



**VILLAGE OF HAMPSHIRE
DEVELOPMENT APPLICATION**

234 S. State Street
PO Box 457
Hampshire, IL 60140

Phone: (847) 683-2181
Fax: (847) 683-4915
www.hampshireil.org

PROJECT NAME: _____

PROJECT LOCATION: _____

ACTION REQUESTED (Check all that Apply):

- | | |
|--|---|
| <input type="checkbox"/> Annexation | <input type="checkbox"/> Special Use |
| <input type="checkbox"/> Amendment to Annexation Agreement | <input type="checkbox"/> Variation |
| <input type="checkbox"/> Rezoning | <input type="checkbox"/> Text Amendment |
| <input type="checkbox"/> Concept Plan Review | <input type="checkbox"/> Site Plan Review |
| <input type="checkbox"/> Preliminary Plan Approval | <input type="checkbox"/> County 1.5 Mile Review |
| <input type="checkbox"/> Final Plan Approval | <input type="checkbox"/> Other: _____ |

PETITIONER: _____

ADDRESS: _____

PHONE: _____
FAX: _____
CELL: _____
EMAIL: _____

OWNER (if different): _____

ADDRESS: _____

PHONE: _____
FAX: _____
CELL: _____
EMAIL: _____

ATTORNEY: _____

ADDRESS: _____

PHONE: _____
FAX: _____
CELL: _____
EMAIL: _____

ENGINEER: _____

ADDRESS: _____

PHONE: _____
FAX: _____
CELL: _____
EMAIL: _____

ARCHITECT: _____

ADDRESS: _____

PHONE: _____
FAX: _____
CELL: _____
EMAIL: _____

OTHER: _____

ADDRESS: _____

PHONE: _____
FAX: _____
CELL: _____
EMAIL: _____

ADDRESS OF PROPERTY: _____

PARCEL INDEX NUMBER(S): _____

AREA OF PARCEL (ACRES): _____

LEGAL DESCRIPTION: The full and complete legal description must be attached to this application.

COUNTY: _____

PARK DIST: _____

FIRE DIST: _____

SCHOOL DIST: _____

LIBRARY: _____

TOWNSHIP: _____

ZONING

CURRENT: _____

PROPOSED: _____

LAND USE

CURRENT: _____

PROPOSED: _____

Identify all abutting and/or adjoining Rights Of Way:

Describe the proposed project (attach all required plans and specifications):

Size of the property: Square Feet: _____ Acres: _____

Dimensions of the lot at the lot line (feet):

North: _____

South: _____

East: _____

West: _____

Total Open Space Area on site:

Square Feet: _____ Acres: _____ Percent: _____

Total impervious area on site (pavement only):

Square Feet: _____ Acres: _____ Percent: _____

Total Building footprint on site:

Square Feet: _____ Acres: _____ Percent: _____

Total detention/retention/wetlands/etc. on site:

Square Feet: _____ Acres: _____ Percent: _____

Total Right-of-Way on site:

Square Feet or Acreage: _____ Linear Feet: _____

Size of (Existing/Proposed) Structure:

Square Feet: _____ Floor Area Ratio: _____ Lot Coverage: _____

Required parking spaces:

Required: _____ Handicapped: _____ Other: _____

Proposed parking spaces:

Required: _____ Handicapped: _____ Other: _____

Is there a phasing schedule planned, or are there any planned future additions? YES NO (Circle)

Please explain:

What is the peak two hour parking period for this project? _____

Will this project share parking spaces with other businesses? YES NO (Circle)

Please explain:

Estimate the number of motor vehicle trips this project will generate:

Weekday

Peak day: Peak A.M hour: _____ Peak P.M hour: _____

Weekend day

Peak day: Peak A.M hour: _____ Peak P.M hour: _____

Has a traffic impact analysis been conducted for this project? YES NO (Circle)

Please explain:

Will this project require any existing roadway improvements? YES NO (Circle)

Please explain:

Will this project contain any publicly dedicated Rights Of Way? YES NO (Circle)

If yes, how many linear feet/miles: _____

Does this project require any Illinois Department of Transportation approvals? YES NO (Circle)

If yes, have they been obtained? YES NO (Circle)

Please explain:

Are there Wetlands or Floodplains on the site? YES NO (Circle)

If yes, has the required field delineation been performed; a F.I.R.M. or L.O.M.R been obtained;

A letter of Map Revision requested? Please explain:

Does this project require any County, State, Federal or other approvals or permit requirements per Army Corps of Engineers, Illinois Department of Natural Resources, *Kane-DuPage Soil and Water Conservation District*, etc.? YES NO (Circle)

If yes, have they been obtained? YES NO (Circle)

Please explain:

Please list examples of similar uses (including name, address and location) in the area that can be used for comparison by Village Staff:

1. _____
2. _____
3. _____

Signatures

Signature of Petitioner (if different than owner) Date

Signature of Owner Date

As owner of the property in question, I hereby authorize the seeking of the above requested action.

- IS THE APPLICANT THE OWNER OF THE SUBJECT PROPERTY? YES [] NO []
*(If the Applicant is not the owner of the subject property, a written statement from the Owner authorizing the Applicant to file the **Land Development Application** must be attached to this application)*

- IS THE APPLICANT AND/OR OWNER A TRUSTEE OR A BENEFICIARY OF A LAND TRUST?
YES [] NO []
(If the Applicant and/or owner of the subject property is a Trustee of a land trust or beneficiary(ies) of a land trust, a Disclosure Statement identifying each beneficiary of such land trust by name and address, and defining his/her interest therein, shall be verified by the Trustee and shall be attached hereto).

REQUIRED DOCUMENTATION

- ❑ One signed copies of the Land Development Application
- ❑ One narrative description of the proposed request and/or project
- ❑ Application Fee (Amount) \$_____ and Deposit (Amount) \$_____
- ❑ Proof of Ownership or Option (1 copy)
- ❑ Legal Description of Property
- ❑ Current Plat of Survey showing all subject property and existing conditions
- ❑ Addressed stamped envelopes to all property owners within 250 feet of the subject property together with a list of said property owners with parcel numbers (See enclosed sample letter). Additionally, an affidavit of accuracy on the list of property owners signed by the person that created the list is required.
- ❑ Site Plan/Preliminary Plat (30 folded full size copies)
- ❑ Landscape Plan: Preliminary OR Final (30 folded full size copies)
- ❑ Preliminary Plan (30 folded full size copies)
- ❑ Architectural Elevations (2 full size, 30 folded reduced size copies)
- ❑ Final Plat of Subdivision (30 folded full size copies)
- ❑ Final Engineering Plans (4 copies signed and sealed)
- ❑ Petition for Annexation (2 copies)
- ❑ Annexation Agreement (6 signed copies)
- ❑ Plat of Annexation (6 copies)
- ❑ Fiscal Impact Study (If required by Staff- 6 copies)
- ❑ Traffic Impact Analysis (If required by Staff- 6 copies)
- ❑ Soil Conservation District Land Use Opinion (1 copy)
- ❑ Department of Conservation Endangered Species Report (1 copy)
- ❑ Army Corp. of Engineers Report on Wetlands (If required- 1 copy)