018

Village President Jeff Magnussen, Chairman, called the meeting to order at 6:00 p.m.
Present: Trustee Klein, Kraus

Also present: Michelle

Trustee Klein moved, to approve the minutes for June 6, 2018.

Seconded by Kraus
Motion carried by voice vote
Ayes: All
Nays: None
Absent: None

Trustee Kraus moved, to approve Class- 3 Restaurant/Outdoor seating, contingent
upon basset training, sales tax ID, Certificate of liability and surety bond to be delivered
to the clerk. The cost of the license which we pro-rated is $875.

Seconded by Klein
Motion carried by roll call vote
Ayes: Klein, Kraus, Magnussen
Nays: None
Absent: None

Village President Magnussen reported that the Village will need to create another C-3
Class license by Ordinance which will be presented to the board on July 5th Village
Board meeting.

Caesar and Louis Vargas were here to represent Sofia’s Mexican Grill, had the
application, pictures and lease. They would like to sell beer and wine only with no carry
out.
Trustee Kraus moved to approve a C-1 liquor license contingent upon finishing the
application sign and notarized, certificate of liability and surety bond. The cost for the
license which will be prorate is $750.00.

Seconded by Klein
Motion carried by roll call vote
Ayes: Klein, Kraus, Magnussen
Nays: None
Absent: None

Also need to know how the liquor will be stored for safe keeping.

Liquor Commission Meeting will be held on July 5, 2018 at 6 p.m. Sofia’s Mexican Grill.

Adjournment
Trustee Kraus moved, to adjourn the Liquor Commission meeting at 6:27 p.m.
Seconded by Trustee Klein
Motion carried by voice vote
Ayes: All
Nays: None
Absent: None

Jeffrey R. Magnussen, Village President
APPLICATION FOR ALCOHOLIC LIQUOR

DATE: __August__-12-2018

NAME OF BUSINESS: Early Times Street Rolls

SALES TAX ID: __________

NAME OF APPLICANT: Theodore Testman

ADDRESS OF BUSINESS: P.O. Box 312 - Hampshire, IL 60140

BUSINESS PHONE NO.: 847-456-0975 (Ted Testman Cell)

MAILING ADDRESS: P.O. Box 312 - Hampshire, IL 60140

TO: Local Liquor Control Commission
Village of Hampshire, Illinois

Pursuant to the provisions of Chapter IIIV, Alcoholic Liquor Regulations, of the Municipal Code of Hampshire, Illinois, as amended, and pursuant to Chapter 43 of the Illinois Revised Statutes, as amended, the undersigned hereby makes application for an Alcoholic Liquor License as follows:

1. License Class and Annual Fee (check one):

   ____ Class A-1 - $1,500.00
   ____ Class A-2 - $1,250.00
   ____ Class B-1 - $1,500.00
   ____ Class B-2 - $1,500.00
   ____ Class C-1 - $1,500.00
   ____ Class C-2 - $1,500.00
   ____ Class C-3 - $1,750.00
   ____ Class C-4 - $1,500.00
   ____ Class D - $1,750.00
   ____ Class E - $1,750.00
   ____ Class F - $1,500.00
   ____ Class G - $ 75.00
   ____ Class H - $ 500.00
   ____ Class I - $ 500.00

2. License Period: __1__ Day

   Commencing on January 1, ______ and ending December 31, ______ or
   Commencing on ___________ and ending December 31, ___________

3. Type of Business Entity (check one):

   ☐ Individual
   ☑ Corporation
   ☐ Partnership
   ☐ Other (specify)
4. The following information must be provided with respect to any and all individual owners, partners, corporate officers, corporate directors, resident managers, and, if a corporation, all persons owning directly or beneficially more than 5% of the corporation stock:

   NOTE: Full names must be listed with middle initials. Furthermore, the applicant must notify the Local Liquor Control Commission of change in the partnership, officers, directors, persons holding directly or beneficially more than 5% in interest of the stock or ownership interest, or managers of the establishment within ten (10) days of said change.

Name: Theodore A. Testman

BIRTHDAY: 11-03-50

HOME ADDRESS: 44W445 US Hwy 10

DRIVERS LICENSE#: J-235-8015-0313 HOME PHONE#: 847-456-0875

BUSINESS STATUS: Car Club Member

PERCENTAGE OF STOCK HELD: There is no stock

Name: ________________________________

BIRTHDAY: ____________________________

HOME ADDRESS: ________________________

DRIVERS LICENSE#: ____________________ HOME PHONE#: __________________________

BUSINESS STATUS: ____________________

PERCENTAGE OF STOCK HELD: ____________________________

(If additional space is required, please attach a separate sheet of paper)

5. Is the applicant a citizen of the United States? Yes

If naturalized, state date and place of naturalization: ________________________________

If an Illinois corporation, state date of corporation: N/A

If a foreign corporation, state date qualified to transact business in Illinois pursuant to the Illinois Business Corporation Act: ________________________________

6. State the character of the applicant's business, and in case of a corporation, the objects for which it was formed. Car Club

7. State the location and physical description of the premises which is to be operated under such license and the nature of the business at such location. Hampshire East Park

8. State whether the applicant has ever had a liquor license issued by the Federal government, any State government or any municipality. Yes

If answer is in the affirmative, state the name of the licensing unit of government, when and where said of license was issued. Village of Hampshire
9. Has the applicant ever had any previous liquor license revoked? No
   If answer is in the affirmative, state the date and reason for such revocation.

10. Has the applicant and the designated managers read and do they understand and agree not to violate
    any of the liquor laws of the United States, the State of Illinois or any of the ordinances of
    the Village of Hampshire in conducting business? Yes

11. State whether all individual owners, partners, officers, directors, persons holding more than 5%
    of the corporate stock have been fingerprinted by the Illinois State Police and, if so the date
    Note: This application will remain incomplete and will not be considered until question #11 can be answered in the affirmative.

12. State the name of the person who will generally be managing the ongoing affairs of this business
    at these premises. Ted Tegtmen
    State whether said manager has been fingerprinted by the Illinois State Police and, if so the date
    thereof. No - State Police - Just - By: Hampshire Police Dept.
    Note: This application will remain incomplete and will not be considered until question #12 can be answered in the affirmative.

13. Has the applicant attached Surety Bond and Certificate of Liability Insurance to this application
    or already furnished it to the Village? Will be furnished by Country Company

14. If the applicant does not own the premises for which the license is sought, does the applicant
    have a lease for the full period for which the license is to be issued? Yes - Car Club Rental East Park
    If the answer is in the affirmative, attach a copy of said lease to the application.

15. State whether the applicant has ever been convicted of a felony offense under any Federal or
    State law? No

16. State whether the applicant has ever been convicted of a violation of any Federal or State law
    concerning the manufacture, possession or sale of alcoholic liquor? No

17. State whether a Federal Gaming Device Stamp or Federal Wagering Stamp has been issued to
    the applicant, the premises, or to any corporation in which the applicant holds 5% or more
    Stock? No
    If answer is in the affirmative, has the stamp been issued for any portion or all of the time to be
    covered by this applicant?

18. Is the premises within 100 feet of any real property of any church, school, hospital, home for the
    aged or indigent persons or for veterans, their wives or children, or any military or naval station? No

19. Are the premises for which license is herein applied for a store or other place of business where
    the majority of customers are minors of school age or where the principal business transacted
    consists of school books, school supplies, food, lunches or drinks for such minors? No
20. Does the applicant understand and agree that during the license period, any violation of Federal, State or Village laws and ordinances will be referred to the Local Liquor Control Commission and that such violation may result in the suspension or revocation of said license? Yes

21. Does the applicant understand and agree that members of the Local Liquor Control Commission and/or Hampshire Police Department shall have the authority to enter at any time upon the premises licensed hereunder to determine whether any State or Village laws and ordinances have been or are being violated, and at such time to examine the premises of said licensee in connection therewith? Yes

22. Does the applicant understand and agree that a license shall be purely a personal privilege, and shall not constitute property, nor shall it be subject to attachment, garnishment or execution, nor shall it be alienable or transferable, voluntarily or involuntarily, or subject to being encumbered or hypothecated? Yes

23. (If applying for other classes except Class B-1 and B-2): Does the applicant understand that the acceptability of all entertainment shall be subject to review by the Local Liquor Control Commission? Yes

On the attached addendum for Entertainment, please list and briefly describe, any and all entertainment to be provided in your establishment during the period of this license. (If any additional entertainment is planned during the period of this license, such entertainment must be listed and described for, and approved by, the Hampshire Liquor Commission prior to being conducted or performed. Additional entertainment forms are available at the Office of the Village Clerk.

SIGNATURE OF APPLICANT (S)
CORPORATION SIGNATURES
Pres.
Sec. Cory Miller

INDIVIDUAL OR PARTNERSHIP SIGNATURES

STATE OF )
County of Kane ) SS

The undersigned swears that all statements are true and correct.

CORPORATE SEAL

Subscribed and sworn to before me this 12 day of June, 2018.

Notary Public
APPLICATION FOR ALCOHOLIC LIQUOR

DATE: 5/7/18

NAME OF BUSINESS: Sofia's Mexican Grill
SALES TAX ID: 4239-6190

NAME OF APPLICANT: Marco G. Baldi

ADDRESS OF BUSINESS: 19 N 479 W 20 Hampshire, IL 60140

BUSINESS PHONE NO.: 224-210-2746

MAILING ADDRESS: toby238@gmail.com

TO: Local Liquor Control Commission
Village of Hampshire, Illinois

Pursuant to the provisions of Chapter IIIIV, Alcoholic Liquor Regulations, of the Municipal Code of Hampshire, Illinois, as amended, and pursuant to Chapter 43 of the Illinois Revised Statutes, as amended, the undersigned hereby makes application for an Alcoholic Liquor License as follows:

1. License Class and Annual Fee (check one):

   Class A-1 - $1,500.00
   Class A-2 - $1,250.00
   Class B-1 - $1,500.00
   Class B-2 - $1,500.00
   Class C-1 - $1,500.00
   Class C-2 - $1,500.00
   Class C-3 - $1,750.00
   Class C-4 - $1,500.00
   Class D - $1,750.00
   Class E - $1,750.00
   Class F - $1,500.00
   Class G - $75.00
   Class H - $500.00
   Class I - $500.00

2. License Period:

   Commencing on January 1, 2015 and ending December 31, 2018 or
   Commencing on _______________ and ending December 31, _______________

3. Type of Business Entity (check one):

   [ ] Individual
   [ ] Corporation
   [ ] Partnership
   [ ] Other (specify)
4. The following information must be provided with respect to any and all individual owners, partners, corporate officers, corporate directors, resident managers, and, if a corporation, all persons owning directly or beneficially more than 5% of the corporation stock:

NOTE: Full names must be listed with middle initials. Furthermore, the applicant must notify the Local Liquor Control Commission of change in the partnership, officers, directors, persons holding directly or beneficially more than 5% in interest of the stock or ownership interest, or managers of the establishment within ten (10) days of said change.

**Name:** Monica G. Boric

**BIRTHDAY:** 11/06/1968

**HOME ADDRESS:** 547 Mid Dr. Boric

**DRIVERS LICENSE#** B634-54 76-8516 **HOME PHONE#**

**BUSINESS STATUS:** Manager

**PERCENTAGE OF STOCK HELD:** 25%

**Name:**

**BIRTHDAY:**

**HOME ADDRESS:**

**DRIVERS LICENSE#** **HOME PHONE#**

**BUSINESS STATUS:**

**PERCENTAGE OF STOCK HELD:**

(If additional space is required, please attach a separate sheet of paper)

5. Is the applicant a citizen of the United States? **Yes**

If naturalized, state date and place of naturalization:

If an Illinois corporation, state date of corporation: **8-03-2017**

If a foreign corporation, state date qualified to transact business in Illinois pursuant to the Illinois Business Corporation Act.

6. State the character of the applicant’s business, and in case of a corporation, the objects for which it was formed. **Illinois**

7. State the location and physical description of the premises which is to be operated under such license and the nature of the business at such location. **Hampshire IL, COIN**

8. State whether the applicant has ever had a liquor license issued by the Federal government, any State government or any municipality. **NONE**

If answer is in the affirmative, state the name of the licensing unit of government, when and where said of license was issued.
9. Has the applicant ever had any previous liquor license revoked? **No**
   If answer is in the affirmative, state the date and reason for such revocation.

10. Has the applicant and the designated managers read and do they understand and agree not to violate any of the liquor laws of the United States, the State of Illinois or any of the ordinances of the Village of Hampshire in conducting business? **Yes**

11. State whether all individual owners, partners, officers, directors, persons holding more than 5% of the corporate stock have been fingerprinted by the Illinois State Police and, if so the date thereof. **None**
   Note: This application will remain incomplete and will not be considered until question #11 can be answered in the affirmative.

12. State the name of the person who will generally be managing the ongoing affairs of this business at these premises.
   State whether said manager has been fingerprinted by the Illinois State Police and, if so the date thereof.
   **None**
   Note: This application will remain incomplete and will not be considered until question #12 can be answered in the affirmative.

13. Has the applicant attached Surety Bond and Certificate of Liability Insurance to this application or already furnished it to the Village? **Yes**

14. If the applicant does not own the premises for which the license is sought, does the applicant have a lease for the full period for which the license is to be issued? **Yes**
   If the answer is in the affirmative, attach a copy of said lease to the application.

15. State whether the applicant has ever been convicted of a felony offense under any Federal or State law? **None**

16. State whether the applicant has ever been convicted of a violation of any Federal or State law concerning the manufacture, possession or sale of alcoholic liquor? **None**

17. State whether a Federal Gaming Device Stamp or Federal Wagering Stamp has been issued to the applicant, the premises, or to any corporation in which the applicant holds 5% or more stock? **None**
   If answer is in the affirmative, has the stamp been issued for any portion or all of the time to be covered by this applicant?

18. Is the premises within 100 feet of any real property of any church, school, hospital, home for the aged or indigent persons or for veterans, their wives or children, or any military or naval station? **None**

19. Are the premises for which license is herein applied for a store or other place of business where the majority of customers are minors of school age or where the principal business transacted consists of school books, school supplies, food, lunches or drinks for such minors? **No**
20. Does the applicant understand and agree that during the license period, any violation of Federal, State or Village laws and ordinances will be referred to the Local Liquor Control Commission and that such violation may result in the suspension or revocation of said license? ______________

21. Does the applicant understand and agree that members of the Local Liquor Control Commission and/or Hampshire Police Department shall have the authority to enter at any time upon the premises licensed hereunder to determine whether any State or Village laws and ordinances have been or are being violated, and at such time to examine the premises of said licensee in connection therewith? ______________

22. Does the applicant understand and agree that a license shall be purely a personal privilege, and shall not constitute property, nor shall it be subject to attachment, garnishment or execution, nor shall it be alienable or transferable, voluntarily or involuntarily, or subject to being encumbered or hypothecated? ______________

23. (If applying for other classes except Class B-1 and B-2): Does the applicant understand that the acceptability of all entertainment shall be subject to review by the Local Liquor Control Commission? ______________

On the attached addendum for Entertainment, please list and briefly describe, any and all entertainment to be provided in your establishment during the period of this license. (If any additional entertainment is planned during the period of this license, such entertainment must be listed and described for, and approved by, the Hampshire Liquor Commission prior to being conducted or performed. Additional entertainment forms are available at the Office of the Village Clerk.

SIGNATURE OF APPLICANT (S)
CORPORATION SIGNATURES

Pres. ____________________________________________________

Sec. ____________________________________________________

STATE OF ___________ ) ______________
County of ___________ ) SS

The undersigned swears that all statements are true and correct.

CORPORATE SEAL

Subscribed and sworn to before me this ____________________________ day of ______________, ______________.

Notary Public